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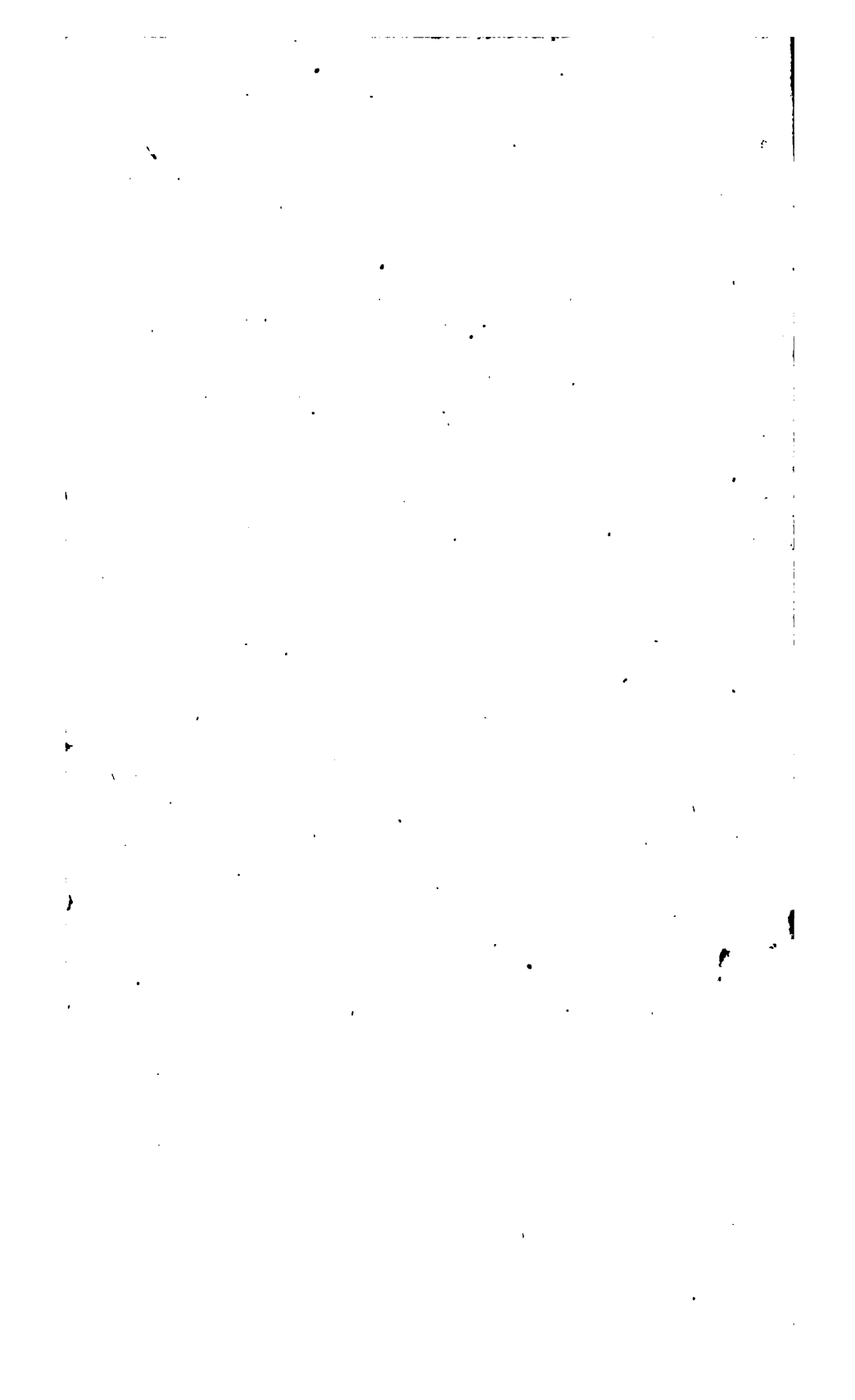
(limited) might in the market place participate in the cash or shares of the company in the event of a liquidation. The shareholders in the market place might in order to enter into any other arrangement amongst themselves to participate in the cash or shares of the company in the event of a liquidation.

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A. K. Malan  
1853.

DICTIONARY,

BURMESE AND ENGLISH.



ဆရာယုဒထံ၌အနက်ပြန်၍

အဗ္ဗရာဟဗျံ အတိုင်း စီရင်ရေးထားသော

မြွေနှင့်အင်္ဂလိပ်

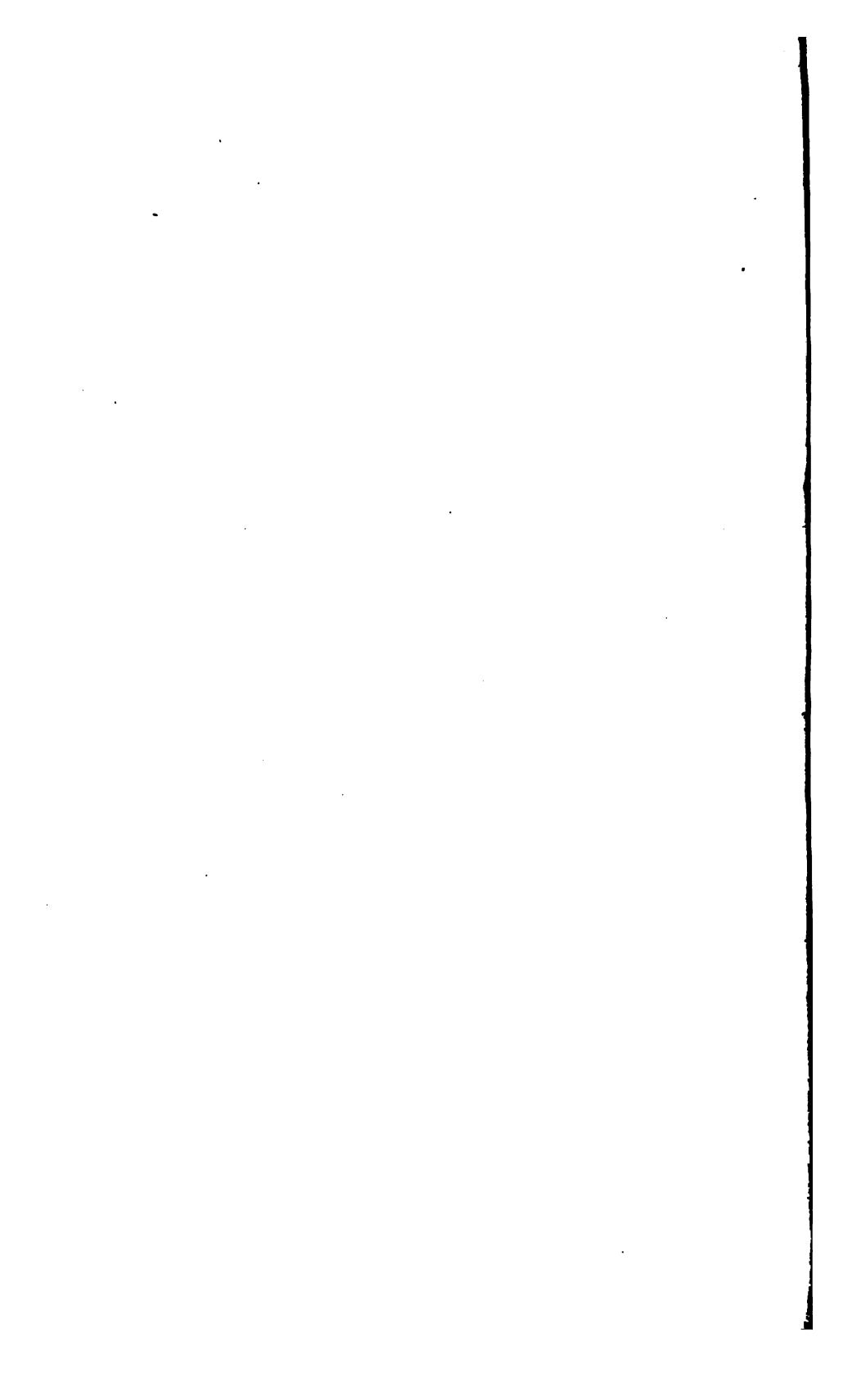
အဘိဓာန်။

BY  
A. JUDSON.

MAULMAIN:  
AMERICAN MISSION PRESS,

THOS. S. HANNEY.

1852.



## PREFACE BY THE EDITOR.

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In presenting to the public the Burmese and English Dictionary of the late Dr. Judson, embodying the result of nearly thirty seven years' acquaintance with the Burmese language, it is incumbent on me to explain the part which I have performed in connection with it.

I would observe, therefore, that it has been my great object faithfully to exhibit the work of the author. Accordingly I have scrupulously followed his manuscript in every particular, with a few trifling exceptions, such as correcting the orthography of a few words, which was found to differ from his last revised work, the English and Burmese Dictionary. At the same time, as some words had been left without definitions, and as the author had collected materials for finishing the work, which his lamented decease prevented him from exhausting, I considered, that I should scarcely be excused, if I did not endeavor to supply the deficiencies indicated, and also to gather what I could from the materials on hand, for enlarging the list of words. This I have accordingly done. I have also taken occasion to insert in some instances additional definitions to words already defined. In all these cases, that the reader may have no doubt with respect to his authority for the use of any word, the insertions of the editor are included in brackets, thus [ ]. All the matter, therefore, so marked is to be considered as not found in the manuscript of Dr. Judson, but introduced by the editor. In words of this class, will be found many scientific names of plants, animals and minerals, designating their genera and species. These are given on the authority of the Rev. F. Mason's work entitled "Tenasserim."

It should farther be remarked in respect to the state of the manuscript, that a portion of it, Dr. Judson, at his decease, considered ready for the press. This portion included all from *အ* to *အမြောက်မြား*, in the first vowel, and from *က* to *မြောင်း*, in the consonants. The division between the finished and unfinished portions, in accordance with the expressed wish of the author, is indicated after the words above mentioned by asterisks, thus \* \* \*. The first of these two portions was in a plain fair hand, which left no room for doubt in respect to the mind of the author, but much of the latter portion, written in pencil, consisting of interlined additions, corrections, and re-corrections, the successive work of many years, was so exceedingly blind, that it was with the greatest difficulty it could be deciphered. I have a good degree of assurance, nevertheless, that the language of the author in every instance has been correctly exhibited.

The author's Grammar revised, and partially re-written by himself, is printed with the quarto edition of the Dictionary for the sake of convenience, and particularly as it seems to have been a part of his plan, as well from the frequent references to it in the body of the work, as from other evidence.

Some additional words have been collected by the editor from "Tenasserim," the work already mentioned, and other sources, but being too late for the body of the work are inserted in an Appendix.

E. A. STEVENS.

Maulmain, August, 1852.

## PREFACE BY THE AUTHOR.

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It is exceedingly difficult to settle the orthography of a language which has never been printed, and in which there are no grammars nor dictionaries. Different writers, in different and distant parts of the country, having no common standard for their guidance, and no mutual consultation, will of course, adopt as many modes of orthography, as there are writers. Indeed there is no writer in Burmese, who has uniformly followed any mode of orthography, or at least there is no way of proving it, for every copyist writes after his own fashion, or without any fashion, spelling each word that occurs, as the whim of the moment dictates.

Amid this chaos, the author of the following pages, for many years found no guide to orthography but *That-pongs* and *That-nyoons* of Ava, certain vocabularies, in which words of similar sound but different orthography are arranged commonly in verse. But in course of time, he found that the compilers of those vocabularies had no settled principles; that they frequently contradicted one another; and even the same compiler would be found to contradict

himself in the same work, and in circumstances, which precluded the possibility of ascribing the discrepancy to a mistake of the copyist.

Obliged therefore to abandon those guides, he next had recourse to the pronunciation of the Arracanese, which settles one large class of disputed words, and in which the Ava compilers, and the current writers of Burmah are especially discrepant,—that class in which the letters  $\omega$  and  $\eta$ , (especially in their symbolic forms,) occur. Those letters are pronounced throughout Burmah like  $\omega$ , and perpetually confounded by Burman writers; but the Arracanese have always pronounced them distinctly from time immemorial; so that it seems reasonable to admit their decision as final in all words of that class. The author's learned assistants have generally acquiesced in the conclusions to which this course has led; but there are a few words in which the Arracanese pronunciation is diametrically opposed to the orthography to which they had been more or less accustomed, and in such cases, he has been obliged to sacrifice their approbation to principles.

In regard to another class of disputed words,—those which end in  $\omega$  or  $\delta$  and  $\eta$  and  $\delta$ , &c. since the Arracanese confound the pronunciation, as the Burmese, he could get no help from that quarter. In these cases, he has followed the That-pongs and That-nyoons, when they agreed with one another and with general

usage ; and in other cases he has endeavoured to balance conflicting authorities, giving considerable weight to the most prevailing practice of copyists on the palm-leaf.

A. JUDSON.

MAULMAIN, 1849.

## ABBREVIATIONS.

The following are the abbreviations which most frequently occur, viz.

*n.* for *noun*.

*pron.* for *pronoun* ; sometimes *pronounced*.

*pron. a.* for *pronominal adjective*.

*v.* for *verb*.

*adv.* for *adverb*.

*int.* for *interjection*.

*verb.* for *verbal*.

*qual.* for *qualifying*.

*num.* for *numeral*.

*trans.* for *transitive*.

*intrans.* for *intransitive*.

*comp.* for *compare*.

*aux.* for *auxiliary*.



A

# DICTIONARY, BURMESE AND ENGLISH.

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၁

*The first vowel in the Burmese alphabet.*

- အ 1, (Pali,) *privative prefix*, as in အနိစ္စ, impermanence, from နိစ္စ, permanence; combined with န, before a vowel, as အနိစ္စန, an undesirable object, from နိစ္စန, a desirable object.
- အ 2, *substantive prefix*, as in အလင်း, light, from လင်း, to be light; *an adverbial prefix*; see Grammar.
- အ 3, *subscriptive*, formerly written under a letter, to shorten and lighten the sound.
- ဖြစ်, (from ဖြစ်, to stop,) *n.* the light accent (.) အောက်ဖြစ်
- အ 4, ခ. to be speechless, dumb, စကားမသတိ; to be imperfect in utterance, စကားမသတိ; to be imperfect in sound, မသတိ
- အမ, *a.* dumb; *n.* a dumb person, လူမ, လူမအမ
- အဖက်, (from ဖက်, to crack open,) *n.* an opening, gap, fissure, chink.
- အထိပ်, (from ခိပ်, to sleep,) *n.* sleep.
- ကြီး, ခ. to sleep much; to sleep sound.
- မတ်, ခ. to sleep unsound, so as to be easily awakened.
- အထိပ်, (from ခိပ်, a house,) *n.* a sheath, ခိပ်; a case or covering, as the inner covering of some seeds, အထိပ်ခိပ်.

အရပ်, (from အုပ်, to cover,) *n.* a number or quantity placed together, as if under one cover, *as*, စာအုပ်, မိတ်အုပ်, &c. *which see* ; a president, ruler.

——အရှင်, *n.* *see* အရပ်, last def.

——အထိန်း, *n.* a guardian, one that oversees and takes care of. အထုံ, *see* အုံ, a bulge.

အဓူ, *see* အု, the intestines.

အအေး, (from အေး, to be cold,) *n.* cold.

——ခံမိ, *v.* to take cold.

အအောင်, *see* အောင်, a fee.

အဥ, *see* ဥ, an egg.

အစဦး, (from ဦး, to begin,) *n.* a beginning, commencement, အစ ; *see* ဦး, a beginning, foreend, fore part, top ; *num. aux.* applied to rational beings, considered in some way, as chief, or having subordinates ; *see* Grammar.

——ဆုံး, *adv.* at the very first, အစဆုံး, အရင်ဆုံး.

အက်, *v.* to crack open,—more than ဝပ်, less than အာ ; *hence*, အက်အက်မမြို့, အက်အက်မထင်, *v.* not to accord in sentiment, သဘောမမြို့, (polite).

——ကွဲ, *see* the parts.

အက္ခရာ, (Pali,) *n.* a character, letter of the alphabet, စာလုံး.

——သင်္ချာအကတ်, *n.* algebra.

အကင်း, (from ကင်း, to form as fruit,) *n.* fruit in the first state after the blossom, ကင်းစ, သီးစ ; noxious exhalation or effluvia,—one kind of အငွေ့.

——ထူ, *v.* to be of a gross, thick habit of body, အခေါက်ထူသည့် ; to be heavy, sluggish in motion, ထိုင်မှိုင်းသည့်.

——ပါး, to be of a thin, spare habit ; to be quick, agile, လျှင်လျင်မြန်သည့်.

အကစင်းမမြို့, *see* ကန်စင်းမမြို့.

အကုန်, (from ကုန်, to mark a cross,) *n.* a line drawn across other lines ; a transverse line of division ; the space between two cross lines, a compartment,—*comp.* အကုန်း

—အကွပ်, *n.* same, last def.

—အကွက်ငုပ်, *v.* to compart, make compartments.

အကန်းအလီး, အကန်းကန်းအလီးလီး, (from ကန်း, to be blind,) *adv.* blindly, as a blind person.

အကမ်း, (from ကမ်း, to hand,) *n.* a reach of the arm, of a weapon, a missile, [the eye,]—(commonly used as a numeral auxiliary.)

အကယ်, *adv.* indeed, certainly, တကယ်, အတယ်, အမှန်, ငကန်း

—စင်စစ်,—တန်တန်, *adv.* same.

—တန်တန်, *adv.* same, but involving the idea of courage.

—၍, *adv.* same, but generally used in subjunctive or conditional clauses, အကယ်၍

အကလေး, *n.* a child, infant, သူငယ် Der. ကလေး

အကလေး, (from က, to dance,) *n.* a dancer, ကခုန်သည့်

အကာ, (from ကာ, to cover on the side,) *n.* the side of a building, room, fence, &c. a harrier, screen, partition ; the external, soft, unsubstantial part of a thing, opposed to အခပ်, the solid substance, as the outer part of a tree, the alburnum, as distinguished from the solid wood ; the white of an egg.

—အကွပ်, *see* အကွပ်အကား

—ထိက, (from ထိ, and ဂုဏ်,) *n.* the outside merely.

အကာက, (Pali *sa, priv.* and ကာလ, time,) *n.* an improper, inconvenient or unseasonable time, အချိန်မဟုတ်သောကာလ

အကုန်, *see* ကုန်

အကုန်, (from ကုန်, to come to an end,) *n.* or *a.* all, the whole ; *adv.* wholly, entirely, အကြိမ်းစုံ

—အကျ, (from ကုန်ကျ, to be spent,) *n.* expense.

—အစင်, *adv.* same as အကုန်, *adv.*

အကုသမာ, (from ကု, to give medicine,) *n.* a physician, ဆေးသမား

အကုသလ, အကုသိုက်, (Pali အ, and ကုသလ,) *n.* demerit, guilt,

မကောင်းမှု

—မိတင်, *n.* the evil consequence of sin, punishment,

မကောင်းကျိုး

အကုံး, (from ကုံး, to string,) *n.* a string (of ornaments,) *as*

ပန်ကုံး, ဖုတ်ကုံး

အကွဲ, (from ကွဲ, to remove gradually,) *n.* a stage in a process

of gradual removal.

အကဲ 1, (from ကဲ, to exceed,) *n.* the proportion of alloy in

money.

—အနှုန်း, *n.* the average proportion.

—ခတ်, (from ခတ်, to stamp,) *v.* to decide the quality of

alloyed money.

အကဲ 2, (from ကဲ, to be chief,) *n.* a chief, အကြီးအကဲ, အမှု

—အမှု, *n.* same.

အကောက် 1, (from ကောက်, to be crooked,) *n.* a crook.

အကောက် 2, (from ကောက်, to take a part,) *n.* duties, custom ;

*comp.* အခွန်

—တိုက်, *n.* a custom house.

—ဝန်, *n.* a head collector of duties, collector of a port.

အကောင် 1, *n.* a body, animal body, (infrequent,) ကိုယ် ;

a brute animal, commonly one of an inferior kind, and

affixed to the name, whether generic or specific, *as*

ငါးကောင်, a fish, နှဲကောင်, a grasshopper ; *num. aux.*

applied to inferior brute animals.

—အထည်, *n.* a body, animal body, ကိုယ် ; substance, အထည်

ကိုယ်

အကောင် 2, *n.* a dead body, အဝေကောင် ; *comp.* အဆောင်း၊  
အဆောင်း၊ (from ကောင်း, to be good,) *n.* a good thing.

—အကျိုးပြု,—လုပ်, *v.* to affect the performance of a good  
or praise-worthy deed.

အကိုယ် 1, (from ကိုင်, to bite,) *n.* compression between the  
teeth, or in an instrument, အကိုက်အညှပ် ; a bite, the  
quantity taken between the teeth at once, (used chiefly  
as a numeral auxiliary ;) an ache, အကိုက်အခဲး

—အခဲး,—အညှပ်, *see* above.

အကိုယ် 2, *n.* a sprout from a seed, (obsolete,) အညွှက် *comp.*  
အပျိုး

အကိုင်, (from ကိုင်, to hold,) *n.* a handle ; a lieutenant officer  
under a chief, ကင်းကိုင်, မြို့ကိုင်, ရွာကိုင်

—အလုပ်, *n.* work, အလုပ်အကိုင်

—လျှံ, (from လျှံ, to be light,) *v.* to handle carelessly.

အကိုင်, (from ကိုင်, to bend over, or off,) *n.* a large branch  
of a tree,—larger than အခက်

အကျ, (from ကျ, to bear a certain price,) *n.* price, အဘိုး

—အခ, *n.* expense, အကျန်အကျ ; [remnants of inferior value,  
အဘိုးရွှေသောအခ]

—အထွေ, *n.* money forfeited, အထွေအလျှောက်

—စု, *n.* remnants, refuse.

အကျင်, *n.* a pin, bolt, bar,—not used singly, but found in ကန်  
ထန်ကျင်, ဆံကျင်, တံကျင်, ထိန်းကျင်, ထိန်းဆီးကျင်, ထိပ်ကျင်, သောကျ

အကျင့်, (from ကျင့်, to do, &c.) *n.* a deed, အပြုအမူ ; a habit  
acquired by practice, အထွေ

—အထွေ,—ထွေ, *n.* same, 2d def. အထွေအကျင့်

—ကျင့်, *v.* to perform duties.

—ပါ, *v.* to acquire a habit of, အကျင့်အထွေပါသည်

—ပြု, *v.* to practice, အထွေအကျင့်ပြုသည်

အကျဉ်း, *n.* appearance, အဆင် ; (scarcely used alone.)

——တန့်, *v.* to be homely, ugly, အဆင်တန်သည်, အခပ်မျိုးတည်း

အကျဉ်း, *n.* (from ကျဉ်း, to be narrow,) *n.* brevity, as in  
အကျဉ်းအားဖြင့် ; an abridgment, compilation.

——ထား, *v.* to put in confinement, *particularly* in irons.

——နေ, *v.* to be confined, *particularly* in fetters or chains.

——သမား, *n.* a prisoner ; one confined in fetters or chains.

အကျန်, (from ကျန်, to remain,) *n.* a remainder, residue, balance, အကြွင်း

အကျပ်, *see under* ကျပ် 1.

အကျယ်အဝန်း, (from ကျယ်ဝန်း,) *n.* superficial extent.

အကျိအဓွေး, (from ကျိ, and ခွေး,) *n.* any slimy matter, mucilage.

အကျိတ်, (from ကျိတ်, to be hard, indurated,) *n.* an induration, tumor, hard concretion in the flesh ; a difficulty in the mind, something hard to get over.

——အမဲ, *n.* same, အမဲအကျိတ်

အကျိန်းရဲ, (from ကျိန်း, to swear,) *v.* to be profane, daring in imprecating curses on one's self, အကျိန်းအဆိုရဲသည်

အကျောင်း, (from ကျောင်း, to feed, tend,) *n.* a keeper of cattle, a herdsman.

အကျွန်, *n.* aloes wood, agallochum,—not the aloe plant, (ရှားစောင်းသက်ဝပ်,) whence aloes, (ခုတ်)

အကျွန်ဇေယ, *n.* notoriety, fame, ကျော်စော

အကျိုက် 1, (from ကျိုက်, to gulp down,) *n.* a gulp ; a swallow.

အကျိုက် 2, (from ကျိုက်, to gird up,) *n.* a turn in a knot, —used as a numeral auxiliary.

အကျိုင်း, (from ကျိုင်း, to be full, large,) *n.* a branch of a tree, straight, smooth, round, plump, suitable for making sundry utensils ; *comp.* အကျိုင်း, and အခက်

အကျိုး, *n.* a consequence, result, effect,—opposed to အကြောင်း,

a cause ; a good result,—opposed to အပြစ် ; advantage, profit, ကျေးဇူး

—အကြော, (from ကြာ, to delay,) *adv.* without profit,—in the phrases, အနိုးအကြော, and သေကြီးသေကြော

—အနည်း, *v.* to get but little profit ; to be totally ruined, lost, ပျက်စီးသည့်

—အနိ, to obtain the accomplishment of one's end, အကြံထောင်သည့်

အကြင်, *pron. a.* whatever, (but more nearly the obsolete *whateo*,)—used as a counterpart to ထို, thus, အကြင်တရားမှန်၏, ထိုတရားကိုလျင့်ရမည်, whatever law is right, that law must be kept.

—သူ, *pron. a.* whoso.

—သို့, *pron. a.* of whatever kind.

အကြည်ထောင်, *n.* a royal friend,—used by kings in speaking to or of one another.

အကြပ်, (from ကြပ်, to superintend,) *n.* a subordinate officer, a chief of ten, a decurion ; a serjeant or corporal.

အကြမ်း, (from ကြမ်း, to be rough, harsh, violent),—တရုတ်ကထာ, ဟောင်း,—ဘဲ, *adv.* in rough, abusive, railing, violent language.

—နိုင်, *v.* to be in the habit of using such language.

အကြံ, (from ကြံ, to think, intend,) *n.* a thought, intention, design.

—အစည်,—အရွယ်, *n.* an intention, design.

—ထမြောက်, *v.* to accomplish one's purpose, အထမြောက်သည့်

—လေး, *v.* to suggest an idea, plan, &c.

—မြောက်, *v.* see အကြံထောင်

—ရ, *v.* to conceive an idea, hit upon a plan.

အကြား, (from ကြား, to have a space between,) *n.* a crack,

opening, interstice, intermediate space, **စပ်ကြား** Der.

**အကြိအကြား**, and **လမ်းကြား**

**အကြိအကြား**, *see* **အကြိအကြား**, e. g. **ပတ်ကြိပတ်ကြား**

**အကြိ**, (from **ကြိ**, to meet with,) *n.* a time, turn, as **တကြိ**, once, **နှစ်ကြိ**, twice, &c. **အဝန်**, **အဝါး**

—**ကြိ**, *adv.* again and again, repeatedly, **အဝန်ဝန်**

**အကြီး**, (from **ကြီး**, to be great,) *n.* a chief.

—**အရပ်**, **အဝဲ**, **အကြပ်**, **အချပ်**, **အဝို**, **အဖူး**, *see* the parts.

—**တော်**, *n.* the chief steward of a prince or princess, holding the superintendence of the estate on which his master or mistress lives.

**အကြေ**, *n.* the lower part (of a river; country, &c.)—opposed to **အပွား** Der. **ကြေညာ**

**အကြေး** 1, *n.* the scales of fish, (**ငါးကြေး**), or other animals.

—**ထိုး**, *v.* to strip off the scales.

**အကြေး** 2, (from **ကြေး**), *see* **အညစ်အကြေး**

**အကြော**, *n.* a muscle, sinew, tendon, **လေးကြော**; a vein, or artery, **သွေးကြော**; a nerve, **အာရုံကြော**; a stream (of water,) **ရေကြော**, **မြစ်ကြော**; the outer integument of a bamboo or ratan, **ငါးကြော**, **ကြိမ်ကြော**

—**အရပ်**, *n.* same.

—**ဆိုင်**, *v.* to have a muscle permanently contracted.

—**ဆွဲ**, *v.* to be subject to an involuntary retraction or twitching of the muscles, or to a temporary contraction.

—**တင်**, *v.* to have a muscle displaced across another.

—**တုတ်**, *v.* to be slightly sprained.

—**ထုံး**, *v.* to be cramped or contracted into a knot.

—**မ**, *n.* a large muscle, sinew or tendon.

—**မြတ်**, **မြစ်**, *v.* to be sprained in a greater or less degree.



—ထွဲ, *v.* to have a muscle dislocated.

အကြောင်း, (from ကြောင်း, to draw a line,) *n.* a line, any thing drawn out into a line, a line of writing, (စာကြောင်း); a long mark, or streak, a road, furrow, rivulet; an antecedent, or cause, or reason,—opposed to အကျိုး, a consequence, effect; a circumstance, what pertains to, or is connected with.

—အရာ, *n.* a circumstance, event, အခြင်းအရာ; a subject, topic.

—ခြင်းတ, *n.* same, 1st def.

—စကား, *n.* an account, narrative.

—တရားလေးပါး, *n.* the four prime causes, viz. ကံ, မိတ်, ဥတု, အာဟာရ။

—ပြု, *v.* to make an occasion of; to advert to, speak with reference to.

—တောင့်, *adv.* exceedingly.

—ရာ, *n.* a trace, mark left by something passing.

အကြိအကြား, (from အကြား, a space between,) *n.* an intermediate space, a lane or narrow passage between two objects,—used in composition, as အိမ်ကြိုအိမ်ကြား, တောကြိုတောင်ကြား, နံကြိုနံကြား။

အကြိုနေ့, အကြိုရက်, (from ကြို, to go to meet,) *n.* the day before worship day, when religious observances are commenced by the devout, အပိတ်နေ့။

အကွ, (from ကွ, to be with,) *n.* a being with, together with,—(used only as a secondary ၎်ဝှ်,.) အကွ, အကွအကွ, အကွတကွ။

—အကွ, *n.* same, (infrequent.)

အကွက်, (from ကွက်, to make a circle,) *n.* a round spot; a spot, compartment; a spot, place, အရပ်အကွက်။ Der. ဖြေကွက်။

—အကွက်, *n.* a compartment.

အကွင်း, (from ကွင်း, to make circular,) *n.* a circle, ring.

—အမြည်, *n.* an ornamental ring.

အကွပ်, (from ကွပ်, to bind, &c.) *n.* the binding of a border or edge; a chief (of a town,) မြို့ကွပ်, အကြီးအကဲ.

အကွယ် 1, *pron.* see ကွယ်.

အကွယ် 2, (from ကွယ်, to conceal,) *n.* what conceals or intercepts vision.

—အကာ, *n.* what protects by interposing.

အကွေ့, (from ကွေ့, to bend round,) *n.* a curve, corner, bend (as in a road or river,) a bay, အထောင့်.

အကွေး, (from ကွေး, to curve,) *n.* a thing that is curved, or drawn together at the ends, as a bow, the bend of the elbow or the knee.

အကွေ့, (from အကွယ် 1,) *pron.* you, *mas.* or *fem.*—used vocatively only, and rather disrespectful; *plur.* အကွေ့မြို့.

အကွတ်, (from ကွတ်, to be freed,) *n.* release.

—တရား, *n.* the system of practice and attainment, which conduces to annihilation, (နိဗ္ဗာန်); [deliverance, salvation.]

အကျွန်, *pron.* I, *fem.* ကျွန်မ, (not in common use.)

အကျွန်နို့, *pron.* see ကျွန်နို့, —preferable in grave and respectful discourse.

အကျွမ်း, (from ကွမ်း, to be acquainted,) *n.* an acquaintance, အသိအကျွမ်း; a state of acquaintance.

—တဝင်, *adv.* on terms of acquaintance and familiarity.

—ဖွဲ့, *v.* to make acquaintance.

—ဝင်, *v.* to be well acquainted with.

အကြွင်း, (from ကြွင်း, to remain,) *n.* a remainder, အကျန်.

—အကျန်, *n.* same.

—မဲ့, *adv.* without a remainder, wholly, entirely, အကျန်.

အကြိမ်, (from ကြိမ်, to be feigned,) *n.* a feigned appearance, a

feint,—used only in forming verbal nouns, as သေကြိမ်  
သည့်, he feigns dead.

အကြွေး, (from ကြွေး, a debt,) *adv.* on credit,—opposed to ငွေ  
ငွေ, with ready money.

—အငမ်း, (from ငံ, to wait ?) *adv.* same.

—ရောင်း, *v.* to sell on credit.

—ဝယ်, *v.* to buy on credit.

အခ, *n.* pay for service,—*comp.* လက်ခံ, and လခ

—အရင်း, (from ရင်းရင်း,) *n.* same.

—စား, *n.* one who lives on wages.

အထယ်, *n.* a branch of a tree,—smaller than အကိုင်း

—အထည်, *n.* same.

—ဗ, *n.* a main branch, ဘက်ဗ

အဝင် 1, *n.* thread wound on a weaver's quill, a skein or hank  
of thread, ခြည်ဝင်

အဝင် 2, *n.* a valve ; the mouth-piece of a musical instrument,  
as ဂုဏ္ဍဝင်, နှဲဝင်, &c.

အဝင်း, (from ဝင်း, to spread out in order,) *n.* any thing spread  
out,—used in composition, as အိမ်ရာဝင်း, ရွှေဝင်း,—*par-*  
*ticularly*, a cultivated spot of ground, as ယာဝင်း, ဂျုံဝင်း,  
&c. ; a portion, division of a day, as နေ့ဝင်း, နံနက်ဝင်း,  
ညဝင်း ; a business, affair, အခပ်, အမှု, အရေး

—အရာ,—အရေး, *n.* same, last def.

အခင်း, (Pali, ခတ္တ, to divide,) *n.* a section, division, distinct  
part (of a writing or discourse,) စာအခိုင်း

အခန့်, (from ခန့်, to estimate, &c.,) *n.* an estimate of quantity or  
extent, made in the mind, without actual measurement ;  
a business, affair, အခင်း, အမှု ; about so much, အထောက်,  
—used as a secondary noun, dropping the initial, thus,  
တစ်ခန့်, about one year.

—အတာ, *n.* a mental estimate of extent.

—အတွက်, *n.* *see* အခန့်, 1st def.

—အမျှ, *n.* *see* အခန့်, 3d def.

—အတန်း, *n.* *see* အခန့်အတွက်

—အလောက်, *n.* *see* အခန့်, 3d def.—thus အဟန်အလောက်, or အဟန်လောက်, how much ? သည်အလောက်, or သည်လောက်, about so much.

—တော်, —သင့်, *v.* to be opportune, convenient, အဆင်တော် သည်, အဆင်သင့်သည်.

အခန်း, *n.* an apartment, room ; a division, class of subjects, as ဆရာတန်းခန်း.

—ဓ, *n.* the principal room in a house, ခန်းဓ.

အခင်း, *n.* a suitable appendage, something adapted or suited to a principal ; an implement of use suited to the character of the user, a proper accompaniment, equipage, &c. အဆောင်အရောင်း.

—အနည်း, *n.* same, most common.

အခံအရ, *see* အရအခံ.

အခါ, *n.* time, ကာလ.

—ခါ, *adv.* repeatedly, အခပ်အခါ.

—ခဲ, *v.* to be out of season, unseasonable.

—လည်, *v.* to turn a day, month or year, commonly the latter, be above a year old, နှစ်လည်သည်.

—လေးမြင့်, *v.* to delay, be distant in time, be a long time, ကြာမြင့်သည်.

ဓာ 1, *n.* a unit, an individual thing,—used only as a numeral auxiliary, (*see* Grammar.)

ဓာ 2, *n.* *see* ယခု, the present time.

—ခု, *adv.* repeatedly, at the present time.

အရ 3, (from ရ, to prop up,) *n.* a short prop, fulcrum; a cushion, ထိခံအုံး။ Der. ခေါင်းရ။

——အခံ, *n.* same, 1st. def.

အရုဏ်အတ္တော, (from ရုဏ်, to be,) *n.* a spring, bound.

အရံ, (from ရံ, to be convex,) *n.* a convexity.

အခဲ, (from ခဲ, to become hardened,) *n.* a hard mass, any thing hardened.

——အကျိတ်, *see* အကျိတ်အခဲ။

အခေါက်, (from ခေါက်, to fold,) *n.* a fold, double; the bark of a tree, သစ်ခေါက်; a time, turn, as တခေါက်, once, နှစ်ခေါက်, twice, &c. အကြိပ်, အပန်, အလိ။

——ခေါက်, *adv.* repeatedly, အကြိမ်ကြိမ်, အပန်ပန်။

——တူ, *see* အတင်းတူ။

——ဝါး, *v.* *see* အကင်းဝါး။

အခေါင် 1, (from ခေါင်, to be the top,) *n.* the top, summit, highest part, ထိပ်, အထွဋ်, အစူး; the utmost, as in the phrases, မြတ်ခေါင်ထိုင်, ဂုဏ်ခေါင်ထိုင်, and such like.

အခေါင် 2, (from ခေါင်, to slant, &c.) *n.* a slant, a turning from a straight line.

အခေါင်း 1, *n.* *see* ခေါင်း, a large tuberous root.

အခေါင်း 2, (from ခေါင်း, to be hollow,) *n.* a cavity, hollow place, excavation, the hollow of any thing, as of a tree, a vessel, &c.

အခေါင်ကိ, *n.* an immense number.

အမိုက်, (from မိုက်, to hit,) *n.* a hit, အထိအမိုက်; time being, အထွန်။

——အတန်, *n.* a moment, ခဏ, ခေတ္တ။

အမိုင်, (from မိုင်, to be firm,) *n.* a stock or branch (of fruit or flowers.)

အမိုး, *n.* effluvium, exhalation, အငွေ့; smoke, မီးခိုး။

——အကင်း, *n.* *see* အကင်း, 2d def.

——အငွေ့, *n.* vapor, fume.

——အထုံ, *n.* perfume, scent.

အချဉ်, *n.* a subject, matter, object, thing proposed, aimed at ; an article, item ; a stroke, blow—chiefly used as a numeral auxiliary ; a mark, impression, as မိုက်ချက်, ခါက်ချက်, &c. ; a mark on animals, ငွေ့, or in wood, အမှတ်; *hence*, တချက်တီး, one beat (of a drum,) answering to 9 o'clock, နှစ်ချက်တီး, two beats, 12 o'clock, သုံးချက်တီး, three beats, 3 o'clock, လေးချက်တီး, four beats, 6 o'clock ; *hence also*, တချက်တီး, *adv.* at once, instantly, ချက်ချင်း.

——အချာ, (*see* အချာ,) *n.* a central point.

——အရာ, *n.* a mark, impression ; a subject, matter, object.

——အထပ်, *n.* same, 2d def.

——ကျ, *v.* to fall in place, be in point, hit the mark or object, accomplish the purpose aimed at.

——မ, (commonly ချက်မ,) *n.* a central point, အမှတ်, အချာ, ဗဟိုရံ.

အချင်း, 1, *n.* one who belongs to, or is connected with another, —used adjectively, dropping the initial အ, as in အမျိုးသား ချင်း, a fellow countryman ; and used vocatively, being prefixed to a term of compellation, as အချင်းမင်းသား, O prince.  
Der. ချင်း, you.

——ချင်း, *adv.* one another, mutually.

အချင်း, 2, (from ချင်း, to go through,) *n.* the diameter of a circle, or the line which measures the length or breadth of any figure.

အချင်း, 3, *n.* the secundines, afterbirth.

အချဉ်း, *adv.* barely, without any thing else. Der. ချဉ်း.

——ခဲဉ်း, *adv.* nakedly, without clothes ; uselessly, without profit.

——စဉ်းမို့၊ *v.* to be naked, အဝတ်မရှိ။

——နှီး၊ *adv.* in vain, uselessly, to no purpose, without profit,  
အလကား, အလဟဿ, အကျိုးမဲ့။

——မဲ့သတ်သတ်, *adv.* same.

အချပ် 1, (from ချပ် to be flat and thin,) *n.* what is flat and thin,—chiefly used as a numeral auxiliary.

အချပ် 2, (from ချပ်, to insert, &c.) *n.* a petal of a flower, ပွင့်ချပ်, အထွပ်။

အချာ, (from ချာ, to be a point of union,) *n.* a point of union, what unites several things, a person or thing to which several others are subordinate, အချက်အချာ, ခမိုင်း

——အချပ် *n.* same, အချပ်အချာ။

အချိန် 1, *n.* a time, period, season,—*comp.* အခါ။

အချိန် 2, (from ချိန်, to weigh,) *n.* weight, the quantity of a body ascertained by the balance, ချိန်သား။

——ထိုင်, *v.* to have a sensible weight in the balance.

——စီး, *v.* to be bulky when weighed, so as to require a large quantity to make a counterpoise.

——ထွက်, *v.* to amount to in weight.

အချိအငြိ, (from ချိငြိ,) *n.* architectural proportion of a boat, ship, &c.—*comp.* အမျိုးအစား ; applied also to language.

အချိုး, (from ချိုး, to promote, exalt,) *n.* an exordium, စကားချိုး။

အချုပ်, (from ချုပ်, to control,) *n.* a chief, အဆုပ် ; a compend, (infrequent,) *e. g.* နာမဝင်ချုပ်, a compend of history.

——အချာ, *n.* see အချာ။

အချုပ်သမား, (from ချုပ်, to sew,) *n.* a tailor, ချုပ်သမား။

အချေအတင်, (from ချေ, to reply to,) *adv.* alternately in debate, အပြန်အလှန်။

အချွေ, *n.* dirt, filth, rust, excrement, whatever is excreted from some substance. Der. ချွေ။

—အညွှန်, *n.* same. Der. ဂျည်းညွှန်။

အချောင်း, *n.* a bar, long piece, as သစ်ချောင်း, a bar of wood, သံချောင်း, a bar of iron,—*comp.* အဝတ်။

အချို့, (from ချို့, to be deficient,) *pron. a.* some, တချို့။

အချိုးအစား, (from ချိုး and စား,) *n.* proportion in relative parts or quantities.

—ညှိ—မျှ—ခု, *v.* to be proportionate, symmetrical.

အခြင်, *n.* a bamboo rafter,—*comp.* ခုနယ်; [applied also to poles, when used as bamboo rafters.]

အခြင်အတွယ်, (from ခြင်တွယ်, to measure, *v.*) *n.* quantity measured.

အခြင့်အတွက်, (from ခြင့်တွက်, to estimate, &c.,) *n.* quantity estimated.

အခြင်း 1, *n.* an act, deed,—chiefly used in forming verbal nouns; a circumstance, what pertains to, an event, အကြောင်းအရာ, အကြောင်းခြင်းထဲ; an outward circumstance, appearance, ထင်ရှားစွာ။

—အရာ, *n.* same, 2d and 3d def.

—ရှား, *v.* to quarrel, ခုန်ဆွဲသည်။

အခြင်း 2, *n.* a kind of song, ဝတ်ခြင်း။

အခြည်အကွင်း, *n.* see အကွင်းအခြည်။

အဦအရံ, (from ခြံ, to surround with people,) *n.* attendants, guards, people in waiting.

အခြား, (from ခြား, to separate, be different,) *pron. a.* other, တခြား, တပါး, တထူး။

—မဲ့, *adv.* without an interval; without consequence, အထွတ်အမြတ်။

အခြေ, *n.* a foundation, bottom, root, အမြစ်; a foot or leg, ခြေ။  
Der. ခြေ။

—အနေ, *n.* state, condition, (of an action or thing,) အနေအခြေ။

—အခြေ, *n.* see အခြေ 1st def.



အခွံ, (from ခွံ, to branch into two parts,) *n.* a crotch, the place of branching off, in a tree, road, river, &c.; hence, မိတ်ခွံခွံ  
ခွံ, *v.* to be of two minds, halt between two opinions.

အခွင် 1, (from ခွင်, to be concave,) *n.* a concavity.

အခွင် 2, (from ခွင်, a cup, &c.) *n.* a kwet, a weight equal to a pikthah, (ပိထာ) or viss, and superseding the latter in all capital numbers, as အခွင်တသောင်း, instead of ပိထာတသောင်း, ten viss.

—အခွင်, *n.* the concavity of a boat or vessel, in regard to its size in length and breadth, or to its symmetry and finish.

အခွင်, *n.* the place where a thing is posited, or work performed, the place and parts adjacent,—used chiefly in composition, dropping the initial. Der. တပေးခွင် and ခင်ခွင်.

အခွင့်, *n.* a business, affair, အခင်း, အမှု, အခွင့်; commission, permission, privilege, opportunity.

—အရာ, —အရေး, *n.* same, 1st def.

—တော်, —ထင်, *v.* to have a good occasion (of doing.)

—လေး, *v.* to permit; to authorize.

—ငွေတော်, *v.* to permit.

အခွန်, *n.* revenue accruing from assessments on real and personal property;—*comp.* အခွန်တော်, and ငွေတော်.

—အတူတူ, *n.* same.

—ခံ, *n.* a collector of revenue.

—ခေါင်း, *n.* a head collector.

—စာရေး, *n.* a secretary of revenue.

—ဝန်, *n.* a controller of revenue, appointed by the king.

အခွန်, *n.* voice,—used chiefly as a numeral auxiliary.

အခွံ, *n.* bark, rind, peel, skin (of fruit,) shell, crust, husk, hull.

—အကြေး, *n.* the scurf or fibrous matter on bark.

—အပတ်, *n.* see the parts.

အခွေ, (from ခွေ, to coil,) *n.* a coil, ခွေ.

အခွေ, *n.* see ခွေ, a flat ring.

အခွံ, (from ခွံ, to make pointed,) *n.* the end of any thing, that terminates in a point.

အရွှေ့, (from ရွှေ့, to be slimy,) *n.* any slimy, mucilaginous matter.

—ငင်, *v.* to delay, linger, procrastinate,—*particularly* in speaking.

အကြွေအဝံ, (from ကြွေ, to wait around,) *n.* attendants, people in waiting.

အကြွေအရွေ့, *n.* same.

အဂတိ, (Pali အ, *priv.* and ဂတိ, a promise,) *n.* infidelity, unfaithfulness, *particularly* in administering justice.

—အေးပါး, *n.* the four infidelities, viz. အနာဂတိ, that occasioned by selfish desire; ဒေါသဂတိ, that occasioned by ill will; မောဟဂတိ, that occasioned by ignorance, and ဘယဂတိ, that occasioned by fear.

အဂ္ဂသာဝက, (Pali အဂ္ဂ, excellent, and သာဝက, a disciple.)

—နှစ်ပါး, *n.* the two chief disciples of Boodh, viz. သာမိပုတ္တရာ, the right hand chief disciple, (လက်ညာသံဃ,) and မောဂ္ဂလာန်, the left hand chief disciple, (လက်ဝဲသံဃ;)—  
*comp.* ဟောသာဝက.

အဂ္ဂိရတ်, (Pali အဂ္ဂိ, fire, and ဟ္တရာ, a shaster,) *n.* alchymy.

—လုပ်, —လိုက်, *v.* to practice alchymy.

အင် 1, *n.* a kind of tree, a species of dipterocarpus.

—ကြင်း, *n.* one species of the said tree.

—တုံး, *n.* the gum of the said trees,—used like ဂွေလျက်.

အင် 2, *n.* an earthen cup or bowl (not used singly.) Der.

မိုက်အင် and မြေအင်.

—ခွက်, *n.* an earthen cup,—used as a crucible.

—တုံ, *n.* a deep earthen pan or large bowl,—larger than ဇလံ  
ဆင် 3, *n.* strength, force of any kind, whether of body, mind  
or wealth, အား

—အား, *n.* same,—particularly military force.

—ခွင်, *n.* see ဆင်

—တန့်, *adv.* in a considerable degree.

—မတန့်, *adv.* exceedingly, too much.

ဆင် 4, *v.* to feign unwillingness, hold off, ခိန်သည်, ရွှဲသည်

—တင်တင်, *adv.* of the same signification.

အခန်း, *n.* an allotment, portion of business assigned, a quota,  
အတာ. Der. ငန်းပွဲ

အငုတ်, (from ငုတ်, to remain, &c.) *n.* the remains of a thing,  
after part is destroyed, as သစ်ငုတ်, the stump of a tree ;  
a short peg placed to prevent motion, အငုတ် ; hence,  
ငုတ်ခွံ, *n.* a sharp stump, snag. Der. အငွေ့အငုတ်, အငုတ်ခွံ,  
လက်ငုတ်, သစ်ငုတ်

—အရင်း, *n.* real estate, inherited from ancestors.

—ထို, *n.* same as အငုတ်

အဝံ, (from ဝံ, to close up,) *n.* the quantity taken into the  
mouth at once ; a flower-bud.

—ထွတ်, *v.* to bud.

အငူ, (from ငူ, to project convexly,) *n.* a promontory, cape, head-  
land ; any convex projection, whether of a bank, ကမ်းငူ,  
or of a mountain, တောင်ငူ, or of a wood, တောငူ

အင်္ဂါ (pron. ဆင်းကျိ,) *n.* a coat or jacket.

—ကိုယ်ကျပ်, *n.* a tight body jacket, ကိုယ်ကျပ်အင်္ဂါ

—ခါးထို, *n.* a short coat, a jacket.

—ခွံ, *n.* a jacket-tye ; an ornamental strip of cloth attached  
to the lower part of a woman's jacket ; the lapel of an  
English coat.

—လက်ကျပ်, *n.* a tight sleeved coat or jacket.

—လက်ကျယ်, *n.* a loose sleeved coat or jacket.

—လက်တို, *n.* a short sleeved coat or jacket.

—လက်ပွဲ, *n.* see အင်္ကျီလက်ကျယ်

—လည်ခွံ, *n.* the collar of a coat or jacket.

—လည်စွပ်, *n.* a frock, shirt

—လည်စွဲ, *a.* approaching puberty, (applied to the age of a girl from ten to thirteen.)

—သီး, *n.* a button.

—သီးကွင်း, *n.* a button hole.

—သီးပုံ, *n.* a button-mold.

အင်္ဂါ, (*pron.* အင်းဂါ) *n.* plaster, a composition of lime, sand, water, &c. used for coating walls.

—ကိုင်း, *v.* to plaster, overlay with plaster.

—သွတ်, *n.* mortar made of the same composition as plaster.

အင်္ဂလိပ်, (*Eng.*), *n.* an Englishman, အင်္ဂလိပ်လူ; *a.* English, pertaining to England.

အင်္ဂါ ၁, (*Pali.*) *n.* the planet Mars; the third day of the week, Tuesday, အင်္ဂါနေ့

အင်္ဂါ ၂, (*Pali.*) *n.* a limb, member, part of the body; a component part, အင်္ဂါ; a requisite qualification, essential property.

—ဇာတ်, (*sometimes—အင်္ဂါ*) *n.* the organs of generation, whether male or female, မိခင်, ဇာတာ, ထီး

အင်္ဂုဗ္ဗိ, *n.* a kind of inflammatory eruption.

အင်္ဂါ, (*Pali.*) *n.* a degree of a circle.

အင့် ၁, *v.* to make the noise indicated by the sound of the word; and *hence*, to be uneasy in the stomach from fullness, whether occasioned by food or wind, ခင်အင့်သည့်

——တင့်တင့်, *adv.* of similar signification.

အင့် 2, *int.* true, yes.

အင်း 1, *n.* a pond that receives its supply of water from a neighbouring river, or some other larger reservoir,—*comp.* ဒိုင် and ကန်.

——မ, *n.* a large pond.

——ဝမြို့, (from အဝ, an entrance,) *n.* Ava, the western capital of Burmah, အနောက်မြို့,—*comp.* အမရပူရမြို့,—(founded on the site of an ancient lake,) ရတနာပူရမြို့.

အင်း 2, *n.* a table divided into columns or squares or other compartments, for the purpose of entering figures, accounts, &c.

——ကိုက်, *v.* to accord, as two accounts on being compared.

——ကွက်, *n.* a square or compartment in a table.

——စာရင်း, *n.* an account or register entered in a table.

——ဇောက်, *n.* a table in which the items are entered in columns.

——ယှား, *n.* a table in which the items are entered in horizontal lines.

အင်းဂူညို, (from အင်း 2,?) *n.* a short legged bedstead formerly used by priests.

အပြီအတွယ်, (from ပြီတွယ်, to attach to,) *n.* an attachment to any thing.

အပြိတ်, (from ပြိတ်, to be soft, gentle.)

——က, *v.* to dance to the sound of soft, gentle music.

——တန်တော, *n.* musical instruments of a soft, gentle sound.

——တီးမှုတ်, *v.* to play on such instruments.

——ရှိုး, *v.* to try the tones of a musical instrument, before playing.

——ပွဲ, *n.* a festival in which the music is of a soft and gentle character.

——သမား, *n.* a player on instruments of such a character.

အငြိမ်း, (from ငြိမ်း, to be at ease)

——စား, *v.* to live on a pension; *n.* a pensioner, အမှုထမ်းခြင်းမှ  
ထွက်၍အငြိမ်းစားရသောသူ။

——စားခံရိတ်, *n.* a pension.

——စားခံရိတ်ပေး, *v.* to grant a pension.

——စားရ, *v.* to get a pension.

အငြိုး, (from ငြိုး, to feel ill will.)

——ခံ, *v.* to bear the ill will (of another.)

——ထား, —မဲ့, —သိ, *v.* to harbor resentment, bear a grudge,  
ရန်ငြိုးထားသည်, ရန်ငြိုးမဲ့သည်။

အငွေ့, (from ငွေ့, to appear slightly,) *n.* a glimpse, shadow, slight  
touch, အရိပ်အငွေ့; exhalation, vapor, steam, smoke, အငိုး  
အငွေ့။

——အသက်, *n.* same.

အစ် 1, *n.* a unit, one, တစ်။

အစ် 2, *n.* a cylindrical box of any size.

အစ် 3, *v.* to squeeze, compress, clench (the throat,) throttle,  
သည်ကိုအစ်သည်; to utter a short, compressed sound, as an  
elephant, (တစ်), or a dog pursuing a hare, or a person  
who restrains his voice, under punishment; to draw out,  
detect, catch in conversation, စကားအစ်သည်။

အစ, (from စ, to begin,) *n.* a beginning, commencement, အစိုး;  
a part, bit, piece, remnant; ability, capacity, အစွမ်းအစ။

——အစိုး, *n.* same, 1st def.

——အနံ့, *n.* a small bit, remnant.

——စို, *v.* to make a beginning of speaking.

——စ, *adv.* sundrily.

——စအနံ့, *adv.*—pertaining to sundry little matters.

——စွာ, *adv.* at first.

- ဆုံး, *adv.* at the very first, အပြီးဆုံး, အရင်ဆုံး။
- တင်,—ပြု, *v.* to begin, be first.
- ပြုတ်, *v.* to be all spent, finished, done, ကုန်သည်။
- ရှမ်း, *v.* to be of superior ability, capacity, &c.
- သတ်, *v.* to finish, make an end of (a work,) သက်သတ်သည့်။
- အခက်, (from စက်, to drop, make a drop,) *n.* a drop, အပေါက်။
- စက်,—စက်အရက်ရက်, *adv.* droppingly.
- အခင်း, (from ဝင်း, to be extended in a straight line,) *n.* a stripe ;  
*num. affix*, applied to things long and straight, or nearly  
so ; *a.* striped.
- [အစစ်, (from စစ်, to examine, investigate &c.) *n.* exami-  
nation ; *a.* genuine, unadulterated, စစ်စစ်။
- ကောင်း,—အပေးကောင်း, *v.* to be skilled in examining.
- ခံ, *v.* to undergo examination ; to bear investigation, *e. g.*  
မှန်သောတရားသည်အစစ်ခံနိုင်သည်, the true law will bear in-  
vestigation.
- ခံကောင်း, *v.* to be able to answer well when examined.]
- ခံရတ်, *n.* the answers given on judicial investigation, as  
registered, စစ်ချက်။
- [ထွတ်, *v.* to appear, come out (in evidence) on examina-  
tion.]
- အစည်း, (from ခည်း, to be many ?) *n.* a piece of cord or rope  
attached to another.
- မြီး, *n.* same ; the lash of a whip.
- အစည်း, (from ခည်း, to tie up,) *n.* a quantity of things tied up  
lengthwise, as plants, grass, &c.
- အစည်းအဝေး, (from ခည်းဝေး, to assemble,) *n.* an assembly of  
people.
- အစဉ်, (from ခဉ်, to place in a row,) *n.* a succession, continu-  
ity ; order, method ; *adv.* continually, always.

—တမိုက်, (from မိုက်, to be straight forward,) *adv.* in continued succession, right on, one after another.

—မပြတ်, *v.* to be perpetual, everlasting; *adv.* forever.

အစဦး, (from ခဦး to mince,) *adv.* minutely, accurately,

—only prefixed to သိ။

အစဦးအဝါး, *adv.* same, (most common.)

အစပ်, (from ဝပ်, to join,) *n.* a joint, seam.

—အလျဉ်, *n.* continuous connection,—applied to language, အစိအလျဉ်။

အစာ 1, (from စား, to eat,) *n.* food, aliment, what is for eating or to be eaten,—*comp.* အစား ; what is consumed in any operation, as ကတ်ကြေးစာ, clippings, ထားစာ, chips ; sizing made of boiled rice and used to dress thread, မြည်စာ။

—ဝိမ်, *n.* the stomach, maw.

—ချေ, *v.* to unsize.

—တင်,—ယူ, *v.* to size, dress thread or cloth by an application of boiled rice ;—*comp.* ကော်လွေး။

—ရှောင်, *v.* to refrain from food, to fast.

—သတ်ထား, *v.* to famish.

—သတ်နေ, *v.* to starve one's self.

အစာ 2, *int.* fie,—expressive of disgust, အဝိ။

—အစာ,—စာ, *int.* same.

အစား 1, *n.* stead, place, room, frequently used as a secondary noun, as ကိုယ်စား, instead of self.

—ချေ, *v.* to return good for good, or evil for evil,—more commonly the latter, လက်စားချေသည်,—*comp.* အထုံချေ။

—မိုက်,—ထိုး,—ထောင်,—ပေး,—သွင်း, *v.* to substitute ; to pay in kind.

အစား 2, (from စား, to eat,) *n.* eating, the act of eating ; that



which is eaten, food,—*comp.* အစာ ; the fee paid in certain cases, as ရွှေငွေစား, that paid to a lawyer.

—အစာသောက်, *n.* what is eaten and drunken.

—စား, *v.* to eat what is hurtful.

အစား ၁, (from စား, to divide,) *n.* a division, အပိုင်း, အပိုင်းအစား,

—*c. g.* အမြတ်စား, အထက်စား, အလတ်စား ; a division, kind, sort, အပိုင်းအစား

—စား, *n.* various sorts.

အမိ, *int.* မိမိ,—expressive of disgust, အစား

—မိ, *int.* same.

အမိတ်, (from မိတ်, to divide,) *n.* a quarter ; a division, part.

အမိန့်တော်, (Pali အ *priv.* and မိန့်, mind, understanding,) *a.* incomprehensible ; *n.* an incomprehensible subject.

—အစား, *n.* the four incomprehensibles, *viz.* စူဠ, ဝေဒက, ဗျာန and ကဋ္ဌ, which see.

အစိမ်း, (from မိမ်း, to be green, fresh, &c.)

—အစိမ်း, *v.* see အစိမ်းပင်

—စား, *v.* to eat without cooking ; *a.* not required to be cooked in order to be eaten, as အစိမ်းစားထောပင်, butter.

—စား, *v.* to possess, as an evil spirit.

—သေ, *v.* to die fresh, *i. e.* by violence, not by sickness.

အစီအစဉ်, (from စီစဉ်, to place in order,) *n.* order, arrangement, method.

အစီအသွယ်, (from စီသွယ်, which see,) *n.* continuous connection, —applied to language, အစီအသွယ်

အစီရင်ခံ, (from စီရင် and ခံ, which see,) *v.* to address by word or writing, as an inferior a superior,—*literally*, to submit to order.

အစီး, (from စီး, to ride on,) *n.* what is ridden upon,—used as

a numeral auxiliary to beasts of burden and vehicles of conveyance.

အစီးအဌာန, (from စီးဌာန, to augment, (obsolete,) *n.* increase, profit, advantage, စီးဌာန, အကျိုး

အစု, (from စု, to collect,) *n.* a collection, body.

——အကွက်, *n.* a subdivision of a place.

——အပေါင်း, *n.* a collection.

——အရန့်, (from စု, to collect and ခန့်, to appropriate,) *n.* the whole that is for (any particular purpose,)—used in forming verbal nouns, *e. g.* တောင်းခံတောင်းခံရန့်, the whole demand due from different quarters.

——အရံ, *n.* a collection.

——အဝေး, *n.* a collection (of people,) an assembly.

——ကျ,—သင့်, *n.* a dividend, share, ဝေငှ

အစုတ်, (from စုတ်, to be torn,) *n.* a rent, (in cloth.)

အစုံ, (from စုံ, to be even, complete,) *n.* an even number, a pair; [complete assortment, အမျိုးမျိုး;] *a numeral formative, (see Grammar.)*

——[အညှီ, *adv.* all parties being met together.

——အဝက်, *n.* a pair,—applied to horses.

——အဝက်ရ, *v.* to be suitable to form a match.

——အဝက်တော်,—သင့်, *v.* to be well matched.

——အထင်, *adv.* completely, perfectly.]

အစေ, (from စေ, to send, order,) *n.* service.

——အပါ, *n.* a servant.

——ခံ, *v.* to serve.—*n.* a government messenger or attendant —permanent—hereditary.

အစေ့ 1, *n.* a seed.

——အိမ်, *n.* a capsule, pericarp.

——တည်, *v.* to seed.

အဖေ 2, *n.* an ancestor of the seventh degree.

အဖေ 3, (from ခု, to join,) [*n.* close union, nice joining, as အဖေ  
ထိုသေးသည့်, not nicely joined.

——အစဉ်, *n.* same.

——အစဉ်ကောင်း, *v.* to be skilled in match-making ; to be a  
good peacemaker.]

——ကောင်း, *v.* to join accurately.

အစေ့, (from စေ့, to be adhesive,) *n.* gum.

——အစွပ်, *n.* the filthy exudation on the surface of an  
animal that is killed and singed.

အစော, (from စော, to be early,) *adv.* early, စောစော

——ကြီး, *adv.* very early, စောစောကြီး

အစောက်, (from စောက်, to be steep,) *n.* steepness, depth, စောက်,

——*comp.* အနက်

အစောင် 1, *n.* the side or border, as distinguished from the edge,  
(အစောင်း). Der. လက်စောင်, နံစောင်, အာစောင်, ပါစောင်, အံ  
စောင်

အစောင် 2, *num. aux.*—applied to writings and books.

အစောင့်, (from စောင့် to watch,) *n.* a watchman, guard, keeper,  
——chiefly used in composition, as တံခါးစောင့်, a gate keeper.

——အကြပ်, —အထိန်း, —အဝ, —အရွက်, *n.* same, —varying  
with the meaning of the respective verbs, from which they  
are derived.

အစောင်း, *n.* an edge, sharp side ; *figuratively*, the force of  
wind, (လေစောင်း,) or of water, (ရေစောင်း) ; *hence*, တစောင်း  
ထိုး, *v.* to operate edgewise.

အစေ့, (from စေ့, to smell offensively,) *n.* an unpleasant, offen-  
sive smell, အနံ့

အစိုင်း, (from မိုင်း, to cohere,) *n.* a cohesive mass, a lump, *e. g.*  
မြေစိုင်း, သံစိုင်း, —*comp.* အစေ့

—အေ, *n.* same.

အမှု 1, *n.* a class of persons in government service, or designated by government for some specific service, as အောက်  
မိုး, ဆင်မိုး, မြင်းမိုး, &c.

—အင်္ဂါ, *n.* same.

အမှု 2, (from မိုး, to project,) *n.* an incipient sprout from a seed  
or root,—*particularly* applied to the sprout from a bamboo  
root,—*comp.* အင်္ဂါ and အညွှန်း

အမိုး, (from မိုး to be over.)

—တရ, *adv.* authoritatively, arbitrarily.

—မိုး, —ရ, *v.* to have authority over.

အင်္ဂါ, *n.* a man's elder brother, နောင်,—*comp.* ငြီး

အင်္ဂါ, *n.* a woman's elder sister,—*comp.* ငြီး, or a man's sister,  
older than himself,—*comp.* နိုင်

အစွန်, (from စွန်, to be a side, border,) *n.* a side, border.

—အနား, *n.* same.

—ဆုံး, *a.* being at the very side, border; the furthest,  
utmost, remotest.

အစွန်း 1, (from စွန်း, to come to a point, &c.) *n.* a point, end,  
extremity, ဆုံး; gain, profit; အမြတ်

—အေ, *n.* same, 1st def.; capacity, ability.

—အကွေ့, *n.* an end, extremity.

အစွန်း 2, (from စွန်း, to be stained,) *n.* a stain.

—အကွေ့, *n.* same.

အစွမ်း, (from စွမ်း, to be able,) *n.* ability to accomplish, သတ္တိ

အစွယ်, *n.* an eye-tooth, tusk, fang.

အစွဲ, (from စွဲ to cleave, cling, adhere to,) *n.* a clinging to,  
adherence, as to an opinion, or an object of desire.

—အလှည့်, *n.* same, ပြုလုပ်

အေ 1, *n.* an equal quantity, အတူ, (infrequent;) as much again,

fold,—used with numerals, as သုံးဆ, three fold, ဆယ်ဆ, thirty fold.

အဆ 2, (from ဆ, to guess.)

—တန့်, —တင်, *v.* to be reasonable, within due bounds.

အဆက်, (from ဆက်, to connect,) *n.* a junction, joint ; a degree in lineage.

—ဆက်, *adv.* connectively, successively.

အဆင်, (from ဆင်, to put in order,) *n.* disposition, arrangement, form, appearance,—*comp.* ဆဆင်း

—တန့်, *v.* to have a bad appearance, be homely, ဆချည်းတန့်သည့်, ဆရပ်ဆိုးသည့်

—တင်, —သင့်, *v.* to be opportune, convenient, ဆန့်တင်သည့်, ဆန့်ဆင့်သည့်

အဆင့်, (from ဆင့်, to put one thing on another,) *n.* one thing placed above another, a step, a degree ; a loft, story.

—ဆင့်, *adv.* repeatedly, ဆထပ်ထပ် ; [in stories, as ဆိပ်ဆဆင့်ဆင့်ဆောက်သည့် ; by successive transmissions, as စာအဆင့်ဆင့်ထာသည့်]

အဆင်း, *n.* appearance,—relating rather to color than to form, —*comp.* ဆရပ် ; color, ဆရောင်

—အရည်, —အရောင်, —အညှာ, —အဝါ, *n.* appearance, general appearance, considered as good or bad.

အဆစ် 1, (from ဆစ်, to cut in parts,) *n.* a joint.

—အပိုင်း, *n.* a division ; a turn, way, custom.

—အစု, *n.* a joint ; difficulties in a course of questioning, or in a bad, dangerous road.

—အရှက်, *n.* see the parts.

—မြှိတ်, *v.* to be loosened in a joint, by the stretching or severing of the muscles.

—မြိတ်, *v.* to be sprained.

—လွဲ, *v.* to be dislocated.

အဆစ် 2, (from ဆစ်, to cheapen,) *n.* boot, as in the phrase *to boot*, something thrown into a bargain.

—အဆုတ်, *n.* same.

အဆင့်, *n.* the nucleus or kernel of a seed, grain, or fruit-stone; *hence*, ဆင့်, husked rice; the inside or kernel of any thing, as the tongue or clapper of a bell, the pebble in a rattle, the ball of a gun, musket, &c.

—အိမ်, *n.* inner shell inclosing the kernel,—the outer one being ဆွဲ

—ချောင်, (*frequently pron.* အသံချောင်,) *v.* to be loose in the shell; to be addled, as an egg.

အဆယ်, *n.* a ten, the number of ten,—combined with the nine digits, to form numerals, as တဆယ်, one ten or ten, နှစ်ဆယ်, two tens or twenty, &c.

အဆာ 1, *n.* something faulty or hurtful, (not used alone). Der. အနာအဆာ, အပင်းအဆာ, အငြိမ်အဆာ, အပျက်အဆာ

[အဆာ 2, (from ဆာ, to be hungry,) *n.* hunger,—less than ဆင်

—အရွတ်, *n.* same.]

—ပြေ, (from ဆာ, to be hungry and ပြေ, to be appeased,) *v.* to have the hunger appeased, but without being satisfied with food.

အဆိပ်, *n.* poison, venom.

—အတောင်, *n.* same.

အဆီ, *n.* fat, unctuous matter, whether animal or vegetable; *hence*, ဆီ, oil.

—အငြား *n.* same, the rich quality in savoury, delicious food.

—ခဲ, *n.* hard fat, distinct from the fat of flesh; tallow.

—ငါး, *n.* a tallow candle.

——**ရှဉ့်**, the mesentery.

**အဆီး**, (from **ဆီး**, to impede,) *n.* a hinderance, obstruction, impediment.

——**အကာ**, *n.* a barrier, fence of any kind.

• ——**အတား**, *n.* same as **ဆဆီး**, (most common.)

**အဆုတ်**, *n.* the lungs, lights.

——**ညှိုး**, *n.* a lobe of the lungs.

**အဆုတ်ဆဆ**, (from **ဆုတ်ဆ**, to calculate definitely,) *n.* a definite calculation or estimate,—commonly used in negative sentences, as **အဆုတ်ဆဆမရှိ**, to be incalculable; hence, **တဆုတ်တဆ**, something, as **တဆုတ်တဆဖြစ်လျှင်**, if something happen, (what will you do?)

**အဆုတ်**, (from **ဆုတ်**, to clutch,) *n.* a cluster, bunch of flowers, or any loose, puffy substance, —*comp.* **ဆုတ်ဆ**.

**အဆုံ**, (from **ဆုံ**, to meet,) *n.* a meeting, point of junction.

**အဆုံး**, (from **ဆုံး**, to come to an end,) *n.* an end, termination.  
*adj.* **ဆုံးဆုံး**, (dropping the initial,) most,—denoting the superlative, as **ဆုတ်ဆုံး**, the most excellent.

——**အဖြတ်**, (from **ဆုံးဖြတ်**, to decide,) *n.* a decision.

——**စွန့်**, *a.* last, final, **စနက်ဆုံးသော**, —in the phrase, **ဆဆးစွန့်သောသော**.

——**သတ်**, *v.* to finish, **ဆဆသတ်သည့်**.

**အဆုံးဆဆ**, (from **ဆုံးဆ**, to instruct,) *n.* instruction, doctrine.

**အဆု**, *num. aux.* applied to deities, pagodas, &c.

**အဆုတ်**, *n.* see **ဆုတ်**, a thorn.

**အဆောင်အဆုံ**, (from **ဆောင်**, to build, and **ဆုံ**, a bulge,) *n.* a building, any thing constructed for a dwelling place.

**အဆောင်အစွဲ**, *n.* same; utensils, furniture, appendages, **ဆဆးအဆောင်**, **ပရိတ်**.

**အဆောင် ၁**, *n.* a building, particularly one appropriated to the

use of man,—used in composition, as ကိုက်ဆောင်, and as a numeral auxiliary.

အဆောင် ၂, *n.* the part of a blade of a weapon or tool, which is inserted in the handle,—*comp.* အဝင်း။

အဆောင် ၃, (from ဆောင်, to bear, carry,) *n.* any thing borne about the body, as a charm.

—အဆောင်,—အဆွတ်, *n.* articles of use or ornament, indicative of rank, as insignia, equipage, &c. အဝင်းအနား၊ ဆိုင်, —တော်ကိုင်, *n.* an attendant on a great man, bearing his utensils, insignia, &c.

အဆော်, (from ဆော်, to rouse,) *n.* a public crier, notifier; herald, e. g. အရပ်ဆော်, တပ်ဆော်, ရွာဆော်, ဆွေးဆော်။

အဆိုတော်, (from ဆို, to speak,) *n.* a king's minstrel.

အဆို (from ဆို, to stop up,) *n.* a stopper, spigot, plug.

အဆွေ, *n.* a relative or friend.

—အမျိုး, *n.* a relative, kinsman.

—ဝင်ပွန်း, *n.* a friend, မိတ်ဆွေ။

—ဝင်ပွန်းဖွဲ့, *v.* to make acquaintance, become friends, မိတ်ဆွေဖွဲ့သည်။

—ခုနှစ်သတ်, *see* အမျိုးခုနှစ်သက်။

—ညာတကာ,—ညာတိ, (Pali,) *n.* a relation, kinsman, အဆွေအမျိုး။

—သားချင်း, *n.* *see* အဆွေအမျိုး။

အဝေတာကာသ, (Pali,) *n.* boundless space, အဆုံးမရှိ သောကာင်းကပ်, —*see* အာကာသ။

အဗ္ဗုပ္ပိကာယတန, (Pali အဗ္ဗုပ္ပိက, the internal,) *n.* one of the six senses,—*see* under အာယတန။

အညွှတ်တင်, *int.*—expressive of censure.

အညှိ, *int.* eh,—expressive of pain.

အညွှပ်, (from ညွပ်, to be dirty,) *n.* dirt, filth, အကြေး။



—အကြီး, —အပတ်, *n.* same, အကြီးအညွှန်း

အညွှာ, *n.* a higher part (of a river, country, &c.) opposed to အကြွ. Der. လေညွှာ

—သား, *n.* a native of an upper province.

အညီ, (from ညီ, to be even,) *n.* evenness, accordance, agreement, —chiefly used as a secondary noun, —see Grammar.

အညွှမည, (Pali,) *adv.* mutually, အချင်းချင်း

အညွန့်, (from ညွန့်, to be slender and tapering upward,) *n.* a short, young twig or branch ; the finest, nicest part or kind. Der. အထိုးအညွန့်

—ထွတ်, *v.* to shoot, as a young branch.

အညွာ, *n.* a petiole or leaf stalk, သစ်ရွက်မိုးတံအညွာ ; a pedicle or stem by which the flower of fruit is connected with the limb.

အညွတ် 1, *n.* dirt, filth, slime, collected on the surface of any substance, —*comp.* အချေး

အညွတ် 2, (from ညီ, to make even.)

—ခံ, *n.* one who is empowered to strike a level between different and conflicting verdicts, အညွတ်ခံ

အညွှောက် 1, *n.* a germ, sprout from a seed, အကိုက်, —*comp.* အမှိုး

—ထိုး *v.* to sprout (from a seed.)

အညွှောက် 2, *n.* an ancestor of the sixth degree.

အညွှပ်, (from ညွှပ်, to smell offensively, &c.)

—ခံ, *v.* to receive the said smell.

—ခံသော, *n.* medicine to prevent the bad effects of having received the said smell.

—ထိုက်, *v.* to apply the said smell medicinally, or by way of annoying.

—[ထိ, —မိ], —သင့်, *v.* to have the said smell take effect on the human system.

အညှိ, (from ငှက်ညှိ, a forefinger,) *n.* the measure of length spanned by the thumb and forefinger.

—ခိုင်း, *n.* the girth spanned by the two thumbs and forefingers.

အညှိ, *n.* some integument of the intestines.

အဋ္ဌကထာ, (Pali,) *n.* a commentary on the original Pali text, composed by Rahandahs,—*comp.* နိကာ

အဋ္ဌမ, (Pali အဋ္ဌ, eight,) *a.* the eighth, ရှစ်ခုမြောက်

အဋ္ဌသမ, (Pali,) *a.* the eighteenth, ဆယ်ရှစ်ခုမြောက်

အဋ္ဌသီလ, *by abbreviation* အဋ္ဌသီ, (Pali အဋ္ဌ, eight and သီလ, a religious duty,) *n.* the eight duties which are to be performed by all persons, on days of worship.

အဋ္ဌာရသ, (Pali အဋ္ဌ, eight and သ, ten,) *n.* the eighteen arts and sciences, အဋ္ဌာရသသိပ္ပံ

အတုန့်, (Pali အတု, small and န့်, a grain of dust,) *n.* a particle just visible to the eye, equal to 36 ပရမာဏု

အတ္တဇာ, (Pali အဋ္ဌ, an egg,) *a.* produced from an egg, —*see under* ပဋိသန္ဓေ

အတက်, (from တက်, to ascend,) *n.* a shoot from the stump or root of a tree, a tiller; the spur of a cock, ကြက်တက်; the branch of a deer's horn, သမင်မြွှဲအတက်

အတက်ဇွဲ, အတက်လုံး, (from တက်, to be convulsed,) *n.* a hard lump, occasioned by the contraction of some muscular part.

အတင့်ရည်း, အတင့်ရဲ, (from တင့်, to appear well,) *v.* to be ostentatiously or recklessly bold.

အတင်း 1, *see under* တင်း 1.

အတင်း 2, (from တင်း, to be stiff,) *adv.* obstinately, stubbornly, in contravention of authority, [forcibly, violently.]

—အကြိပ်, *adv.* forcibly, violently.

အတင်းပြော, (from တင်း, news ?) *v.* to slander, defame ; [to speak or tell a thing resolutely, or obstinately, although forbidden or urged not to do so.]

အတပ်, (from တပ်, to cut in pieces,) *n.* a piece, bit.

အတည်, (from တည်, to place,) *n.* a collection, company, ဆရာ ; a kind, sort, အမျိုး, အဝ, (used in composition, or reduplicated adverbially.)

—တည်, *v.* to be settled, fixed, stationary.

အတတ်, (from တတ်, to know how,) *n.* science, skill, သိပ္ပံ.

အတန် 1, *n.* an interval, intervening space, whether of time or place.

—တတ်, *n.* a little while, အတော ; a small quantity,—in some connections.

—တန်, *adv.* at intervals, repeatedly.

—တန်အတည်တည်, *adv.* same.

အတန် 2, (from တန်, to be just sufficient,) *n.* just enough.

—အရန်, (infrequent,)—အရာ, *n.* same, neither too much nor too little.

အတန်း, (from တန်း, to stop,) *n.* a mark drawn across, as if to form a barrier,—*comp.* အတန်း

—တန်, *adv.* one after another, successively.

—တန်အရန်ရန်, *adv.* same.

အတန်း, (from တန်း, to extend from one point to another,) *n.* a line thus extended, as a line, a pale, a row of things, အစီအစဉ် ; duration, length, အတာ, as အသက်တန်း, length of life. Der. တန်းတူ

အတတ်, (from တတ်, to be certain,) *adv.* certainly, အမှန်, ကောင်း

အတမ်း, *n.* a way, manner, custom, ငို, နည်း

အတောအခါ, *v.* to remain without taking sides, indifferent to either party, (infrequent.)

အတံ, *n.* a straight, long piece, generally slenderer than အချောင်း, —chiefly used in composition, as တံတံ, အေးတံ, ခဲတံ, &c.

အတာ, (from တာ, to measure with a measure of 7 cubits,) *n.* a tah, a measure of length, equal to 7 cubits, (အတာတင်,) —the short tah measuring 4 cubits, and the long tah 12 cubits; measure, length, distance of time or space; a measure, measuring instrument; an allotment, portion of work, a quota, အခန်း, အခန်းအတာ, အဝန်, အဝန်အတာ, တာဝန်; the duty allotted to certain goddesses on the three festival days, at the commencement of a new year.

—အဝန်, *n.* see အတာ, 4th def.

—အခန်း, *n.* see အခန်းအတာ.

—ကျ, *v.* to fall to one's share of work; see also သင်္ကြန်အတာကျ.

—ခုင်, *n.* one of the three festival days, at the commencement of a new year,—see under သင်္ကြန်.

—သင့်, *v.* to have one's birth day fall on the last of the three days, at the commencement of a new year,—see under သင်္ကြန်.

အထိ, (from တိ, to pare off even,) *adv.* only, nothing but, ချဉ်းအထိလောက်, (Pali) *a.* excelling,—applied to a son who excels his father,—*comp.* အနုဇာတ, and အဝဇာတ.

အထိတိ, (Pali အထိတ,) *n.* the past—*comp.* ပစ္စုပ္ပန်, and အနာဂတ်.

အထိ 1, *pron.* အဖိ, *pron. adj.* what, အထယ်, (antiquated.)

အထိ 2, (from တိ, a descendant, &c. ?) *n.* a branch of the sugar-palm (ထန်း,) producing fruit out of season.

—ထွက်, —နင်း, *v.* and —သီး, *n.* see the parts.

အတု, (from တု, to try to make like,) *n.* what is a match for, what rivals.

- အပ, *adv.* in the way of matching or rivalling.
- အပပြု, —အပလုပ်, *v.* to copy after, to imitate with servility.
- မိုး, *v.* to become like by secret imitation.
- ပြု, —လုပ်, *v.* to imitate ; to mimic.
- သင်, *v.* to mimic, mock.
- အတုတိအခွန်, *see* အခွန်အတုတိ
- အတုန်း, *n.* time being,—used only as a verbal formative,—*see* Grammar.
- အတုံ့, (from တုံ့, to do in return,) *n.* any thing in return; *adv.* in return.
- အတုညှိ, *n.* and *adv.* same.
- တု, *v.* *intransitive* of next.
- ချေ, *v.* to return good for good, or evil for evil,—*comp.* အတေးချေ
- ဆပ်, *v.* to return good for good.
- တင်, *v.* to be under obligation to return a favor.
- ပြ, —ဖြေ, *v.* *see*—တု, —ချေ
- အတုံး, (from တုံး, to be blunt,) *n.* a log, block, lump, အဝဲ, အမိုင်.  
Der. တုံးလုံး, &c.
- အတစ်, *n.* something cut up for cooking, as meat, fish, &c.
- အတူ, (from တူ, to be with,) *n.* a being with, together with, အတူ,  
—used only as a secondary noun,—*see* Grammar.
- အတူ, —တူ, *n.* same.
- တူ, (from တူ, to be like,) *a.* or *adv.* similar ; same.
- အတောင် 1, *n.* a quill ; a wing.
- အထက်, *n.* *figuratively*, full age, capacity, qualification.
- အတောင် 2, (from တောင်, to measure with a cubit,) *n.* a cubit,  
a measure of length, equal to two spans, (အထွာ)

အတောင့်, (from တောင့်, to be stiff,) *n.* a crystal (in chemistry;) a pastel (in medicine;) any thing rolled up stiff, or made stiff, in a cylindrical form, as ဆေးတောင့်, ယင်းတောင့်; a pod, as ပဲတောင့်။

အတိုအစ, (from တို, and စ,) *n.* a bit, small piece, remaining after work.

အတိုင် ၁, *n.* a taing, a measure of distance equal to 1000 *tahs* (ဆတာ,) about two miles.

အတိုင် ၂, (from တိုင်, to use for a warp,) *n.* a warp, ဂုဏ်ကန်းပင်း။

အတိုင် ၃, (from တိုင်, a post,) *n.* the right hand ox in a team, —opposed to ဆလှည့်။

အတိုင်း, (from တိုင်း, to measure,) *n.* measure, extent; as a *secondary noun*, accordance, agreement, ဆလျှောက်။

—အတွာ, (from တိုင်းတွာ, to measure,) *n.* measurement, dimension, size.

—အရှည်, (from ရှည်, to be long,) *n.* length; distance.

—အရှည်, (from ရှည်, to lay side by side,) *n.* measurement.

အတိုး, (from တိုး, to increase,) *n.* interest on money.

—အညွှန်း, *n.* same.

—အရွေး, *n.* increase, increment.

—ရှု, *v.* to put at interest.

—စား, *v.* to live on interest.

အတ္ထ, (Pali,) *n.* substance, ကိုယ်။

—တော, (Pali တာဝ,) *n.* the same, *literally*, the being or subsistence of substance.

—ဟိတ, (Pali,) *n.* one's own profit,—*comp.* ပရဟိတ။

အတွက်, (from တွက်, to reckon,) *n.* an account, reckoning, အရအတွက်; account, consequence; account, sake, behalf.

အတွင်ကရ, (from တွင်, to be performed with dispatch,) *adv.* driving ahead, without care or regard to consequences.

အတွင်း, (from တွင်း, a hole ?) *n.* the inside, inner part (of a thing,) အထဲ။

——ခံ, *n.* the lining of a petticoat.

——တင်္ဂါ, *see under* စနည်း။

——ဝန်, *n.* a private minister of state,—*comp.* ဖြစ်ဝန်။

အတွေ့, (from တွေ့, to consolidate,) *n.* a solid mass (of metal ; a collection, company, အပေါင်းအရာ။

အတွဲ, (from တွဲ, to connect,) *n.* a couple of things tied together, —used as a num. aux. ; a volume of palm leaf writing.

အထ, (from ထ, to arise.)

——ကောက်, *v.* to pervert (another's words.)

——ထိုး, *v.* to superadd the bottom and side binding of a basket.

——မြှောက်, *v.* to accomplish one's purpose, အကြံထမြောက်သည့်။

အထက်, *n.* the upper part, space above (a thing,) —*comp.* အပေါ် ; prior time, အရင်, ယခင် ; ago, as လွန်လေပြီသောသုံးနှစ်အထက်, three years ago ; a term of comparison, than, as အိမ်ထက်ကြီးသည့်, it is larger than the house ; *used adverbially*, above, in the upper part.

——ဆင့်, *n.* the upper part of a Burman petticoat, which covers the breast.

——ဆုံး, *n.* a summit, extremity.

——ဆွေဗွဲ့မျိုးဆက်, *n.* ancestry, ancestors, collectively.

အထင်, (from ထင်, to think,) *n.* a thought, မိတ်ထင်။

——တူတူ, *n.* same.

အထပ်, (from ထပ်, to notch), *n.* a notch, gap in a continuous line ; a knob, protuberance in the same ; a step, stair, degree.

——ထပ်အရပ်ရပ်, *adv.* roughly, unevenly,—applied to language and things.

အထည် 1, *n.* substance, matter, stuff, အဝတ် ; a utensil, article of use. Der. အကောင်အထည်။

——အဝတ်, *n.* same.

——ကိုယ်, *n.* same, (most common.)

အထည် 2, *n.* cloth, a piece of cloth ; hence, ရွှေထည်, gold cloth, and ငွေထည်, silver cloth ; *num. aux.* applied to wearing apparel.

——အလိပ်, *n.* same, 1st def.

အထပ်, (from ထပ်, to place one on another,) *n.* a layer,—chiefly used in combinations with numerals.

——အထွာ, *n.* same.

——တရာ, *n.* the marigold.

——ထပ်, *adv.* repeatedly.

အထင်းသမား, (from ထင်း, to bear,) *n.* a porter or bearer of burdens.

အထင်(မြင်,) *n.* the Attaran.

အထံ, *n.* the presence, or the state of being in the view (of a person of respectability,)—*comp.* သိ။

အထိန်း, (from ထိန်း, to take care of,) *n.* a keeper, guardian, nurse, &c.

အထိပ်, *see* ထိပ်။

အထိမ်းအမှတ်, (from ထိမ်းမှတ်, to designate,) *n.* a token, memorial (of something past ;) a sign, signal.

အထီး, (from ထီး, to be single, alone,) *adv.* alone, ကိုယ်ထီး ; masculine,—combined with the names of animals, to mark the gender,—*comp.* အမ ; *n.* a male,—opposed to အမ.

——ကျင့်, *v.* to live and practice the duties of religion alone, as a solitary devotee, hermit, &c.

——ကျန်, *v.* to be left alone.

အထူ, *commonly* ရ, *n.* thickness ; numerousness, multitude.



——အဆင်, *commonly* ခုဆင်, *n.* numbers or strength derived from numbers.

——အထည်, *commonly* ခုထည်, *n.* size, largeness of size, greatness.

အထုပ်, (from ထုပ်, to wrap up,) *n.* a bundle, package, bale.

——အထည်, *n.* a bundle or package of valuables.

——အပိုး, *n.* a large bundle made up for conveyance from one place to another.

အထွေထွေ, (Pali,) *n.* circumstances, events, adventures, အဖြစ်အပျက်, အကြောင်းအရာ.

အထုံ, (from ထုံ, to perfume,) *n.* any perfuming substance.

——ဓဲ, *n.* a fragrant drug used to perfume with.

——ရည်, *n.* a fragrant liquid used to perfume with.

အထိုး, (from ထိုး, to tie in a knot,) *n.* a knot in a string.

——အစွဲ, (from ထုံးစွဲ, to make a rule,) *n.* a rule, precept, direction, နည်းစွဲဝစေ.

——အမြတ် 1, (from ထုံးမြတ်, same,) *n.* same.

——အမြတ် 2, (from အမြတ်, an end or fringe,) the end of hair tied in a knot.

အထူးထူး, (from ထူး, to be diverse,) *a.* diverse.

——အပြားပြား, *a.* same.

အထူးသဖြင့်, (from ထူး, to be diverse,) *an abbreviation of* အထူးဖြစ်သဖြင့်, *adv.* exceedingly; especially, principally, eminently.

အထဲ, *n.* the inside, inner part (of a thing,) အတွင်း.

အထောက် 1, (from ထောက်, to prop up,) *n.* a prop, stay, brace, —*comp.* အရံ.

——အပင့်, —အပ, *n.* a prop, support, aid.

——အရပ်, *n.* stature, height, အရင်း.

အထောက် 2, (from ထောက်, to consider,) *n.* consideration, regard.

—တနီ, —တော်, —သင့်, *v.* to be correct in estimate, to be suitable, adapted to the case, —used much in forming verbal nouns, as နောက်ထောက်တနီသည်, to be time (for him) to arrive; ယုံထောက်တနီသည်, to be sufficient to be believed, to be credible.

အထောင်, *n.* a thousand, the number of a thousand, —combined with the nine digits to form numerals, as တထောင်, ဒွိထောင်, &c.

အထောင့်, (from ထောင့်, to bend,) *n.* a corner, bend, angle, ဆထွေးထွက်, (from ထွက်, to come out,) *n.* proceeds.

—နေ့, *n.* the day after a worship-day.

အထွဋ်, *n.* a top, summit, pinnacle, —including the idea of excellence, —*comp.* ထိပ်

အထွာ, (from ထွာ, to span,) *n.* a span, a measure of length equal to 12 fingerbreadths, (အသပ်,) or half a cubit, (အတာဝင်း)

—ခိုင်း, *n.* the girth spanned by the two thumbs and the two middle fingers.

အထွေး 1, (from ထွေး, to mingle,) *n.* a mass, a number all together.

အထွေး 2, (from ထွေး, to be the youngest,) *a.* the youngest.

အထွေ, (Pali အ, *priv.* and ဝေ့, right,) *n.* violent injury.

—ပြု, *v.* to commit violence.

အဓိက, (Pali,) *n.* a chief, principal, first among many, အကြီး, အမှု

—ပြု, *v.* to take the lead, be chief.

အဓိကရ, (Pali,) *a.* chief, distinguished, extraordinary.

အဓိကရက, *n.* the locative case in Pali Grammar.

အဓိကရက်, (Pali, အဓိကရက, ငြင်းခုံငြင်း,) *adv.* quarrelingly and fightingly.

**အဓိဋ္ဌာနိ**, (Pali အဓိဋ္ဌာနံ,) *n.* steadiness, constancy, perseverance,  
တည်ကြည်ခြင်း။

——**ဂ္ဂ**,—တင်,—ဌိ, *v.* to make a resolution in regard to one's  
conduct, —appropriately used by priests, in regard to  
their wearing apparel and utensils.

**အဓိဝတိ**, (Pali, ကြိစ္ဆာသောအဋ္ဌင်,) *n.* a person of the highest rank,  
excellence or authority, whether king or governor;—*hence*  
သေနာဓိဝတိ, and other titles.

**အဓိဋ္ဌာထိ**, (Pali အဓိဋ္ဌာထော,) *n.* meaning, explanation, comment,  
—*comp.* အနက်။

**အဓိဋ္ဌာယတ္တ**, (Pali) *n.* same.

**အဓိမာသိ**, (Pali အဓိ, အလွန် and ဓာသ, ထ,) *n.* an intercalated  
month, seven of which occur in a cycle of nineteen  
years.

**အဓိနိ**, *n.* distance of place or time, length, duration.

**အနိ 1**, *n.* a die, အနိဓာ။

——**ကစား**,—**သတ်**, *v.* to play dice, (an ancient game.)

——**ဓာ**, *n.* a die.

——**ဓာကြွတ်**, *n.* a dice-box.

——**ဓာထိုး**, *v.* to throw dice, in playing any game of chance.

——**ထိုး**, *v.* to bill, as doves.

**အနိ 2**, *n.* strength,—commonly used in combination with **အေး**,  
as အေးအနိ။

——**အေး**, *n.* same, (infrequent.)

——**အေးသင့်**, *v.* to be stupified, astounded, through surprise  
or fear.

——**ခံ**, *v.* to resist discipline or punishment from a superior.

——**တု**, *v.* to try to cope with a superior.

——**တုအနိဝ**, *adv.* in the way of rivalry.

——**ထောင်**, *v.* to put on airs, make an ostentatious display

of power or authority,—combined with ကြိယေ, ကြိယ, &c.  
အန် 3, *v.* to vomit, throw up, အော့သည်။

——ဆေး, *n.* an emetic.

——ဇက်, *n.* matter ejected from the stomach ; ambergris, because supposed to resemble the vomit of a certain fish.

အနက် 1, *n.* the interpretation of a word, an explication, translation, version,—*comp.* အဗိဇ္ဇာယ်။

——ပြန်, *v.* to translate, စကားပြန်သည်။

အနက် 2, *n.* a collection, mass, quantity taken all together, an aggregate, whole. Der. တကွနက်, တပြိုင်နက်, တစ်နက်။

အနက် 3, (from နက်, to be deep,) *n.* depth (without reference to a side,)—*comp.* အဝောက်, and ဇောက်။

[အနက် 4, (from နက်, to be dark, &c.) *a.* dark, black.]

အနတ္တ, (Pali) *a.* immeasurable, အထိုင်းမရှိသော။

အနစ်, (from နစ်, to sink,) *n.* sediment, dregs, အနည်,—*comp.* ညှိ, နံ။

အနည် 1, *pron.* အနယ်, *n.* same.

အနည် 2, *pron. adj.* this or that, (infrequent.)

အနည်း, (from နည်း, to be few,) [*a.* few. e. g. အနည်းနှင့်အများ, few and many, or few with many.]

——ကလေး, *n.* a small quantity.

——ငယ်, *n.* a small quantity ; *a.* small in quantity.

အနည်းနည်း, (from နည်း, a kind,) *adv.* of various kinds, အမျိုးမျိုး။

အနတ္တ, (Pali အ, *priv.* and အတ္တ, substance,) *n.* unsubstantiality, အနှစ်မရှိခြင်း။

အနန္တ, (Pali အ, *priv.* and အန္တ, an end,) *a.* infinite, boundless, အဆုံးမဲ့, အဆုံးမရှိသော ; [*n.* an infinity.]

——လေးပါး, *n.* the four infinities, viz. ကောင်းကင်အနန္တ, ဝဏ္ဏဝ္ဏအနန္တ, သတ္တဝါအနန္တ, ဘုရားညာဏ်တော်အနန္တ။

အနန္တရိယာဏ်, (Pali အ, *priv.* အန္တရ, an interval and ကပ္ပ, a deed,)

**အနာ**, *n.* a deed which consigns the perpetrator to hell immediately on dying, without admitting an intermediate state,  
—see ပတ္တာနုတ္တရဗျာဓိ

**အနုနိမိနိ**, *n.* a kind of precious stone.

**အနုတ်**, (from နုတ်, to be done enough,) *n.* cooked food; a meal,  
—used as a numeral auxiliary, e. g. တနုတ်, one meal,  
နှစ်နုတ်, two meals.

**အနံ ၁**, *n.* breadth, width,—*comp.* ဖြတ်

—ကြီး, *v.* to be wide.

—ငယ်, —သေး, *v.* to be narrow.

**အနံ ၂**, (from နံ, to smell offensively,) *n.* an unpleasant scent,  
အဝတ်

—အစေ့, *n.* same.

**အနံ့**, *n.* smell, scent, whether pleasant or unpleasant.

—အသက်, *n.* same.

—ခံ, *v.* to receive scent.

—ရ, *v.* to perceive by the nose.

**အနာ**, (from နာ, to be in pain,) *n.* a pain, disease, ဝေဒနာ; a sore; a flaw, defect.

—အဆာ, *n.* a sore; a flaw, defect.

—ဆူ, *n.* an intumescent sore.

—ကြီး, *n.* an incurable sore.

—မိင်း, *n.* a boil, ulcer.

—ဆာရ, *adv.* severely, so as to occasion wounds and bruises.

—ဆိုး, *n.* a sore rapid in process and dangerous to life.

—တရ, *adv.* sorely, severely.

—ဝေဒနာ, *n.* a malignant ulcer on the back.

—ပေါက်ဆေး, *n.* medicine for a sore.

—ပေလွန်, *n.* a kind of ulcer on the leg.

—မီးအနာသို့, *n.* a kind of herpes or erysipelas.

—ထည့်, *n.* the venereal disease, (polite,) လျှိုနာ

—ရင်း, (from ရင်း, to place for accumulation,) *v.* to break out afresh, after appearing to be cured.

—ရွတ်, (from ရွတ်, to be old,) *n.* a scar,—*comp.* အပာရွတ်

—ဝ, *n.* the opening of a boil, ulcer, &c.

အနာဂတ်, (Pali အနာဂတံ,) *n.* the future, futurity, —*comp.* အတိတ်, and ပစ္စုပ္ပန်

အနာဂတ္တိ, *n.* same.

—ကျမ်း, *n.* a prophetic writing.

အနာဂတ်သတ္တဝါ, *n.* prescience.

အနာဂံ, *see* အနာဂါမိပစ္ဆန္နာနံ

အနာဂါမိ, (Pali,) *n.* the third state attained by an arceyah, (အရိယာ)

—မဂ်, *n.* the duties of the said state.

—မဂ္ဂဌာနိ, *n.* one who has performed the said duties.

—မိုဝ်, *n.* the rewards of the said state.

—စေတ္တဌာနိ, *n.* one who has attained the said rewards, အနာဂံ

အနာဓရ, (Pali အ, *priv.* and အာဓရ, respect,) *n.* disrespect.

အနာသဝ, (Pali အ, *priv.* and အာသဝ, passion,) *n.* exemption from passion.

အနား, *n.* a border, side ; the side of a superficies ; the space near (a thing,) nearness, ဆနီး, ဆဝါး

—ကွပ်, *v.* to bind the edge (of a mat, vessel, &c.) *n.* a binding or border on any utensil.

—ဝတ်, (from ဝတ်, to encircle,) *n.* a border on a garment.

—ရစ်, (from ရစ်, to encircle,) *n.* an ornamental border, as a border weave in cloth.

—ထိုး, *v.* to hem ; *n.* a hem.

အနိစ္စ, (Pali အ *priv.* and နိစ္စ, permanence,) *n.* impermanence, transitoriness, အငြိမ်းခြင်း; mortality, death, ဝေငြိမ်း

—အရာတိ, *v.* to die,—applied to kings, and others respectfully.

အနိစ္စရူပီ, (Pali အ *priv.* ရှု, desire and ရူပ, body,) *n.* an undesirable body, that is, a diseased state of body.

အနိစ္စာရုံ, (Pali အ, *priv.* and ရှု, a desirable object,) *n.* an undesirable object.

အနီဆောင်, (from နီ, to be red and ဆောင်, a wing,) *n.* a die colored red, on certain sides.

—အုပ်, *n.* the box from which the said die is thrown.

—ကစား,—ငါး, *v.* to gamble with the said die. အနီး, (from နီး, to be near,) *n.* the space near (a thing,) nearness, အနား, အပါး

—အတည်း,—အပါး, *n.* same.

အနု, *n.* a medicine or charm to excite love, မျက်ချစ်, မျက်နှာပွင့်

အနုကြမ်း, (from န, and ကြမ်း,) *adv.* suaviter in modo, fortiter in re, as a midnight robber who extorts money, by quiet threatening.

—မီး, *v.* to extort money in the said manner.

အနုဆုတ်, *n.* a certain preparation of parched rice.

အနုဇာတ, (Pali,) *a.* like, equal,—applied to a son that neither excels his father, nor is inferior to him.

အနုညာတ, (Pali,) *adv.* permissively, အခွင့်ပေးသည့်နှင့်

အနုတက်, (from န, to be tender and တက်, to come up,) *v.* to have new flesh appear in a healing wound.

အနုဗာန, (Pali,) *adv.* on an estimate formed from viewing (an object,) မှတ်ယမ်းသည့်နှင့်

အနုပပဓာ, (Pali, အနု, much and ပပဓာ, joy.)

—ခေါ်, *v.* to congratulate one, on the presentation of a religious offering.

—**ဖြေ**, *v.* to explain the merit of a religious offering.

**အနန္တလုံ**, *see* next.

**အနန္တဝောဓ**, (Pali,) *adv.* in direct order,—*comp.* ပရိဝောဓ

**အနန္တသယ**, (Pali,) *n.* a condition common to all transmigrating beings, of which seven are specified, viz. ကာမရာဂိနိဿယ, ဘဝရာဂိနိဿယ, ပရိကာနိဿယ, မာနာနိဿယ, မိတ္တာနိဿယ, ဝိမိနိတ္တာနိဿယ, and အဝိဇ္ဇာနိဿယ။

**အနန္တသယနာ**, (Pali,) *n.* gentle instruction, as advice, intended to persuade, rather than 'compel.

**အနေ**, (from နေ, to remain,) *n.* state, condition, circumstances.

—**အခြေ**, *n.* same, အခြေအနေ။

—**အစား**, *n.* *see* အစား ဒိ.

—**အထား**, *n.* way, manner, method (of doing.)

—**အထိုင်**, *n.* manners, carriage.

—**ကျ**, *n.* continuance, uniformity,—commonly used to form verbal nouns, as သွားနေကျပြီလည်း, he constantly goes.

—**နိုး**, *v.* to be stately, dignified in deportment.

**အနေကလာတင်**, (from အနေကဇာ, a part of the first line of the first stanza, uttered by Gaudama, on attaining Buddhahood, and ဝင်, to impose,) *v.* to consecrate an idol.

**အနေကန့်**, (from အ, *priv.* and ကန့်, certainly,) *n.* uncertainly.

**အနောက်**, (from နောက်, the space behind,) *n.* the west.

—**တောင်**, *n.* the south west.

—**မြောက်**, *n.* the north west.

**အနောင်**, *n.* an elder brother (obsolescent,) အစ်ကို။ Der. ညီနောင်, and နောင်တော်။

**အနာတ္တပ္ပ**, (Pali အ, *priv.* and ဩတ္တပ္ပ, fear of sinning,) *n.* boldness in sinning, hardness of heart, searedness of conscience, မကောင်းမှုမှဝတ်တန်ခြင်း။

**အနာမိဿာ**, (Pali အ, *priv.* and ဩမိဿာ, reference,) *a.* being



without special reference, universal, —(chiefly used with  
ပေတ္တာပိုး)

အမိန့်အတာ, *n.* instruction, direction, orders, (chiefly used with  
ခံ, as follows.)

——ခံ, *v.* to be obedient, follow instruction, ဆုမ္မာဓိပတိ  
လည်း။

အနိုင်, (from နိုင်, to overcome,) *adv.* forcibly, contrary to  
another's will; by constraint, contrary to one's own will.

——အထက်, —အပိုင်, —လက်ထက်, *adv.* same; hence, နိုင်ထက်  
ကလူ, *adv.* same, 1st def.

——နို့င, *adv.* with great difficulty.

——ပေး, *v.* to decide in favor of, to give (one) the victory.

——ပြု, *v.* to use violence, to force, compel.

အနှီ 1, (from နှီ,) *n.* a short string attached to a gown or  
jacket, အင်္ကျီနှီ; the branch of the male palm, ထန်းနှီ။

အနှီ 2, *a.* corruption of အသို။

အနွှာရက်, (Pali အနုရ, an intermediate space, and ကွ, a period  
of time,) *n.* an intermediate period of time, during which  
the life of man gradually advances from the length of  
ten years to one hundred quadrillions of quadragintillions,  
a number designated by a unit and one hundred and forty  
ciphers, (အသင်္ချေ,) and returns again to the length of ten  
years, sixty four of which make one of the four cardinal  
periods, အသင်္ချေယုဂ်, into which a grand cycle, (ဟော  
ကပ်,) or revolution of nature is divided.

အနွှာရယ်, (Pali အနုရယော,) *n.* a calamity, evil, ခုခါတ်, သေး။

အနွှာမာဝ, *see* အဆုံးစွန်သောဘဝ။

အနှဲ or အနွဲ, (Pali,) *a.* or *adv.* close, tight, လိမ္မာ, —applied to  
the closing of the mouth of a vessel or other aperture;  
blind, dark, အကန်း, အမှိုက်။

—ဝုဇ္ဇေဇ္ဇိ, *n.* a dark-minded, foolish and *consequently* wicked person, ဝုဇ္ဇိ, —opposed to ဝုဇ္ဇေဇ္ဇိ.

အနိ ၁, *v.* to be slightly swelled,—more than ခင်း, and less than ဝေပ.

—မနိသိုက်, *v.* to be subject to a virulent species of suppurating swelling,—see မနိ.

အနိ ၂, *v.* to pay change, pay the balance of money delivered beyond the price of the article purchased.

—ငွေ, *n.* change, the balance of money paid back.

အနွယ်, (from နွယ်, to creep along,) *n.* a creeper, a creeping plant, နွယ်ပင်.

အနွယ် ၁, *n.* solid substance (as of a tree,) —opposed to အကော, which see ; sound meaning, substantial import,—applied to words.

—အာရ, (Pali,) *n.* same, 2nd def.

အနွယ် ၂, see နွယ်, a year.

အနွယ်, *n.* an ear or spike of grain, containing both the flower and the fruit, or the flower only, as in the case of Indian corn.

အနွယ်ပင်, —အာရ, (from နွယ်, to press,) *n.* one who shampoos the body and limbs, to remove uneasiness or pain.

အနွယ်, (from နွယ်, to spread out,) *n.* any thing spread out for a child to lie on. Der. နွယ် နွယ်, ခင်းနွယ်, မီးနွယ်, and ဘက်နွယ်.

—အရင်း, see အရင်းအမြစ်.

အနွယ်, (from နွယ်, to compare,) *n.* the current or market price, နွယ်နွယ်.

—အကော, *n.* same.

အနွယ်, *n.* the back of a knife, or other cutting instrument, the head of a punch or wedge, opposed to အသွား. Der. နွယ်နွယ်.

အနောက်၊ (from နောက်, to come after,) *a.* coming after, later,  
last, အလွတ်

—အထက်, *n.* an inferior wife, မယားငယ်

အနွယ်, (from ရွယ်, to stretch along connectedly,) *n.* a race,  
lineage, အသက်အနွယ်, အမျိုးအနွယ်, သားစဉ်မြေးဆက်

အဝတ် 1, *n.* a needle ; *hence* ကုလားအဝတ်, an oblong eyed needle,  
တနပ်အဝတ်, a round eyed needle, ငွေးငွေးအဝတ်, a dog's hair  
needle, that is, a very fine, a cambric needle, တည်းအဝတ်,  
*pron.* ဝဲးအဝတ်, a pin.

—ကျည်, *n.* a needle case, အပ်ကျည်တောက်

—မြည်, *n.* sewing thread.

—စာ, *n.* the narrow edge of cloth inside of a seam, ချပ်စာ

—နား, *n.* the eye of a needle.

—ပြန်ပေါက်ချပ်, *v.* to sew in a particular manner, to stitch.

—ဈား, *n.* the point of a needle, အပ်ဈား

—ကျီသမား, *n.* a tailor, အချုပ်သမား

—ဝွား, *n.* the point of a needle, အပ်ဝွား

အဝတ် 2, *v.* to commit, deliver, hand over,—*comp.* နှင်း, နှံ, and လေး

—ပဲ့, *v.* to deliver over, on going away.

—ထား, *v.* see the parts.

—နှင်း, *v.* see နှင်း

—နှံ, *v.* to commit, deliver.

—လေး, *v.* see the parts.

အဝတ် 3, *v.* to apply, put together flatwise, ကပ်သည့်

အဝတ် 4, *v.* to be right, proper, —chiefly used as a qualifying  
verbal affix, သင့်သည့် ; —sometimes used to denote the  
passive, as an adversative to တတ်, in translations from  
the Pali ; —sometimes euphonic,—see Grammar.

အပြင်, (from ပ, to be without,) *n.* the outside, outer part (of a  
thing,) အပြင်

- ဒို**, *v.* to possess, as a spirit or witch, ပုသဉ်း  
**အပင်**, *n.* a plant or tree. Der. **ခွယ်ပင်**, **ပြက်ပင်**, **သစ်ပင်**  
**အဝင်း**, (from **ဝင်း**, to wedge in,) *n.* a substance supposed to be forced  
 into the stomach or some other part of the body, by magic.  
 —**အဆာ**, *n.* same.  
**အဝင်းအသင်း**, *see* အသင်းအဝင်း  
**အဝတ်**, (from **ဝတ်**, to go round,) *n.* a round, a circuit.  
 —**ဆိုက်**, *v.* to complete a round or circuit; to come to  
 the point in the circuit of discourse.  
 —**ဖြေ**, *v.* to be unravelled, explained.  
**အပတ်တကုတ်**, (from **ပတ်ကုတ်**,) *adv.* with great exertion, in  
 order to overcome a difficulty, ကုတ်ကုတ်ကတ်ကတ်  
**အပန်း**, (from **ပန်း** to be fatigued.)  
 —**ကြီး**, *v.* to be greatly fatigued.  
 —**ကြီးစွာ**, *adv.* very fatiguingly.  
 —**ဆိုက်**, *v.* to breathe with difficulty, as at the point of death,  
 —less than အသက်ငင်း  
 —**တကြီး**, *adv.* with great effort, very fatiguingly, —more  
 than အပန်းကြီးစွာ; making a great fuss, a great bustle,  
 about a small matter.  
 —**ဖြေ**, *v.* to be relieved from fatigue.  
**အပတ်**, (from **ပတ်**, to be a crevice,) *n.* a fold of certain trees,  
 whether constituting the stock, as in the plantain, (ငှက်  
 ဟောပတ်,) or otherwise, as in the bamboo, the cane, &c.;  
 also the calyx of a flower, ပွင့်ပတ်  
**အပယ် 1**, *n.* madam,—used as a term of compellation, by a  
 husband in addressing his wife, —sometimes in address-  
 ing other women, in a friendly manner.  
**အပယ် 2**, *n.* a square measure of ground, containing 1200  
 square cubits.

အေရဂေါတာနိ, *n.* the great western island,—*see under* ကွန်း-  
အဝံ, (from ဝံ, to aid, to assist.)

—ပေး,—စားပေး, *v.* to pay something to a constable for  
calling a party summoned.

—ထူ,—ရ, *v.* to take or get a present, as a constable for  
calling a person.

အပံ့, *see* အပံ့.

အပါစါန, (Pali,) *n.* the ablative.

အပါယ်, (Pali အပါယ,) *n.* a state of punishment, of which there  
are four, viz. ငဲ့ဒ်, တိရစ္ဆာန်ဒ်, ပြိတ္တာဒ်, အသုဂတယ်ဒ်.

အပါး ၁, (from ပါး, in မီးပါး, to be near,) *n.* the space near (a  
thing,) nearness, အနား, အနီး.

အပါး ၂, *num. aux.* applied to respectable characters and things  
immaterial.

အပိန့်, (from ပိန့်, to be indented,) *n.* a dent, slight concavity ;  
a flat rising of the skin, from a cutaneous affection, or  
a slight blow, or the bite of an insect; e. g. အပိန့်ထည်,  
—*comp.* အဝ, and အဝး.

အဝတ္ထာ, (Pali အ, and, ဝတ္ထာ,) *n.* demerit, guilt, အကုသိုလ်,  
ပကောင်းမှု.

အဝုဒ်, (Pali ဝါ, a foot,) *n.* a line of verse consisting of a certain  
number of syllables, commonly four or eight ; a sentence  
in prose or a small paragraph,—*comp.* အပိုက် and ဝုဒ်.

အဝုပိကောင်, (from ဝုပိ, and အကောင်,) *n.* a rotten carcase.

အပုံ, (from ပုံ, to heap up,) *n.* a heap ; a deal, quantity ; a great  
deal, great many.

—ကြီး, *adv.* very much.

အပူ, (from ပူ, to be hot,) *n.* heat.

—အပြင်း, *adv.* severely, violently, torturingly.

—ငွေ, *n.* money extracted by oppression.

—ငွေ, *n.* vapor arising from heat.

—ထိုက်, *v.* to use violent measures, in order to force payment.

—ထိုင်း, *n.* a thermometer.

—ထုတ်, *v.* to extract the heat of the body, by some process.

—ရည်, *n.* see အပူငွေ

အလေ, *n.* a foot, a measure of length, equal to 12 inches, (လက်မ)

အပဲ့, (from ပဲ့, to be broken off,) *n.* a bit broken off, a fragment.

အလဲ, *n.* a bundle or sheaf of thatch, whether leaf (ခနဲလဲ,) or straw, (သက်လဲလဲ)

အလဲက်, (from လဲက်, to perforate,) *n.* a hole, aperture, opening ; a drop, အလဲက်

—အစ, *n.* a small beginning of difficulty, ground of crimination.

—အစက်, *n.* a drop ; a spot occasioned by a drop.

—အလင်း, —အဝ, *n.* a passage, way of entrance or egress.

အလဲင် 1, *n.* a thigh, လဲင် ; the side of a door, bedstead, chair, &c. to which the hinges or legs are attached. Der. လဲင်, ဒီးရပ်လဲင်, ကနဲလဲင်မိုး

အလဲင် 2, (from လဲင်, to pawn or mortgage,) *n.* property pawned or mortgaged.

—အနီ, *n.* same.

အလဲင်း, (from လဲင်း, to unite in one,) *a.* the many, all, အလဲင်း

—အလဲက်, —အလဲ, *n.* a companion, associate.

—အလင်း, *n.* a company, society.

အလဲ, (from လဲ, to be light,) *a.* stolen, so as to be afforded at a low price, e. g. ကုန်လဲ, အလဲလဲလဲ *n.* urine, လဲလဲ, လဲလဲ, လဲလဲ

—အဝေး, (from ဝေး, to be heavy,) *n.* urine and faeces collectively.

—ဝှေး, *v.* to pass urine, (polite.)

အပေါ်, (from ပေါ်, to appear,) *n.* the upper part, space above (a thing,) အထက်; the upper part, upper surface (of a thing.)

—ရှေး, *a.* smooth, specious, plausible.

—ထိ, (*see* ထိ,)—ထိက, (from ရှက,) *n.* the outside, surface, superficiality.

အပို, (from ပို, to exceed,) *n.* excess, odds, surplus, overplus.

—အပို, *n.* same.

—နေ့, *n.* the day after a worship-day, when kept as supererogatory.

အပိုက်, (from ပိုက်, to make stops in writing,) *n.* a mark or stop in writing; a portion of writing inclosed in marks or stops,—*comp.* အပိုင်း

အပိုင်း, (from ပိုင်း, to divide,) *n.* a division, part, portion.

—အခြား, *n.* a dividing line, boundary.

—အစား, *n.* a division, kind, sort.

အပြီးသေ, (from ပြီး, to fasten on and သေ, to be settled,) *v.* to be well finished, done with precision, သေချာသည့်

အစွမေတ္တ, (Pali အ, *priv.* and မေတ္တ, comparison,) *a.* incomparable, beyond comparison, အထူးမရှိသော

အလွန်းထုတ်, (from လွန်း, to be lazy and ထုတ်, to extract,) *v.* to correct the disposition to be lazy.

အရှည်, (from ရှည်, to be tough,) *n.* any flabby, pendulous substance,—particularly applied to the flesh and skin of the cheeks, breasts, &c. *e. g.* ပါးရှည်, ရင်ရှည်, ဝမ်းရှည်

အပျို, (from ပျို, to be young,) *n.* a young unmarried woman, အိမ်မထောင်သောမိဖွယ်,—*comp.* လူပျို

——ကညာ, *n.* same.

——ကြီး, —ဟိုင်း, *n.* an old maid.

——မို့, —ဖြိုး, *n.* a female just arriving at pubescence.

အပြင်, *n.* the surface, outside of a thing ; a surface, an open, vacant surface,—used in composition, as ကွင်းပြင်, လယ်ပြင်, &c. ; the outside, outer part (of a thing,) what is beyond, outside, အဝ ; what is beside, in addition, —*much* used as a secondary noun, (see Grammar.)

အပြစ်, *n.* an evil result or consequence,—opposed to အကျိုး ; an evil deed, ဒုဝိတ် ; guilt, desert of punishment, အကျဉ်း ; *figuratively*, punishment, ခြာတ်.

——အဆာ, *n.* a fault.

——ခံ, *v.* to suffer punishment.

——ငဲ့, *n.* the punishment of hell.

——တင်, *v.* to blame, censure.

——ပေး, *v.* to punish, ခြာတ်ပေးသည်.

——ပြု, *v.* to do wrong, commit sin ; to make out to be guilty, to treat as guilty ; to harm, injure.

——ဖြေ, *v.* to be expiated.

——မို့, *v.* to lay the blame on another, in order to clear one's self.

——ဖြေ, *v.* to expiate guilt.

——ရောက်, *v.* to incur a penalty, [to contract guilt.]

——ရှိ, *v.* to be guilty.

——လွှတ်, *v.* to forgive.

——သင့်, *v.* to incur a penalty, [to suffer punishment.]

အပြည်, *see under* ဖြည့် 2.

အပြာ, (from ဖြာ, to be blue,) *n.* a blue color.

——ခြောက်, *a.* being of a dull blue color.

——နီ, *n.* a light blue.



—ရင့်, *n.* a deep blue.

အပြား 1, (from ပြား, to be flat,) *n.* what is flat, —used as a numeral auxiliary, (*see* Grammar.)

—အပူဉ်, *n.* a table, any flat, level surface.

အပြား 2, (from ပြား, to be divided into several parts,) *n.* a division into parts.

အပြီး, (from ပြီး, to be finished,) *n.* a finish, finishing, completion; [*adv.* completely, စုံလင်စွာ; to completion, ပြီးအောင်; finally.

—အစုံ, *n.* completeness, စုံလင်ခြင်း။

—ပြော, *v.* to speak decidedly, give a final answer.]

အပြု, (from ပြု, to do,) *n.* a deed, action, အမှု။

—အတူ, —အမှ, *n.* same.

[အပြေး, (from ပြေး, to run,) *n.* running, manner of running, course; *hence*, တပြေးတည်း, *adv.* in a straight line, or in a plane surface, အမှီအမြဲပင်။

—ကောင်း, *v.* to be able to run well; to have an even surface,—frequently applied to the roofs of buildings ]

—ပြောင့်, (from ပြေး, and ပြောင့်, *which see*), *v.* to move in a straight line, as an arrow; to be in a straight line, as the ridge of a roof, a line of soldiers, a road, &c.

—မြန်, *v.* to be swift of pace, fleet.

—သန်, *v.* to run without being easily fatigued.

အပြော 1, (from ပြော, to speak,) *n.* speech, manner of speaking.  
—အသိ, *n.* same.]

အပြော 2, (from ပြော, to be much, ?) *n.* extent of surface,—applied to the sea, (သရဉ္စရာ,) and to successive existence, (သံသရာ။)

အပြောင်, (from ပြောင်, ?) *n.* painted, embroidered, or carved work.

—အပြန်၊—မှင်ကာ, *n.* same.

အပွ, (from ပွ, to be puffy,) *n.* a loosely woven spot in cloth.

အပွင့်, (from ပွင့်, to blossom,) *n.* a blossom.

—ပွဲ, *n.* a petal.

—ပတ်, *n.* the calyx of a flower.

အပွေ, (from ပွေ, *which see*), *n.* an armful, အပွေအပိုက်, အပွေ,  
*n.* the outer scaly parts of the fruit or bark of trees.

အမြွတ်, (from မြွတ်, to grow in clusters,) *n.* a cluster, bunch (of fruit,)—*comp.* အဆုံ.

—အမြွတ်, *adv.* in clusters.

အဖ, *n.* father ; *m.* masculine,—used to designate the gender of certain birds.

အဖက်, (from ဖက်, to match, form a pair,) *n.* a match, one of a pair, a corresponding part in a union, —frequently used as a numeral auxiliary ; (from ဖက်, to unite with,) *n.* an associate, companion, အဖက်, အဖက်အဖက်, အဖက်အဖက်.

အဖင်, *see* အဘင်.

အဖတ်, *n.* what remains of a thing, after the liquor or juice is extracted,—opposed to အရည်, the liquid part ; what is ejected from the mouth, after the juice is extracted by chewing ; see ထမင်းဖတ်, ဒုန်းဖတ်, &c. ; hence, လိုဖတ်, *n.* any object of desire.

—အရည်, *n.* a substance composed of solid and liquid, အရည်အဖတ်.

—တင်, *n.* to have what remains,—susceptible of many figurative applications.

အစဉ်, (from ဖန်တီး, to plan,) *n.* a time, turn, အကြိမ်, အထိ.

—တစ်သိမ်း, *adv.* repeatedly.

—စနီ, *adv.* same, အကြိမ်ကြိမ်, အထိလီ၊

အဇာ, (from ဇာ, to mend,) *n.* a patch, or any material inserted to mend a hole.

အမိ, *see* အဘိ၊

—မ, *see* အဘိမ၊

အမိတ်နေ့, (from မိတ်, to invite,) *n.* the day before worship day.  
အကြိနေ့၊

အမိ, *n.* a pent house, a small shed attached to a building.

အမီး, *n.* a mark occasioned by a blow from a flat instrument.

အမု, (from မု, to be bulbous,) *n.* a protuberance, bunch, knob, boss, bulb ; a pimple, small boil, not so pointed as အပုး၊

အမုတ်, *n.* a tuft or clump (of grass, &c.) smaller than အပုံ ;  
*hence* အိမ်မုတ်၊ အိုးမုတ်၊ မြက်မုတ်၊ မြို့မုတ်၊ မုတ်မုတ် ; the *mons veneris* ; *hence* လမုတ်၊

အမုံ 1, *n.* a sail,—used in composition, as အောက်မုံ, a lower sail.  
&c. ; *num. aux.* applied to sails, nets, &c.

အမုံ 2, *n.* a party, sort, (not used ; ) *hence* တမုံ, *adv.* separately, schismatically. တသီးတခြား၊ တသီးတမုံ၊ တမုံတသီး၊ same.

အမုံး, (from မုံး, to cover.) *n.* a cover of a vessel.

အပုး, (from ပုး, to protuberate,) *n.* a bud of a leaf or flower ; a pimple, small boil,—*comp.* အပုံ ; a swelling as from a blow.

အဖေ, *n.* a father, အဘ, ဖအေ၊

အဖေ 1, *see* အဘေ၊

အဖေ 2, (from ငေ, to scab over,) *n.* a scab.

အမဲ့, (from မဲ့, to break off,) *n.* a bit broken off.

အဖောက်, *n.* a woof, ခက်ကန်းဖောက်၊

အဖောင်း, (from ဖောင်း, to puff up,) *n.* a bubble, ခေ့ဖောင်း ; a blister.

အဖော်, (from ဖော်, to associate,) *n.* an associate, companion, အဖက်၊ အပေါင်းအဖက်၊ အပေါင်းအဖော်၊

**အမိ**, (from မိ, to be barren,) *n.* a wife who has not borne children; the male of certain birds, serpents, trees; a leading word, **စကားမိ**, —opposed to **အမ**, a synonymous word, or expletive, **စကားမ**.

**အမ္ဘီ**, (from မ္ဘီ, to throw into or upon,) *n.* a part, portion, share; what is for, **အလျာ**.

**အမိုး** 1, *n.* price, *see* **အဘိုး**.

**အမိုး** 2, *see* **အဘိုး**.

**အဖျင်း**, (from ဖျင်း, to be unsubstantial,) *n.* chaff,—*comp.* **အဖျင်း** —**အလှေ**, *n.* chaff and small grain, **အသိန်**.

——**စကား**, *n.* nonsense.

**အဖျဉ်း**, *n.* some appendage to the lungs.

**အဖျား** 1, (from ဖျား, to be in a fever,) *n.* fever.

——**ကျ**, *v.* to intermit [in fever.]

——**ဆုတ်**, *v.* to abate [in fever.]

——**တက်**, *v.* to have a paroxysm [of fever.]

**အဖျား** 2, *n.* an end, extremity, point, **အစွန်**, **ထိပ်**; a top, summit. **ထိပ်**,—opposed to **အရင်း**, a bottom, foundation; *a.* not original, not own, as **သားဖျား**, a son by affinity, —opposed to **သားရင်း**, an own son.

**အလျှော်**, (from လျော်, to dilute,) *n.* a sweet liquor.

**အဖြစ်**, (from ဖြစ်, to be,) *n.* being, a state of being, condition.

——**အဆစ်**,—**အလှော်**, *n.* the circumstances, events, adventures (of one's life,) **အလှော်ကြီး**.

——**အတန်**, *n.* state, condition, circumstance, case, **ဖြစ်ဟန်**.

**အမြှိုင်း**, (from မြှိုင်း, to be worn away?) *n.* grit of any kind, as the worn part of grain, or the refuse that remains in chiseling marble.

**အမြဲထည်**, *adv.* in frame only,—*comp.* **တက်ဘိမ်း**.

——**ကိုင်းမိ**, *v.* to have done in the rough or outline only.

အပြေအတင်, *adv.* alternately (in speech.)

အမြိုက်ကျောက်, *n.* a stone used in alchemy.

အွင့်, (from ဂွင့်, to open,) *n.* an exposition.

အွယ်, (from ဂွယ်, to be suitable,) *n.* what is suitable, desirable,  
—used as a verb-formative, and frequently written ဘွယ်.

အွှာ, (from ဖွာ, to puff,) *n.* a puff from the mouth.

အဘိုး, *see* အဘွား, a grandmother.

အဘ, *see* အဖ, frequently pronounced and written အဖ, *n.* a  
father, ခမည်း, ဖအေ, ဘ၊ ဘခင်၊

—သားချင်း, *n.* paternal relatives.

အဆင့်, *n.* an ancestor of the fifth degree.

အတယ်, *pron. a.* what,—interrogative, ဘယ်; in negative sen-  
tences, combined with the negative particle မ, none, as  
အတယ်သူမရှိ.

—သူ, *pron. a.* what person? who? အသူ, ဘယ်သူ.

—မျိုး, *pron. a.* of what sort? အမျိုး, ဘယ်မျိုး; *adv.* how?

အဘိ, *n.* an ancestor of the fourth degree, the father of a  
great-grand-father.

—မ, *n.* the mother of the same.

အဘိညဉ်း, (Pali အဘိ, excelling and ဉာဏ, wisdom,) *n.* extra-  
ordinary wisdom, of which there are six kinds, viz.  
ဒိဗ္ဗစက္ခု, the faculty of seeing like a nat, ဒိဗ္ဗသောတ, the  
faculty of hearing like a nat, ဣဒ္ဓိဝိဓ, creative power, ဧ  
တာပရိယာ, or ပရိတ္တဇာနည်, knowledge of other's thoughts,  
အာသဝတ္ထယ, freedom from passion, ဝုပ္ပဒိဝါသာနုသာတိ,  
knowledge of one's own past existences.

—သွေး, *n.* primitive blood, that in which the life particu-  
larly resides.

အဘိဓမ္မ, (Pali အဘိ, excelling, and ဓမ္မ, law,) *n.* one grand  
division of the Buddhist Scriptures, comprising seven

books, viz. ဓမ္မသင်္ဂဓိ, ပိဘင်, ဓာတုကတာ, ဝုပ္ပလပတ္ထဝိ, ကထာ  
ဝတ္ထု, ယမိကပဋ္ဌာနိ, —see ပိဋကတ်။

အဘိဓာန်, (Pali,) *n.* a vocabulary, dictionary.

အဘိသိတ်, *pron.* အဘိသိတ်, (Pali, အဘိ, excelling, and သောက, pouring,) *n.* a pouring (of water,) a ceremony of inauguration, equivalent to that of pouring of oil.

—ခံ, *v.* to be subject to the ceremony of pouring.

—ဝွန်, *v.* to perform the ceremony of pouring.

အဘေး, *n.* a great grand-father, ဘေး။

—မ, *n.* a great grand-mother, ဘေးမ။

အဘိုး, *see* အဖိုး။

အဘိုး 1, *pron.* အဖိုး, *n.* price.

—အစား, —စားနား, —သားနား, *n.* same.

—ကြီး, *v.* to be high-priced, costly ; to be higher-priced than common, be dear.

—ချို, *v.* to be cheap, [—နည်း, —တော်, same.]

—တန်, —ထိုက်, —ထိုက်တန်, *v.* to be worth, of value.

—ပေး, *v.* to pay.

—ပြတ်, *v.* to apprise.

အဘိုး 2, *n.* a grand-father, မိုးဘေ, ဘိုး။

အဘွား, *n.* a grand-mother, မွားဘေ, ဘွား။

အမ, *n.* a female ; a brood, swarm, collection, —used as a numeral auxiliary ; the main part of a box, —opposed to အဖုံး, the cover ; *a.* feminine, of the female gender ; hence မ။

အမဝိလာ, (Pali အ, *priv.* and ဝိလာ, what is propitious,) *n.* what is unpropitious, productive of unhappiness, an evil.

အမင်း, *n.* the hollow head of a tool, weapon, &c. into which the handle is inserted, —*comp.* အဆောင်း။

အမင်း 2, *see* မင်း, you.

အမည်, (from ဖည်, to have a name,) *n.* a name, နာမ

—အရည်, *n.* a respectable name, title.

အမည့်, *pron.* အဲး, *n.* the flesh (of beasts.)

—သား, *n.* same.

အမတ်, *n.* a person of rank, a nobleman, အမူးအမတ်

အမတေ, *see* အမြဲတေ

အမန့်, *see* ယမန့်

အမယ်, *n.* a mother, အမိ, အမေ, မိခင် *int.* mother ! —expressive of surprise, or distress.

—ကြီး, —မယ်, —လေး, —ကြီးလေး, *int.* same.

—မင်း, *int.* same, expressive of wonder.

အမရပူရမြို့, (from အ, *priv.* မရဏာ, death, and ပုရ, city,) Amrapore, the immortal city, the Eastern Capital of Burmah.

အခွမြို့.—*comp.* အင်းဝမြို့

အမာဂွတ်, (from မာ, and ဂွတ်,) *n.* a scar, when the skin is thickened.

အမိ, *n.* a mother, အမယ်, အမေ, မိခင် ; miss, madam,—a term of compellation by which a daughter, wife, or any woman, younger than the speaker is addressed in a way of affection, or friendship.

—သားချင်း, *n.* maternal relatives.

အမိန့်, (from မိန့်, to speak authoritatively,) *n.* an order.

—တော်, *n.* a royal, or divine order.

—တော်ထုတ်, *v.* to utter, issue, promulgate the same.

—တော်ပြန်, *v.* to repeat an order.

—တော်မြို့, *v.* to give a royal order.

—တော်ထုတ်စု, *n.* a decretal, collection of laws ; အမုတ်, (from မုတ်, *which see*,) *n.* a moke, a measure of length, equal to five finger-breadths, (အထပ်)

အမုန့်, *n.* the temporal juice, which at certain seasons exudes from an elephant's head.

[အမုန့်, (from မုန့်, to hate,) *n.* hatred.

——ခံ, *see* အမုန့်သေးခံ.

——ထား, *v.* to hate.]

——သေး, (from မုန့်, to hate, and သေး, a drug, medicine,) [*n.* hatred, prompted by another, —used also without the အ, မုန့်သေး, same.]

——သေးခံ, *v.* to incur displeasure on account of another person.

——သေးတိုက်, *v.* to prompt one to hate another.

အမုံ, (from မုံ, to begin to bud,) *n.* an incipient bud.

အမူ, (from မူ, to do,) *n.* a deed, action, အပြု.

——အကျင့်, *n.* conduct, behaviour.

——အရာ, *n.* same.

အမူ, *n.* a person of rank, a nobleman, (not used alone.)

——အမတ်, *n.* same, မှူးတော်မတ်တော်.

အမေ, *n.* a mother, အမယ်, အမိ, မိခင်.

——ကြီး, *n.* goody.

အမေး, (from မေး, to question,) *n.* a question, ပုစ္ဆာ.

အမဲ, *n.* the flesh (of beasts.)—သား, *n.* same.

——လိုက်, *v.* to hunt.

အမောက်, (from မောက်, to be convex,) *n.* a cock's comb, ကြက်မောက် ; a dragon's crest, နဂါးမောက်.

အမောင်, *see* မောင်, a brother.

အမော်, (from မော်, to project upwards,) *n.* a promontory ; *see* ခေမော်.

အမိုက်, (from မိုက်, *which see*.) *n.* a measure of length, equal to eight finger-breadths, (အသစ်.)

အမိုး, (from မိုး, to cover,) *n.* a roof ; a chief, ဆက်း.



- အကာ, *n.* a sheltering cover.
- ခွန်း, *n.* the eaves and ends of a roof.
- အမွတ, (Pali,) *n.* a measure of capacity equal to a ten, (ဆတင်း)
- အင်း, *v.* to hold off, from inability to recognize, or fear of advancing.
- တင်းတင်းနေ, *v.* same, (most common.)
- အရှုတ် ၁, *n.* a knot in timber ;—အသက်, *n.* same.
- အဆာ, *n.* a bad knot.
- ကန်း, *a.* without a knot, as some bamboos.
- ဆုံ, *n.* a junction of knots.
- အရှုတ် ၂, (from မျက်, to be angry,) *n.* anger, ခေါ်သံ
- ခံ, *v.* to feel anger, without expressing it, ခပ်, ခေါ်သံ ;  
[to incur displeasure, ခေါ်သံ]
- ထွတ်, *v.* to express anger.
- ပြေ, *v.* to be appeased.
- မြိ, *v.* to feel anger without expressing it, ခပ်
- အရှား, (from များ, to be many,) *a.* many ; *n.* the many, the main part.
- အစား, —တကာ, same.
- အမျိုး, *n.* a race, lineage, အနွယ် ; a kind, sort, အတည်, အဝံ
- အဆွေ, *n.* a relative, kinsman, အဆွေအမျိုး
- အနွယ်, *n.* a race, lineage.
- အမျိုး, *n.* hereditary stock.
- ခုနစ်ဆက်, *n.* seven degrees of ancestry, reckoning upwards, viz. အဘ, အဘိုး, အဘေး, အဘိ, အဘင်, အညောင်, အဇေ ; also seven degrees of posterity, viz. သား, မြေး, ငြိမ်, တိ, ကျွတ်, ဆက်, ဆက်
- စင်, *a.* born of parents of the same race.—မစင်, *a.* half-cast, (reproachful,) ကပြား

——သား, *n.* one of the same race, a fellow country-man.

——သားရှင်, *n.* same.

——သွီး, *n.* a fellow countrywoman.

[အမြင်, (from မြင်, to see,) *n.* sight, appearance, as အမြင်ငှ,  
—နီး,—ဝေး, in sight beautiful, —near,—far; observation,  
as အမြင်နည်းသည်, အထွေအမြင်များသည်; combined with အ  
မျှော်, as အမျှော်အမြင်, foresight.]

အမြင့်, (from မြင့်, to be high,) *n.* height, altitude.

အမြစ် 1, *n.* a root, bottom, origin, အခြေ, အရင်း, မူလ; the  
gizzard of a bird; hence ရေသောက်မြစ်, *n.* taproot.

——စု, *n.* a bulbous root.

အမြစ် 2, *n.* the light accent . , originally, a small so placed  
under a letter, and called မြစ်, because it interrupts the  
natural sound, အောက်မြစ်.

အမြတ်, (from မြတ်, to exceed, be a gain,) *n.* gain, profit.

——အစွန်း,—အဖွား, *n.* same.

အမြိတ်, *n.* the dangling end or border of any thing, as the  
fringe of a garment, the ends of hair, or of thatching;  
an unfavorable hint, intimation,—one kind of အမိန့်အမြိတ်;  
hence မြိတ်သံ.

——စ, *n.* same.

အမြီး, *n.* a tail.

——ထူး, *n.* the root of a tail.

——ရင်း, *n.* same.

အမြူတော, *n.* a kind of calculus, found in the body of an animal,  
or a plant, and used as a charm.

အမြွေ, (from မြွေ, to chew the cud,) *n.* a cud, ဝားမြွေ.

အမြောက်, *n.* a gun, cannon; hence စစ်ဆောင်အမြောက်, a field  
piece.

——ဓန,—ဆန်, *n.* a cannon ball.

—ရင်း, *n.* the breech of a gun.

အမြိတ်, *n.* amreeta, nectar.

—ရည်, *n.* same.

အမွေ, *n.* an inheritance, permanent estate.

—အရတ်, —အရ်, —ဥစ္စာ, —ခံရသောဥစ္စာ, *n.* same.

—ခံ, *v.* to inherit ; *n.* an heir.

—ခံပေး, *v.* to deliver a child to be heir of another person.

—စား, *n.* an heir.

—လိုက်, *v.* to lay claim to an inheritance.

အမွေ, *see* အမွေ

အမွေ, *n.* the hair of the body ; hence သိုးမွေ, wool.

—အတာဝင်, *n.* feathers, plumage.

—ညှင်း, sometimes—ညှင်း, *n.* fine, short hair of the body, down.

—ညှင်းထူ, *v.* to have the fine hair of the skin erected, or stand on end, through sudden cold, or a strong emotion, ကြက်သီးထူ, ကြက်သီးမွေးညှင်းထူ

—ခွံ, *n.* a pin feather.

အမြိတ်, (from မြိတ်, to utter,) *n.* any thing uttered, a speech ; the beginning of a speech, a hint, an intimation, အမိတ်

အမွှင်, *n.* stiff hair, bristles, သန်သောအမွှင်

အမှတ်, (from မှတ်, to mark,) *n.* a mark, sign ; a geometrical point.

—အလှ, *n.* *see* ဝမှတ်

—အသား, *n.* a mark, badge.

—ထိုင်, *n.* a signal post.

—ပေး, *v.* to give a sign, token, &c.

—ပြု, *v.* [to appoint for a mark, to observe as a mark ; to think, suppose.]—အလှပြု, *v.* used in forming verbal nouns.

—စဲ, —တစဲ, —မထင်, *adv.* inadvertently, unawares ; unexpectedly, by surprise.

—ရ, *v.* to become reminded of.

[အမှန်, (from မှန်, to be true,) *n.* truth, right,—opposed to အမှား, falsehood ; regularity ; *adv.* truly, certainly, regularly.]

—အကန့်, *adv.* truly, certainly.

—တူ, (from မှန်, and ကျ), *v.* to hit right.

[အမှန်း 1, (from မှန်း, to aim, guess at,) *n.* guessing, power of guessing.

—ကောင်း, —ဖြောင့်, —မှန်, *v.* to be good at guessing.]

အမှန်း 2, (from the verbal form, မှန်း,) *adv. intensive*, in the phrase အမှန်းမသိ, he knows nothing [at all, အမှားအမှိုက် သက်သက်]

အမှာ, (from မှာ, to instruct, order,) *n.* an order.

အမှား, (from မှား, to err,) *n.* an error, [falsehood.]

အမှီ, (from မှီ, to lean on,) *n.* any thing to lean on, a thing that affords support ;—*comp.* —တကဲး

—အတင်း, *n.* same.

—တကဲး, *n.* a person that affords support.

—ပြု, *v.* to adhere to, trust in, မှီဝဲး

—သတဲး, *n.* same.

အမှီး, (from မှီး, to store up,) *n.* a stock, အမှီး, အခင်း

အမှု, *n.* business, work, affair, အခင်း, အရေး ; a process in law, a prosecution, မင်းမှု

—အရာ, *n.* same, in the first sense.

—ဆောင်, *n.* one who conducts a business.

—ထမ်း, *n.* a person on service, *commonly*, government service.

—ထား, *v.* to make account of, take into consideration, ဟော  
ကပြ

——သည့်, *n.* one who has business ; a party in a suit.

အမှုတ်, (from မှတ်, to blow,) *n.* a blast.

အမှုန့်, (from မှန်, to be minute,) *n.* fine dust, larger than မြဲ

အမှုန့်, *n.* pulverized matter, powder.

အမှုး, (from မှူး, to be chief of,) *n.* a chief, ruler, chieftain.

——အမတ်, *n.* the chiefs and nobility collectively, မှူးမတ်, မှူး  
တော်မတ်တော် :

အောင့်, (from ဖောင့်, to annoy,) *n.* an annoyance, particularly  
that occasioned by witchcraft, or demoniacal possession.

——အောင့်, *n.* same.

အော်, *n.* refuse, particularly the threshed pods of peas and  
beans ;—*comp.* အဖျင်း :

အိုတ်, *n.* refuse, dust.

——အိုတ်, *n.* same.

အမျှ 1, (from မျှ, to divide and distribute equally,) *n.* an equal  
quantity, an even share.

အမျှ 2, (from မျှ, to be as much as,) *n.* a specified quantity, as  
much as,—commonly used as a secondary noun, or in com-  
position dropping its initial, as ဆီတင်းမျှ, the quantity of  
one basket of rice ; ဘယ်မျှ, how much, သည်မျှ, so much.

——အလောက်, *n.* about so much, as တင်းမျှလောက်, about  
one basket, ဘယ်မျှလောက်, သည်မျှလောက်, as above.

အမျှင်, (from မျှင်, to make stringy,) *n.* a string, thread, fibre,  
nerve, any stringy substance.

——ကြော, *n.* a nerve.

အမျှေ, (from မျှေ, to overspread,) *n.* any membranous matter,  
covering or overspreading something, as a spider's web  
the thick rising of porridge, the caul, the secundines.

အမြတ်, *n.* froth, scum ; an embryo, in the second stage of  
conception ;—*comp.* ကလထ, ခေကြည်, and သားတစ် :

အမြှောင်း, (from မြောင်း, *which see*,) *n.* the lateral angle of the segment of a spherical, or cylindrical body, divided lengthwise.

—မိတ်, *v.* to divide such a body lengthwise.

—စေင်, *v.* to make such a body many sided.

—လုပ်, *v.* same, spoken of bricks, [posts, table legs, &c.]

အမွှေး, (from မွှေး, to decorate,) *n.* ornamental points, projections, pinnacles, spires, &c. on a roof; the pinnacle or source of a river, မြစ်အမွှေး; *figuratively*, a chief, governor, အကြီး, အမှူး

အမွှာ, (from မွှာ, to slice lengthwise,) *n.* a couplet, or triplet or more, springing from one stock, as twins or more born at one birth, plantains or other fruit adhering and growing together.

အမွှေး, (from မွှေး, to be diminutive,) *n.* a small thing, အလေး

အမွှေး, (from မွှေး, to be fragrant,) *n.* any fragrant scent.

—အမြှိုင်, *n.* same.

အယ် 1, *v.* to be full, distended, puffed up, swollen, as the stomach, or bowels.

—အောင်, *adv.* very, exceedingly.

အယ် 2, *v.* to make the sound in crying, which the word imitates; used only in the form, တအယ်အယ်, *adv.* incessantly crying.

[အလင်္ဂ, (from လင်္ဂ, to be tame,) *a.* tame.

—အကျေး, —အကျော, —အချော, —အနု, —အချော့, အချောင်း, —အလှ, *n.* civilization, refinement, taste, politeness, gracefulness.

—အလှ, *n.* gracefulness of movement, —applied particularly to the prancing of a horse.]

—ခမ်း, *v.* to pretend to refinement, be finical.

အယာ, *n.* a cud of beetle leaf, with the contents made up for chewing ; *hence* ဆေးတယာစား, a cud of tobacco.

အယိ, (from ယိ, to gleet, &c.) *n.* any slimy discharge.

——အယွဲ, *n.* same.

အယုံသွင်း, (from ယုံ, and သွင်း,) *v.* to seek to gain the confidence of one for another, with some private view.

အယူ, (from ယူ, to take,) *n.* an opinion, sentiment.

——ခံ, *v.* to take an opinion, appeal to the decision of another.

——ပြန်, —သန့်, —သိး, *v.* to be heterodox, heretical.

အရ 1, (from ရ, to get,) *n.* meaning, purport (of words.)

——ကုတ်ကုတ်, *adv.* attainably with great exertion.

——ကျက်, —ဆောင်, *v.* to retain in memory, have by heart,  
မှတ်ကျက်ရ။

အရ 2, *see* အရ။

အရက် 1, *n.* *see* ရက်, a natural day.

အရက် 2, *n.* spirituous liquor.

——ပြန်, *n.* proof spirit or alcohol.

——မို, *n.* a distillery.

——ဆေးစာ, *n.* spirituous liquor.

အရင်း, *n.* prior time, အထက်, ယခင် ; [*adv.* first.]

——ဆုံး, *adv.* at the very first, အဦးဆုံး, အစဆုံး။

အရင်း 1, (from ရင်း, in မိုးရင်း,) *n.* nearness, presence, denoting rather a near part, which is also a forepart, as ခေါင်းရင်း, ခြေရင်း။

အရင်း 2, (from ရင်း, to put for accumulation,) *n.* a capital, stock in trade, အနှီး။

——အနှီး, *n.* same.

အရင်း 3, *n.* a bottom, foundation, origin, အမြစ်, မူလ, —opposed to အဖျား, a top, summit ; *a.* original, own, as သားရင်း, an own son, distinguished from သားဖျား, a son by affinity.

—အဗ္ဗာ, *n.* same ; a consanguineous relative, လက်လက်

—အဗ, *n.* same.

အရည် 1, *n.* a warp, consisting of four threads.

အရည် 2, *n.* liquor, a liquid.

—ကြို, *v.* to melt, fuse.

—ရွှမ်း, *v.* to be juicy.

အရည် 3, *n.* color, appearance, အဆင်း, အရောင်; ability, faculty, အသွား

—ဆွေး, *v.* to contend in rivalry.

အရည်း, *n.* a kind of heretical priest.

အရန် 1, *n.* a pair,—applied to inanimate things.

—ဆွေး, (from ဆွေး, to rub,) *v.* to try one's strength with another.

အရန် 2, (from ရန်, to appropriate,) *n.* what is for,—used in forming verbal nouns ; (*see* Grammar.)

အရပ်, (from ရပ်, to stand,) *n.* stature, height ; a place, situation, country.—အမောင်း, *n.* same, [1st def.]

—အကွက်, *n.* a place, spot.

—[သား 1, *n.* an inhabitant of a place.]

—သား 2, *n.* the part of a fish between the side and back fins.

အရမ်းအတာ, (from ရမ်း, and တာ,) *n.* conjectural distance, distance guessed at.

အရမနီ, *n.* an Armenian.

အရသာ, (Pali ရသာ,) *n.* flavor, taste, the quality in matter, which affects the sense of taste, of which there are six kinds, viz. အချို, အချဉ်, အငါး, အစပ်, အပန်, အငန် ; rich flavor, ဩဇာ

အရဟတ္ထ, by contraction, အရတ္တ, (Pali) *n.* the fourth state attained by an areeyah, (အရိယာ)



——မဝီ, *n.* the duties of the same.

——မဋ္ဌဌာနိ, *n.* one who has performed the duties of the same.

——မိုဝ်, *n.* the reward of the same.

——မထွာနိ, *n.* one who has attained the reward of the same, ဆုရဟံ, ရဟန္တာ

ဆုရဟန္တာ, *see* ရဟန္တာ

ဆုရဟံ, *see* ဆုရဟတ္ထမလဌာနိ

ဆရံ 1, *n.* a time,—used only in combination with some other word of time, as တရံတခါ, တခါတရံ ခံခါ, &c.

ဆရံ 2, *n.* a pair, applied to certain inanimate things.

ဆရံ 3, (from ခံ, to enclose,) *n.* a fence forming an enclosure, ပခုခံနိ

——အတာ, *n.* same.

——မိဋ္ဌ, *n.* an owner, proprietor, master, lord, sovereign, ဆဋ္ဌဋ္ဌိ

ဆရာ 1, *n.* a hundred, the number of a hundred,—combined with the nine digits to form numerals, as တဆ, ဒွိဆ, &c.

ဆရာ 2, *n.* a thing, subject, matter, ဟာ, ဥဋ္ဌာ ; a place, situation, office, rank ; (in composition,) the object on which an action terminates, or the place where a thing is, or is done, or the site of a building, or a mark, impression, ဆရာဏ်

——တူ, *v.* to lose a situation, fall from an office.

——ချ, *v.* to cashier, remove from office.

——ထဝီ, *n.* one who has a civil office.

——မြ, *v.* to use for, or instead of, as ဓမ္မဆရာမြ, to use as water.

——မိ, *pron.* မိ, *n.* one that has an office, whether civil or military.

——ဝင်, *v.* to be in use, ဆသုံးရ

ဆရာ 3, *see* ဆရာ, what is for.

အမိန့်မာ, *n.* a fabulous, flying spear, ထုံကြံ

အရိပ်, (from ခို, to show a shadow,) *n.* a shadow, shade, shelter; a hint, intimation.

—အခြေ, *n.* a mark, symptom, indication, လက္ခဏာ

—အဋ္ဌ, *n.* same; latent influence.

—အဋ္ဌာ, *n.* a hint, intimation given by sign.

—အဋ္ဌာ, *n.* a hint, intimation given by word.

—အရာ, *n.* the place, situation, office, privilege, &c. of one's father, teacher, predecessor, &c. —*comp.* အမိအရာ

—အရောင်, *n.* a visible sign, token.

—အသံ, *n.* an audible sign, token.

—အာယာ, (Pali,) *n.* same as အရိပ်

—ပြေ, *v.* to indicate, foreshow.

—မထွက်, *n.* a kind of plant.

—သင်္ခါ, *see* သင်္ခါ

အရိမ္မေယျ, *n.* Araemataya, the fifth Boddh of the present system, destined to succeed Gaudama, မိတ္တေယျ

အရိယာ, (Pali,) *n.* an areeyah, one who has become independent of the common laws of transmigratory existence, and will attain annihilation at the close of the present life;—opposed to ဝုဒ္ဓဗျိ. They are distinguished into four orders, each subdivided into two classes, making in all eight kinds, (အရိယာဝုဒ္ဓါဝါဒ),—*see under* သောဝေပတ္တိ, သကဒါဂါမိ, အနာဂါမိ, and အရဟတ္တ

အရီး, *n.* a paternal aunt, a father's sister, or a maternal uncle's wife.

အရုဏ်, *see* အာရုဏ်

အရုပ်, (Pali ရူပ,) *n.* appearance,—relating rather to form than to color, ပုံ, သဏ္ဌာန်,—*comp.* အရောင်; a representation, likeness, figure, image of a living creature.

——တရညိ, —အရေ, —အဝါ, *n.* same.

——မိုး, —တိ, *v.* to be homely, ugly, အကျဉ်းတိ, အသင်းတိ

——တု, *v.* to sculpture.

——တုတ်, *v.* to be changed in form, commonly for the worse.

အံ့ ၁, *n.* just so much and no more—used only to form verbal nouns, as ပြောသံပြောသံ, he just speaks.

အံ့ ၂, (from သံ, to spring up in a cluster,) *n.* a cluster or clump of trees, bushes, connected by the roots, or springing from one stock, as bamboos, plantains, &c., larger than အပင်.

အံ့, (from သံ, to collect,) *n.* a collection.

——အစ, *n.* same.

အစု, (Pali အ, *priv.* and ချာ, appearance,) *n.* invisibility; [*a.* unsightly, မြင်စွယ်ကောင်း]

အစု, (from ချာ, to be insane,) *n.* a fool, madman.

အရေ, *n.* skin,—*comp.* သားရေ

အရေအတွက်, (from ရေတွက်, to count,) *n.* a counted number; a reckoning, account.

အရေး, *n.* a business, affair, အသင်း, အခွင့်, အမှု

——တကြီး, *adv.* making a great business of a little.

——ရံစာ, *n.* a journal of military occurrences.

——ပိုင်, *n.* a commissioner.

——တု, *v.* to make a handle of a business; to prepare for operation or action, အရေးသင်း

အရေးကိုး, *v.* to be over-daring, to have an unreasonable contempt of danger.

အရောင်, *n.* appearance, အသင်း; colour, အသင်း: brightness, lustre, ရောင်ခြည်, အရောင်

——အစီ, *n.* same.

——ဆောင်, *v.* to assume an appearance, အဟိန်းဆောင်, အကျဉ်း

—တက်, *v.* to shine, as something polished.

—တင်, *v.* to polish ; to colour ; put on a colour, paint.

—ထိုး, *v.* to strike, impinge, as rays of light on the eye.

—ထွက်, *v.* to shine, ထွန်း

အဆောတဝင်, *adv.* in the way of making bold, taking liberties.

အမှိုက်အရာ, (from စမှိုက် ?) *see* အခိုင်အရာ

အမှိုင်း, (*more properly* အထိုင်, from ထိုင်, to lean ?) *adv.* short and quick,—applied to playing on an instrument, dancing, running, &c.

အမှိုင်းတောထုတ်, *a.* rough, unfinished, just fresh from the jungle.

အရိုး, *n.* a bone ; a stalk ; the handle of an instrument, &c. ; a mound, ridge of earth, ငြေမိုး ; a range of hills, တောင်မိုး ; the course of a brook, or river, ရွှေောင်းမိုး, မြစ်မိုး, ငရမ်း ; a lineage, race, အမျိုးအမိုး ; custom, ထုံးမိုး

—အရာ, *n.* hereditary place, situation, office,—*comp.* အခိုင်အရာ

—ထိုး, *n.* a monument, inclosing, or surmounting an urn containing the ashes and bones of one deceased.

—ခွေ, *n.* a cartilage, gristle.

အရွက်, *n.* a leaf,—*comp.* ဖက် ; the blade of an instrument, as ထားရွက်, လှံရွက်

အရွတ်, (from ရွတ်, to be old,) *n.* dry, flabby flesh.

—ဝန်, *n.* the governor of four infamous classes, *see under* ဝဏ္ဏဝါ

အရွယ်, *n.* age ; the age of puberty.

အခွေ, (from ခွေ, to associate familiarly,) *n.* an intimate associate.

—အခေ, *n.* same, ခွေခေ

—လိုက်, *v.* to have periodical returns of concupiscence,—primarily applied to beasts, and secondarily to young people, by way of reproach.

အရှေ့ထိုက်, *v.* to be irrelevant, annoying, mischievous (in speaking.)

အရှက်, (from ရှက်, to be ashamed.)

——ထွဲ, *v.* to be put to shame.

——ခွဲ, *v.* to put to shame.

——ပဲ့, *v.* to be influenced by the desire to avoid shame.

——ရ, *v.* to be ashamed.

အရှင် 1, *n.* an owner, proprietor, master, lord, သာဓ်; *hence* ရှင်

——ဇော, (Shan အဇော,) *n.* God,—used as a term of compellation in addressing deity, (infrequent.)

——ဘုရား, *n.* doctor, rabbi—used as a term of compellation in addressing reverend characters.

အရှင် 2, (from ရှင်, to be alive,) *a.* alive; movable, not fixed, —opposed to အသေ

အရှည်, (from ရှည်, to be long,) *n.* length.

——အတူ, *n.* same.

အရှည်, *n.* a pair, span.

အရှိန်, (from ရှိန်, to be hot,) *n.* heat; velocity; imposingness; efficacy, power, အစွမ်းသတ္တိ, တန်ခိုး, တေဇော; authority, အာဏာ

——အစေ့, *n.* same, 4th definition.

——အတောက်, *n.* brightness, lustre, အရောင်အဝါ

——အဝါ, *n.* same; imposing appearance, influence resulting from display of power.

——ခံ, *v.* to acquire character or influence, from connection with a great man.

[အရှုံး, (from ရှုံး, to lose,) *n.* loss, defeat.

——ကြီး, —နာ, *v.* to suffer severe loss.]

——ခံ, *v.* to take a loss, defeat, &c.

——ပေး, *v.* same, from regard to the other party.

အရှေ့, (from ရှေ့, to be before,) *n.* the east.

——တောင်, *n.* the southeast.

——မြောက်, *n.* the northeast.

အရှိုး, *n.* a long mark, occasioned by the stroke of a whip.

အလက်, *n.* an arm, or hand, လက်,—applied as a numeral auxiliary, to things used by the hand ; a limb of any tree of the genus of palms ; hence အခက်အလက်, and ဝန်းလက် ;  
Der. လက်,

အလကား, *a.* or *adv.* useless, in vain, to no purpose, အလျဉ်း,  
အလဟဿ

——မဲ့, same ; *int.* fudge.

အလင်, *n.* a small remainder, reserved to impregnate another quantity, as the dregs of fermented liquor ; [also used of food reserved in a time of scarcity, as အလင်မပြတ်, *adv.* continuously, i. e. without exhausting what has been reserved, အလင်မပြတ်, the reserve not holding out.]

အလင်း, (from လင်း, to be light,) *n.* light.

အလွန့်, (Pali အ, *priv.* and လွန့်, shame,) *a.* or *adv.* without shame or circumspection, or regard to principle or character.

အလည်, *see* အလယ် [and အလည်]

အလတ်, (from လတ်, to be middling,) *a.* middle, between အလယ် and အမြတ်

အလတ်တလော, *see* လတ်တလော

အလွယ် 1, *n.* one skilled in catching and taming snakes,  
အလွယ်သွား

အလွယ် 2, *n.* a kind of tree.

အလယ် 1, *n.* a middle, midst, centre, central point.

——ခေါင်, *n.* same.

——ချက်, —ချက်မ, *n.* same, ဗဟိုချက်

အလယ် 2, *int.* oh !—expressive of pain, အလို့

—လေး, *int.* same, ဆလိုလေး

အလေ့လေ့, *n.* or *adv.* useless, in vain, to no purpose, အလေ့လေ့,  
အလှူလှူ

အလှူ 1, *n.* a flag, ensign, standard, colors.

—လှူ, *n.* a flag staff.

အလှူ 2, (from လှ, to measure with the arms extended,) *n.* a  
fathom, a measure of length equal to four cubits, (အလှူလှူ);  
a thin board used by money melters, (အလှူလှူလှူ).

အလာ, (from လာ, to come, &c.) *n.* coming, arrival; what is  
written, as ကျမ်းတင်လာ

အလာ 1, (from လာ, *n.* progress, advance?

—[အလာ, *n.* tenor, drift (of words.)]

—လှ, *v.* to be equal, on a par, လှလှ, လှလှလှ, —applicable  
to the highest personages; [to resemble, be like.]

—လှ, *v.* to have ground for improvement.

အလာ 2, *a.* not castrated, —applied to animals.

အလှူ, (from လှ, to roll up,) *n.* a roll.

အလှူ, (from လှ, *n.* a time, turn, အလှူ, အလှူ; —used also  
to form a multiplier, as လှလှလှ, three times five.

—လှ, *adv.* repeatedly.

[အလှူ, (from လှ, to take by force,) *n.* contention for a thing,  
whether by deed, or word.

—အလှူ, *n.* same.]

အလှူ 1, *n.* a sore which sometimes follows the small pox.

အလှူ 2, (from လှ, to feed one's self,) *n.* a quantity of  
food taken up in the fingers; hence လှလှလှ, one  
handful, or mouthful, လှလှလှ, two handfuls, &c.

—အလှူ, *n.* same.

အလှူ 3, (from လှ, to work,) *n.* work, business, employ-  
ment; the manner of execution.

—အကိုင်း, *n.* same, 1st def.

အလုံအသောက်, (from လုံလောက်, to be amply sufficient,) *n.*  
an ample sufficiency.

အလုံး 1, (from လုံး, to be round,) *n.* an orb, globe, any thing  
spherical,—applied as a numeral auxiliary to things  
round, or cubical, or approaching those forms.

—အဝဲး, *n.* a round lump, mass.

—အပေါက်, *n.* see အလုံးအရပ်း

—အဝန်း, *n.* the circumference of a spherical, or cylin-  
drical body, လုံးပတ်

—အရင်း, *n.* a multitude, body of men, an army ; some-  
times separated, and combined with nouns, ဆင်လုံးမြင်းရင်း,  
a multitude of elephants and horses.

—အရပ်, (from လုံး and ရပ်,) *n.* size, including bulk and  
height.

အလုံး 2, *pron. a.* all, the whole, အားလုံး, ခပ်သိမ်း, တကား

—ကျော်, *adv.* all, completely.

—နီ, *pron. a.* same as အလုံး

အလှူ, *n.* a very little.

—စာ, *n.* same.

အလေ့အလွင့်, (from လေ့, to wander,) *n.* [a wanderer, vagrant.]

အထေ, *a numeral formative, (see Grammar.)*

အလေ့, (from လေ့, to be used to,) *n.* habit, way, acquired by  
use ;—*comp.* လေ့

—အကျက်, —အကျင့်, —အထ, —အမှတ်, —အလာ, *n.* same.

—ပြု, *v.* to practice, acquire a habit, လေ့ကျက်, လေ့ကျင့်,  
လေ့လာ

—မြတ်, *v.* to discontinue a practice, break a habit.

အထေး, (from ထေး, to be heavy,) *n.* a weight used in weighing.

အလဲ့, or—လဲ့, *int.* expressive of ridicule or reproach.



အလော, (from လော, to repeat,) *n.* repetition, doing again.

——တန့်, —တဝ်, *adv.* just enough.

——သိုးဆတ်, *adv.* very, exceedingly.

အလောက်, (from လောက်, to be enough,) *n.* enough, (infrequent;) about so much, ဆာန်, —used as a secondary noun, dropping the initial, as တဘင်းလောက်, about one basket, or in composition with a *pron. a.* as ဘယ်လောက်, how much? သင့်လောက်, so much.

အလောင်း 1, (from လောင်း, to bring into an incipient, unfinished state,) *n.* any thing in an incipient, unfinished, imperfect state, but progressing towards perfection, —used only in composition, as ဘုရားရှိခင်းလောင်း, or ဘုရားလောင်း, one who is to be a deity.

——အလျှော, *n.* same, —applied to great characters.

အလောင်း 2, *n.* the dead body of a human being, a corpse ;—  
*comp.* အကောင်, and အသေကောင်

——လောင်, *n.* same.

အလို 1, (from လို, to desire,) *n.* desire, will, sake, account, desire of; need, want; end, purpose; meaning.

——လို, *adv.* of one's own accord, voluntarily, အလိုအလျောက်

အလို 2, *int.* oh !—expressive of pain, အလယ်

——အလယ်, *int.* same, အလယ်လေး

အလိုကျ, *n.* a species of reed.

အလိုလို, *adv.* in suspense, doubt; reluctantly, through fear of losing.

အလေ့အလာ, *a.* or *adv.* useless, to no purpose, အကျိုးမဲ့သက်သက်, အရည်အချင်းမဲ့သက်သက်

အတ္ထပဿတ္ထဘူ, (Pali,) *n.* sociable, friendly, affectionate conversation.

——ပြု, *v.* to converse together affectionately as intimate friends.

ဆဋ္ဌဉ္ဇ၊ (from ဇဉ္ဇ၊ to be smooth, pleasant,) *n.* any thing smooth and pleasing in appearance, as a stream of water, ဆဋ္ဌဉ္ဇ၊ the even surface of a mountain, ဆဋ္ဌဉ္ဇ၊ or of a forest, ဆဋ္ဌဉ္ဇ၊

—ဝဋ်, *v.* to suit with circumstances, be convenient, ဆဋ္ဌဝဋ်

ဆဋ္ဌာ, or ဆဋ္ဌာ, (from ညာ, to appropriate,) *n.* what is for (any purpose,) a part, portion, share, ဆဋ္ဌာ; ဆဋ္ဌာ ကြဉ်ညာ, ဆဋ္ဌာ, တင်းညာ

ဆဋ္ဌာ, (from ညာ, to be long,) *n.* length.

—ဉ္ဇဝဉ္ဇဝဉ္ဇ, —ဉ္ဇာဉ္ဇ, —ဝဉ္ဇ, *v.* to prostrate one's self on the face, to lie down on the face at full length.

ဆဋ္ဌာဝဉ္ဇ, (from ညာဝဉ္ဇ, to accord with,) *n.* accordance, agreement, ဆဋ္ဌာဝဉ္ဇ

—ဆဋ္ဌာဝဉ္ဇ, *adv.* in accordance with (each) respectively.

—ညာ, (from ညာ, to forfeit,) *n.* a forfeit, fine, ညာ, ညာ, ညာ

—ဆဋ္ဌ, *n.* same.

ဆဋ္ဌဝဉ္ဇ, *adv.* without any consequence, ဆဋ္ဌဝဉ္ဇ

ဆဋ္ဌာ, (from ညာ, to twist a thread,) *n.* one strand of a rope; see ကြိုးညာ

ဆဋ္ဌဉ္ဇ, (from ညာ, to turn,) *n.* a turn, change; the left-hand ox in a team,—opposed to ညာ

—ဆဋ္ဌ, *v.* to come one's turn.

ဆဋ္ဌာ, (from ညာ, to uncover,) *n.* any thing peeled off; a flake, ဆဋ္ဌာ; the petal of a flower, ဆဋ္ဌာ

—ညာ, *v.* to exfoliate.

ဆဋ္ဌာ, (from ညာ, to reach,) *n.* a reach of the hand, a step of the foot, the reach of a weapon, distance

ဆဋ္ဌ, *int.* of calling, halloo, ဆဋ္ဌ

အဇ္ဈ, (from ခဉ်, to make an offering,) *n.* a religious offering.

—အတန်, *n.* same.

—အငွေ့, (from ငွေ့, to be diminutive,) *n.* a small thing, commonly applied to animate things ; an insect, a flea.

—အရွာ, *n.* same ; small vermin.

အညှိုးကြိုး, (from ငြိုး, to bind together,) *v.* to make great efforts, အားလှတ်.

အညှင်း, *see* အရင်း.

အညှင်း, frequently pronounced အညှင်း, *adv.* wholly, as in the phrase, အညှင်းကုန်ပြီ, it is wholly spent ; at all, ပြီ, in negative sentences, as အညှင်းမရှိ, there is none at all.

အညှပ်, (from ငှပ်, to be very thin,) *n.* [a thin substance, as the flesh on the ribs, နံလျှပ်သား ; a flash (of light) မီးလျှပ် ; extortion by false pretences, အညှပ်သဖြတ်.]

အညှင်းသား, (from ငှပ်, which sea,) *n.* a talented, efficient person.

အညှပ်, (from ငှပ်, to run over,) *n.* the coruscation of flame, မီးလျှပ်.  
—ထွက်, *v.* to flash.

အညှပ်, *see* အညှပ်.

အညှပ်, *adv.* without consideration.

အညှပ်, (from ငှပ်, to exceed,) *adv.* very, exceedingly.

—အညှပ်, *adv.* same.

အညှပ်, (from ငှပ်, to be thin,) *n.* a thin bit (of palm leaf, paper, &c.)—chiefly used in composition.

—အညှပ်, *n.* an attendant on a king, or governor, whose perquisite it is to take possession of granted petitions, and receive a fee for delivering them, အညှပ်အညှပ်လုပ်ငန်း.

—အညှပ်, *v.* to send, a love-letter.

အညှပ်, (from ငှပ်, to throw out with a spreading motion,) *n.* superficies, surface ; any thing peeled off, အညှပ်.

အဝ 1, *n.* the opening (of a door, hole, &c. ; ) the mouth (of a river,) ြဝံ ; any orifice.

အဝ 2, *see* အဝံးဝံး

အဝ 3, *n.* a kind, sort, အတည်, အချိုး,—used in composition, or reduplicated adverbially.

အဝက်, (from ဝက်, to halve,) *n.* a half, တဝက် ; the half of twenty five tickals, that is, 12½.

အဝင်, (from ဝင်, to enter,) *n.* a spindleful of thread, ချဉ်ဝင်း

—အဝါ, *n.* a person concerned, a partizan, adherent, အသင်းအဝင်း

အဝဇာတ, (Pali) *a.* inferior,—applied to a son, who is inferior to his father.

အဝတ်, (from ဝတ်, to put on,) *n.* a garment.

အဝန်, (from ဝန်, to have an allotment, appointment,) *n.* an allotment of business, an office, အဘား

အဝန်း 1, *n.* a chief of executioners.

အဝန်း 2, (from ဝန်း, to be round,) *n.* a circumference.

—အတာ, *n.* measurement, size.

အဝါ 1, *n.* substance, matter, stuff, အထည်,—seldom used except in combination, as အထည်အဝါ, အထက်ဝါ, အောက်ဝါ

အဝါ 2, *see* ဝါ, a season of lent.

အဝါ 3, *n.* appearance, as in အရုပ်အဝါ ; colour, brightness, as အရောင်အဝါ ; a yellow colour.

—ရင့်, *n.* a deep yellow, orange.

—နီ, *n.* a light yellow.

အဝိညာဏက, (Pali အ, *priv.* and ဝိညာဏ, life,) *n.* an inanimate substance,—opposed to သဟဝိညာဏက

အဝိမ္မိ, *n.* the lowest hell,—*see under* ငရဲ

အဝေရာ, (Pali အ, *priv.* and ဝေရာ, enmity,) *n.* freedom from enemies.

အေး ၁, *int. yes* ; halloo, (provincial.)

[အေး ၂, (from ငေး, to be far off,) *n.* distance ; *adv.* far, as  
အေးနှင့်အနီးနေကြသည်, they live far and near, i. e. some  
far and some near.

—က, *adv.* from a distance.

—သို့, *adv.* to a distance.]

—ရောက်မင်း, *n.* an officer to whom the arrival of strangers  
is to be reported.

အပိုင်း, (from ပိုင်း, to encircle,) *n.* a circle, any thing round.

အဝှန်းအဝှါ, (from ဝှန်းဝှါ, to burst up,) *n.* splendour, magnifi-  
cance.

အဝှန်း, *see* အဝန်း

အဝှမ်း, (from ဝှမ်း, to be level,) *n.* surface, အပြင်,—applied to  
seas, rivers, mountains, land, fields, &c. ; a levy of  
money.

အသက်, *n.* breath, ထွက်သက်ဝင်သက် ; life, မိဝ ; age, အရွယ်

—ကြီး, or ကြီးရွယ်ရင့်, *n.* an aged man, an elder.

—ကျွမ်း, (from ကျွမ်း, to be consumed,) *n.* to be very old,  
worn out.

—ငင်, *v.* to gasp, as at the point of death,—more than  
အဝန်းချက်

—ရှေး, *v.* to support life, get a living.

—ရှူ, *v.* to breathe, (intrans.,) respire.

အသက်တဖတ်, (Pali,) *see* နိဗ္ဗာန်

အသင်းခါမိက, (Pali) *n.* [freedom from the instigation of another,  
as သုတပါးထိုက်တွန်းခြင်းမရှိသောအသင်းခါမိကမိတ် အသင်းခါမိက  
ထိုက်.]

အသေချီ, (Pali သ, *priv.* and သန့်, number,) *n.* the number  
expressed by a unit and one hundred and forty cyphers.

အသေချီလှ, *n.* same.

—ယူကပ်, *n.* one of the four cardinal periods which constitute a grand period, (ယူကပ်,) *which see.*

အသင့်, (from သင့်, to be suitable,) *a.* ready.

—ထား, *v.* to place in readiness, have ready.

—နေ,—ရှိ, *v.* to be ready.

အသင်း, (from သင်း, to associate,) *n.* a society.

—အဝင်း, (from ဝင်း, to take part with,) *n.* same, commonly in a bad sense.

—အဝေါင်း, *n.* a society.

—ဝင်, *v.* to enter a society.

အသစ် ၁, (from သစ်, to measure with the finger,) *n.* a finger's breadth, (သစ်သစ်,) a measure of length, twelve of which make a span, (အသွား)

အသစ် ၂, (from သစ်, to be new,) *a.* new; [*adv.* anew, afresh.]

—စင်စင်, *a.* brand new, ငြိမ်သက်

—တစ်ခု, *adv.* anew, afresh.

အသတ္တိ ၁, *n.* a person of the common sort, who is under no specific engagement to government, but is liable to be called to occasional service.

အသတ္တိ ၂, *n.* an owner, proprietor, combined with nouns, as ကုန်သည်, a merchant, ခုန့်သည်, a baker.

အသညး ၁, *n.* a nail of the fingers or toes, အစစ်သညး, ခြေသညး

အသညး ၂, *n.* the liver, *see* သညး

—ကောင်း,—ငြိမ်း, *v.* to be capable of enduring fatigue, or pain, with fortitude.

—ငယ်,—ညံ့, *v.* to be easily discouraged, under the endurance of fatigue, or pain.

အသတ္တိအသန်, (from သညး, to be very ill,) *adv.* very ill, near dying.

အထတ်, (from သတ်, to put a stop to,) *n.* the mark °, when applied to a final consonant, thus ဂ် ; a heat, a race terminating at a goal, as တထတ်, one heat.

—အထတ်, *n.* same, in the first sense.

အထိန်း, *n.* the number of a million.

အထူးတော်ခံ, *v.* to address by word or writing,—more respectful than အစီရင်ခံတော်ခံ.

အထွဋ်, *n.* coin, (nearly obsolete,) ခပ်း.

အထေရ, (Pali သိရိ,) *n.* character, reputation, ကြက်စာရ.

—အစောင့်, *v.* to be careful of reputation.

အသံ, *n.* sound ; hence တသံတည်း, *adv.* uniformly.

—အသံ, *v.* to be of a dull, obtuse sound.

—အညည်း, *v.* to be low, not loud.

—အညည်း, or—ကြီး, *v.* to be loud.

—အချို, *v.* to be sweet, soft in voice.

—အချိန်, *v.* to accent.

—အစူး, *v.* to be shrill.

—အစူး, *v.* to be shrill, and piercing.

—အညည်း, *v.* to modulate.

—အသံ, *v.* to be short in sound.

—အသံ, *v.* to be acute, sharp, shrill.

—အသံ, *v.* to mouth as a stage actor.

—အသံ, *n.* a loud noise.

—အသံ, *v.* to be hoarse, or have a husky voice.

—အသံ, *v.* to make a noise ; to give notice.

—အသံ, *v.* to harmonize, make harmony.

—အသံ, *v.* to be grum, of a heavy sound.

—အသံ, *v.* to be long in sound.

—အသံ, *v.* to be full, clear.

—အသံ, *v.* to fail in utterance, from exhaustion.

- ဝါ, *v.* same as အသံပောင်း။
- သေ, *v.* same as အသံဝင်း။
- သေး, *v.* to be small, thin, slender.
- ယိဋ္ဌိ, *v.* same as အသံပောင်း။
- အသံတိဉ္စ(ဇာတိ,) *n.* an indestructible relic of the body of a  
Bodhi,—*comp.* ဇာတိဇာတိ။
- အသာမိကာ, (Pali အ, *priv.* and သာမိကာ, an owner,) *s.* with-  
out an owner, exposed to the use of any one, အရှင်မရှိ  
သော။
- အသား, *n.* flesh ; *in composition* the substance of a thing.
- အပါး, *n.* the substance of any thing.
- ဆိုး, *n.* proud flesh.
- တိုး, *n.* a spreading fungous excrescence.
- ထွတ်, *n.* a small fleshy excrescence.
- ပွတ်, *n.* a kind of cutaneous affection.
- ပွား, *n.* the same as အသားတိုး။
- မာ, *n.* a kind of cutaneous affection.
- မြတ်, *n.* a small fleshy excrescence.
- ထပ်, *v.* to be of a brown complexion, between white and  
black.
- သေ, *v.* to be subdued, made to stay put ; to be tamed,  
so disciplined as to be perfectly tractable, မိတ်နဲ့, နဲ့ကျ  
အသိ, (from သိ, to know,) *n.* one known to another.
- အကျွမ်း, (from ကျွမ်း, to be acquainted,) *n.* an acquaint-  
tance.
- အသိဋ္ဌိ, *n.* the number of a hundred thousand.
- အသိမ်း, (from သိမ်း, to take into possession,) *n.* a concubine.
- အပိုက်,—အပြောင်, *n.* same.
- အသိတိသာဝက, (Pali အသိတိ, eight, and သာဝက, disciple,) *see*  
*next.*



—ရှစ်ဂိုဏ်း, *n.* the 80 chief disciples of Boodh, under the two အဂ္ဂသာဝက, —*comp.* ဗဟဝသာဝက

အသီး 1, (from သီး, to bear fruit,) *n.* fruit.

—အနံ့, *n.* an ear, or head of grain.

အသီး 2, (from သီး, to be separate,) *adv.* separately, distinctly.

—အသီး, —ပုဂ္ဂလ, *adv.* same.

အသုတိ, (from သုတ်, to snatch away,) *n.* what is taken away at one swoop; company, party.

အသုက, (Pali အ, *priv.* and သုက, pleasant,) *n.* a corpse.

—အု, *v.* to look at and meditate on a corpse; in modern use, to attend a funeral, as a priest.

အသုံး, (from သုံး, to use,) *n.* use, usefulness.

—အသောဓာတု, *n.* a utensil, article of use.

—အသောဓာတုအသုံးအနာ, *n.* same.

—အသုံး, *v.* to be of use, useful.

—အသုံး, *n.* one who supplies what is requisite.

—အသုံး, *n.* expense.

—အသုံး, *v.* to be of proper use, such use as is properly required and expected, to be commodious.

—အသုံး, *v.* to apply to a certain use.

—အသုံး, *v.* to be profuse in the use of money, —*comp.* အသုံးကြီး

—အသုံး, *adv.* of no use, အသုံးမဝင်

—အသုံး, *v.* to be of use, useful.

—အသုံး, *v.* to be for use, in use, useful.

—အသုံး, *v.* to need, be in want of.

—အသုံး, *v.* to be of use, useful.

အသု, *pron.* *a.* a contraction of အသုလ်သု

အသုထာပ, *adv.* very, exceedingly; —applied to words of depth.

အသုရကထ, *n.* an athoorakai, a kind of being inferior to man,

and inhabiting one of the four states of suffering ; see under အပါယ်။

အသုဉ်း, (Pali သ, *priv.* and သုဉ်း, a happy nat,) *n.* a fallen nat, banished from the celestial regions, and inhabiting the space between the three stone pillars that support the Myenmo Mount.

အသေ, (from သေ, to die,) *a.* dead ; fixed, not movable, — opposed to အရှင် ; *adv.* completely, perfectly.

——အသေ, *n.* a dead body, အကောင်း။

——အသေး, *adv.* very, exceedingly, (colloquial.)

အသေသေ, (Pali သ, *priv.* and သေသေ, a remainder,) *adv.* without a remainder, wholly, entirely, အကြွင်းမဲ့။

အသေသေတော, same ; definitely.

အသေး, (from သေး, to be small,) *n.* a little matter, as in the phrase, ထိုင်းသေးသေး, the smaller concerns of government.

——အသုံး, same, as in the phrase အသေအသုံးများသည့်။

အသေးကြီး, *n.* the upper straps of a Burmese sandal.

အသေ့, (from သေ့, to be quick,) *adv.* quickly, အသေ့တလွန်။

အသောင်း, *n.* the number of ten thousand.

အသိုက်, *n.* a nest, whether of a bird, or a beast.

——အသုံ, (from သုံ, to bulge,) *n.* a dwelling place.

——အရှင်း, (from ရှင်း, to rise,) *n.* same.

အသို့, *pron.* *a.* a contraction of အဘယ်သို့။

အသီး, (from သီး, to be rancid,) *n.* virility ; the testicles ; *n.* uncastrated, as ငွေသီး, —opposed to ငွေပြီး။

——ထုတ်, *v.* to castrate, ငွေထုတ်။

အသေ, (Pali,) *n.* a horse.

——အသေ, (Pali အသေ, supernatural,) *n.* a kind of fabulous horse.

—ထိုရ, *n.* another kind of fabulous horse.

—ဓမ္မိ, (Pali နာ, a mouth,) *n.* a kind of centaur, having the body of a man and the head of a horse.

အထာဘ, (Pali) *n.* breath expired, ထွက်သက်,—*comp.* အထာဘ  
အသွင်, *n.* form, ရိုး

—အပြင် *n.* same ; appearance.

အသွယ်, (from သွယ်, to be long and slender,) *n.* what is long and slender,—applied as a numeral auxiliary to things long and slender.

အသွား, *n.* the edge of a cutting instrument,—opposed to အနား; the point of some instrument, as စုတ်သွား, ကညစ်သွား; ability, faculty, အရည်အသွေး.

အသွေး ၁, *n.* blood, *see* သွေး

—အသွား, *n.* offspring; consanguineous relatives.

အသွေး ၂, *n.* colour, appearance, အဆင်း, အရောင်

—အမွှေး,—အရည်, *n.* same.

အဝ, (from ဟ, to gape,) *n.* a gape, hiatus.

အဝန်း, (from ဟန်း, to have an appearance,) *n.* appearance, semblance, အရောင်; assumed appearance, အကွန်း

—အောင်, *v.* to assume an appearance, အရောင်အောင်, အကွန်း

—ပြ, or—ထုတ်, *v.* to make a feint, အကွန်း

အဝန်း, *int.* Hem !

အဝိတိ, (Pali အ, *priv.* and ဝိတိ, a certain privileged state,) *n.* born out of that state, as irrational creatures, and those in a state of suffering.

အဝိမိဂ, (Pali အ, *priv.* and ဝိမိဂ, shame,) *n.* shamelessness, want of modesty, ဝုတ်ခြင်း

[အထီ, (from ထီ, to neigh,) *n.* neighing; loud and rude laughter.]

အထွန်, (from ထွန်, to be quick, &c.) *n.* velocity, vehemence, a sudden rush.

အလေးသား, *int.* indicative of fatigue.

အလောသိက, (Pali,) *n.* a profitless deed, အကျိုးမဝေးသောအမှု

အလောဝတ, (Pali,) *int.* expressive of wonder.

အဟို, *n.* time long past, (infrequent.)

အံ 1, *n.* a drawer, ဆွဲအံ

——ထိုးသင်တာ, *n.* a chest of drawers.

——ဝံ့, *n.* the inner cover of a drawer and till ; a hatch, the cover of a hatch-way.

အံ 2, a double tooth, grinder, အံသွား

——စောင်, *n.* the end of a row of double teeth.

——ဆိုး, *n.* a wisdom tooth.

——ရွာ, *n.* a supernumerary double tooth.

——သွားတမ်း, *adv.* gnashingly.

အံ 3, *v.* to read loud as a scholar, တံး

အံတံပိတ်, *v.* to close hermetically.

အံ့ 1, *v.* to wonder.

——အာသရဲ, *n.* a wonderful thing.

——အဲ, *v.* to wonder, (infrequent.)

——အော, or—အြော, *v.* same, (most common.)

——ရွယ်, —အောရွယ်, *n.* a wonderful thing ; *a.* wonderful.

——ရွယ်သရဲ, *n.* a wonderful prodigy.

အံ့ 2, *verb. aff.* shall, will.

ဇာ 1, *n.* an abbreviation of အသဝဏ္ဏယဉ္ဇာက, (Pali,) that kind of wisdom which is destructive to the four intoxicating principles, (အာသဝေါလေးပါး,)—*comp.* ဖ, and မိ

ဇာ 2, *n.* the inside of the mouth.

——ကြမ်း, *v.* to be rough, abusive in speech, နှုတ်ကြမ်းသဉ်း

——ခံ, *v.* to be hard mouthed, as a horse. .

——ခေါင်, *n.* the roof of the mouth, the palate.

——ငွေ့ ထွတ်, *v.* to breathe (upon.)

- စက်, *n.* the faculty of speaking with authority, ဗျာစကိ။
- စက္ကာစ, *n.* ability to speak, နှုတ်သတ္တိ။
- စောက်, *n.* the lower part or bottom of the mouth.
- စောင်, (from အစောင်, a side,) *n.* the sides of the mouth, back part of the jaws.
- ပေါင်, (from အပေါင်, a side,) *n.* same.
- စုံ, *n.* the inside of the cheeks.
- ထော်, *n.* same as အာ။
- ထော်ကြမ်း, same as အာကြမ်း။
- မာ, *v.* see အာရုံ။
- ရင်း, *n.* same as အာစောက်။
- လုပ် ၁, *n.* same as အာပေါင်။
- လုပ် ၂, *n.* a vocative word, a word of calling, အာလုပ်သံ။
- လွန်, *v.* to be very hard mouthed.
- သံ, *n.* a full bass sound.
- အာ ၃, to crack open, gape, widen,—more than ပပ်, and အက်။
- ကွဲ, *v.* same.
- တာကွဲ, *adv.* gapingly, (vulgar.)
- အာ ၄, *v.* to caw, or croak, as a raven or crow.
- အာကာ, *a.* uncommon, extraordinary, အိုဘုံ။
- အာကာသ, (Pali,) *n.* space, the expanse of heaven, ကောင်းကင်။
- မိုး, *n.* a god of the air.
- ခတ်, same as အာကာသ။
- အာဂန္တု, (Pali,) *n.* a sojourner, stranger, pilgrim, ငြိမ်သည့်။
- ကာ, *n.* same.
- အာရုံ, (Pali အာဂဓ, ချောက်ခြင်း။)
- အာဂါဠ, *v.* to be refractory, resist authority.
- တြိပတိ, *v.* to assault outrageously.
- ဆောင်, or—ဆောင်ရွက်, *v.* to have by heart, be able to repeat without book, နှုတ်ထုတ်ရ။

အာဇီဝိတ, (Pali,) *n.* a religious teacher.

အာစာရ, (Pali,) *n.* a deed, အကျင့်.

အာဓိဏ္ဏ, (Pali,) *n.* custom, habit, အထေ့အကျတ်.

——ကံ, *n.* an action performed from habit.

အာဇာနည်, (Pali အာဇာနိယော), *a.* possessed of supernatural powers.

အာဏာ, (Pali,) *n.* authority, governmental dominion.

——စက်, *n.* same.

——တိက္ကမ, *n.* same.

——ထား, *v.* to exercise authority.

——သား, *n.* a public executioner, လက်မရှံ.

အာဒရ, (Pali,) *n.* respect, မိုသခြင်း.

အာနန္ဒာ, *n.* a whale, ငါးကြီးအာနန္ဒာ.

——ဆီ, *n.* spermaceti oil.

အာနိသင်, (Pali အာနိသံသ), *n.* profit, advantage, အကျိုး.

အာနုတင်, (Pali အာနုတဝေဒ), *n.* energy, power, တန်ဖိုး.

အာပတ်, (Pali အာပတ္တိ), *n.* a fault, crime, sin, အပြစ်, —applied to the sins of priests.

အာပေါ, (Pali,) *n.* water, ဓရ.

အာမ, (Pali,) *n.* a yes, assent, acquiescence, agreement.

——ခံ, *v.* to assent, agree to ; to engage for, take the responsibility, ဝန်ခံ, ခံဝန်, တိုင်ခံ ; *n.* a security.

——ခံပေး, *v.* to give security.

——ဝန်တန်ခံ, *v.* same as အာမခံ.

အာမိဿ, (Pali,) *n.* permission, commission, အခွင့်.

အာမေဋ္ဌိတ, (Pali အာမေဋ္ဌိတ), *n.* a sound uttered twice, thrice, or oftener, through a sudden emotion.

အာယတန, (Pali,) *n.* 1, a place, abode, တည်ရာ ; an abode of the mind, ပိညုဉ်ဇိတည်ရာ, denoting the six senses (အဋ္ဌတ္တိကာယတန), viz. ဝတ္ထုယတန, the faculty of seeing, သော

တယတန, the faculty of hearing, ဃာနာယတန, the faculty of smelling, ဇီဝိတတန, the faculty of tasting, ကာယာယတန, the faculty of feeling, မနာယတန, the faculty of thinking ; 2, a cause, reason, အကြောင်း ; an object with which the mind is conversant, ဝိညဉ်ဇီဝေလျာဏ, or ကျက်စားရာ, denoting the objects of the six senses (ဗဟိရာယတန) ; *viz.* ဣပါယတန, appearance seen, သဒ္ဓါတတန, sound heard, ဂန္ဓာယတန, odour smelt, ခဿာယတန, flavour tasted, ဗောဋ္ဌဌာယတန, tangibility felt, ဓမ္မာယတန, immaterial objects thought on.

အာယုကံ, (Pali အာယု, life, and ကဂ္ဂ, a period,) *n.* the period of one's life.

အာယုဝိနာသော, *n.* medicine, which prolongs life, သက်စောင့်ဆေး  
အာရုဏ်, (Pali အာရုဏော), *n.* dawning light, the morning dawn, aurora.

——တဝ်, *v.* to dawn.

အာရုံ, (Pali အာရုဏ, အကြောင်း,) *n.* an object of actual sense or thought, material, or immaterial, ဗဟိရာယတန ; *see under* အာယတန။

——ကပ်, *v.* to retain an idea of, to have a strong or lasting impression.

——ကြော, *n.* a nerve.

——စွကပ်, —စွလင်း, same, but rather implying liking, or desire.

——ထင်, *v.* to conceive in the mind, အာရုံအားမြင်ထင်မြင်မိသည်။

——ပြု, *v.* to dwell upon in the mind, make an object of thought, desire, &c.

——ချွဲ, *v.* to lose regard for, desire of, &c.

——ရာဏ်, *v.* to think of something at a distance.

အာရောဂဟပတ်, *sub.* with the arms wrapped about the knees.

- အာရောဂျံ, (Pali,) *a.* well, free from disease, အနာငြိ။
- အာလတ, (Pali,) *n.* desire, passion, အလို, တဏှာ, အာသာ။
- အာလိနိ, *n.* an encircling gradation or story, [in any pyramidal structure, အဆင့်, in pagodas, ဝဂ္ဂယာ။
- အဝဇ္ဈနိ, (Pali အာဝဇ္ဈာနံ,) *n.* consideration, ဆင်ခြင်ခြင်း။
- အာဝါသ, (Pali,) *n.* a resting place, abode.
- အာသန္နကံ, (Pali အာသန္န, near, and ကမ္မ, a deed,) *n.* a deed performed in the near approach of death.
- အာသဝေါ, (Pali,) *n.* an intoxicating, or enslaving principle (ခုခံမျိုး), or law, of which there are four, viz. ကာမာသဝေါ, ဘဝါသဝေါ, ဗိဋ္ဌာသဝေါ, အဝိဇ္ဇာသဝေါ,—*comp.* ဩဃာ။
- အာသာ, (Pali,) *n.* desire, passion, အလို, တဏှာ, အာလယ။
- အာသာဝတီ, *n.* the passion flower creeper, စုကာ။
- အာသိသ, (Pali,) *n.* a longing for, တောင့်တခြင်း။
- အာသာရ, (Pali,) *n.* nourishment, food, အစာ။
- အား 1, *n.* strength, force, အရှိန် ; means, *as* အားဖြင့်, by means of, in regard to.
- အင်, *see* အင်။
- အနိ, *n.* strength, force, အနိအား။
- အနိသင့်, *see* အနိအားသင့်။
- ကိုး, *v.* to depend on (and therefore venture to do something.)
- ကျ, *v.* to emulate, vie with.
- ကြိုးအန်ထောင်, *adv.* resolutely and boastfully.
- ကြိုးမာန်တက်, *adv.* with great effort, straining to accomplish.
- ခွန်, *see* ခွန်အား။
- စိုက်, *v.* to put forth strength, make exertion, ကြိုးစား။
- ဆည်း, *v.* to gather strength.
- တက်, *v.* to take encouragement, get fresh spirits.



- တက်သော, *adv.* in the way of endeavoring to overcome a difficulty or to excel another.
- ထုတ်, *v.* to put forth strength, make exertion, ကြိုးစား။
- နာ, *v.* to be deterred by feelings of respect, or fear of offending.
- နာသည့်အမှု, —နာသမှု, —နာစမှု, *n.* a business, or circumstance that occasions such feelings.
- ဝါး, *n.* same as ဘေး, in certain combinations.
- ပေး, *v.* to encourage, hearten, cheer, animate.
- ပြု, *v.* to derive strength from, depend on.
- ပြည့်, *v.* to be refreshed, take refreshment, recover strength.
- ထူ, *v.* to take fresh strength.
- ရ, *v.* to be gratified, take satisfaction.
- ထွေ, *v.* to give out ; [to lose strength, to become discouraged.]
- သန်, *v.* to be strong in purpose, resolution, &c.
- ဘေး 2, *v.* to be vacant, ထပ် ; to be free, disengaged, at leisure ; hence ဗဘေးမှာ, in a part (of the body) that cannot be shown.
- ထပ်, *v.* same.
- ဘေး 3, *n.* *aff. dative*, to, for ; sometimes *objective*.
- ဘေးလုံး, *pron. a.* all, ဆလိုက်, ခပ်သိမ်း။
- အိတ်, or ဂျ, *v.* to be soft, tender, delicate, yielding, လျော့ပေတာင့်ပေ။
- ဆဲ, *v.* to be loose, flabby, as from fatness,—used adverbially.
- ခဲ, *adv.* of similar signification ; [see အွတ်ခဲး]
- အိတ် 1, *n.* a bag.
- အိတ် 2, *v.* to become dry, as paint.

အိမ် 1, *v.* to roll over and over obliquely,—*comp.* ငိမ့် ; to swell, as the waves of sound, အသံအိမ် ; to lean this way and that, in walking ; to put on airs, be affected in carriage ; to feign unwillingness, through pride, or affectation, အင် ; *hence* တအိမ်အိမ်, *adv.* moderately.

——တင်မိမ့်, *n.* a kind of wizard, or witch.

အိမ် 2, *v.* *see* အိပ်အိပ်

အိပ်, *v.* to lie down ; to compose one's self to sleep.

——ကျူး, *v.* to sleep too much.

——စက်, *see* စက်

——ငြိပ်, *v.* to sleep,—*comp.* ကျိန်း and စက်

——စန့်သား, *n.* a night watch, one that sleeps by turns.

——မက်, *pron.* အိပ်မက်, *v.* to dream, မြင်မက် ; *n.* a dream.

——မက်မြင်, *pron.* အိပ်မက်မြင်, *v.* to dream.

——မောကျ, *v.* to be so sound asleep as to be waked with great difficulty.

——ငွေ, *v.* to sleep soundly,—commonly applied to sleep induced by some charm, or charmed medicine.

——ငွေဆေး, *n.* a soporific medicine.

——ရာ, *n.* a bed, place to sleep on.

——ရာင်း, *n.* any cloth spread on a bed, bedclothes ;  
စပ်အိပ်ရာင်း, *n.* a patchwork coverlet.

အိပ်ငွေ, *n.* a kind of tree.

အိမ်, *n.* a house, dwelling place ; *in composition*, a case, frame, sheath, &c.

——ဦး, *n.* the front part or entrance of a house, a porch.

——ဦးခုံ, *n.* a magisterial bench, in the front of a magistrate's house.

——ကုပ်, (from ကုပ်, to be bent down, curved,) *n.* a low house.

——ကြီးမိုင်း, *n.* a large respectable house.

- ခေါင်း, *n.* the ridge of the roof.
- ထောင်, *v.* to enter into the conjugal state, commence a family ; *n.* a family, a household, including goods.
- ထောင်ကျ, *v.* to marry, become settled as husband and wife.
- ထောင်ကြီး, *n.* a widower or widow.
- ထောင်နဲ့, *n.* a married couple.
- ထောင်ဘက်, *n.* a correlate in marriage, a spouse, ခင်ပွန်း
- ထောင်သင့်, *v.* same as မိမိထောင်ကျ
- မိမိ, *n.* the state of a king from the time of his birth to the time of his attaining to sovereignty,—*comp.* စဉ်းမိမိ
- နီးရှင်း, *n.* a neighbour.
- ပိစပ်, (from ပိစပ်), *n.* a small low house, a hut.
- ပေါက်ကွဲနီ, *n.* the child of a slave, but redeemable,—*comp.* သားပေါက်ကွဲနီ
- စုတ်, (from ဆုတ်, a clump,) *n.* a hut, small house.
- ညွှဲ, *v.* to wreath together.
- ဓ, *n.* a chief or principal house among several ; [the principal room in a Burman house, where the family sleep.]
- မီးမြင်တင်, *n.* a near neighbor.
- ပူးခင်း, *n.* a spare room at the east end of a house, kept for company.
- ဟောင်, *n.* the common house lizard ; the needle of a mariner's compass.
- ဟောင်မိမိ, *n.* a mariner's compass.
- ဟောင်ဝတ်, *n.* a level, in mechanics ?
- ရာထောင်, *see* မိမိထောင်
- ရှေ့, *n.* the state of an heir apparent, associated in the sovereignty.
- ရှေ့မင်း, *n.* an heir apparent thus associated.

—သင့်, *v.* same as အိပ်ထောင်ကျ။

—သာ, *n.* a privy, necessary, (polite,) ခေမိပ်, ခေသွန်း

—သိမ်းပွဲ, *n.* a housewarming.

အိမ်မက်, *see* အိပ်မက်။

အိမ်, *pron.* eh, (Pali ဣဉ္စိ), *int.* yes, ဘေး, ဟုတ်ကဲ့ ; *hence*

တအိမ်းအိမ်းနေ, *v.* to remain saying yes, without doing.

အိ or ဤ 1, *v.* to be cloyed with rich savory food, အသိမ့်ကြီး

စိသည့် ;—applied also to the tide, just before ebbing and flowing, ခေမိပ်။

—သာ, *v.* to be well, healthy, ကျန်းမာ။

အိ 2, *v.* to creak as a cart wheel (ထွဉ်းဘိ,)—*comp.* အသိမ်း

အိပ်ပေါက်, *v.* to break wind, (vulgar,) လေဖို, လေလည်း

အုတ် 1, *n.* a brick.

—ကြွပ်, *n.* a tile.

—ကြွပ်ခိုး, *n.* a pantile.

—ကြွပ်တန်း, *n.* a lath.

—ကြွပ်ဝယ်ညွင်း, same as အုတ်ကြွပ်။

—ခဲ, *n.* a bit of brick, a brick bat.

—ခွပ်, *n.* a brick.

—ဖို, *n.* a brick kiln.

—ညွှပ်, *n.* a brick.

အုတ် 2, *n.* an astrological term, [a division, class, as တနင်္ဂနွေအုတ်,

အင်္ဂါအုတ်။]

အုတ် 3, *v.* to be noisy,—not used but in some adverbial form.

—အာသောင်းသဲ, *adv.* noisily, clamorously.

—အုတ်ကျက်ကျက်, *adv.* same.

—အုတ်ကျွတ်ကျွတ်, *adv.* same.

—အုတ်သဲသဲ, *adv.* same.

—ခဲ, *adv.* *see* အုတ်ခဲ။

အုပ်စု, *n.* a species of euphorbia.

ဆုတ်ရွှန်း, *n.* a kind of potatoe plant.

• ဆုန်း 1, *n.* the cocoanut, (tree, fruit, &c.)

——— ကွန်း, *n.* the Nicobar islands, where cocoanuts are pre-cured.

——— ခွံ, *n.* the outer fibrous bark of a cocoanut; cream colour-ed, or light bay, with a black mane,—applied to horses,  
—*comp.* ဝတ်ဝန်း.

——— ဆွန်, *n.* the cocoanut meat, [called also ဆုန်းသီးဆွန်.]

——— ဆွန်ပြည်လွှေ, *n.* the pulpy substance into which the milk is converted.

——— ဆံ, *n.* the fibrous bark of a cocoanut when pounded, coir.

——— ဖိ, *n.* cocoanut oil.

——— မှုတ်, *n.* the shell of a cocoanut, scooped out and used for any purpose.

——— ခုဉ်, *n.* the cocoanut milk.

——— ငဝတ်, *n.* the limb of a cocoanut tree; the slanting cor-ner ridge pole of a roof.

——— သီး, *n.* a cocoanut (fruit).

ဆုန်း 2, *v.* to be noisy,—scarcely used but in some adverbial form.

——— ဆုန်းတင်းတင်း, *adv.* noisily, clamorously, ဆုတ်ဆုတ်ကျက်ကျက်.

——— ခဲန်း, *adv.* indicative of a sudden noise or loud sound, as of a falling body.

ဆုန်း 3, *a.* same as ငမာက်, musty,—used only in the phrase ငမာန်းငမာက်.

ဆုန်းကျွတ်, *see* ဦးကျွတ်.

ဆုန်းပွေ, *n.* a kind of plant.

ဆုတ် 1, *v.* to cover, ခံ; to take care of, to preside over, rule, ထိန်း, ချုပ်, မိုး, မိုး; hence တဆုတ်တဆာ, *adv.* in a large body, on mass, တစုတလုံးတည်း.

——— ချုပ်, *v.* to have charge of, manage, rule.

——ချိ, *see* ချိ, 1st *def.*

——မိုး, *v.* to rule, have authority over.

——စုံ, *adv.* completely, without exception.

——ထိန်း, *v.* to take care of.

ဆုတ် 2, *n.* a box with a conical cover.

——ဆောင်း, *n.* a conical cover, used without a box, for covering any thing.

ဆုတ်ကြော, *see* ဥကြော

ဆုတ်ခက်, *see* ဦးခက်

ဆုတ်ဆက်, *see* ဦးဆက်

ဆုတ်ထုပ်, *see* ဦးထုပ်

ဆုတ်ရှင်, *see* ဥရှင်

ဆုတ်လုံး, *see* ဦးလုံး

ဆုတ်ရှစ်, *n.* the Bengal quince.

ဆုတ်ညောင်, *see* ဦးညောင်

ဆို 1, *n.* a bulge, protuberance, ဆိုင်း, —applied to certain things which are bulging, or have a bulging form, as ဆိုးဆို့, နားဆို့, နှိဆို့, ပန်းဆို့, ဂင်ဆို့, ပရွက်ဆို့, ပွားဆို့, တောဆို့; *hence* ဆဆောက်ဆဆို့, ဆထိုက်ဆဆို့

——ဖွဲ့, *v.* to form a cluster, as bees, ants, &c. ဆဆုံဖွဲ့သည်

ဆို 2, *v.* to plaster, cover over, ဝံ; to cover with a medicament, ဆေးဆို့; to be covered with clouds, as the heavens, မိုလ်းဆို့, —*comp.* ဆို့; to be almost smothered, as fire that burns dully, ဒီးဆို့နှိတောက်သည်; to be dull, heavy-headed from illness; to be anxious, distressed, ပိတ်ဆို့သည်; *hence* တဆို့ငွေငွေ, *adv.* [brooding over, as a trouble; unyielding, as a slow fever.]

ဆို 3, *v.* to assemble, crowd together and surround, စုန်းနှိဝန်းရံသည်; *hence* ဆဆုံ, a collection (of flies, bees, &c.) —*comp.* ဆုံ 1.

ဆိုတုံ, *n.* a kind of tree.

ဆို, *v.* to be overcast, slightly overspread with clouds, မိုင်းဆို,

—*comp.* ဆို ၂.

—မိုင်း, *see the parts.*

ဆိုဝှန်း, *adv.* under a disguise.

ဆိုး ၁, *v.* to roast in embers,—*comp.* ငင် and ဝတ်.

ဆိုး ၂, *n.* a pillow, pack; *hence* ခေါင်းဆိုး, မိုဆိုး.

—ဆွဲ, *n.* a packsaddle.

—တား, *n.* a head-board.

—တုံး, *n.* stocks, the lower timbers on which a ship is built.

—ထွေး, *n.* the crick, the stiffness in the neck.

ဆူ ၁, *n.* the intestines; the pith of a plant or tree; the inside or pulpy part of some fruit.

—မိပ်, *n.* the paunch.

—ကြောင်း, *n.* the hollow of the intestines; the hollow which perforates some plants and trees and contains the pith; the tube of a quill.

—ချာ, (from ဆချာ, a point of union,) *n.* connecting parts of the intestines.

—စင်း, *v.* to be straight-gutted; to be upright, သဘောမြောင့်.

—ထို, (from ထို, to be short,) *v.* to be easily provoked, မိတ်ထို.

—ထိုင်, *n.* the core of fruit; the central part of some plants, as the plantain.

—ရှည်, (from ရှည်, to be long,) *v.* to be slow to anger, not easily provoked, မိတ်ရှည်.

ဆူ ၂, *v.* to make the noise indicated by the word, to oo; to howl, as a dog or jackal; to be much,—used as an intensive in the phrase ဆူဆောင်ပွင့်သည့်, it is full of blossoms.

ဆူ ၃, *v.* to be stale, tainted, begin to putrify,—less than ပုပ်.

အေ, *int.* don't,—prohibitive—disapprobatory.

အေဟေ, *int.* aa haa ! aha !—contemptuous.

အေး 1, *see* င, to be cool.

အေး 2, *int.* yes, အိမ်း, ဟုတ်တဲ့

——အေး, *int.* same.

အဲ့, *int.* expressive of disgust.

အဲ့ထဲ့ထဲ့, *adv.* sickishly, as at the smell of unpleasant fruit,—

*comp.* တောင်အဲ့

အဲ 1, *n.* a kind of verse.

——မြင်း, *n.* same.

——အပ်, *n.* same.

——ဆို, —တူ, *v.* to sing the same.

အဲ 2, *v.* to remain in a body, without advancing.

အဲ 3, *int.* very well, that's right, ဟုတ်တဲ့

——အဲ, *int.* same.

အဲမောင်, *n.* a kind of official spear.

အေ, *int.* O !—of various applications.

——အေ, *int.* O ! expressive of satisfaction.

အောက် 1, *n.* the under part, space under (a thing.)

——အပြင်, *n.* the outside of the bottom (of a thing.)

——ခံ, *n.* the bottom (of a box ;) any thing placed for something to rest on.

——မြေ, —မြေခံ, *n.* bottom (of a well, the sea, &c.)

——အေ့အိမ်သက်, *n.* descendants collectively, posterity.

——တောင်ကိုက်, —ခိုက်, *v.* to gird up the loins, with a waist-cloth (obsolete,) ခါးတောင်းကိုက်

——မြစ်, *n.* the light accent, အပြစ်

အောက် 2, *v.* to bring in, as a tame elephant a wild one ; to catch, detect [by questioning, တောင်းခံ ; to draw out by questions, which assume the thing to be ascertained.]



- အပ်, *v.* same, 2nd [and 3d] def.
- မ, *n.* a female elephant, employed to bring in wild ones.
- အောက် ဒို့, *v.* to be musty; to be dark, gruff (in countenance),  
 မှက်ခွာအောက်, မှက်ခွာပုဒ်
- အောက်သက်သက်, *adv.* gloomily—more than အောက်  
 တောက်တောက်
- တင်္ဂါတော, (compounded of the sounds uttered by a fowl  
 and a crow,) *a.* or *adv.* not clear, not straight forward;  
 of mixed races, အမြီးမဝပ်, (reproachful.)
- တောက်တောက်, *adv.* gloomily (in countenance); [some-  
 what musty, မှိုထုံထုံ]
- သိုးသိုး, *a.* or *adv.* square built, clumsy; gruff (in coun-  
 tenance.)
- အောက်ခွင်, *n.* the small hornbill, *buceros monoceros*; a kind  
 of tree.
- အောက်ခါး, *n.* a kind of creeper.
- အောင် 1, *v.* to beat, conquer, overcome, နိုင်; to gain a point,  
 အပူကိုအောင်; to be full, complete, not deficient in any  
 natural quality,—applied to fruit and seeds; *n.* a fee  
 given to a judge, on gaining a cause, အဘောင်
- ဇွာ, (from အဇာ, a point of union,) *n.* a city which is  
 the centre or seat of victory.
- ဆု, *n.* the reward granted to a conqueror.
- ဆွဲ, *v.* to mediate in love affairs, အောင်ဆွတ်
- ပန်း, *n.* a leaf worn in token of victory, as the palm.
- ပွဲ, *n.* a triumphal festival.
- မာ, *see* အောင်, 3d def.
- မြင်, *v.* to conquer; to be full, complete, &c.
- ထိ, *n.* a banner, flag of victory.
- ထည့်, *n.* a go-between in love affairs, a match maker

——သူ, *n.* a conqueror.

——သွယ်, *v.* to mediate in love affairs ; *n.* see အောင်သည့်  
အောင် 2, *verb aff. continuative*, that, so that,—noting a con-  
sequence ; that, in order that,—noting a final end.

အောင်လှိုင်, *n.* a sinus, deep, narrow bay.

အောင်မယ်, *int.* expressive of wonder.

အောင့်, *v.* to be prevented from moving or flowing in a natural  
way,—applied to retention of the breath, to constriction  
of the back, breast, or urine, to stoppage of a current of  
water, &c. ချုပ် ; to restrain one's self, suppress one's  
feelings, ခြံ, ချုပ်တည်း ; hence တအောင့်, *n.* a moment, အော့

——အညှိုး, *v.* same in the latter sense.

——ခနဲ, *adv.* with a momentary constriction (in the breast,  
back, or bowels.)

——ဆောင့်, *v.* see ဆောင့်အောင့်

——တောင့်, *v.* to be restricted and tightened ; refractory,  
wayward, obstinate, rebellious.

——သင်္ဂ, *v.* same.

အောင်း 1, *n.* the Thibet bull, *bos grunniens*.

——လှံ, *n.* an official spear, adorned with the long hair of  
the same.

အောင်း 2, *v.* to rest awhile from travel or labour, to remain  
still, quiet.

——ဇော်အောင်းသင်္ဂ, *n.* one born of the same mother,—  
*comp.* ကျိန်းအောင်း

အောင်းမေ့, *v.* to remember, bear in mind ; recollect, call to  
mind, သတိရ ; to remember with affection ; to regret for  
the loss of, လွမ်း

အော့, *v.* to vomit, သန်

——အနီ, *v.* same.

——နာဝမ်းကျ၊ or—ဝမ်းကျနာ၊ *n.* the cholera.

အော် 1, *v.* to cry out, bawl, scream, ဟစ် ; to scream as an elephant.

——အမ်း, *v.* to go and inquire after another's welfare, and circumstances.

——တစ်, *v.* *see* အော်, 1st sense.

အော် 2, *int.* Ah ! Eh !

အော်လံ, *n.* a Hollander, Dutchman.

အော်ဝင်, *n.* a rising in the stomach, a disposition to vomit, a qualm.

——ဆန့်, or—တင်, *v.* to be subject to the same—less than ဒွင်လုံးချိုး

ဆို 1, *v.* to be old, aged, ဆသက်ကြီး ; to be ugly, ဆရင်ဆိုး

——တာ, *v.* same, 2nd sense.

——မင်း, *v.* to be very old.

ဆို 2, *int.* vocative, or indicative of pain.

ဆိုက်, *v.* to feel warm,—*comp.* ငန့်, and ပု

——စပ်, *see* the parts, (used adverbially only.)

ဆိုင်, *v.* to be stagnant, not flowing ; *n.* a pond or lake, of any size,—*comp.* ဘင်း, and ကန့်

——နာ, *n.* an abscess.

ဆိုင့်, *n.* the bulge of any thing, ဆုံ

ဆိုင်း, *n.* a collection of humours.

——ကျ, *v.* to be collected in a tumour, or spreading sore.

——ခနဲ, *adv.* indicative of the sound of a body falling inertly and heavily.

——နာ, *n.* same as ဆိုင်း

ဆိုသုံ, *a.* uncommon, extraordinary, ဆာတာ

ဆို, *n.* a pot.

——ဆုံ, (from ဆုံ, a bulge,) *n.* the bulging part of a pot.

- ကင်း, *n.* an earthen, or iron pot or pan without a broad brim.
- ကင်းပတ်, *n.* a shallow frying pan,—*comp.* ခပ်ဘိုကင်း
- ခွဲကင်း, *n.* a piece of a broken pot.
- ကောက်,—လည်ကောက်, *n.* a pot with a curved neck, a retort.
- စည်, *n.* a kettle drum.
- စရည်, *n.* a large earthen pot, an unglazed jar.
- စောင်းခြမ်း, (from အစောင်း, an edge,) *n.* a fragment of a broken pot, a potsherd.
- ~~—စောင်းခြမ်းကွဲ, *n.* same.~~
- ထိန်း, or—ထိန်းသည်, *n.* a potter.
- ထုပ်, *n.* a large bulging pot, with a small mouth.
- ခွတ်, (from အခွတ်, a clump,) *n.* a small cup or pot used as a play thing.
- ခို, *n.* a pot-kiln.
- ရွတ်, *see* ရွတ်အိုး
- မြေ, *n.* potter's earth, clay.
- ~~—သူကြီး, *n.* a cook, လားရိသည်~~
- ရွတ်ခဲ, *adv.* indicative of the sound of a cry forced out by a blow on the back or side.

၁၁၁

*The second vowel of the Burmese Alphabet has no form of its own, but when initial, is represented by its symbol (၁,) combined with the vowel ခ. It is therefore to be sought under the compounds of ခ.*

အို

*The third vowel of the Burmese Alphabet.*

အူ, *see* အိ, to be flabby, soft.

အူ၌ရံ, (Pali အူဋ္ဌံ, desire, and အာရုံ, an object,) *n.* a desirable object.

အူတ္တိတာဝ, or အူတ္တိဘော, (Pali အူတ္တိ, a female, and တာဝ or ဘော, the private parts,) *n.* the female private parts, ဇောက်.

အူတ္တိလိယံ, (Pali အူတ္တိ, a female, and လိယံ, the private parts,) *n.* same; the feminine gender.

အူတ္တိရတီ, (Pali ဘူတ္တိ, a book, and အူတ္တိ, a woman,) *n.* rules for courting.

——[လိင်, *v.* to court by those rules.]

အူဇ္ဈာ, *n.* litharge.

အူဇ္ဈာယု, *n.* a kind of precious stone,—*comp.* နိလာ.

အူဇ္ဈာ (Eng.) *n.* India.

အူဇ္ဈာ, (Pali အူဇ္ဈာ,) *n.* faculties of sensation and feeling, of which there are twenty two, including the six senses, (အာယတန); sense, good sense, freedom from passion, composedness.

——အူဇ္ဈာ, *v.* to be reserved.

——အူဇ္ဈာ, *v.* to behave with circumspection, particularly in regard to the senses, to be sober.

——အူဇ္ဈာ, *v.* to exhibit composedness of conduct, to be sedate, grave.

——အူဇ္ဈာ, *v.* to conduct with propriety, be steady, behaved.

အူဇ္ဈာဝုဒ်, (Pali အူဇ္ဈာဝုဒ်,) *n.* a position of the body, of which

there are four, viz. သွားခြင်း, walking, ခပ်ခြင်း, standing,  
ထိုင်ခြင်း, sitting, လျောင်းခြင်း, lying.

အုဿာ, (Pali,) *a.* having power, authority, အစိုးရိုင်.

အုဿရမူလိ, *n.* a kind of creeper.

အုဿရိယ, *n.* power, authority, အစိုးရခြင်း, တန်ခိုး, —*see under*  
တုန်းတော်ပေါး။

အုဿ, (Pali,) *n.* envy, malice, ill-will, ငြိရခြင်း။

အုဿိ, *n.* a holy man, an ascetic, ခဏ္ဍော။

အုဿျ, (Pali,) *n.* a division of the Vedas,—*comp.* ဗေဒ။

### ဤ။

#### *The fourth vowel in the Burmese Alphabet.*

ဤ 1, *pron. a.* this, သည်။

——သို့, *pron. a.* such, of this sort, relating to the preceding  
or subsequent.

——မည်, *pron. a.* such, referring to what has been specified,  
—used in repeating a story second-hand, as, he proceed-  
ed to relate, that in *such* a place, of *such* a man, the  
purchase was made.

——မည်သို့, *pron. a.* same.

ဤ 2, *see* ဒီ, to be healthy.

### ဥ။

#### *The fifth vowel in the Burmese Alphabet.*

ဥ, *v.* to lay an egg ; to form as a tuberous root or bulb ; to  
be collected, as extravasated blood, သွေးကြည့်ဥ ; *n.* an  
egg ; a tuberous root, a bulb, ဖြစ်ဥ,—smaller than ခေါင်း။

ဥဇ္ဈာ, *pron.* ဣဇ္ဈာ, *n.* a species of black cuckoo.

ဥကင်, *n.* the arch over a throne of state.

ဥက္ကာ, *n.* a meteor, bolis.

ဥက္ကဋ္ဌ, (Pali.) *n.* a chief, အကြီးဘက်း

ဥဇ္ဈာဇ်, *contraction of* ဦးဇော်ဇ်, (used by the best writers,) *n.* the head.

—ဦ, *n.* the skull.

—ဦဆက်, *n.* the suture of the skull.

—ဇေ, *n.* the scalp.

ဥယျာဉ်, *n.* the pole cat.

ဥရု, *see* မြီး, a dove.

ဥစ္စာ, *n.* a thing, ဆရာ, ဟာ ; property, goods, ပစ္စည်း, ဝတ္ထု

—ဓု, *n.* property, goods, collectively.

ဥစ္ဆာ, *n.* the single hair, which grows on a Boodh's forehead, and when stretched is two cubits long, ဗုဒ္ဓင်္ဂါတံး

ဥတု, (Pali.) *n.* a season of four months, one of the three seasons, into which the year is divided, viz. ဇွဲကာလ, မိုးဇွဲကာလ, and ဆောင်းကာလ,—*comp.* ငတု ; the menses, menstrual discharge, female courses, မီးငတု, ငတုပဉ်း

—ဥတု, *v.* to have a return of the same.

ဥတ္တရ, (Pali.) *n.* the north, ငြောက်

—တု, *n.* the great northern island,—*see under* တုဒ္ဓါး

—တုတ္တိ, *n.* the northern carriage, or path way of the sun.

—တုတ္တိတုဒ္ဓါး, *n.* the summer solstice.

ဥပသိဒ္ဓိ, *adv.* without hindrance, or interruption,—applied to passing on a thorough-fare.

ဥပသိဒ္ဓိ, (Pali ဥပသိဒ္ဓိ, joy,) *n.* joyful utterance, speaking with joy, exultation,—commonly applied to deity or inspired persons ; accounts handed down from antiquity, traditional records, ဥပသိဒ္ဓိတံး

—ကျူး, or—ကျူးရင်, *v.* to utter the same.

ဥဒါတရုဏ်, (Pali ဥဒါတရဏ), *n.* an enlarged explanation or illustration, ဆကယ်ဘားဖြင့်သောင်ခြင်း။

ဥဒေါင်း, *n.* a peacock, ဒေါင်း။

—[မြီးကွတ်, *n.* the round spot on a peacock's tail.]

—မြီးစည်, *n.* a bunch of feathers from a peacock's tail.

—မြီးစုတ်, *n.* the eye of a peacock's tail, (scarcely used.)

—[မြီးခြက်, *n.* a species of grass resembling a peacock's tail.]

ဥဗ္ဗု, (Pali,) *n.* dissipation of mind, မိတ်ငြိန်လွင့်ခြင်း။

ဥပ္ပိဿ, (Pali,) *n.* the act of having reference, ရည်စောင်ခြင်း။

ဥပက, (Pali,) *n.* a kind of evil spirit, စင်္ဃေ။

ဥပစာ 1, (Pali,) *n.* a figure of speech, တင်စားသောစကား။

ဥပစာ 2, *n.* the precincts of a house or town; the immediate precincts on every side.

ဥပဇ္ဈာယ်, (Pali ဥပဇ္ဈာယော), *n.* a superior teacher, guide, monitor.

ဥပဓေ, or ဥပဓာသ, (Pali,) *n.* a rule,—*comp.* နည်း။

—ထား, or—ပေး, *v.* to enact, make a rule.

ဥပဒ္ဓရော, or ဥပဒ္ဓရော, (Pali,) *n.* a calamity, evil, ဆန္ဒရာယ်, ကား။

ဥပနိုး, *n.* a kind of fowl, ကြက်ဥပနိုး။

ဥပပါတ်, (Pali ဥပပါတိကာ,) *a.* produced without apparent cause,  
—*comp.* ပရိသဇ္ဇာ။

ဥပမည်း, *n.* antitype.

ဥပမာ, (Pali,) *n.* a comparison, similitude, figure, type, ပုံစံတား,  
နှိုင်းရှုထိခြင်း။

ဥပမေယျ, *n.* the subject of a comparison, the thing represented,  
or typified, antitype, ဥပမည်း။

ဥပသဒ္ဓမ္မာနိ, (Pali ဥပသမ္မာနိ), *n.* full attainment, accomplishment.

ဥပသာရ, (Pali,) *n.* an inseparable prefix.



ဥပါယ်, (Pali ဥပါယေ), *v.* to adhere, cleave to, ဥပယံး ; *n.* a calamity, evil, ဘေး, အန္တရာယ်

ဥပါဒ်, (Pali ဥပါဒေါ), *n.* being, ဖြစ်ခြင်း။

ဥပါဓက, (Pali,) *n.* the commencement of thought, စိတ်၏ဖြစ်ခြင်း,—*see under* ဝိတ္တက

ဥပါစါနိ, (Pali ဥပါစါနံ), *n.* clinging to, adherence, ဥပယံးခြင်း, —commonly taken in a bad sense.

ဥပါယ်, (Pali ဥပါယံ), *n.* a means, expedient, device, shift, —*comp.* ခေတနံ, ပရိယာယ်

——မိ, *v.* to use an expedient in order to avoid something.

——တရုဉ်, *n.* same as ဥပါယ်

——မြ, *v.* to use an expedient.

ဥပါသကာ 1, (Pali,) *n.* a layman, who performs the duties of religion,—*comp.* ဝါရကာ

ဥပါသကာ 2, *n.* a kind of creeper.

ဥပါသကီ, *n.* a lay-woman, who performs the duties of religion, ဝါရကာမ

ဥပုသ်, (Pali ဥပပါသဝေ), *n.* performance of the duties of religion, သီတင်း

——ဇောဋ်, *v.* to keep or observe the duty-day.

——ဇန, *n.* a duty-day, of which there are four in a month, viz. the eighth of the waning of the moon, the full, the eighth of the waxing, and the change, သီတင်းဇန

ဥပေက္ခာ, (Pali,) *n.* a neutral state of mind, whether freedom from partiality in regard to others', or indifference in regard to one's own enjoyment or suffering.

ဥပျို, *n.* a heron, ချိုင်း

ဥပေဇာင်း, *n.* a bubble, soap bubble blown in the air, ခလ္လဥပေဇာင်း

——တထ်, or—တ, *v.* to rise in bubbles, to bubble.

——ပူတ်, *v.* to blow a bubble.

ဥထတောဗျဉ်, *n.* one kind of hermaphrodite, one who has the parts of man and woman by turns.

ဥထာ, *see* ဥက္ကာ, a meteor, bolis ; an artificial do.

ဥဌင်, *pron.* ဖုဌင်, or ဖုဌင်, *n.* a cave, artificial, or improved from nature.

ဥထာဇဉ်, (Pali, ဥထာဇဉ်), *n.* instigation, ထိုက်တွန်းခြင်း

ဥယျဉ်, or ဥယဉ်, (Pali, ဥယျာန), *n.* an inclosure of fruit trees, or flower plants, an orchard, a garden.

—ဥဌ်, *n.* same.

ဥထာဗရင်, *n.* small hells, or places of punishment, by which the larger hells are encompassed,—*comp.* ငရဲး

ဥထာဇုဉ်, *n.* a kind of precious stone, or topaz.

ဥထာထ 1, (Pali,) a chief; a bull, the chief of the herd, နှာထာထာ; a master fowl; the chief disciple of Gaudama.

ဥထာထ 2, *n.* an ookthabab, a measure of distance, equal to twenty tahs, (ဆတာ)။

ဥထာထ, (Pali,) *n.* effort, exertion, ဆားထုတ်ခြင်း

ဥထာ, *n.* all, the whole, without any remainder, ဆင်စုံ, ပြည့်စုံ, ပထမ (obsolete.)

## ဦး

*The sixth vowel in the Burmese Alphabet.*

ဦတဉ်ဉ္ဇာ, *n.* an emperor of China.

ဦရဉ္ဇ, *adv. intensive*,—applied to the flowering of trees, and to the passing of people; [also to a gathering of people of all ages, as at a festival.]

ဦး 1, (from ဦးရီး, an uncle,) *n.* uncle,—prefixed to names of men considerably older than the speaker.

စီး ၃, *v.* to begin, make a beginning, be first, *v.* seldom used as a single verb; hence ဆင်း

—စီး, *adv.* first, at first.

—စီးဇာဇာ, *adv.* same.

—စွာ, *adv.* same, ချဉ်းစွာ

စီး ၈, (from ဆင်း, beginning,) *n.* the beginning, foreend, fore-part, front, top, most prominent part (of a thing,) as the top of the head, the prow of a vessel, the porch of a house, the point of a knife; *num. aux.* applied to rational beings.

—တင်း, *n.* the two protuberances on an elephant's head.

—ကိုင်း, *n.* a chief.

—ခပ်, *pron.* ဆင်ခပ်, *n.* a head-stall.

—ခိုက်, *v.* to bow one's head to the feet of the person addressed; to present an offering, raising it to one's own forehead.

—ချ, *v.* to bow the head.

—ခေါင်း, *commonly written* ဥဇ္ဈာင်း, *n.* the head.

—ခွာ, *n.* the dividing line in the cranium or skull.

—မြီ, *n.* a horn.

—ဆူတမြီ, *v.* to have exclusive regard to, in the way of adherence or worship, [ခုတ်ဆူတမြီ ချဉ်းဆူတမြီ]

—ဆာ, *v.* to comply with, follow, be led by.

—ဆာလေ, *v.* same.

—မီး, *n.* the one seated at the head (of a boat, an elephant, &c.)

—ဆောင်, *adv.* with the head down, and the feet up ဆောင်ထား

—[ဆောင်ဆောင်ချ, *v.* to bow with the head bending low.]

—ခွံ, *n.* a tuft of hair or feathers left on the head; a tuft, or crest on the head of some creatures, —longer and more

erect than ခေင်းငွေ; the principal place in a kingdom, a capital.

—စွန်းစုတ်, *n.* same, in first and second definitions.

—စွန်းထွန်း, *v.* to be predominant,—applied to race of people.

—စွပ်, *adv.* straight forwards.

—စွပ်ငွေ, *adv.* same.

—ဆက်, —ဆက်မိုး, *pron.* ဆက်ဆက်, *n.* the atlas of the neck.

—ဆံ, *n.* the hair of the head.

—ဆွတ်, *v.* to bow down, stoop.

—တင်, to place on the head, to assent to, acquiesce in, (respectfully;) [to take leave, (with a bow)].

—တည့်, *v.* to aim at (in rowing,) မျက်နှာငြိ; to take the lead, be first in doing.

—တုံး, *n.* the solid piece of wood, which forms the prow of a boat.

—ထိုက်, *v.* see ဦးခိုက်.

—ထိပ်ခွက်ပါ, *v.* to assent to, as an inferior in addressing one much superior.

—ထိပ်ထက်ဆင်ခွက်, *v.* to assent, (in addressing a king, followed by မြို့မိုးသံတော်ဦးတင်ပါသည့်ဘုရား.)

—ထုပ်, *n.* a cap.

—နှောက်, *pron.* နှုန်းနှောက်, *n.* the brain.

—ပဲ့ထင်း, *v.* to bear on the shoulders of two men, one following the other.

—ဖြည်း, *a.* shaven, or bald, ခေါင်းဖြည်း.

—ရစ်, *n.* a turban, ခေါင်းပေါင်း; a chaplet, tiara.

—ရညို, *n.* an intermittent headache.

—ရှုထိုင်, *n.* the southeastern post in the main part of a house,—see under ကွန်း.

—ရေ, *n.* a list of individuals, or families, a roll, ဦးရေစာရင်း.

- ရှုထိ, *v.* to make the Burman obeisance, ရှိမိုး, (infrequent.)
- ထုံး, *pron.* ဒုဂ်ထုံး, *n.* the whole head,—combined with ဆံပင်.
- သျှောင်, *pron.* ဒုဂ်သျှောင်, *n.* the knot of hair worn by men,  
—see လောင်း.
- သျှောင်ကျင်, *n.* an ornamental pin, worn to keep the hair  
in order.
- ဦး 4, *v.* to polish, make bright, as gold, &c. by a certain process.
- ထပ်, *v.* to be fresh, or newly polished.
- ဦး 5, *pron.* ဒုဂ်, *v. aff.* more, again,—in prohibitory sentences.
- ဦးကြီး, same as ဦးမိုး, *which see.*
- ဦးမင်း, *n.* a maternal uncle, mother's brother, younger than the  
mother, ဝဋ်မင်း; or a paternal aunt's husband, the aunt  
being younger than her brother.
- ဦးမိုး, *n.* a maternal uncle, mother's brother, older than the  
mother; or a paternal aunt's husband, the aunt being  
older than her brother, ဝဋ်ကြီး.

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 ဇ

*The seventh vowel in the Burmese Alphabet.*

- ဇ, *v.* to be cool, cold,—less than နှင်း; to be extinguished,  
quenched, ဖြိုး; to extinguish, quench, ဖြိုး.
- ဇမြ, *v.* same; to be very cold.
- ဇေ, (Pali,) *a.* one.
- ဇတော, (Pali,) *n.* fixedness of thought on one object, တခု  
တည်းသောဆာဌာနိယုဒ္ဓိဗ္ဗိ.
- ဇီ, *a.* of one thickness,—applied to a priest's garment.
- ဇရုတ်, *n.* matter produced by the operation of one cause,  
—see under ဆင်ကြောင်းတရားလေးပါး.

- နံ, *a.* of one width,—applied to cloth.
- မုတ်, (Pali, မုခ, a mouth,) *a.* one-mouthed,—applied to one kind of coconut.
- မူငီ, *n.* a kind of creeper.
- ရာဇ် 1, (Pali, ရာဇာ, a king,) *n.* a sovereign of one of the four grand islands,—*see* ပဒေသရာဇ် and စကြာမင်း; *according to modern use*, an independent sovereign, a monarch.
- ရာဇ် 2, *n.* a kind of tree.
- ဝုဇ်, (Pali, ဝစန, a word,) *n.* the singular number; *a.* single, one only; certain, determinate.
- ဝုဇ်ကော, *n.* an axiom, incontrovertible position, ငြိမ်စရာမရှိသောကော။
- သိဝိ, (Pali, သေသော, to remain,) *a.* one remaining, one only, တခုသာကြွင်း။
- ထောနီ, (Pali, ထောနီ), *adv.* certainly, verily, သေသော, အမှန်။
- ထောသေ, (Pali, ထော, one, and သေ, ten,) *a.* the eleventh, ဆယ်တခုမြောက်။
- မြေ, (from င, to be cool, pleasant, and သြဇ်, verse,) *n.* a kind of song.
- ကျီ, *v.* to repeat musically, sing.
- ညဉ်, *by abbrev.* ငါ, *n.* *aff. possessive*; *v.* *aff. assertive*, သည့်။
- ညဉ်, *see* ညဉ်သည့်။
- ခံ, *v.* to give audience, receive as a visitor, receive company,—*comp.* ညှိထား။
- သည့်, *commonly pron.* သဲသယ်, *n.* a traveller, stranger, အဝင်ကျီ; a casual visitor, company, (infrequent)
- ဝတ်, —သည့်ဝတ်, *n.* the reception, entertainment of a stranger, the duties of hospitality.
- သည့်ဝတ်ပြု, *v.* to entertain company, perform the rites of hospitality.

တိ, (Pali,) *n.* a kind of animal.

တေတိ, *by corruption*, တေတိ, *n.* one who has the preference of many.

—တ, *v.* to attain such preference.

တေတိ, *n.* a cradle song, တေးတေးတီးတီး။

တေတိ, *n.* the Irrawaddy, the principal river of Burmah.

တေ 1, (Pali,) *a.* great, large, တကြီး။

တေ 2, *n.* the keel of a vessel.

တေတိ, *n.* a fabulous three headed elephant.

တေတိ, *adv.* certainly, truly, တေတိ။

တေတိ, *see* တေ။

တေတိ, (Pali,) *n.* a place, တေတိတေတိ။

သ

*The ninth vowel in the Burmese Alphabet.*

သ, *see* သော။

သတေ, (Pali,) *n.* asking leave, သတေတေတီးတီး။

သတေ, (Pali,) *n.* a stream, or current, which bears away creatures, of which there are four, viz. ကာမေသ, ဘာဝေသ, ဗိဇ္ဇေသ, and အဝိဇ္ဇေသ,—*comp.* သာသတေ။

သတေ 1, (Pali,) *n.* relish, richness, သတေ ; the quality of a thing, in which its richness, or strength consists, zest ; the food of the gods, ambrosia, သုဒ္ဓဘုတ် ; *figuratively*, weight, impressiveness, authority—applied to words and persons.

—သတေ, *v.* to be savory.

သတေ 2, *n.* the custard apple-tree.

—သတေ, *n.* the unevenness of the rind of the fruit of the same.

တြိဇာ, (Pali *တြိဇ္ဈာ*, the lips, and ဇာ,) *a.* labial, produced from the lips,—applied to consonants of the ဝ class.

တြိက္ခ, (Pali,) *n.* fear of sinning, tenderness of conscience, မကောင်းမှုငြိတ်လန့်ခြင်း ; careful avoidance of sin, စောင့်စည်းခြင်း။

တြိမိဿ, (Pali,) *a.* having special reference, ချဉ်းဝတ်လျက်,—chiefly used with မေတ္တာပို့။

တြိလေ, *n.* a kind of creeper.

တြိဝါဒ, (Pali,) *n.* instruction, ဆွေသွန်သင်ခြင်း။

### ဇေယျာ

*The tenth vowel in the Burmese Alphabet, not initial, unless used for ဇေယျ, which see.*

### က

*The first consonant in the Burmese Alphabet, and the first in the class of gutturals.*

က ၁, *v.* to dance, moving the hands, arms and body, as well as the feet, to the sound of music. Der. ကကသမား။

——— ခုန့်, *v.* see the parts.

——— ချေဝဠာ, *n.* a dancer,—chiefly applied to dancing girls ; —comp. ကကသမား။

က ၂, *v.* to harness, attach a draught animal to a carriage.

က ၃, *n.* a saddle, ကုန်နီး။

——— ပွီး, *n.* the pommel of a saddle.

——— ဩဆာနိဿ, *n.* trappings or ornaments of horse furniture.



——တောင်, *n.* the flap of a saddle.

က 4, *n. aff. ablative*, from, out of, ဟ ; *sometimes nominative ; sometimes locative.*

——စား, *v. aff. continuative*, though, (infrequent.)

——စဉ်က, *v. aff. continuative*, from the beginning, from the first of.

ကတ်, *n.* a kind of large wicker basket, fitted to the bottom of a cart,—*comp.* ဝတ်.

ကကောတ်, *see* ကကောက်.

ကတ္တုကမည်း, *n.* benzoin, gum benjamin.

——ဋ, *n.* benzoic acid, or flowers of benzoin.

ကတ္တော်တန်, (from ကတ်ကော်တန်,) *adv.* disputationally, refractorily.

ကဗျင်, *n.* a Ka-kyeen, one of the race of Kakyeens.

ကချော်ကချော်, *see* next.

ကချော်ကရွတ်, (from ချော်, and ရွတ်, *which see*,) *adv.* in a manner bungling and laughable.

ကင်, *v.* to broil, roast, toast, cook by the heat of fire, but without contact,—*comp.* ဝတ် and ခုံး.

——ဉ္ဇဝီ, (from ညှပ်, to pinch,) *n.* a split bamboo stick, to roast or toast with, ကညှပ်သံညှပ်.

——ခြံ, (from ဖြံ, to weave, &c.) a piece of woven work, used as a gridiron ; *hence*, သံတင်ခြံ, a gridiron.

ကပ်ဘ, *adv.* in (one's) presence, နှုတ်ဖောက်, (obsolete.)

ကပ်ပွန်း, *n.* a kind of tree.

——ထပ်, (from ထပ်, to fix in,) *v.* to hold a festival, on the birth of a child, in which the body of the child, and the hands of the guests are washed in a decoction of the fruit of the said tree.

ကပ်ပင်, (Eng.) *n.* cambric.

ကင်း ၁, *n.* a centipede, scorpion, or any similar creature.

—~~ကင်း~~ ခြေစွား, *n.* a centipede.

—စုန်း, *n.* an ear-wig.

—ခါးသန်, *n.* the coiling centipede, ဗိုခါးသန်.

—ပုခွန်, *n.* the crab scorpion.

—မလက်မည်း, *n.* the large black earth scorpion.

—ခြံ့ကောက်, *n.* the common brown scorpion.

—သန်း, (from သန်း, a louse,) *n.* noxious vermin.

ကင်း ၂, *n.* a watch house, sentry post, chokey.

—ဇုတ်, *n.* the chief of a chokey station.

—ကိုင်း, *n.* one who has charge, under a ကင်းဇုတ်.

—ခိုး, *v.* to pass a chokey station clandestinely.

—ခွန်, —ခွန်ကင်းခ, *n.* the duty paid at a chokey station.

—ဓား, *n.* one who lives on the revenue of a chokey station.

—စောင့်, *v.* to stand sentry, keep watch at a chokey station;  
*n.* a watchman, sentry.

—စောင့်ထား, *see* —ထား.

—ထပ်, *n.* an outpost or advanced guard.

—ထဲ, *n.* a watch-house.

—ထား, *v.* to establish a sentry post, or chokey.

—ထောက်, *v.* to reconnoitre, or to support a reconnoitering party.

—ထိုး, *v.* to reconnoitre.

—ခုံ, *n.* a large chokey house.

—လှထင်, *see* —ထား.

—ဝန်, *n.* the chokey master general.

—ထား, *n.* an attendant at a chokey station.

ကင်း ၃, *v.* to be free from, separate from, exempted, liberated.

—ကွာ, —ခြင်း, —ခင်း, —ရွာတ်, —ရှင်း, —ထပ်, —ထွက်, *see* the parts.

ကင်း 4, *v.* to form, as fruit in its earliest state. Der. အကင်း  
 —, *n.* fruit in the first state, after the blossom; အကင်း,  
 ဘီးစား

ကင်းစီး, *n.* the letter င, or ငး, when removed from its natural  
 situation in the line, and placed over the following letter;  
 as in သင်္ဘော, for သင်းဘော

ကင်းဘူး, *n.* coccinia indica ?

ကစပ်, *v.* to jest, joke, (obsolete,) ကျီစားသည့်

ကစဉ့်ကလျာ, *adv.* out of order, helter skelter, ပယင်းပယား

ကစား, *v.* to play, amuse one's self.

ကမိန်းကဝါး, *adv.* in a wild, crazy manner,—*comp.* ကတန်ကတင်း

ကမိတ်, *n.* a debt, ငြွေ, ပြီး

ကမီ, *n.* starch.

—တင်, *v.* to starch.

—ခုည့်, *n.* a kind of rice-porridge, ယက်မန်း

ကမိကရင်, *adv.* (infrequent,) *see* ကစဉ့်ကလျာ

ကရ, *equivalent to* သမျှ, as much as,—combined with a few  
 words only, as ကောက်ကရ, ငကရ,—*see* ကရ

ကရဲကရဲ, *see* ကစဉ့်ကလျာ

ကစပ်, *n.* an intoxicating preparation of rice and molasses

ကစန်း, *n.* a kind of sweet potatoe plant.

—ဝှဲ, *n.* the bulbous root of the above.

ကဆုန်, *n.* Ka-song, the 2nd month in the year, nearly answer-  
 ing to May.

ကဆွဲကဆွဲ, *see* ကစွဲကလျာ

ကည, *v.* to beg a favor, တောင်းပန်း

ကညင်, *n.* the wood oil tree.

—ဆီ, *n.* wood oil.

—တိုင်, *n.* a torch made of touchwood and wood oil; ဂွေ  
 ပေါင်တိုင်

ဆွေဇံ, *n.* an iron style.

—ဝှား, *n.* the point of a style.

ကညာ, (Pali,) *n.* a virgin, a maiden above thirteen years of age and unmarried, ဆဂျိ။

ကညွတ်, *n.* asparagus racemosus.

ကညှပ်, *see* ကင်ညှပ်။

ကဏ္ဍဇာ, (Pali ကဏ္ဍော, throat, and ဇာ,) *a.* guttural, produced from the throat,—applied to the consonants of the က class.

ကဏ္ဍမူ, *n.* a disease in the ears of buffaloes and cows.

ကတိ 1, *v.* to be hard, difficult, ခက်သည့်, ခဲသည့်။

—ကုတ်, *see* ကုတ်ကတ်။

—တွက်, *see* တွက်ကတ်။

—ဖဲ့, *adv.* in a different direction, contrarily, at cross purposes, ဆန့်ကျင်ဘက်ပြုသည့်နှင့်။

—ထတ်, *adv.* same, (infrequent.)

—သတ်, *v.* to be hard, difficult ; to be hard to deal with, unaccommodating, perverse.

ကတိ 2, *v.* to press with a lever, in order to raise or remove.

—ကော်, *see* the parts, ကုတ်နှင့်ကော်ကတ်။

ကတန်းကတင်း, (from တန်း and တင်း 2,) *adv.* in a rambling, incoherent manner,—*comp.* ကပ်န်းကပါး။

ကတဇီ, *n.* a state of hurrying distress.

—ခတ်, *v.* to be in such a state.

ကတိမ်းကပါး, (from တိမ်းပါး), *adv.* reelingly, as a drunken man, ထိမ်းဘိထိမ်းပါး။

ကတီ, *n.* a small glass cup.

ကတုတ်, (from ကန် and တုတ်), *n.* a breastwork of earth, မြေကတုတ် ; *hence* ခေကတုတ်, *n.* a boom across a channel.

ကတုံး, *n.* a small funnel-shaped vessel of any material ; *hence*, ဝန်ကတုံး, *n.* a wine glass.

ကတူ, *n.* a covering for the head and back, made of leaf, and used to shed the rain,—*comp.* ဒိတား။

ကတောက်, *v.* to cackle as a hen, after laying, ကတော်သည်။

ကတောက်ကဆတ်, *adv.* in the way of angry disputation.

ကတောက်ကတတ်, *adv.* confusedly, incoherently, တောက်ထီးတောက်တက်။

ကတောင်ကတင်, ကတောင်ကယင်, ကတောင်ကယောင်, ကတောင်ခြောက်ခြား, *adv.* at random, as a frightened or deranged person.

ကတော့, *n.* a funnel, a tunnel, — larger than ကတိုး။

ကတော် 1, *see* ကတောက်။

ကတော် 2, *n.* lady,—a title of rank,—now used also as an affix to denote the wives of men holding office, or otherwise distinguished, as ငင်းကတော်, the wife of a governor, ဆရာကတော်, the wife of a teacher.

ကထိုက်, *v.* to provoke, irritate by backbiting representations, ရိုးချော်သည့်, ရိုးထိုက်သည့်။

——ကထွန်း, *adv.* from above.

——ကမိုက်, (from ထိုက်မိုက်,) *adv.* headlong, hitting here and there, without regard.

ကထို, *see* ကထိုး။

ကထိုး, *n.* the muskcat; musk.

ကတ်ကြေး, *n.* scissora.

——ကိုက်ခွံ, *n.* a preparation of talc.

——စာ, *n.* clippings.

ကတ္တ, (Pali,) *n.* the nominative case.

ကတ္တရာဆီ, *n.* tar, ထင်းခူးဆီ။

ကတ္တရာသင်္ချေ, *see* ပတ္တရာသင်္ချေ။

ကတ္တား, *n.* a boundary, line of division or demarcation, အမိန့်အခြား။

ကတ္တီပါ, *n.* velvet; hence မိုးကတ္တီပါ, silk velvet; မြင့်ကတ္တီပါ, velveteen.

ကတ္တု, *n.* a kind of large boat.

ကတွင်းပေါက်, (from ကြွင်းတွင်းပေါက်), *n.* the opening in the floor or seat of a privy.

ကတွတ်, *n.* a hole to let off water from a tank, or other reservoir.

ကတွန်းကတိုက်, *see* ကတိုက်ကတွန်း.

ကထကဓ, *adv.* overbearingly.

ကထိကပါး, (from ထိ, and အပါး), *adv.* allusively, indirectly, so as to annoy, but without making a direct charge, ထိကပါးမိကပါး.

ကထိကဓိ, *adv.* same.

ကထိကဝတ်, *see* ကထိကဝတ်.

ကထိနိ, (Pali ကထိနိ,) *n.* a sacred period, during which priests' garments are presented with certain ceremonies.

ကန် 1, *n.* an artificial pool, a tank of water, ဓနုကန်.

——စင်း, —စင်းမိုး, *n.* a ridge of earth in rice fields, any ridge of earth to prevent the egress of water.

——စင်းမိုး, *v.* to be reckless, unreserved in conduct, wanton, အကစင်းမိုး.

——ပေါင်မိုး, (from အပေါင်, and အမိုး), *n.* a mound, bank of earth, to form a reservoir of water, ကန်ဆည်မိုး.

ကန် 2, (Pali ကဉ္ဍာ, a virgin,) *n.* Virgo, the 6th sign of the zodiac, ကန်ဇာသိ.

ကန် 3, *v.* to kick, ကျောက်သည် ; to push off (a boat,) ကျောက်သည် ; to repel, make rebound ; to prop laterally, *g.* ကြားကန်သည်, နယ်ကန်သည်.

ကနက်, *n.* the umbrella over the royal bed.

——ကတနိ, *n.* same, (most common.)

ကနဦး 1, *n.* a disease of the gums, ချော့မီး.

ကနဦး 2, *n.* the heritiera fomes of Symms.

ကနုမီး, *n.* the *heritiera attenuata*, producing an edible fruit.

ကနုဒေ, *see* — ဖြင်း

— ဖြင်, *n.* a porch, or platform, or small building, attached to a larger, commonly without a roof.

— ဖြင်း, *n.* an awning, booth, large shed, — *comp.* ဖလ္လဝံး

ကနားဦး, *n.* the beginning, the first (of a thing,) ဆဝ, အဆေ့ဦး, ဆဝင်း

ကနာဝေ, *n.* same.

ကမ္ဘီကမာ, *n.* an oyster.

ကနုဒု, *see* ကမြင်း

ကန္တာရ, (Pali,) *n.* any place extensive and difficult to pass, as a road intersected with ravines or beset with robbers, or a desert of wood, or sand; *hence* တောကန္တာရ, an extensive wood, wilderness; ညွှန်ဇောင်းကန္တာရ, an extensive swamp; ဆဲကန္တာရ, ဆဲပြင်ကန္တာရ, an extensive sandy desert.

ကန့်တော့, (etymology uncertain,) *v.* to beg pardon.

ကန့် 1, *n.* brimstone, sulphur.

— မွှါ, — ဖွင့်, *n.* flowers of sulphur.

ကန့် 2, *v.* to mark across, make a division; *n.* the thwart of a boat, ကန့်တောက်, ပါးကန့် Der. ဆကန့်

— ကွတ်, *v.* to hinder, prevent, prohibit, ဆီးသင့်, ထားသင့်, မြစ်သင့်

— ကဆန်သန့်, *see* ကန့်ကန့်

— တောင်, *see* ကန့် 2, *n.*

— ထန့်, *adv.* right across, athwart, မိသော; *see* next.

— ကန့်လျှင်, *pron.* ကလလျှင်, *n.* a bolt, crossbar, တံခါးလျှင်; *by abbreviation*, ကန့်လန့်, *pron.* ကလန့်

— ကန့်နား, *see* ကလနား

— ထန့်ပြီ, *v.* to thwart, act contrary to, ဆန်လျင်ဘက်ပြီသင့်

——ဝင်, *pron.* ကဝင်, *n.* the division or compartment of a Burmese boat in the stem or the stern, as ပြီးကပ်ဝင်, ပဲ့ကပ်ဝင်.

——သတ်, *v.* to make a division between, fix the boundary of, သတ်မှတ်သည်.

ကနီကူ, *pron.* ကင်ဂ, *n.* a variety of steatite or soapstone.

——ဆန့်, *n.* a soapstone pencil.

——တံ, *n.* the handle of a soapstone pencil.

ကန့်, *v.* to be blind, မျက်စိကန့်သည် ; to be filled or nearly filled with earth, so as to hold no water, as a well, a tank, or the bed of a river.

ကနွေကလျှ, (from နွေလျှ), *adv.* wheedlingly, coaxingly, ကနွေကနွေ  
ကပ် 1, (Pali ကဝ္ဗ), *n.* a period or revolution of time, an era, ကာလအပိုင်းအခြား.

——နာ, *see* ကာလနာ.

——လေးပါး, the four periods, သံဝုဇ္ဈကပ်, သံဝုဇ္ဈာယိကပ်, ပိဝုဇ္ဈကပ်, ပိဝုဇ္ဈာယိကပ်, which compose one grand period or cycle (မဟာကပ်), —*comp.* အနုဂကပ်.

——သုံးပါး, the three evil periods, viz. ဒုပ္ပိက္ခန္တကပ်, ခေဂန္တကပ်, သတ္တန္တကပ်, *which see.*

ကပ် 2, *n.* a texture made of bamboos, split and interwoven, —*comp.* ခိုင်း. Der. ယင်းကပ်.

ကပ် 3, *v.* to join, unite, put together flatwise, ဆပ်; to stick to, adhere to (in any manner.) Der. ရည်ကပ်, ဆည်းကပ်, and ပူးကပ်.

——ကိုး, *see* ကိုး.

——ခို, *v.* to adhere to, take refuge in, ခိုခိုသည်, ခိုဝံသည် ; to take advantage of, in order to gain an end ; to be restful, as a horse.

——ထွတ်, *see* ထွတ်.



—ပါ, *n.* one who has not a settled residence, but is merely a temporary guest, ဝင်နေကပ်ပါ။

—ရပ်, *see* ကပ်ရံ, 1st def.

ထပ် 4, *v.* to offer respectfully (to a priest.)

—လူ, *see* the parts.

ကပ်ကပ်, (from ပက်ကပ်), *adv.* carelessly, neglectfully, without regard, ပြစ်လက်သတ်။

ကပ်ကပ်, (from ပက်ကပ်), *adv.* carelessly, wastefully, scatteringly.

ကပ်ကပ်, *adv.* with the clothes carelessly put on and worn loosely and draggingly, —*comp.* ဒေသတည်း။

ကပ်ကပ်, (Pali.) *n.* a ceremonial spot in the corner of a priest's garment.

ကပ်ကပ်, *n.* small scales, ချိန်ခွက်ကလေး။

—အိတ်, *n.* the scrotum, (polite,) ခွေးခွေးအိတ်။

ကပ်ကပ်, (from Caffre,) *n.* a negro.

ကပ်ကပ်, (Eng.) *n.* a captain.

ကပ်ကပ် (Pali) *v.* to do any service for a priest which it is not lawful to do for himself, —used by priests in speaking to their followers.

ကပ်ကပ်, *n.* an iron rod.

ကပ်ကပ်, *adv.* slatternly.

ကပ်ကပ်, (Pali.) *n.* one who supplies all the wants of a priest, —*comp.* ဝါရကား။

ကပ်ကပ်, *n.* poetry, ဇာတ်။

ကပ်ကပ်, (from နာယက) *adv.* in a disorderly hurry, နာယက နာယက။

ကပ်ကပ်, (probably from ကွဲပြား,) *n.* one whose parents are of different races, အမျိုးကွဲသောမိဘမိဘမိဘ။

ကပ်ကပ်, *adv.* from ပြောင်းပြန်, which *see*.

ကမောက်ကမက်, *adv.* from လောက်မက်, *which see.*

ကမကထြ, (from မ, and ထ, ) *v.* to superintend and encourage,  
ကြပ်မခြင်းဆောင်သည်။

ကမန်းကတန်း, *see* ကတန်းကယပ်။

ကမာ, *see* ကနကမာ။

ကဗ္ဗည်း, *n.* a permanent inscription, commonly on stone ; any  
superscription, လိပ်စာ။

ကဗ္ဗတ်, *n.* the narrow board which forms the border of a coffin ;  
a border on any board work, —*comp.* ဇင်္ဂါ။

ကဗ္ဗဇာ 1, *n.* the sonneratia apetala of Symms.

ကဗ္ဗဇာ 2, *n.* a kind of Chinese carpeting, not woven ; a kind  
of cloth made of hair or wool.

ကဗ္ဗဇေ, *n.* a wrapper or case for palm-leaf books, made of  
cloth and sticks.

ကဗ္ဗာ, *n.* the grand cycle, or period of time during which an  
entire revolution of nature is performed, ဗဟာကပ် ; *in a*  
*secondary and figurative sense*, the world or sekyah  
system (စကြဝဠာ), considered as subsisting through an  
entire revolution, as in the phrase ကဗ္ဗာဒီးထောင်ခြင်း, the  
conflagration of the world.

——နာ, *n.* a disease to which a person is subject but once,  
as the small pox.

ကဗ္ဗာထေးရပ်, the four kinds of trial by ordeal, *viz.* ဝီးထွန်း,  
burning candles, ဆန်းဝါး, chewing and swallowing rice, ဇေ  
လာ, going under water, and မီးထောင်, thrusting the  
finger in melted lead.

ကဗ္ဗ, (Pali.) *n.* a deed, ဆု ; the accusative case.

ကဗ္ဗဇရုပ်, *n.* the body as produced by the influence of past  
deeds.

ကဗ္ဗဇာ, *a.* caused by the influence of past deeds.

ကမ္ဘာနိ၊ *n.* a short sentence for repetition, of which there are forty, —*comp.* ဘဝနာ

—ခူ, *v.* to meditate on such sentences.

ကမ္ဘာကာ, *n.* one's own destiny.

ကမ္ဘာဝါ, *n.* the ordination service of the Buddhist priesthood.

—စာ, *n.* the writing containing the said service.

ကမ်း 1, *n.* the bank of a river, lake or sea.

—ခြေ, *n.* the foot or bottom of a bank.

—ခြေသောင်ခုံ, *n.* a sandy beach.

—ဌ, *n.* a projecting bank.

—ဇောင်, *n.* a steep bank, a cliff on shore, a bluff.

—ထပ်, *n.* a natural recess in the side of a bank ; a terrace.

—ထိပ်, *n.* the top of a bank.

—နုဗ္ဗ, *n.* the front of the top of a bank.

—ဝါး, *n.* a steep bank.

—ဝါးဇောင်, *n.* same.

—ဝါးပြတ်, *n.* a breach in a high bank, a chasm, gulf, နောက်

—ဝါးလျှော, *n.* a sloping bank.

ကမ်း 2, *v.* to hand, transmit with the hand, ထွန်းပေးသည် ; to give, grant, bestow, ပေးသည်, (infrequent). Der. အကမ်း, and ပေးကမ်း

—ထွန်း, *v.* same.

ကမ္ဘာနိနီ, *n.* a small species of tick.

ကမ္ဘာင်း, *v.* to be immodest, shameless in deportment and conduct, ကလက်သည်, ကနောသည်

—ထီး, *n.* a shameless, impudent fellow, (a term of reproach.)

—မ, *n.* an immodest, wanton woman, (a term of reproach.)

ကမ္ဘိ, (from ကနီ, and မြိ), *v.* to prohibit, as a parent or teacher, —mostly used in combination with ဆွေ

ကမ္ဘာ, *v.* to be light, vain, wanton, —less than ကမ္ဘိင်း and ကလက်

ကယ် 1, *v.* to deliver from some evil, to save.

—ခွတ်, —ဆတ်, —တင်, —နှုတ်, —မ, —တူ, —ထွတ်, *v. see*  
the parts.

—ဝါစု, —ဝါရွာ, *n.* a spot appropriated to the residence of  
beggars.

ကယ် 2, *v.* to be distended, puffed, swollen, as the stomach or  
bowels, ဆတ်သည့်။

ကယ် 3, *v.* to be oblique, sidewise in position or action, —chiefly  
used in playing marbles and such like.

—ပေါက်, *n.* a concealed passage under ground made by  
some animals.

ကလုကလ, (from ယုယ, to take tender care of,) *adv.* with ten-  
der care.

ကရ, *equivalent* to သမျှ, as much as.

ကရကဉ္စ, (Pali ကက္ကဋ, a crab); *n.* Cancer, the 4th sign of the  
zodiac, ကရကဉ္စနတ်။

ကရင်, *n.* a Karen, one of the race of Karens.

ကရင်္ဂါနာ, *n.* a species of leprosy.

ကရင့်ကသီ, *see* ဒရင့်ကသီ။

ကရဇာ, (Pali ကရ, to do, and ဇာ, to be,) *a.* produced by the  
operation of an agent.

ကရဏ, (Pali,) *n.* the instrumentive case, in Pali grammar.

ကရမက်, *n.* the bastard sandal tree.

ကရဝေ, *n.* a species of laurus.

ကရား, *n.* a pitcher or pot with a spout.

—ခွံ, *n.* the spout of a pitcher.

ကရိယာ, (Pali,) *n.* a deed, action, အပြု, အကုဋ်; *in grammar,* a  
verb; appendages, utensils, အသုံးအဆောင်။

ကရုဏာ, (Pali,) *n.* pity, compassion, သနားခြင်း။

ကရုဏ်းကရင်း, *adv.* from ကရုဏ်း, *which see.*

ကရဲးကစဲး, *see* ကစဲးကရဲး

ကရောက်ကရက်, *adv.* from ရောက်ရက်, *which see.*

ကယောင်ကယင်, *adv.* disorderly in mind.

ကရော့ကရည်, *adv.* in a loose, careless manner, မသေချာစွာ

ကရော်ကမည်, *adv.* in a contemptuous, ridiculing manner, tauntingly, insultingly, ကရော်သည့်နှင့် ဖျက်ဖြယ်ပျက်ရယ်ပြုသည့်နှင့်

ကရော်ကရည်, *adv.* same.

ကမိုက်, *see* ကရက

ကရို, *see* ကရို

ကရွတ်, *n.* a stand for pots or jars, composed of a ratan or rope, curved and intertwined into a ring.

—ကွေ, *n.* same.

ကရွဲးကစောင်း, *adv.* contrarily, at cross purposes, with a design to puzzle and mislead.

ကရွဲးစောင်းပင်း, *adv.* same.

ကလတ်, *see* ကလင်း

ကလန်, *n.* a nobleman of inferior rank, (obsolete),—*comp.* သူကြီးကလန်

—သံဌင်, *n.* same.

ကလနား, (from ကန်လန်နား) *n.* a selvedge.

ကလပ်, *n.* a low stand with a concave surface, a salver.

ကလစ်, *n.* a Hindoo, ဟိန္ဒူ

ကလလ, *n.* the embryo in the first stage of conception, ရေကြည်, —*comp.* ဆမြတ်, and သားတစ်

ကလလံ, *n.* a narrow waistcloth, worn as drawers, ဖုန်းနယ်

ကလာပ်, (Pali ကလာပေါ), *n.* a collection, union of several, စာရအပေါင်း

—ရှစ်ပါး, the eight collections, အဋ္ဌကလာပ်, viz. ပထမီ, ဒုတိယ, တတိယ, စတုတ္ထ, ဝိသုဒ္ဓိ, ဝေဒနာ, ဝိသုဒ္ဓိ, and ဩစာ *which see.*

ကလိ, *v.* to irritate or tickle, as the ear, by introducing a

feather and twisting it about,—*comp.* ကျပ် ; to tease by impertinence or petty annoyance, to vex,—one kind of နှောင့်ရှက်။

——ထိုး, *v.* to tickle.

ကလိနီကလင်, *adv.* unsteadily, discomposedly, ရှေ့မြဲမသည့်နှင့်။

ကလိမ်ကလည်, *adv.* from လိမ်လည်, *which see.*

ကလိကမာ, (from ပလိ, and လိမ္မာ), *n.* falsehood, deceit, fraud,—*comp.* ပလောင်းလဲ။

ကလု, *v.* to divert, amuse, (as a child,) ပြုသည် ; *see also under* ညှဉ်းမဲး, နှိပ်စက်, and အနိုင်အထက်။

——ကလဲ, *adv.* *see* ပါးလူးပါးလဲ။

——စား, *v.* to amuse one's self.

ကထေဝဂ, (Pali, a rotten carcase,) *a.* totally useless, good for nothing, အသုံးမရသော။

ကထေး, (from အကထေး), *a.* young ; small, little ; *v.* to act childishly.

——ကလာ, *adv.* in an unmanly, childish manner, childishly.

ကထော်, *v.* to raise out of place, as with a lever, ကော်သည်။

——မဲး, *see* ကော်မဲး။

ကဏ္ဍာ, *see* ကညာ။

ကဏ္ဍာဏ, (Pali), *n.* goodness.

——ဂုတုဇဉ်, *n.* a good, virtuous person,—opposed to အန္တရဇဉ်။

ကဝိ, (Pali), *n.* a wise man, ပဏ္ဍိတ, ပညာရှိ။

ကဝေ, *n.* a kind of wizard, နားတမျိုး။

ကသညိး, *n.* a Cassay.

ကသယိမှုနီ, *n.* a kind of powder, used to rub on the face, မျက်နှာရယ်, ထွင်မှုနီ။

ကသိကအောင်, (from သိသိ, and အောင်), *adv.* in a suffering state, from severe treatment.

ကသိကမ္ပိ, (from သိ, to trail), *adv.* in hurried disorder, သုတ်ငြိုး  
သုတ်ငြိုး။

ကသိကင်တ, *adv.* same.

ကသောက်ကရောက်, *adv.* rudely, outrageously.

ကသောက်ကတက်, *adv.* same.

ကသောင်းကနင်း, *adv.* roughly, violently, (in deed or word),  
ကြမ်းတမ်းစွာ။

ကသိုက်, (Pali ကသိကံ, all), *n.* one kind of ကမ္မဋ္ဌာန်း, in which sundry  
elements and other objects are considered synthetically.

—ကွက်, *n.* a circular spot made to look on while meditat-  
ing on the ကသိုက် sentences.

—မြို့, *v.* (figuratively), to have the mind set exclusively on  
(an object), to idolize, —မြို့စွဲသည်,

—စွဲ, *v.* to meditate on the ကသိုက် sentences.

—ဝန်း, *see* —ကွက်။

ကမ္မကမ္မ, *see* ကမ္မကလျာ

ကံ, (Pali ကမ္မ), *n.* a deed, action, ပြဿာအမှု, ကုန်ဿာအကုန် the  
secret influence of an action on one's future destiny,  
ပြဿာအမှု၏အမြှင့်။

—ကုန်, *v.* to die.

—ကောင်း, *v.* to be subject to the influence of a good ac-  
tion, to be lucky, fortunate.

—ကြီးကံငယ်ဆောင်, *v.* to perform all incumbent duties, (as  
a priest.)

—ဆိုး, *v.* to be subject to the influence of a bad action,  
to be unlucky, unfortunate.

—မြစ်, *v.* to die.

ကံကျွေး, *n.* one who stately furnishes food for man or beast, in  
government employ ; *sometimes expletive, see under* မိဋ္ဌာ,  
and ကက်ခဲ။

——တင်ခ, *n.* wages, stated pay, တင်ခင်ကျေး။

ကံနုမ္ပိ, *n.* the croton oil plant.

ကုံကေဝ်, *n.* the mesua pedunculata.

ကာ ၁, *n.* a shield of any kind,—*comp.* မိုင်း, and ဝှား။

ကာ ၂, *v.* to make a barrier, to cover on the side, to put up the side of a house, room, fence, &c. ဆကာလုပ်သည် ; to make a barrier against, ward off, debar, ထွယ်ကာသည်။

——သီး, *see* the parts.

——မြန်, *v.* to act ungratefully.

——ရနိုး, (obsolete), —ရံ, *v.* *see* the parts.

ကာ ၃, *verbal formative*, (*see* Grammar.)

ကာနုသုခ, (Pali ကဋ္ဌ, the ear, and သုခ, pleasure), *n.* the gratification of the ear.

ကာမ, (Pali), *n.* sensual desire, passion, လောဘ, တဏှာ,—*comp.* ခုဂ ; lust, ကိလေသာ ; *hence*, ဝတ္တုကာမ, the desire of outward things, ကိလေသာကာမ, libidinous desire.

——ရဏီ, (Pali ဂုဏ), *n.* an object of sensual desire ; sensual enjoyment, ကာမရဏီဝိစာခြင်း, *particularly* sexual intercourse.

——တဏှာ, *n.* same as ကာမ။

——မိတ်, *n.* a husband (in law language.)

——သုံ, *see* under သုံ။

——ရဏီ, *n.* semen, သုတ်, သုတ်ရည်, သုတ်ဆွေး။

——ခုဂ, *see* the parts.

ကာလ, (Pali), *n.* the body, ကိုယ် ; a collection, ကပေါင်စာရ။

——ကံ, (Pali ကမ္မ, a deed), *n.* a deed, performed by the body,—*comp.* ဝိကံ, and မနောကံ။

——သိန္နိ, (Pali သိန္နိ, perfection), *n.* invulnerability.

ကာမာတဗ္ဗတန, *n.* the faculty of feeling,—*see* under အာယတန။

ကာရက, (Pali), *n.* a cause, reason, အကြောင်း။



ကရနိ, (Pali ကာဂ, a letter, and အန, an end), *n.* the final letter in a syllable or word.

—သင့်, *v.* to be properly joined, as syllables in Pali ; to be well connected, smooth in speech, စကားအပ်အလှည့်သင့်သင့် ; to be well arranged and properly placed, တော်သင့်အောင် ကားလက်မီသင့်.

ကာလ, (Pali), *n.* time, အခါ.

—ဇာ, *n.* an epidemic disease, or any prevailing disease, for which there is no assignable cause.

—သား, *n.* a lad, young man, one in youth or the prime of life, at the present time.

ကာလဆုတ်, *see under* ငဲ့း.

ကာလီကာ, (Pali), *n.* the food of a priest, ဂဟန်းစားသောက်သောအရာ.

ကာလီ, *n.* the top of the hemp plant.

—ဇူး, *n.* same, (most common), အင်းဇူး.

—မှုန့်, *n.* same.

ကာရွာဝက, *n.* an elephant of the common kind.

ကား 1, *v.* to divaricate, be stretched apart, expanded, widened ; to be spread wide open, as a flower in full bloom ; to stretch apart, expand, widen ; to exaggerate, ကားပြောသင့်, စကားကားသင့် ; to trade,—seldom used alone, လုပ်ကားသင့်, လောက်ကားသင့်. Der. ဖော်ကား, and ဝါကား.

—ကြိတ်, *v. see the parts.*

—ဇား, *adv.* spreadingly, stridingly, sprawlingly ; contrarily, waywardly. Der. ကကားဇား, လိုင်ကားဇား.

—ဇားခွ, *v.* to bestride.

ကား 1, *n.* breadth, width, as ကားကြီး, ကားလတ်, ကားငယ်, broad, middling and narrow, (applied to cloth, paper, &c.) ; a surface prepared for painting a picture, the ground of a picture, ကားရက်ခွာ.

—ပေါင်း, *n.* the frame of a picture.

—ရုပ်, *n.* a picture in a frame, or separate piece.

ကား 2, *n.* *affix, nominative*, denoting the agent or subject,  
သည်; as to, concerning, in regard to, မူကား; *sometimes*  
*adversative*, မူကား။

ကား 2, *adv. emphatic or designative*, (*see* Grammar.)

ကိစ္စ, (Pali), *n.* business, any work to be done, ဆရာ, ဆောင်း, ဆရာမ

ကိတ် 1, *n.* the 28th lunar asterism of ancient astrologers,—*see*  
*under* နက္ခတ်။

ကိတ် 2, *n.* *see under* သဒ္ဒါဝိသုဒ္ဓိ။

ကိတ္တိ, (Pali), *n.* fame, ကျော်စောခြင်း။

ကိနရာ, *mas.* ကိနရိ, *fem.* (Pali), *n.* a king-na-rah, a fabulous  
animal, having the body of a bird, and a human face.

ကိန်း 1, *n.* an arithmetical number.

ကိန်း 2, *v.* *see* ကျိန်း, to sleep.

ကိလေသာ, (Pali), *n.* heat, passion, ဝုပနိခြင်း; libidinous desire,  
lust, ကိလေသာကာမ; an evil quality or vice, of which there  
are ten kinds, viz. လောဘ, ဝေဒါ, မောဟ, မာန, မိတ္တ, မိမိတ္တ,  
တိန, ဥဗ္ဗဗ္ဗ, အဟိမ္မိက, and အနောတ္တပ္ပ, *which see*.

ကု, *v.* to give medicine, assist in recovery from sickness,  
ဆေးကုသည်။ Der. အကုသမား။

—စား, —ဝ, —သ, *v.* same.

—ထပ်, *v.* same, (*infrequent*.)

ကုက္ကိဇ္ဈ, (Pali), *n.* suspense, doubt, hesitation, အငြိမ်းငြိမ်းခြင်း,  
နှောင့်နှေးခြင်း။

ကုဗ္ဗိ, (Pali), *n.* a building; a small building appended to a  
larger; a privy attached to a monastery, ဂဟန်းသုံးထော  
ရေအိမ်, ကုဗ္ဗိအိမ်။

ကုဇေ, (Pali), *n.* the number of ten million, ဆယ်သန်း။

ကုဋ္ဌ, (Pali), *n.* the leprosy, ကုဋ္ဌနာ, နုနာ။

ကုတ် 1, *n.* a lever used to prize with,—*comp.* ဝေင်းရိုး

——ကပ်, *see* ကပ်

——ကပ်တကန်, (from ကန်, to kick), *adv.* *see* ကကွပ်တကန်

ကုတ် 2, *v.* to tread, copulate, as a male bird.

ကုတ် 3, *v.* to subtract, ခုတ်သည့်

ကုတ် 4, *v.* to stick the nails in, ထက်သည့်၊ ခြေသည့်နှင့်ကုတ်သည့် ;  
to claw and hold fast over the shoulder, as in carrying  
a burden, hanging at the back, or suspended at the end  
of a stick or porter's yoke ; *see also*, ချွေးကုတ်

——ခြတ်, —ခြပ်, —သိတ်, —ဖဲ့, *v.* *see* the parts.

ကုတ် 5, *v.* to struggle with a difficulty, endeavor to accomplish  
in the midst of difficulties,—scarcely used alone.

——ထတ်, *v.* same,—chiefly used in some adverbial form,  
as ထတ်ထတ်ထတ်ထတ်, *adv.* strugglingly to overcome a  
difficulty, ကတ်ကတ်သတ်သတ်

ကုတ်, *n.* a ferry.

——ကူး, *v.* to cross a ferry.

——ကဲ, *n.* the chief or headman of a ferry.

——ခ, *n.* ferriage.

——မီး, *n.* one who is ferried across.

——မိတ်, *n.* the landing place of a ferry.

——ပို့, *v.* to ferry (one) across.

——ဗော့, *n.* a ferry-boat.

——ထည်, —ထမား, *n.* a ferry man.

ကုတ်ငါး, *n.* a difficulty of breathing, ကုတ်ငါးနာ, ပန်းနာတမျိုး

——ထံ, *n.* the sound of obstructed breathing ; the purring  
of a cat.

ကုန် 1, *n.* merchandize, wares, goods for sale ; hence, ထုတ်ကုန်,  
exports, ခွင်းကုန်, imports ; *see also* ပို့ကုန်ထိုက်ကုန်

——ကဝေ, —ကူး, *v.* *see* ကုန်သွယ်

- ဝဉ်, —ဝဉ်, *n.* see ကုန်း.
- ထိုက်ထက်စွဲ, *n.* a charm used to insure profit on the sale of goods.
- ထိုက်စွဲ, *n.* remnants of merchandize.
- ဝဉ်, *n.* heavy merchandize, or such as remains long on hand.
- ဝဉ်, *n.* a partner in trade.
- ဝဉ်, *n.* a company of merchants, a firm.
- သဉ်, *n.* a merchant.
- သး, *n.* petty articles of merchandize, as small utensils and trinkets.
- သးသဉ်, *n.* a dealer in such articles, a huckster.
- သွယ်, *v.* to traffic, trade, buy and sell, ကုန်သွယ်, ကုန်ကူးသဉ်, ဖောက်ကူးသဉ်, ဖောင်းဝယ်သဉ်.
- ကုန် 2, *v.* to come to an end, be done, used up;—*comp.* သုံး, *qual. verb. affix*, entirely, wholly. Der. ဆကုန်.
- ကု, *v.* to be spent. Der. ဆကုန်ဆကု.
- ခန်း, *v.* see ကုန်း.
- ခင်း, *v.* same. Der. ဆကုန်ခင်း.
- ကုန် 3, *verb. affix of number*, denoting the plural ကြ, ကြရန်း.
- ကုန်း, *v.* to rise, bulge upwards; to be rounded, hump backed; to stoop, curve the head and body, from respect before a superior, or from old age,—*comp.* ကပ်, and ခွဲ.
- ကွ, see the parts.
- ကုန်း, *n.* rising ground; dry ground, land, ကြည်း; the back of an animal,—not used alone, ကျောက်ကုန်း, ကြောကုန်း.
- ဝင်း, *n.* high level ground.
- စပ်, *n.* a kind of petticoat.
- နှီး, (from နှီး, to spread out for support,) *n.* a saddle.
- နှီးကွဲ, *by contraction*,—ကွဲ, *n.* the pad of a saddle.

——ဝတ်, *n.* the deck of a boat or ship; *hence*, ဦးကုန်းဝတ်, the deck of the fore castle, ခဲကုန်းဝတ်, the quarter deck.

——ဝတ်မြီး, *n.* a sursingle.

——ပေါင်, *n.* a plank with steps cut in it, to assist in passing between a boat and the shore.

——မြိပ်, *v.* to rip open a seam, and sew up the opposite edges of a garment.

ကုတ် 1, *n.* the back part of the neck, လည်ကုတ်.

——ဆက်, *pron.* နာဆက်, *n.* the back part or nape of the neck.

ကုတ် 2, *v.* to jot, mark down, note, as in a list of items, စာရင်းကတေးမှတ်ထားသည့်—*comp.* မြိပ်.

ကုတ် 3, *v.* to be curved, bent down at the end, bowed down; to stoop in a sitting posture from pain or fear,—*comp.* ကုန်း and ခို; to conduct in a humble, unpretending, unostentatious manner.

——ကုတ်, *adv.* from above; ploddingly; *whence* ကကုတ်ကုတ်, same.

——ကုတ်ခွတ်ခွတ်, *adv.* (sitting) in a neat, respectful manner.

——ကုတ်လွေးလွေး, *adv.* (lying) with the limbs bent and curved as a number of young animals, just littered or hatched.

ကုတ်ကား, *n.* a curved stick or bamboo, used to connect a flag to its staff.

——တံခွန်, *n.* a streamer connected to its staff by a ကုတ်ကား.

——ထံ, *n.* a vane used in a boat or ship.

ကုဋ္ဌာဏီ, (Eng.) *n.* a company, the East India Company, အိန္ဒိယကုဋ္ဌာဏီ.

ကုဋ္ဌာဏီ, *pron.* ဂုဋ္ဌဇာန်, *n.* a gongban, a certain monster of the genus of beeloes, (ဘီလူး).

ကုယသေတာ, (Pali ကုယ, Burm. ငေတ, a bow), *n.* the measure of four cubits or a fathom, five hundred of which constitute the distance from a village, at which a kyoung may be erected.

ကုယာ, (Pali), *n.* a race, ခေါင်း; one whose race is distinctly marked, a person of caste; a nation of any country west of Burmah; one kind of parrot.

—ကုတ်, (Pali ကြွေဝှာ,) *n.* a camel or dromedary.

—ကုတ်ဆောင်းထပ်, *see* ဆောင်းထပ်.

—ကပ်, *n.* a square iron lever, with a ring for a fulcrum,  
—*comp.* သိပ်မြဲကြီး.

—ကပ်, *n.* a species of curlew.

—ကာ, *n.* a curtain or screen.

—ကဲ, *n.* a cloth tent, ဝဲခွင်.

—ကိုင်, *n.* a chair.

—နက်, *n.* a black Kulah, as a native of India.

—နီ, *n.* a peg driven in a tree or post, to facilitate ascent, မြီတချိုး; the round handle of a drawer or door, ဖွင့်; the loop of a curtain, ကုသားနှိကွင်း.

—ဖြူ, *n.* a white Kulah, as an Armenian or European.

—မခြင်္သေ့ကပ်, *n.* stilts.

—ရွှေ, *n.* tinsel.

ကုသထ, (Pali), ကုသိထ, *n.* merit, ကောင်းမှု.

—မိကပ်, *n.* the reward of merit, ကောင်းကျိုး.

ကုသိထမင်း, *n.* rice distributed at a funeral.

ကုံ 1, (Pali ကုဋ္ဌာ, a water-pot), *n.* Aquarius, the 11th sign of the zodiac, ကုံဆုတ်.

ကုံ 2, *v.* to have a sufficiency, plenty, abundance,—scarcely used alone, ပြည့်စုံသည်,—rather less than ကြွယ်ဝ.

—င, (infreq.), —တန့်, —လုံ, *v.* same.

ကံကုန်, *n.* the stamen of the double ပရိမာ lily ? saffron ?

ကံကု, *see* ကံကု and ယံယံ

ကံ, *v.* to string, as beads,—*comp.* သိ; to compose, as writing,

စီသည့်, စာစီသည့်. Der. ဆန်း

—စီ, *v.* same, last def. စီကုံးသည့်

ကု 1, (Pali ဂဟ,) *n.* the room of a hollow pagoda, ထိုင်း ; an excavation in a mountain, ဥမ္မင်း

ကု 2, *v.* to help, aid, assist, ညှိသည့်, ထောက်သည့်, ပသည့်

—ညှိ, —ပ, *v.* same.

—ပုံ, *v.* same, with a view to gaining merit,

—ဇော်, —ဇော်ထောင်ပက်, *n.* a helper, assistant.

ကု 3, *v.* to soo, as a dove, မြီးကုသည့်

ကုခွပ်, *n.* a kind of boat, (obsolete.)

ကုလီ, (Beng.), *n.* a cooly, porter, ဆောင်းသမား

ကူး, *v.* to cross over, pass from one place or thing to another ; to transfer, exchange, traffic, trade,—seldom used alone, ကုကူးသည့်, လောက်ကူးသည့်, ရောင်းဝယ်သည့် ; to transcribe, copy,—seldom used alone, ရေးကူးသည့်, စာကူးသည့် ; *hence*, တကူးတကူး, (တကူးတကန် ?), *adv.* by various modes of conveyance, according to the exigences of the occasion.

—ခပ်, *v.* *see* the parts.

—ပြောင်း, *v.* to pass to another state of existence, သေပြောင်းသည့်

—မြောက်, *v.* to cross over and arrive,—applied to the attainment of nibban.

—သန်း *v.* *see* ကု, 1st and 2nd def.

ကေကကာကာ, *adv.* evasively.

ကဲ့ 1, *v.* to remove gradually, bit by bit ; *hence* တကဲ့တကဲ့, *adv.* by degrees, gradually, bit by bit ; to abstract privately, purloin. Der. ဆန်း

—၅၀၀, *v.* see last def.

ကဲ့ ၂, *see* ခဲ့, *verb affix.*

ကဲ့ရဲ့, *v.* to dispraise, censure, speak evil of, revile,—less than  
ခွတ်ချ်

—သင်းပြိုက်, *v.* same.

ကဲ့သို့, *adv.* as, like as, လို, သွယ်

ကဲး, *v.* to exceed, surpass, ကျူးသွယ်, ဖွန်သွယ်, သာသွယ်; to be  
chief, superior, ကြီးသွယ်, မိုးသွယ် Der. ဆဲး

—လွန်, *v.* same, 1st def.

ကဲးသား, *n.* a door which swings from the top.

ကော ၁, *v.* to rise, swell up, as rising ground, a bank, shoal,  
&c.; to bulge up, as a floor, ကုန်သွယ်; to be uneven, bad,  
vicious,—applied to deeds; *figuratively*, to be shallow,  
—applied to understanding.

ကော ၂, *verb affix*,—used in closing a sentence, (colloquial.)

—ကော, same.

[ကော ၂, *n. aff.* where? what of?]

ကောက် ၁, *n.* the rice plant; rice,—one kind of စပါး

—ကြီး, *n.* rice that is long in growth.

—ဆုပ်, *n.* the quantity of the rice plant, grasped by the  
hand in reaping.

—ဥင်း, *n.* a kind of glutinous rice, considered a luxury.

—တောင်း, —နယ်တောင်း, *n.* a threshing floor.

—ထီး, —ဥာဏ်, *n.* a second crop of rice the same year.

—ရွှေ, *n.* a fragrant kind of rice.

—ယင်, (from လျင်, to be rapid), *n.* rice that comes to  
maturity rapidly.

—ရိုး, *n.* rice stalk, straw.

—လှိုင်း, *n.* a sheaf of rice.

—သင်းကောက်(သင်း?), *n.* to glean.



—သင်းကောက်ကူး, *n.* disconnected, desultory, rambling remarks.

ကောက် 2, *v.* to be crooked, not straight, မဖြောင့် ; *when applied to the mind*, to be not upright, မဖြောင့်မတ်. Der. အကောင်း

—ကျပ်, *v.* to be crooked and twisted ; to be deceitful, ငိမ်ထပ်သည်။

—ကျိးကောက်ကျပ်, *adv.* crookedly, deceitfully.

—ကျိးကောက်ထောက်, *adv.* crookedly,—applied to things.

—ငိမ်, *see* the parts.

ကောက် 3, *v.* to pick up, take up ; to pick out, take a part ; to take by way of preference (one out of two or more opinions), to decide ; to attach (a carriage or cart) to a draught animal, ရထားကောက်သည်, လှည်းကောက်သည်။ Der. အကောက်။

—ခံ, *v.* to take duties.

—ချတ်, *n.* a judicial decision in the case of a plaintiff and a defendant, ဖြတ်ချက်,—*comp.* ဆုံးဖြတ်ချက်။

—စား, *v.* to take duties and live upon the perquisites of the situation.

—တမ်း, *see* ကောက်ချက်။

—ထူ, *v.* *see* the parts.

ကောင်း, *v.* to be good, ရှိသည် ; *qual. verb. affix*, (with the verb repeated), probably. Der. အကောင်း။

—ကောင်းကုန်ကုန်, *adv.* in the way of affecting to perform a virtuous or praiseworthy deed, အကောင်းအကုန်။

—ကျီး, *n.* the reward of merit.

—ကြီးပေး, *v.* to praise, bless,—more than သိပ္ပံပေး။

—စား, *v.* to be well off, in good circumstances.

—ဖြတ်, *v.* *see* the parts.

—ခွန်, *n.* *see* ကောင်း။

—မှု, *n.* a meritorious deed, ကောင်းသောအမှု ; merit, ကုသိုလ်.  
 ကောင်းကင်, *n.* the expanse of heaven ; any vacant expanse,  
 whether above or below, သာတာသး

—ဘုံ, *n.* heaven, the heavenly world.

ကောင်းတုံ(မြို့), *n.* Canton.

ကောဇာ, (Pali,) *n.* an era, epoch, သက္ကရာဇ်.

ကောလာတထ, (Pali,) *n.* a noisy rumor,—one kind of ဆုတ်ဆုတ်  
 ကျက်ကျက်သောအသံ ; an extensive proclamation of some  
 future event.

ကောထ, (Pali,) *n.* a kautha, a measure of distance, equal to  
 20 oke-tha-bahs, (ဥသဘာ)

ကော့, *v.* to turn up at the sides or edges, to warp.

—ရေရဲ့, *adv.* turning up at the sides or edges.

—တန်း, *v.* see the parts.

—ငါး, *v.* see the parts.

ကော် 1, *n.* any viscous substance, as paste, glue, &c.

—ကျွေး, —တင်, *v.* to size,—*comp.* အစာတင် and ကစီတင်

—ဂွဗ်း, *n.* caout-chouc.

—ပြား, *n.* a wafer.

—တတ်, *n.* a mixture of some vitreous or testaceous sub-  
 stance with paste or gum, used for smoothing and polish-  
 ing metals or wood.

—ရည်, *n.* size.

ကော် 2, *v.* to lift out of place, prize up, as with a lever ; to  
 luff, sail nearer the wind.

—ကတ်, *v.* same, 1st def.

—ဆဲး, *v.* to reproach, revile in unmeasured terms,—more  
 abusive than ဆဲးရေး

ကော်ဇော, *n.* a carpet.

ကော်ဇော်, *v.* to respect, reverence, (infrequent,) မိုးသေသဦး

ဆောင်းခြင်း, *see under* ၈၆.

ကို 1, (from ဆင်ကို, an elder brother,) *n.* Brother,—prefixed to proper names of men, indicative of friendship and due consideration,—commonly applied to persons older than the speaker.

——ရှင်, (commonly pronounced ကိုယင်,) *n.* Brother,—a term of compellation, addressed to men, indicative of friendship and due consideration,—*comp.* ဇာတိရှင်.

ကို 2, *pron.* ကို, *noun affix, objective,* (*see Grammar, § 62.*)

ကိုယ် 1, (Beng.) *n.* a yard, a measure of length equal to two cubits, (ဆတာင်း)

ကိုယ် 2, *n.* large shears used to cut metal with, (ကြိတ်)

ကိုယ် 3, *n.* a carpenter's shave.

ကိုယ် 4, *n.* a kind of scraper, used by blacksmiths.

ကိုယ် 5, *v.* to bite with the teeth or an instrument; to ache, ခဲသည်; to take hold, as colors on cloth, or ink on paper; to shear, ညှပ်သည်. Der. ဆကိုက်.

——ခဲ, *v.* to ache.

——ဆုတ်, *v.* to bite and tear.

——ညှပ်, *v.* to shear.

ကိုင်း, *v.* to hold, lay hold, take hold of; to apply, put on as with the hand, e. g. ဆင်တင်ကိုင်း, ညှပ်ကိုင်း, သင်္ဃန်းကိုင်း. Der. ဆကိုင်း, နှပ်ကိုင်း, ဖုတ်ကိုင်း, လှုပ်ကိုင်း.

——ငင်, —ခွဲ, —ခွဲ, —တွယ်, —သို့, *v.* *see the parts.*

ကိုင်း 1, *n.* a species of rush.

ကိုင်း 2, *n.* a garden of culinary plants, vegetables, &c. near water, and not cultivated in the rainy season, ကိုင်းခင်း.

——ကျွန်း, *n.* same.

ကိုင်း 3, *v.* to hang over in a curve, bend downwards,—less than ကုပ်. Der. ဆကိုင်း.

- ညွတ်, *v.* same ; to bow down respectfully, ပြဿတိသဉ်း; *the respect, reverence, ပြဿသဉ်း*
- ကိုယ် 1, *n.* an animal body, a corporeal frame, ကိုယ်ခန္ဓာ, အကောင်အထည်.
- ကျပ်အင်္ကျီ, *n.* a tight jacket, အင်္ကျီကိုယ်ကျပ်.
- ပျိုးကွက်, *n.* a spot on an infant's skin indicative of growth.
- ရံ, *n.* a body-guard.
- ရံတော်, *n.* the king's body-guard.
- ရံသား, *n.* one of the body-guard.
- လုပ်, *n.* a female attendant, concubine.
- လုပ်တော်, *n.* a wife or concubine of the king, ဓမ္မာဓိပတိ.
- ဝတ်, *n.* the upper or principal garment of a Buddhist priest ; *see under* သင်္ကန်း.
- ဝန်, (from ဝန်, a burden), *n.* the foetus in the womb.
- ဝန်ဆောင်, —ဝန်ရှိ, *v.* to be enceint, နှုတ်ပိုင်ရှိသည်, ပရိသေ့စွဲမှ ဖာ ယူသည်, —*comp.* မိသိ.
- ဝန်ထွက်, —ဝန်လျှော့, *v.* to miscarry.
- ဝန်ရင့်, *v.* to be near delivery, နှုတ်ပိုင်ကြီးသည်, ပရိသေ့စွဲရင့်သည်.
- ကိုယ် 2, *pron.* one's self, *mas.* or *fem.* i. e. myself, yourself, himself or herself, —*comp.* မိမိ.
- စား, *n.* a substitute, agent, one that acts for another.
- စားလွယ်, (*commonly pron.* ကိုယ်ဝလယ်), *n.* same.
- မိ, —မိကိုယ်င, *adv.* each, each one.
- တူကွဲ, —တူရင်ကွဲ, *n.* a substitute who is equally interested with the principal.
- တော်, *pron.* royal self ; thou, *mas.* or *fem.* —used in addressing a superior, ကိုယ်တော်မြတ်.
- တိုင်, —တိုင်ကိုယ်ကြပ်, *see* ထိုယ်.
- ထီး, *a.* or *adv.* by one's self, alone, ထာရ်ကိုယ်ထီး.

—**တုး**, —**တုးကိုယ်၌**, *adv.* by one's self, alone, depending on one's own resources.

—**ရှင်**, —**ရှင်ကိုယ်**, *see* ကိုယ်.

**ကိုး 1**, *a.* nine, ၉.

—**ကြောင်း**, *n.* the multiplication table, ascending to nine times nine.

—**ကြောင်းတွင်**, *v.* to use the multiplication table.

**ကိုး 2**, *v.* to trust in, rely on, receive as teacher, guide, or object of worship,—more than ဆည်းကပ် and မှီခို.

—**ကွယ်**, *v.* to worship.

—**စား** *v.* to trust in, rely on.

**ကိုးမိုးကားတုး**, *adv.* sprawlingly; confusedly; contrarily.

**ကိုးလုံးကန်ထန်**, *adv.* contrarily, perversely, ဆန့်ကျင်ဘက်ပြုထင်နှင်

**ကျ 1**, *v.* to fall; to become low; to be thrown down, put down, left; to be expended, spent, ကုန်ကျသည်; to be wanting, omitted in writing, စာကျသည်; to fall in place, be settled, adjusted; to be skilled in reading or repeating (scripture); to bear a certain price. *Der.* ဆကျ and ချ

—**ခု**, *v.* same, in the five last senses.

**ကျ 2**, *n.* a small granary, (local); *see under* ကို.

**ကျက် 1**, *v.* to be cooked, dressed; to be healed, as a sore; to be acquainted, accustomed, familiarized,—*comp.* ခေကျက်,—in the last sense, not used assertively. *Der.* ရက်-

—**ဝေ**, *v.* to go out to feed, as creatures in a pasture; to leave one's home, and transact business stately in another place.

**ကျက် 2**, *v.* to continue without cessation or intermission, as an unpleasant noise,—not used assertively, but found in

ကျက်ကျက်, တကျက်ကျက်, ဒုတ်ဒုတ်ကျက်ကျက်, မိမိကျက်ကျက်, &c.

**ကျက်ထူရေ**, **ကျက်ထူရွှေ**, *n.* a parrot, ကျေးသား.

—ကြိမ်, *n.* open work, whether in parallel lines only, or in parallel and cross lines.

ကျက်တော, *n.* a species of parrot.

ကျက်တွန့်တက်, *properly* ကျစ်တွန့်တက်, (*see the parts*), *v.* to crinkle, as a twisted cord, to kink.

ကျက်သရေ, *n.* character, reputation, credit, ဆသရေ.

—တိုက်, *n.* a store house in a palace or kyoung.

ကျင် 1, *n.* excrement.

—ကြီး, *n.* faeces, ordure, ဆလေး, ငွေ, ဖစင်, ဝမ်း.

—ကြီးစွန့်, *v.* to evacuate the intestines, (*polite*.)

—ချုပ်, *v.* to have a stoppage of urine.

—ငယ်, *n.* urine, ဆပေါ့, ဆီး, ခတ်, ငရဲမြန်, ခေတောင်း, ဆေး.

—ငယ်ဒိမ်, *n.* the bladder.

—ငယ်ဒိမ်ကျောက်, *n.* calculus.

—ငယ်ချောင်း, *n.* the urethra, ဆီး.

—ငယ်စွန့်, *v.* to pass urine, (*polite*.)

—ပြော, *v.* to be subject to diabetes.

ကျင် 2, *v.* to sift for gold, (ရွှေကျင်,) or silver, (ငွေကျင်.)

—ဝ, *n.* the larger particles that remain after sifting.

—ခွက်, *n.* a shallow wooden vessel, used in sifting for gold or silver.

—နှစ်, *n.* the purer particles obtained by sifting.

—မှုန့်, *n.* the finer particles obtained by sifting.

ကျင် 3, *v.* to be acquainted with, be familiar with, understand well, —not used alone.

—ကျွမ်း, *see* ကျွမ်းကျင်.

—ထည့်, *v. see* ကျင်, above; *particularly*, to be acquainted with, as husband and wife; to be conversant with, or experienced in, as with a state of existence, or a place of residence.

—ကျပ်, *v.* same, (infrequent.)

ကျပ်တွယ်, *n.* a carpenter's square.

—ကိုက်, *v.* to match the part to which it is applied.

—ထောင့်, *n.* a right angle.

ကျင့်, *v.* to do, perform, practise, ဆောင်သည်, ပြုသည်, မှုသတ္တိ ; to be habituated to, လေ့သည် ; to teach, break in, as an ox or buffalo. *Der.* အကျင့်

—စောင့်, *v.* to practise constantly or habitually, keep, observe.

—ဆောင်, *v.* same, (infrequent.)

—ကြံ, *v.* see the parts,—commonly in a bad sense.

—စနိတရား, *n.* a system of moral duties.

—ဝတ်, —ဝတ်တရား, *n.* a duty, moral requirement.

ကျင်း 1, *n.* a hollow place made in the ground, a trench, dock.

ကျင်း 2, *v.* to spread out, ပြန့်ထားသည် ; to put in order, set out to advantage, arrange, array, ခင်းတင်သည်

—ဝ, *v.* same, 2nd def.

ကျင်း 3, *v.* to wash slightly, rinse (a vessel) ; to stroke, strop, set, as a razor or knife, after whetting. *Der.* လှပ်ကျင်း

ကျပ် 1, *v.* to twist tight and hard,—more than ဝှန်း or ဝှန်း ပေါင်းတင် ; to braid, ဝက်သုတ်သည် ; to scratch the earth out of a hole in the ground (as an animal, rolling it over and over.)

—ခွာ, *n.* the earth scratched out of a hole by an animal.

—ခွာတွင်း, *n.* a burrow.

ကျပ် 2, *v.* to be diminutive, smaller than the ordinary size, ချို သည်, ညှက်သည် ; to be reduced to a small compass, made compact,—but in this sense, scarcely used assertively, ဆိပ်သည်းသည်

—တပ်, *v.* same, 2nd def. ; to be neat, nice, exact, accurate, in arrangement, dress, manners,—*comp.* သေချာ

ကျွန်ကွန်, *adv.* indicative of the noise which it imitates.

ကျွန်ဆိ, (Beng.) *n.* oakum.

—ကျွေး, *n.* same.

ကျည် 1, *n.* a tube closed at one end.

—ဇေ, *n.* a bullet or cannon ball.

—တောက်, *n.* see ကြည်

ကျည် 2, *v.* to be shrill and piercing as sound,—used in some adverbial forms only.

—လာင်, *v.* same.

ကျည်း, *n.* a stick, bar, အချောင်း,—not used singly, but found in ဗြိကျည်း, တင်ကျည်း, တံခါးကျည်း, ထမ်းသိုးကျည်း, ဆက်ကျည်း

—သား, *n.* a small stick used in certain plays.

ကျည်းကျည်း, or တကျည်းကျည်း, *adv.* moderately and protractedly, as pain.

ကျဉ် 1, *n.* a large species of ant.

ကျဉ် 2, *v.* to have the sensation of pricking numbness, occasioned by checking the circulation of blood, or of chilling pain in the teeth, occasioned by cold water in the mouth, (သွားကျဉ်)—*comp.* ထိုး

ကျဉ်ဓွေ, (*pron.* ကျဓွေ) *n.* a pestle.

ကျဉ်း, *v.* to be narrow, close, strait, confined, crowded. Der.

အကျဉ်း, and ချဉ်း

—ကျပ်, *v.* see the parts.

—ကျပ်, —မြောင်း, *v.* see ကျဉ်း

ကျန်, *v.* to remain, be left, ကြွင်း Der. အကျန်

—ကြွင်း, *v.* same.

ကျန်း 1, *v.* to be well, healthy, ဒီသာသည့်, မာသည့်

—ခန့်, —တော, —မာ, —မာပကတိ၌, *v.* same.

ကျန်း 2, *v.* to be turbulent, rebellious,—chiefly used in သောင်းကျန်း



—ထန်း, *v.* same, (infrequent.)

ကွပ် 1, *n.* a kyat or tical, a weight equal to four mats (မတ်,)  
—before capital numerals, အကွပ်, as အကွပ်နှစ်ဆယ်, အကွပ်  
သုံးဆယ်, &c.

ကွပ် 2, *n.* a kind of basket carried by certain mendicants.

—မြင်းမိုရ်, *n.* one of the insignia of royalty.

ကွပ် 3, *n.* the scrofula, king's evil.

ကွပ် 4, *n.* a perforated leather used in weaving strips of cloth.

—ကြိုးပြား, *n.* a strip of cloth woven by itself, tape, ribbon,  
ကုန်ဝက်ကြိုးပြား

—ကြိုးထုံး, *n.* bobbin, ကုန်ဝက်ကြိုးထုံး;—*comp.* ထိုးကြိုး

ကွပ် 5, *v.* to be tight, close, not loose, မချောင့်; to be crowded,  
ကျဉ်းကပ်သည်။

ကွပ် 6, *v.* to put into and twirl or twist about, as a feather or  
stick in the ear, or other aperture,—*comp.* ကပ်; to calk  
by driving pitch or any similar substance into seams or  
cracks with a heated instrument,—*comp.* ငှက်။

ကွပ် 7, *v.* to be intermediate,—not used assertively but found in  
ထိုင်းကပ်, and ခက်ကပ်. Der. သွပ်

ကွပ်မှို, (from အကွပ် and အမှို,) *n.* weight by tical, weight esti-  
mated in ticals.

ကွပ်ထွန်း, *n.* a kind of convulsion to which children are subject.

ကွမ်း 1, *n.* a religious writing or book; any writing or book  
treating of art or science, ကျမ်းစာ။

—ကိုင်, —ဆို, *v.* to take an oath by or upon a religious  
book.

—ဂန့်, *n.* see ကျမ်း

—စာရေး, *n.* a scribe or writer of religious books.

—စူး, —မိ, —သင့်, *v.* to incur the pains and penalties of  
perjury.

——တိုက်, *v.* to administer an oath on a religious book.

——ပေါင်းမှတ်စု, *n.* a compendium of scripture.

——ခွက်, *v.* *see* ကျင်းကိုင်

——သစ္စာ, *n.* an oath on scripture.

ကျင်း 2, *v.* to level, reduce to an even surface, ညှိသည်

ကျင်း 2, *n.* a ground leveller, used in husbandry.

——တုံး, *n.* same,—*comp.* ဂျင်း

ကျယ်, *v.* to be wide, broad. Der. ချဲ့

——တယ်တယ်, *adv.* arrogantly, ခက်ကားသည်နှင့်

——ဝင်း, *v.* to be great,—applied to designs or words.

——ဝန်း, *v.* to be spacious, extensive.

——မိုင်း, *v.* same, (infrequent.)

ကျံ, *v.* to daub, plaister over. Der. ငမ်းလုံး

ကျာကျာ, *adv.* loudly and protractedly.

ကျား 1, *n.* a tiger ; a piece in the game of checkers,—*comp.* မိုး

——ကွက်, *n.* a compartment on a play-board.

——ငိုး, *v.* to play checkers or the like.

——ပေငိုက်, *v.* to sleep soundly, as a tiger, (infrequent.)

——မင်း, *n.* a small species of tiger, possessing superior strength.

——သစ်, *n.* a leopard.

ကျား 2, (from လောကျား, a man.)

——ကျားကျားကျား, *adv.* boldly, ခံ့ခံ့ခံ့

——ကြီးကျားငယ်၊ မကြီးမငယ်, *n.* people collectively, male and female, great and small.

ကျား 3, *v.* to be marked with different colors, not uniform in color.

ကျိ, *v.* to be slimy, ropy, mucilaginous, ခွဲသည်,—*comp.* ဝေး

ရှံ့, *g.* to be glutted with (riches.)

ကျိုကျို, or တကျိုကျို, *adv.* gigglingly.

ကျိတ် 1, *n.* a kind of plant, one species of ဝမ်း-

—ဇေ, —ဖုတ်, *n.* the seed of the above, much used by Karen women, in ornamenting their garments.

ကျိတ် 2, *v.* to be hard, indurated, ခဲသည်, —as a verb, obsolete in this sense ; to be hard, difficult of performance or management, ခက်သည်, ခဲသည် ; to be hard to deal with, churlish, ကက်သတ်သည်။ Der. ဆကျိတ်။

—ခဲ, *v.* same, 2d def.

—ငိမ်, *v.* to be well done, properly arranged, finally settled, စေ့ဆုံသည်, ဆေးသတ်သည်။

—ငိမ်သေ, *adv.* in a settled state, such as to preclude the necessity of alteration.

—သေ, *v.* see ကျိတ်, 3d def.

ကျိတ်နာ, *n.* a kind of cancer on the lower jaw.

ကျိန်, *v.* to swear, take an oath, imprecate evil on one's self or others, either conditionally or absolutely, to curse,—*comp.* မိစ္ဆာနိဋ္ဌိ, သစ္စာပြု, သစ္စာပန်နက်။ Der. ဆကျိန်။

—ခဲ, *v.* to curse in anger, imprecate evil on another.

—ဆို, *v.* to take an oath,—*comp.* ကျမ်းကျိင်း

—ငွယ်, *v.* same.

ကျိန်း, *v.* to sleep, (respectful,)—commonly applied to Buddhist priests,—*comp.* ခိပ်, and ခက် ; to remain dormant, as wind in the intestines, or the foetus in the womb.

—အောင်း, *v.* see ကျိန်းဝပ်

—ခက်, —ခိပ်, *v.* to sleep, (applied to deity.)

—ဝပ်, *v.* to remain in a state of repose.

ကျိပ်, *n.* a ten, the number of ten,—substituted for ဆယ်, in numbering rational beings, as ဘကျိပ်, one ten, or ten, နှစ်ကျိပ်, two tens or twenty.

ကျီ, *n.* a granary.

—ကျ, *n.* same.

ကျီဝတ်, *see* next.

ကျီဇား, *v.* to joke, banter, to play tricks with,—*comp.* ဖုတ်ချော်, &c.

—ရွတ်ဇား, *v.* same,—mostly used adverbially.

ကျီး, *n.* a crow or raven.

—ဆ, *n.* a raven.

—ကန်, *n.* a crow, (most common.)

—ငြိ, *n.* a staple, commonly of iron.

ကျီးဆက်, *n.* a slanting roof, interposed to cover the opening at the end of a gable roof.

ကျ, *see* under ညှပ်, and နှောင်

ကျတ်ကျတ်, *adv.* intensely,—combined with words of darkness, blackness.

ကျပ်, *an abbreviation* of ကျပ်

ကျုံ, *v.* to be contracted, drawn together, shrunken. Der. နှုံ

—ဖုံ, *v.* same,—applied to the limbs and body.

ကျုံး 1, *n.* a moat, trench round a fortification.

—ထိပ်, —နုး, *n.* the top of the bank on either side of a moat.

ကျုံး 2, *n.* an inclosure into which wild elephants are decoyed, ဆင်ကျုံး

ကျုံး 3, *v.* (obsolete,) *see* ကွင်း

ကျုံး 4, *v.* to gather up from, take up or away.

ကျ, *n.* a species of reed.

—ကပိုင်, *n.* a coarse kind of mats made of reeds.

ကျေးဇွ, *n.* a kind of silver brought from China.

ကျား 1, *v.* to go beyond, exceed, surpass, ဖွန်သည်, သာသည်;  
to transgress, ကွန်သည်, ဖွန်သည်,

—လွန်, *v.* same.

ကျီး 2, v. to produce a melodious sound ; to deliver, utter, express in melodious, persuasive strains,—*comp.* ဂွါးကျီး

—ဝ, —ခင်း, v. same.

ယကျ, v. to be rubbed out, erased, cancelled ; to be replied to, refuted. Der. ချေ

—ဝ, v. same.

ကျေး 1, n. a province, district, exclusive of the metropolis,—not used alone,—*comp.* နယ်

—တိုင်, n. the lieutenant of a ကျေးတား

—ကျွန်, n. a subject (of government.)

—တား, n. the person who lives on the revenue of a province.

—တော, n. the rural parts of a district.

—တောသား, n. a peasant, rustic, boor, clown.

—မတ်, —ရွာ, *see* next.

—တတ်, n. the suburbs, circumjacent parts, belonging to a town or village.

ကျွေ 2 n. a parrot, ကျွတ်ကျွေ, of which five varieties are enumerated, viz.—ကျွတ်, —ကျွတ်, —ကြွတ်တော, —တော, —တောင်တီး

—ငှက်, n. birds in general.

—ခေတိုင်, n. an ornamental post on each side of a door, (whence carrier parrots in older times were dispatched.)

—နှိတ်, —နှိတ်သီး, n. iron pincers for drawing nails.

—သား, n. a parrot, (most common.)

ကျေးဇူး, n. advantage, profit, ဆက် ; favor conferred, obligation.

—ခံ, n. one who receives a favor.

—တင်, v. to be under obligation ; to be grateful, thankful.

—ပြု, v. to do a favor.

—မဲ့, v. to be unthankful.

—ရှင်, *n.* one who confers a favor, a benefactor.

—ရှိ, *v.* to obtain profit ; to be under obligation.

—သိ, *v.* to be sensible of a favor.

ကျော 1, *v.* to be very hard,—used adverbially ; *see under ကော*

ကျော 2, *v.* to be shining black,—used adverbially ; *see under ကပ်*

ကျောက် 1, *n.* stone, rock ; an anchor, ကျောက်ဆူး

—ကိုက်, *v.* to hold as an anchor.

—မြိတ်ဆုံ, *n.* a millstone.

—သက်, *n.* a kind of black stone of which rosaries are made.

—ခဲ, *n.* a stone.

—ရှည်, *n.* alum.

—ဂွမ်း, *n.* asbestos.

—ခက်, *n.* a kind of medicinal stone.

—စုန်, *n.* a small stone, pebble, gravel.

—စာ, *n.* an inscription on stone.

—မိန်း, *n.* a jasper.

—ဆူး, *n.* an anchor, whether of stone or any other substance.

—ဆူးကြိုး, *n.* a cable.

—သတ်, *n.* an instrument used to peck a flint.

—ဆူးထက်, *n.* the stock of an anchor.

—ဆူးသွား, *n.* the fluke of an anchor.

—ဆောင်, *n.* a large rock or ledge of rocks rising above the surface of water.

—တည်, *v.* to have the gravel or stone.

—တန်း, *n.* a ledge of rocks in water.

—တွင်း, *n.* a stone pit, mine or quarry.

—ထင်, *n.* a steep rock, precipice.

- ထွန်, *v.* to drag, as an anchor.
- နက်, *n.* jet, a black fossil.
- နီ, *n.* a ruby or carbuncle, ပတ္တမြား
- နီ, *n.* a stalactite.
- တင်္ဂီ, *n.* a flat level stone, a stone table or slab.
- ပြား, *n.* a flat stone.
- ပြတ်, *n.* a rough stone.
- ပွင့်, *n.* sea-weed.
- ပခံ, *n.* the long white pumpkin, ပင့်ခွေး
- ဈာ, *n.* a large flat stone, like a mat.
- ဖြိုး, *see under* ဖြိုး
- ဖြူ, *n.* white stone.
- ဖြူ, *n.* alabaster.
- ဖြူ, *n.* Kyoak-pyoo.
- မီးသွေး, *n.* fossil coal.
- ရှက်, —ဖြတ်, *n.* a precious stone.
- မြတ်, *n.* a kind of medicinal stone.
- မျှင်, *n.* a fossil, သတ္တုမျှင်
- တ္ထာ, *n.* a thin piece of rock split off from the mass.
- သင်ဝံ, *n.* a slate.
- သထင်း, *n.* crystal.
- သွေး, *n.* a muller.
- သွေးသမား, *n.* a polisher of precious stones.
- ကျောက် ၂, *n.* the small pox or chicken pox; *hence* ခွေးကျောက်, the cow pox.
- ကြီး, *n.* the small pox, of which there are several varieties, as —ကင်းကပ်, —မီး, —မိုင်း, —ယား, —ယားစု
- ထိုး, *v.* to inoculate for the small pox.
- ပေါက်, *v.* to break out with the small pox.
- ပေါက်မာ, *n.* a pit made by the small pox.

—မြ, *n.* the chicken pox, ခေကျောက်.

—လေ, —လွင်, *n.* varioloid.

ကျောက် 3, *n.* the back of an animal,—seldom used alone, ကြော

—ကပ်, (from ကပ်, to adhere to), *n.* a kidney.

—ကုန်း, *n.* the back, (most common), ကြောကုန်း

ကျောက် 4, *v.* to kick, ကန်သည်; to push off (a boat), ကန်သည်

—ကန်, *v.* same.

ကျောင်း 1, *n.* a monastery; a building inhabited by literary or religious characters.

—အမ, *n.* a female who builds and consecrates a kyoung.

—ကန်, *n.* see ကျောင်း

—တကာ, (from ခါရကာ), *n.* one who builds and consecrates a kyoung.

—ထိုက်, *n.* several monasteries under one jurisdiction.

ကျောင်း 2, *v.* to feed, tend (as creatures),—*comp.* ကိန်း. *Der.* အကျောင်း

ကျွဲ 1, *v.* to catch in a noose or slip knot.

—လွင်း, *n.* a noose, held and drawn tight by the hand,—one kind of လွင်းလျှော့,—*comp.* ညွတ်

—ခင်း, see the parts.

ကျွဲ 2, *v.* to be fine, executed with taste; to be genteel, polished in manners,—relating less to speech and mind than ယဉ်ကျေး

—မေ့, *v.* same.

ကျွဲကျည်း, *v.* to spend time idly and wantonly.

—ကျွဲကျည်း, *adv.* from above, (most common.)

ကျော် 1, *v.* to be talked about, be a subject of public notice, acquire notoriety, fame.

—ခေ, *v.* to acquire notoriety, fame, be famous; *n.* fame, celebrity, ကိစ္ဆိ



—ညာ, *v.* to spread as news, သိတင်းပြေးသင့်; to be proclaimed publicly.

—ဌာ, *v.* to acquire eminent distinction, be very famous.  
ကျော် 2, *v.* to step or pass over.

—ခင်း, *see* the parts.

—ရော့, *int.* ah, alas, ဖြစ်ရလေရှင်း

—ဝှာ, *v.* same with ကျော်

ကျော် 3, *v.* to fry.

—ရှပ်ရှပ်, *v.* to cook by first frying in oil, and then pouring on water.

—ရှပ်ရောင်ရှပ်, *v.* to cook by frying in oil and water.

—လှော်, *n.* *see* the parts.

ကျော်ကသည်း, *n.* a Tonquinese, native of Tonquin.

ကျိုက် 1, *v.* to gulp down, swallow at once. Der. ဆာချိုက်

ကျိုက် 2, *v.* *see* သံတောင်းကျိုက် Der. ဆာချိုက်

ကျိုက်ကျိုက်, *adv.* incessantly, (obsolete,) ကြိတ်

ကျိုက်ကျိုက်, *adv.* bubblingly, hissingly.

ကျိုင်း 1, *n.* a kind of official umbrella, carried before the owner.

ကျိုင်း 2, *v.* to be stout, large in bulk and height, ထွေးသင့်  
Der. ဆာချိုင်း

—ထွေး, *v.* same.

—မှိုင်း, same,—used adverbially only.

ကျို, *v.* to bow down, stoop,—implying the idea of avoiding some evil; to be humble, submissive,—*comp.* မှို

—မှို, *v.* same, 2d def.

ကျိုင်း 1, *v.* to follow directions respectfully, be respectfully obedient; to be well disciplined—not used singly.

—မှို, *v.* same, (common form.)

ကျိုင်း 2, *v.* to be broken cross wine,—*comp.* မှို Der. မှို

—ပဲ့, *v.* see the parts.

ကျိုးရင်းကျိုးရင်း, *adv.* hobblingly.

ကြ, *verb.* affix of number, denoting the plural, ကုန်

—ကုန်, same.

ကြက် 1, *n.* a cock, (ကြက်ပ,) or hen, (ကြက်မ)

—ကြက်တန်း, *n.* a henroost.

—ဦးတွန်, *n.* the time of earliest cock crowing, ကြက်ဦးတွန်

—ကွ, *n.* a bantam fowl.

—ခြေ, *n.* a fowl's foot ; the mark of a cross, or any mark resembling a fowl's foot.

—ခြေခတ်, *n.* same, 2nd def. ; *v.* to make such a mark.

—ဆင်, *n.* a turkey.

—ဆီဘူး, *n.* a fowl's oil-bag.

—ဆီဘူးဖျံ, *n.* a fowl's rump, the croup.

—ဆူး, *n.* a cock's spur, (infrequent,) ဆောက် ; a disease of the eye, in which the eyeball is first protruded and then sunk in.

—ဆူးတည်, *v.* to be subject to said disease.

—ဆူးတိုင်, *n.* a stake to moor a boat at.

—ဣာ, *n.* the croup or hooping cough.

—တက်, *n.* a cock's spur, ဆောက်.

—တင်း, *n.* a basket or box for a hen to lay eggs in.

—တောင်, *n.* a fowl's quill or wing ; the chain which connects the rings in a pair of fetters ; a tool that may be used as an ax and an adz.

—တောင်စည်း, *n.* the hair of the head tied stiff like a bunch of quills, as worn by young girls.

—တောင်ပြန်, *n.* a fowl with its feathers reversed.

—တိုက်, *v.* to set game cocks to fight.

—မောက်, *n.* a cock's comb, ဆောက်

- ချက်သင့်, *v.* to be subject to disease of the eyes which occasions blindness by night (in case of children,)—*comp.*  
ခေဝေါသင့်
- ခင်း, *v.* to retreat and return to the combat, as a timid fighting cock.
- မိုးထိုး, *v.* to divine by the bones of fowls.
- ဟွာ, *n.* a fowl's tongue ; an acute angle, ထောင့်ခွန် ; a gore ; a forestay-sail, jib or spanker.
- ဟွာစွန်း, *n.* a sharp projection of land, သန်ထွက်စွန်း
- ဟွာတံခွန်, *n.* a paper streamer in shape of a fowl's tongue.
- ဟွာထိုး, *v.* to match (boards.)
- ဟွာရွက်ထက်, *n.* a bowsprit, jib-boom or spanker-boom.
- ဟွာထံ, *n.* a triangular shaped flag.
- မိုင်း, *n.* a cock pit.
- သင်း, *n.* a capon.
- သည်, *n.* a fowl merchant.
- ထားထုံးစုံ, *adv.* without reservation, အကြွင်းမဲ့
- ထီး, (frequently *pron.* —ထိန်း,) *n.* the roughness of a fowl's skin, when the feathers are pulled off.
- ထီးထ, *v.* to experience horripilation, have the fine hair of the skin erected or standing on end, from sudden cold or a strong emotion.
- ထီးဆွေးဆွေး, *a.* lukewarm.
- ထီးဆွေးညှင်းထ, *v.* *see* ကြက်ထီးထ
- ထောထော, *v.* to be struck speechless and senseless from sudden fright.
- ထွေး, *n.* deep red,—the color of fowl's blood.
- ကြယ် 2, *v.* to stretch out, extend as a superficies and make fast.

—ကြက်, *adv.* intensely,—applied to words of heat, ကြက်ကြက်  
ကြက်ရေ, *n.* the castor oil plant, palma christi.

—ဆီ, *n.* castor oil.

ကြက်တတ်ရည်, *n.* serum, the thin, watery part of any fluid.

ကြက်သွန်, *n.* the onion plant or root.

—ခင်း, *n.* an onion bed.

—ခွံ, *n.* onion skin; a kind of fine cotton cloth.

—ခြံ, *n.* garlic.

—မြိတ်, *n.* the tops of onions.

ကြက်ဆင်းခါး, *n.* the mormordica plant.

ကြခတ်ဝါး, *n.* the thorny bamboo.

ကြင်, *v.* to love, ခင်သည်, ချစ်သည်။

—နာ, *v.* same; to feel for, pity, သနားသည်။

ကြင်စွယ်, *n.* the lower extremity of the mustaches.

ကြင့်, *v.* to be tense, tight,—not used assertively.

—တင့်တင့်, *adv.* tensely, as the breast or bowels.

ကြွန်းတိုင်, *n.* the northeastern post in the main part of a house, *see under* ကွန်း။

ကြနု, *n.* the chebula tree.

ကြည်, *v.* to be clear, pure, bright, as water or color; to be sincere, cordial, well disposed.

—ညို, —ညတ်, *v.* same, 2nd def.; to feel complacence, especially in religious objects, သရွှံ့သည်။

—နှူး, *v.* to be kindly disposed, implying tenderness of feeling, affection.

—ခြံ, *v.* *see* ကြည်ခြံ။

—မြ, *v.* to be kindly disposed,—used adverbially.

—ထင်, —သာ, *v.* to be clear, pure, bright; to be clear in mind, free from darkness or passion.

ကြည့်, *v.* to look, look at, behold.

—မျှော်, *v.* see the parts.

—ရှု, *v.* to look attentively.

ကြည်း 1, dry land, ground, ကုန်း။

ကြည်း 2, *pron.* ကြ, *v.* to be thin, rare as liquid, ဆွက်သည့်,—  
opposed to ဖုတ်, to be thick.

ကြည်း 3, *v.* to crush, grind down, ကြိတ်သည့် ; to make a grind-  
ing sound, as the earth when convulsed.

—ငို, *v.* to groan, ညည်းညူးသည်။

ကြည့်, *v.* to avoid, shun, ရှောင်သည်။

—ဖူး, —ရွှင်, *v.* same.

ကြည့်, *v.* to bear, carry,—not used singly ; to conduct from  
one place to another, သယ်ပို့သည် ; to carry on, perform,  
(infrequent), ဆောင်ရွက်သည်။

—ဆောင်, *v.* same.

ကြတ် 1, *n.* ?

—တီးကုန်း, *n.* see ကြတ်တီးမြင့်, but more elevated.

—တီးခေါင်း, *n.* same, but more extensive.

—တီးမြင့်, *n.* a barren plain, abounding in blue clay.

—မြေ, *n.* blue clay. N. B. The whole definition doubtful.

ကြတ် 2, (frequently *pron.* ကြပ်), *v.* to darken, grow dark as the  
heavenly luminaries, be eclipsed.

ကြတ်ကြတ်, *adv.* light, pale, not deep, as color, (obsolete.)

ကြွက်ကော, *n.* the Pleiades or seven stars, မြောက်ဆိတ်။

ကြိတ်, (Pali ကြိ), *n.* a sign, mark, ဘမှတ်, လက္ခဏာ။

ကြန့်, *v.* to delay, be delayed,—not used singly.

—ကြာ, *v.* same.

ကြပ် 1, *n.* a kind of evil spirit, an elf, a goblin.

ကြပ် 2, *n.* (not used singly), see ကြပ်စင်။

—မိုး, *n.* soot.

—မိုးစင်, *n.* a frame over a cooking place.

—ရွတ်, *a.* new, not yet used,—alluding to a new canoe, fresh from the frame, where it has been burnt, in order to be stretched open; stripped of every thing, entirely destitute, ငတ်ရည်း။

—စင်, *n.* a wooden frame, used as a gridiron, for drying or cooking articles of food.

—တင်, —တိုက်, *v.* to dry or broil on said frame.

ကြပ် 3, *v.* to make tight by binding,—not used singly; to be tight, hard bound, as ground. Der. ဝည်းကြပ်။

—ကြပ်, *adv.* tightly, stringently; earnestly, intently.

—စည်း, *v.* to bind tight, make tight, secure.

—တည်း, *v.* to be strict, stringent,—applied to action.

ကြပ် 4, *v.* to superintend, watch over and direct,—not used singly. Der. ဆကြပ်, စောင့်ကြပ်, and ထိန်းကြပ်။

—မ, *v.* same, (most common), စောင့်ကြပ်သည်။

ပြပေတေ, *a* corruption of ပြကေတေ, nature, ပကတိ။

ကြပ်ထုပ်, *n.* a bag or ball of sand, chaff, &c. for fomentation.

—ထိုး, *v.* to foment with said bag or ball.

ကြွေ, (Pali ကပ္ပ), *n.* influence or result of past evil deeds, ကံကြွေ, မကောင်းသောကံ၏သက်။

ကြမ်း 1, *n.* a floor.

—မိုး, *n.* a bug.

—မြင်, *n.* a floor extended beyond the roof of the house.

ကြမ်း 2, *v.* to be rough, ချော, —less than ပြတ်ရှပ်ထဲ; to be coarse (in texture or grain,) ချော, ခနဲ, (as thread,) ခနဲသည်; to be rough, harsh, violent in word or deed, ခနဲရင်းသည်, —less than ခက်ခက်။

—ကြတ်, —တမ်း, *v.* same, last def., —*comp.* ခက်ထန်။

ကြယ်, *n.* a star.

—တံခွန်, *n.* a comet.

—နီ, *n.* the morning star.

—ဂုံ, *n.* a falling or shooting star.

—ခွင့်, *n.* a spangle.

ကြံ 1, *n.* the sugar cane.

—သကာ, *n.* see သကာ

ကြံ 2, *v.* to think, consider in order to understand; to intend,  
design,—*comp.* ဆင်ခြင်

—မိုး, *v.* to design clandestinely.

—စည်, —ဝန်, *v.* see ကြံ

—စောင်, *v.* to design in view of some contingent event.

—ခွတ်, *v.* to design, aim at.

ကြိကြိ, *adv.* loudly.

ကြံသင်း, *n.* the scammony plant.

ကြံ 1, *n.* a rhinoceros.

ကြံ 2, *v.* to be firm in structure or mind, resolute, persevering,  
ခံ့သည့်, ခိုင်သည့်

—ခံ့, —ခိုင်, *v.* same.

—ခန့်, *v.* same —but used adverbially only, as ကြံကြံခန့်ခန့်

ကြာ 1, *n.* the water lily, of which there are many varieties, as

—ခေါင်းလောင်း, —ဝတ်, —ညို, —တံဆိပ်, —နီ, —ပရိမာ,

—ပုံစံခိုတ်, *pron.* ပုဏ္ဏခိုတ်, —မြူး, —လင်ပန်း

—ကထိတ်, *n.* a lily shaped salver.

—ခွတ်, *n.* the pericarp of a lily.

—မြည်, *n.* a silk and cotton thread from which gauze curtains are made.

—ခွတ်, *n.* the projecting root of a lily,—*particularly* that of the padongma.

—ထပ်, *n.* artificial lilies suspended like a fan, in carved work or ornamental hangings.

—ထပ်ကြာညှပ်, *n.* same; a flounce.

—သွတ်ဆို, *n.* a jug or pot with a spreading mouth, in which offerings of lilies, &c. are made,—*comp.* ဟောင်းဆို;

ကြာ 2, *v.* to be long in doing; to be long in time, whether past or future.

—တင်, —မြင့်, —ရှည်, *v.* same.

ကြာသပတေး, *n.* the planet Jupiter; the 5th day of the week, Thursday.

ကြား 1, *n.* a transverse stay in the roof of a building; a prop or stay applied to the side of a house, boat or ship,—*comp.* မိုင်း

—ကန့်, *v.* see next.

—ထောက်, *v.* to apply a prop or stay to the side, &c.; *n.* a short cross stay to support a roof or floor.

—မေ့, *n.* a large rafter on which rest the transverse timbers, which support the smaller rafters, မိုင်းကြားမေ့

ကြား 2, *v.* to hear with the ear, နားကြားသည်; to inform, give information, tell, communicate intelligence, ကြားပြောသည်

—ပြော, *v.* same, 2d def.

—ရှာ, *v.* to give information at a distance, transmit intelligence; to address a letter (to an inferior.)

—ရောက်, *v.* to send information by writing; to address a letter to an equal.

—လိုက်, *v.* same,—to an equal or inferior.

—ထိ, *v.* see the parts.

ကြား 3, *v.* to have a space between, be apart, separate,—not used assertively. Der. ဆကြား, and ခြား

ကြိတ် 1, (Malay), *n.* a creese, dirk, ကြိတ်ထား

ကြိတ် 2, *n.* large shears used to cut metal with, ကိုက်

—စာ, *n.* clippings, small bits.

ကြိတ် 3, *v.* to crush down with a grinding motion, to bruise,



ကြိတ်သည့် ; to squeeze, rub, grind, as in a mill or mortar,  
 ဂုတ်သည့် ; to grind, as with the double teeth ; to settle a  
 matter privately, ကြိတ်ခွဲဆောင်သည့်။

—ဆုံ, *n.* a mill used to husk grain or to grind flour.

—နယ်, *v.* see the parts.

—ခြာ, *n.* calx.

ကြိတ်ကြိတ်, *adv.* creakingly.

ကြိတ်, *v.* to smart, as the eyes ; to be set on edge, as the  
 teeth ; to be sore, as the hands or feet from friction.

—စပ်, *v.* see the parts.

ကြိတ် ၁, *n.* the ratan vine.

—ချုပ် (ငွေ,) *n.* a boat whose parts are secured by ratans,  
 without nails.

—တုံး, *n.* a ratan branch or twig ; any rod or limber stick,  
 တံတုံး။

ကြိတ် ၂, *v.* to meet with, find, ကြုံသည်, ဆုံသည်, ရွေ့သည်။ Der.  
 ဆကြိတ်။

—ကြိတ်, —ငွေ, *v.* same.

—စပ်, (from ဆကြိတ်ဆပ်,) *adv.* repeatedly.

ကြိတ်, *v.* to be terrified, daunted by threats, (obsolete ;) to  
 make a display of authority, threaten, daunt, defy,—  
*comp.* ကြီး။ Der. မြီး။

—ဝ, —မောင်း, —ဝါး, *v.* same, 2nd def.

ကြိတ်, see ကရိတ်။

ကြီး, *v.* to be great, large, big ; [see also —ဌား။] Der. ဆကြီး။

—ကဲ, —ကုတ်, —ကြီး, —ခိုင်, —ခိုး, *v.* see the parts.

—တောင်, see မိကြီး။

—မြင်း, *v.* to be large, grown up from childhood.

—ဌား, *v.* to grow up, advance toward mature age and  
 size,—not much used, but intelligible and approved.

—မား, *v.* to come to mature age, ထူလာမြောက်သည် ; to be large in size, bulk.

—မြင့်, *v.* to be large and high ; to be high, exalted in rank or situation.

—ရင့်, *v.* to be advanced in age, အသက်ကြီးဝင့်သည်။

ကြီးကြီးကြွတ်တက်, *adv.* with a staring, wild, unearthly appearance.

ကြွတ် 1, *n.* a spherical box with an oval cover.

—နားတောင်း, *n.* an ear ornament shaped like the said box.

ကြွတ် 2, *v.* to be rubbed off, peeled off, as the skin, အခွေကြွတ်သည်,—less than ဖွန်း, (infrequent.)

ကြွတ်ကြွတ်, *adv.* with the sound as of wind moving in the bowels.

ကြီ 1, *v.* to meet with, find, ကြိမ်သည်, ဆုံသည်, ရွေ့သည်။

—ကြိုက်, —ရွှေ, *v.* same.

—ထေချင်း, —ရင်လချင်း, *int.* ah, alas, ဖြစ်ရသေချင်း။

ကြီ 2, *v.* to be lean, thin, to pine away, ဝဝ, ပိနီသည်,—*comp.* ချိုး

—စား, *v.* to wear away, as the bank of a river.

—တူး, *v.* to be lean, thin.

—တို့, *v.* see the parts.

ကြီး, *v.* to boast, make a display of authority,—*comp.* ကြိမ်း, —not used singly.

—ဝ, —ဝါး, *v.* same.

ကြီးကြီး, *adv.* rumblingly.

ကြွ, *v.* to diffuse a pleasant odor,—less than ကြင်း

ကြွကြွ, or ဘကြွကြွ, *adv.* incessantly,—applied to words of crying.

ကြွေး, *v.* to be excessive in the indulgence of appetite,—mostly used as a qualifying affix, e. g. စားကြွေသည်, သောက်ကြွေသည်, —*comp.* ကျွေး

- ကြေ, *v.* to be reduced to small particles,—but not so fine as ညက်; to be digested, as food; to be bruised, as the flesh; to be of due consistence or temperament,—applied to the blood, ဆေးကြေသည်, or phlegm, သစ်ကြေသည်; hence, ဆတွင်းကြေကြေ, *v.* to be bruised internally. Der. ခြေ—  
 ကြွေ, *v.* see the parts and ပိတ်ကြွေကွေး.  
 ကြွင်း, *v.* to be settled, as a difficulty; to be satisfied in mind, ပြေသည်.  
 ကြွတ်, *v.* see the parts.  
 ကြပ်, —ပြေ, *v.* see ကြေချင်း.  
 ကြံ့, *v.* to be versed, skilled in, accomplished, ဖြံ့သည်, ဆေးဖြံ့သည်, ကွမ်းကုန်သည်, ကုန်သည်သည်.  
 ကြွ, *v.* see the parts.  
 ကြွန်, see ကြေကြွန်,—used adverbially only.  
 ကြေညာ, (from ဆကြေ and ဆညာ,) *v.* to be extensively known, be notorious, သိတင်းနိုးသည်.  
 ကြေး ၁, *n.* copper, ကြေးမို; lead used for money; cash, specie, ကြေးငွေ; money, property.  
 ကြွန်, *n.* a slave.  
 ကြံ, *v.* to have a tolerable sufficiency, လက်ငုံသည်,—not so much as ကြွယ်ဝ.  
 ကြွေ, *n.* cash, specie.  
 ကြပ်, *n.* a flat gong, whether circular or triangular.  
 ကြေထောင်း, *n.* the brass or iron cover of the top of a pagoda, under the umbrella.  
 ကြေး, —တေး, *n.* a strumpet, common harlot, မိမိချင်း.  
 ကြွပ်, *v.* (construed with ကျေးဇူးရှင်ကို,) to charge a benefactor falsely with an old debt.  
 ကြွတ်, *v.* to estimate the sum assessed, in order to test the integrity of the assessor.

- ထင်း, *v.* to pay taxes ; *n.* one who pays taxes.
- [ထင်ကြီး, a principal man in a district or village, associated with the head man in managing its affairs, ဆရာထိုက်ကြီး]
- ထင်းသား, *n.* see ထင်း
- ထိုက်, *v.* to be valuable, ဆိုးထိုက်သည်။
- နင်း, *n.* see ကြေးစည်
- နီ, *n.* copper.
- နောင်, *n.* a small brass gong, several of which are placed in a circular frame and played on, by a person standing in the centre,—*comp.* ဟတ်
- ပုတီး, *n.* ?
- ပြာ, *n.* platina ?
- ပုံ, *n.* a mirror of polished metal, a mirror of any kind.
- ပဲ, *v.* to be poor, indigent, ဆင်းရဲသည်။
- မြင်, *n.* see ကြေပုံ, (obsolete.)
- ချတတ်, *v.* to be rich, ငွေချတတ်သည်။
- ဝါ, *n.* brass.
- ဝါညွန့်, *n.* fine brass.
- ပိုင်း, *n.* a collection of small brass gongs placed in a circular frame,—*comp.* ဟတ်ပိုင်း
- ကြေး 2, *v.* to be dirty, filthy,—scarcely used but in composition with ညပ်, as ညပ်ကြေးသည်။ Der. ဆကြေး
- ကြီး 1, *v.* to be wide apart,—*comp.* ဝါး—*opposed to* ၈၆။ Der. မြီး
- စဲ, *v.* same.
- ကြီး 2, *v.* to scatter, throw about, ပြန့်, —rather applicable to inanimate things ; to sow, as seed, မျိုးထွေးသည်။ Der. စွန့်ကြီး
- ဝက်, —မြစ်, —မြစ်, *v.* see the parts.

ကြီးကြီး, *adv.* intensely,—applied to the heat of the sun.

ကြီးသေး, *n.* government charges, expenses, (obsolete.)

ကြော 1, *n.* the back, ကုန်း, ကျောက်ကုန်း ; the height of the outside of a house, from the floor to the roof.

——ကုန်း, *n.* the back.

——မိုင်း, *v.* to turn the back in contempt, ချောက်မိုင်းသင့်

——မိုင်းနီစပ်, *a.* contiguous, as places or buildings.

ကြော 2, (from သကြော,) *a.* nerve, sinew, veins, &c.

——ထွေး, *n.* a gland.

——မ, *n.* a large nerve, &c.

——သေး, *n.* a small one.

ကြော 3, *v.* to construct a floor, by tying down bamboos, ကြမ်း  
ကြောသည့်

ကြော 4, *v.* to take advantage of (another), so as to get something out of him, တင်စားသည့်

ကြော 5, [*n.* the portion of the warp made ready for weaving.]

——တင်, *v.* [to put on to the cloth beam (ထိပ်,) such portion when woven.]

——တံ, *n.* [the two sticks used to separate the threads of the warp, and placed next to the yarn beam, (ခု)]

ကြောက်, *v.* to fear, be afraid,—*comp.* နှံ Der. ခြောက်

——ညှပ်, *v.* see ညှပ်ပါအောင်ကြောက်, (infrequent.)

——ရွယ်, *a.* fearful, frightful ; *adv.* wonderfully, extraordinarily.

——မထိ, see ကြောက်,—used only in forming verbals, as ကြောက်မက်ရွယ်, what is frightful.

——နှံ, *v.* same as ကြောက်

——ထန်, *v.* see the parts.

——ထန်တကြား, *adv.* frightedly.

ကြောင် 1, *n.* a cat ; the cat's eye, a kind of precious stone ;

*hence*, တောကြောင်, *n.* any wild animal of the genera *felis*, *viverra*, &c.

— ဥကျည်, *see* ဥကျည်း

— ကထိုး, *n.* the spotted civet, with odoriferous pouch, ဝါးရောင်းကြောင်မြောက်

— စက်ရန်, *n.* a species of lynx.

— နို့သာ, *n.* *see* ကြောင်ကထိုး

— မြန်, *n.* a small species of weasel.

— မြင်း, *n.* the zibet.

— မြီးကောက်, *n.* *see* ယောက်ကျား

— ဝိမ်, *n.* any thing spiral, as ကြောင်ဗိမ်ထွေးကား, a winding staircase.

— ဝင်သစ်, *n.* hollow timber.

— ဝံပိုက်, *n.* a species of civet.

— သို, *n.* *see* ကြောင်ကထိုး

ကြောင် ၂, *v.* to be of various colors, like a tiger.

— ကျား, *v.* to be of various colors, brindled.

ကြောင်ကြောင်, or တကြောင်ကြောင်, *adv.* with the eyes open, staringly.

ကြောင်တက်တက်, *adv.* with the eyes open from wakefulness.

ကြောင်ထီးကြောင်တောင်, *adv.* irregularly.

ကြောင်တောင်, ကြောင်တောင်တောင်, *adv.* *see* ကြောင်ကြောင်း

ကြောင်တောင်ကန်း, *v.* to be subject to amaurosis or gutta serena.

ကြောင့်, (from အကြောင်း, a reason), *n. aff. causative*, because of, on account of ; *sometimes instrumentive*, by means of, အားဖြင့်

ကြောင့်ကြ, *v.* to be concerned, anxious, troubled about, မိမိ

ကြောင်း, *v.* to draw a line, သားသည့်, (obsolete) ; to run the eye along a line of writing, before reading. Der. အကြောင်း

—သင်း, *v.* to inquire in order to draw out something, to sound, စကားကြောင်းလမ်းသင့်, စကားရမ်းသင့်။

ကြောင်းဈာ, (from အကြောင်း, and အဈာ) *n.* circumstances, affairs, အကြောင်းအရာ, အကြောင်းခြင်းတ။

—စကား, *n.* an account of do., အကြောင်းစကား။

ပြောကြမ်း, *v.* to be rough, rude.

ကြော်, *v.* to shout, call out,—not used singly. Der. ချွေးကြော်, ဟစ်ကြော်, and မောင်းကြော်။

ကြို, *v.* to boil to a pulp, or a dissolution of parts,—applied also to boiling a liquid to a consistence, as နွားနို့ကြိုသည့်; to boil in some other substance, in order to impregnate therewith; to melt, as ore or metal, အရည်ကြိုသည့်။

—ရှုတ်, *v.* same, 1st and 3d def.; to come to a thorough understanding of (an affair); စကားကြိုရှုတ်သည့်။

ကြို 2, *v.* to go to meet, advance towards one approaching, သီးခြားကြိုဆိုသည့်, သီးခြားကြိုသည့်။

—ဆီး, *v.* to go to meet, in order to stop, prevent or intercept.

—ဆို, *v.* see ကြို။

—ထောက်, *v.* see the parts.

ကြိုက် 1, *v.* to meet with, find,—not used singly; see under ကြိုပ်, and ကြို။

ကြိုက် 2, *v.* to like, love as an object of enjoyment; to like, be pleased with, approve, နှစ်သက်သည့်,—*comp.* ချစ်။

ကြိုကြားကြား, (from အကြိုအကြား, an intermediate space), *adv.* through lanes or other narrow passages.

ကြို, *v.* to diffuse a pleasant odor,—more than ကြို။

—ရှို, —မွှ်, (infrequent), *v.* same.

—သင်း, *v.* see the parts.

ကြို, *n.* a hiccough.

——ထတ်, —ထိုး, *v.* to hiccough.

ကြီး 1, *n.* a thread double and twisted, a string, cord, rope,—*comp.* ခြည်; *hence*, ကျပ်ကြီး, ထိုးကြီး, နန်းကြီး, ဝေါတ်ကြီး, *which see*; a chain,—combined with the material of which it is made, as သံကြီး, an iron chain, ရွှေကြီး, a gold chain; a streak, vein, wave, in painting, in wove silk, or in precious stones, of different kinds, as ကြိုးကြောင်, ကြိုးဇိပ်, ကြိုးလုံး,—*comp.* ထိုင်း.

——ကွင်း, *n.* a loop.

——ခွဲ, *n.* a kind of game of chance.

——ထိုး, *v.* to play at a certain game of chance.

——ကွန်း, *n.* one strand of a rope.

ကြီး 2, *n.* a kind of song, ကြီးခြင်း

ကြီး 3, *v.* to endeavor, put forth efforts, make exertion,—*set* dom used alone, အားထုပ်သည့်, အားကြီးသည့်,—*comp.* လူ့, and ဗိဿ

——ကုတ်, (*see* the parts,) *v.* to work with painful efforts,—more than ကြိုးစား

——စား, —ပန်း, *v.* *see* ကြီး

ကြီးကျည်း, or ကြီးကြီးကျည်းကျည်း, *adv.* indicative of loud and unpleasant sound.

ကြီးကြာ, *n.* a crane.

ကြီးကြား, *adv.* at intervals, occasionally, ခိုခါး

ကြီးကြီးကြိတ်ကြိတ်, *adv.* *see* ကြိတ်ကြိတ်

ကြီးကြီးကြွကြွ, *adv.* eagerly, မိတ်အားကြီးသည့်နှင့်

ကြီးထိုးကြောင်တောင်, *adv.* rollingly as the eyes.

ကွ 1, *v.* to be with, တူသည့်,—not used assertively. Der. အဖွဲ့

ကွ 2, *v.* to be short and bandy-legged.

ကွတ်, *v.* to make a circle or round spot; to have a spot, be spotted,—larger than ခြောက်. Der. ဆကွတ်, and ကန်ကွတ်



- ကန်, *v.* (combined with ပိုင်းခြား,) to compart, divide into compartments, ဆက်ဆက်လက်လက်
- ကျား, *v.* *see* the parts ; to be not uniform, consist tent.
- ကွင်း 1, *n.* a level spot of ground, a plain free from large trees, a campaign, ထွင်း
- မြင်, *n.* same.
- မြင်ထီးထီး, *n.* a bare plain, with nothing on it.
- ကွင်း 2, *v.* to bend into a ring, make circular ; to go round, make a circuit, partially or wholly round (a thing.) be circuitous,—*comp.* ခွင် ; *n.* a ring,—*comp.* ငွေ. Der. ဆွဲကွင်း, and ကွေ့ကွင်း
- ဝ, *v.* same, last def.
- ဆွှာ, *n.* a slip-knot, noose of any description.
- ကွန်, *n.* a casting net,—*comp.* ပိုက်
- ကွတ်, *n.* a mesh.
- ဆော့ထိတ်, *n.* a weight attached to a net to sink it.
- ခြာ, *n.* net-work made into bags or covers.
- ခွန်, —မြင်, *v.* to cast a net.
- ဈာ, *n.* *see* ဈာ
- ရက်, —ခွက်, *n.* net-work, intended for any purpose.
- ကွန်ပါ, *n.* a compass, pair of compasses.
- ကောထိတ်, *n.* caliber compasses, callipers.
- ကွန်, *v.* to enjoy one's self, ရှင်မြဲသည့် ; to move spirally, curvingly, as if enjoying itself,—but scarcely used in this sense, except adverbially.
- မြဲ, *v.* same, (most common ; ) to enjoy flights of fancy, aerial visions, &c. မိတ်ကွန်မြဲသည့်
- ရခွန်, *adv.* spirally, curvingly, &c.
- ကွန်, *n.* one of the posts of the main or central part of a

house, of which six are enumerated, viz. ဦးစွာ, ကြေးမုံ, ဆောင်ခနီ, သင်္ကြံခေ, and ကွမ်း။

—စင်, *n.* a raised floor within the central posts of a kyoung, government building or nat temple.

—ဦးထိုင်, *n.* the said posts collectively.

—ဦးထိုင်တွင်း, *n.* the space included within the said posts.

—ထိုင်, *n.* see ကွမ်း။

—ထောင်, *n.* a place of royal refreshment, ကွန်းထောင်ထားနိမ့်

—ထောင်ချ, *v.* to stop for rest or refreshment,—appropriated to royal personages.

ကွန်းဓား, *n.* a koon-zah, a measure of capacity equal to a tsa-lai, (ဝထယံ)

ကွပ်, *v.* to bind or overlay the edge or border of any thing, in order to secure and strengthen the parts, အနားကွပ်သည်; to plate, overlay with plate, ဗိန်းကွပ်သည်; to make fast, firm, secure, by tying, binding, &c.; to enforce orders; to discipline, punish, put to death; to geld, castrate, သင်းသည်, တွေးစေ့ထိုးသည်, အထိုးထုတ်သည်. Der. ဆကွပ်, မြွေကွပ်

—ညွပ်, *v.* to bind, make firm by tying; to discipline, punish severely, နှိပ်ကွပ်သည်; to execute, put to death, သတ်သည်။

—ချက်, *v.* to execute, put to death, သတ်သည်။

ကွမ်း, *n.* the betel plant or leaf.

—အိမ်, *n.* a betel box.

—ညွပ်, *n.* shears to cut betel nut.

—ပန်း, *n.* betel, including the leaf, the nut and other articles for chewing.

—ဓာတ်, *n.* chewed betel.

—သိုး, *n.* the fee paid to a magistrate, by the losing party in a law-suit.

—ချည်ကိုင်, *n.* an attendant on a king or royal personage.

—ချဉ်းခေါင်း, *n.* a chief of said attendants.

—ရွက်, *n.* betel leaf.

—သီး, *n.* betel nut, areca catechu or areca palm.

—သွေး, *n.* betel spittle.

ထွတ် 1. *pron.* you, *mas.* or *fem.*—used vocatively only; *plur.*  
ထွတ်, frequently *pron.* ထွတ်.

ထွတ် 2, *v.* see under ထွတ်.

ထွတ် 3, *v.* to conceal, screen from view, keep out of sight; to disappear.

—ထွတ်, *v.* to protect by interposing.

—ထွတ်, *v.* see ထွတ်.

—ထွတ်, *v.* to disappear.

—ထွတ်, *v.* to conceal, hide.

ထွတ်, *v.* to become separate, (implying a previous union), to go apart; to divorce, put away (a wife or a husband); to be apart, distant,—less than ထွတ်.

—ထွတ်, *v.* to divorce, as above.

—ထွတ်, —ထွတ်, *v.* to be distant.

ထွတ် (not used alone.)

—ထွတ်, *n.* to be parted for a length of time.

ထွတ်, *v.* to bend round, be curved, circuitous. Der. ထွတ်.

—ထွတ်, *v.* to be serpentine, sinuous.

—ထွတ်, —ထွတ်, *v.* to be circuitous in speech or management, indirect, maneuvering.

—ထွတ်, *v.* see the parts.

ထွတ်, *v.* to curve, draw together at the ends, as a bow, ထွတ်ထွတ်. Der. ထွတ်.

—ထွတ်, *v.* see the parts.

—ထွတ်, *v.* same as ထွတ်.

—ထွတ်, *v.* see the parts.

ကွဲ, *v.* to be divided in the midst, be broken or severed lengthwise, be split,—*comp.* ကျိုး ; to part, be parted, ကွာသည် ; to be divided, become various, diverse, ပြားသည်, ပြားစွာသည်. Der. ခွဲ

—ခွဲ, *v.* see the parts.

—ကွာ, *v.* see ကွဲ, 2d def.

—ခွဲဝက်, *v.* see the parts.

—ကွဲ, *v.* see ကွဲ, 1st def.—used in combination with ပျက်စီး appended.

—ပြား, *v.* see ကွဲ 3d def. ; to be scattered,—rather applicable to living things,—*comp.* ကြီး, and ဖြန့်ကြဲ

—ကွဲ, *v.* to differ in sentiment, မိတ်ဆက်သောကွဲ

—ကွဲ, *v.* see ကွဲ, 3d def. ကွဲပြားသည်

ကျွတ်ကျွတ်, *adv.* indicative of the noise of boiling water.

—ဆူ, *v.* to boil bubblingly, to wallop, as boiling water ; to make a confused noise, as a multitude, under the influence of some passion, fear, anger, joy, &c.

—မြိုက်, *v.* same, last def.

ကျွတ်, *v.* to be loosed from (its) place ; to be freed from, cleared, released, emancipated, လွတ်သည် ; to be emancipated from all evil, be annihilated, ခိုခွာသွားသည် ; to be entire, complete, without remainder or exception,—used adverbially, or with a continuative affix, as တပင်လုံးကျွတ်သီးသည်, or တပင်လုံးကျွတ်အောင်သီးသည်, the whole tree bears fruit.

Der. အကျွတ်, and ခွတ်

—လွတ်, *v.* same, 2d def.

ကျွန်, *n.* a subject, servant or slave, one under authority.

—ကြေး, see ကြေးကျွန်

—မိ, *v.* to be in a state of slavery.

- တော်, *n.* a king's subject ; *pron.* I, *mas.*—used in addressing a superior.
- တော်မ, *pron.* I, *fem.*—used in addressing a superior.
- မ, *n.* a female servant or slave ; *pron.* I, *fem.*—used in addressing a superior, but less respectful than ကျွန်တော်မ ; *by abbreviation,* ကုမ.
- သီးတော်, (from သီး, to be distinct), *n.* a pagoda slave, ဘုရားကျွန်, ခွာသား.
- ကျွန်နုတ်, (*commonly written* ကျွန်ဝ်) *pron.* I, *mas. or fem.*—used in addressing an equal ; *by abbreviation,* ကျနုတ်, or ကျဝ်.
- ကျွန်း 1, *n.* an island.
- ကြီးငေးကျွန်း, *n.* the four great islands encompassing the Myenmo mount ; on the north, ဥတ္တရကျွန်း ; on the east, ဗြဟ္မဒေဝကျွန်း ; on the south, ဓမ္မဒေဝကျွန်း ; on the west, အေသဝဂ္ဂကျွန်း ; each of which is surrounded by five hundred small islands.
- ဆူထ်, *n.* a peninsula.
- ကျွန်း 2, *n.* the teak tree.
- ကျွမ်း 1, *v.* to be burnt up, consumed by fire.
- တောင်, *v.* same.
- ကျွမ်း 2, *v.* to be acquainted, familiar with ; to be versed in, skilled. *Der.* ဆကျွမ်း.
- ကျွင်, *v.* same, but mostly used in the latter sense, ကျင်ကျွမ်းသည့်, ကျင်သည့်သည့်.
- ဝင်, *v.* same, 1st sense, ဆကျွမ်းဝင်သည့်.
- ကျွဲ, *v.* to sink into or through, as into mud, or through a floor ; to go too far, so as to commit one's self, as စကားကျွဲသည့်, or miss the place of destination, သိမ်းကျွဲသည့်.
- ကျွေ 1, *n.* to call out, cry, proclaim aloud, halloo, shout,—

used in composition only, ခေါက်သည့်၊ ဟစ်သည့်၊ Der. မိကျွေး၊  
and ဟစ်ကျွေး။

—ကြော် v. same, (most common.)

ကျွေး 2, v. to give a meal, furnish a repast, စားစာကျွေးသည့်၊  
တမင်းကျွေးသည့် ; to feed, nourish, cherish, ခွေးသည့် ; to  
size, ခြံ့စားကျွေးသည့်။

—ခွေး, v. same, 2d def.

ကျွေး, n. a buffalo.

—ကော်, n. glue made from buffalo skin.

—နံ, n. [the cross timbers in a house to which the sides and  
partitions are nailed.]

—ပန်း, n. an induration, callosity, occasioned by pressure  
or friction of the skin.

—ပန်းထ၊ —ပန်းထိုက်, v. to have such induration, &c.

—ကြီးမွှေး, n. the king-crow of Anglo-Indians,

မွှေးကော, n. the pumelow, shaddock, a species of lemon.

ကြွ, v. to rise, swell up, တောင်သည့် ; to arise, ထောင်သည့် ; to lift up,  
ချီသည့်, ပင့်သည့်, ခြောက်သည့် ; to proceed, whether going or  
coming, (respectful.)

—ပင့်, v. same, 3d def.

—ရှု, v. to be loose, puffy, ပယိပ်, and also friable ; to step  
lightly, be agile of foot, as a horse.

—ထာ, v. to come, (respectful.)

—သွား, v. to go, (respectful.)

ဣန္ဒြေ, n. a rat or mouse.

—ကထိုး, n. a musk rat.

—ကပ်ထောင်, n. one species of mouse.

—ခဲ, n. a notch in the timbers of the roof of a house, to  
mark the proportions.

—စုတ်, n. a shrew mouse.

- တတ်, *v.* to be affected with cramp or spasm.
- ရက်, *n.* the black jungle rat.
- နီသာ, *see* ကြက်ကထိး.
- ခွီ, *n.* a wart.
- မြ, *n.* the small white mouse of China.
- ရွှေခက်, *n.* [a piece of timber, extending round the inside of a Burman boat, on which the cross timbers rest which support the deck.]
- ဝမ်းမြ, *n.* one species of mouse.
- သား, *n.* the flesh of the calf of the leg, or of the arm above the elbow.
- ကြွင်း, *v.* to remain, be left, ကျန်; to remain, as not comprised, ဝပါ; to be other, the rest. Der. ဆကြွင်း, and မြင်း.
- ကျန်, *v.* same, 1st def.
- ကြွတ် 1, *n.* a species of land-leech.
- ကြွတ် 2, *n.* a descendant of the fifth generation from one's self.
- ကြွန်, *v.* to be feigned, have a false appearance,—not used as a verb. Der. ဆကြွန်.
- ကြွတ် 1, (*pron.* ငြိတ်), *n.* bismuth; dirty scurfiness on the skin.
- ကြွတ် 2, *v.* to be crackingly brittle, as a dried leaf,—*comp.* ဆတ်; to be irritable, snappish, crusty, ဆတ်သဉ်း.
- ကြွတ်, *adv.* passionately, violently, ခွပ်ခွပ်.
- ဆတ်, *v.* *see* the parts.
- ခွပ်, *v.* *see* the parts.
- ခွပ်, *v.* to be quick in temper, irritable.
- ကြွတ်ကြွတ်, (*from* ကြွတ်?), *adv.* viscidly.
- ကြွယ်, *v.* to have in abundance,—applied to property, possessions of any kind, to be opulent, wealthy, ဂုဏ်တည်, —*comp.* ကိုတန်, and ချဉ်းစင်း.

——ဝ, v. same,—*comp.* ဖြည့်ဝ

ဖြူထိကြီးစပါး, n. rice of a reddish color.

ဖြူထိလူး, n. cotton of a reddish color.

ဖြား, v. to be vain, boastful, ostentatious, ဝါသန့်, ပတ္တားဆင့်.

——ရွား, v. same,—applied to manners.

——ဝါ, v. same,—of general application.

ဖြေ 1, n. a species of shell fish, the shell itself, a cowry.

——အန်, n. the same, when used in play.

——ကစား, v. to play cowries, ဖြေအန်ကစားသည်.

——ထိုက်, v. to smooth (cloth) with a shell ; to calender.

——ဝုကန်, n. a glazed dish.

——ရောင်မြေ, v. to glitter, as glazed cloth.

——ယုတ်, v. to glaze fine earthen ware.

ဖြေ 2, v. to fall off, as leaves or fruit. Der. ဖြေ

——ထု, v. same.

ဖြွေ, n. a debt, ဖြိ.

——ချ, v. to lend or let money.

——စား, n. a debtor, ဖြွေတင်သောသူ.

——တင်, v. to incur a debt.

——ရှင်, n. a creditor.

## ၁။

*The second consonant in the Burmese Alphabet, and the second in the class of gutturals.*

ခ, v. to pay respect, wait upon, pay court to ; to be obsequious, submissive, endeavor to conciliate.

——စား, v. same, 1st def.

——ညောင်, —ညွတ်, v. same, 1st def. (infrequent.)



—**မှီ**, *v.* to praise, congratulate, flatter ironically.

—**ယ**, *v.* (used in an adverbial form), **ယယယ**, and **ယယယယ**, with coaxing importunity.

—**ရင်း**, *v.* **see** **ခ**.

**ဆဲ 1**, to be hard, difficult, arduous, **ဆဲဆဲဆဲ**, **ဆဲဆဲဆဲ**; to be hard to deal with; to be harsh, rigorous, severe.

—**ရိုက်**, *v.* same, 1st and 2nd def.

—**မဲ**, *v.* same, 1st and 2nd def.; to be difficult of investigation or attainment, —*comp.* **ရက်မဲ**.

—**တင်**, *v.* to be rough, stiff, hard, as the skin.

—**ထန်**, *v.* **see** **ခင်**, 2nd and 3rd def.

**ဆဲ 2**, *v.* to cover a vessel with net work of rattan, cord, &c. **ဆဲဆဲ**, **see** **ဆဲဆဲဆဲ**.

**ခင်ခင်**, (*pron.* **ခင်ခင်**,) *n.* a fork of any kind or size; *hence* **သုံးခင်ခင်**, a three tined fork.

—**ခ**, *n.* same.

**ခ**, (from **ခါ**, to be bitter,) *a.* slightly bitter, bitterish.

**ခင် 1**, *v.* to be attached to, —*comp.* **ရပ်**.

—**ထွတ်**, *v.* **see** the parts.

—**မင်**, *v.* **see** **ခင်**, (most common.)

—**ရှင်**, *v.* same; *when applied to food*, to long for.

—**ရှင်**, *v.* (infrequent,) [same, **ခင်ခင်ရှင်ရှင်**]

**ခင် 2**, *verb. affix, of tense*, denoting the prior past or prior-future, **ခင်**, **ခင်**, (infrequent); *qual. affix*, (with **ခ** prefixed to the verbal root and a continuative affix expressed or understood,) before **ခ**.

**ခင်ခင်**, (from **ခင်** and **ခင်**,) *n.* a priest of Boodh, **ခင်ခင်**, **ခင်ခင်**.

**ခင်ခင်**, *n.* an additional roof projected in front of the main roof or covering of a carriage or boat of state.

ခဏ်တိတ်, (*pron.* ဂဏ်တိတ်,) *n.* a kind of owl, (rare); a wooden frame supported on wheels,—*comp.* ဂဏ်တိတ်တိတ်, and ထွင်းခဏ်တိတ်

ခဏ်ဝှံ, *n.* a kind of owl,—*comp.* ဖိကွတ်; a slanting roof appended to the end of the main roof of a boat.

ခဏ်ပွန်း, *n.* a correlate in marriage, whether husband or wife, a spouse, အိမ်ထောင်ဖက်, ဖြောက်သား; in composition, a friend, see အဆွေခဏ်ပွန်း, and မိတ်ခဏ်ပွန်း

—ဖြစ်, *n.* a traitor to friendship, one who sins against a friend, မိတ္တရုပ္ပိ

ခဏ်ဘွား, (from သခင် and ဘုရား,) *n.* Sir, or Madam,—a term of compellation, used by men, to persons rather superior, whether men or women.

ခဏ်ရိုး, *n.* a strip of high ground, lying between two low spots, ခဏ်ရိုးတန်း, ကျန်းရိုးတန်း

ခင်း, *v.* to spread open, expand, ဖြန့်သည်; to set out in order, arrange, array, ကျင်းသည်. Der. အခင်း

—ထွင်း, *v.* same, 2d def.

—ထူထွတ်သော (နေရာ,) *a.* a polite abbreviation of ခင်းထား လျက်ရှိသော (နေရာ)

—ခွံ, *n.* any thing spread out to lie on, အိပ်ရာခင်း

ခဏ်ပတ်မြီ, *n.* a debt contracted for food, စားကြေး

ခဏ, (Pali,) *n.* a kanah, a measure of time, equal to four narahs (နရ); an instant, moment, မတုတ်; *adv.* for a moment.

—ခဏ, *adv.* frequently.

—တဖြုတ်, —ဟူ, *adv.* for a moment.

ခဏ်း, see အခင်း

ဆတ် 1, *v.* to strike by a side or back blow; to row (a boat); to beat out flat or thin, as metal; to stamp, impress;

... *hence*, to decide the quality of uncoined money ; sometimes derives a specific meaning from an adverb preceding it, as ခုန့်ခင်းသတ်, to make a disturbance, ခုတ်ခတ်သတ်, to make confusion ; ဆန့်သတ်

— ခွင်း, *n.* a ring through which an oar is thrust for rowing.

— နံ, *n.* a prop on which an oar rests in rowing.

— ရှိစောင်, *n.* a kind of royal barge.

— တတ်, *n.* an oar, — *comp.* ချဉ်တတ်.

— ထိုင်, *n.* a thole.

သတ် 2, *v.* to put into, as an article into a larger mass, to improve or complete it.

သောသင်္ဂြိုဟ်, *n.* the pondetaria dilatata of Symms.

သတ္တဝ, *n.* a species of land lily.

ခန့်, *adv. formative*, indicative of suddenness, and commonly, shortness of duration.

ခနောသ်, *see* နံသက်,

ခနောသ်မိဒ်, *n.* antimony.

— ခန့်ခဲ, *n.* gelatine of antimony.

ခနောသ်, *n.* a large whirlpool, ဝေဠုသ, (obsolete.)

ခနောသ်ခန့်, (from ; to be loose), *adv.* loosely, shakingly, totteringly ; in the way of making sport or exciting laughter, by odd gestures or language.

ခန္တိ, (Pali,) *n.* patience, forbearance, သည်းခံခြင်း

ခန္ဓာ, (Pali, a collection, ခေပင်ခေရ), *n.* a living animal body, or the collective parts and organs of such a body, ကိုယ်ခန္ဓာ

— ဝါသ်, *n.* the five constituent parts of a living animal body, *viz.* ခန္ဓာသတ္တ, materiality ; ဝေဒနာသတ္တ, the organs of susceptibility or sensation ; သတ္တသတ္တ, the organs of per-

ception ; သင်္ခါရဌာ, the organs of destructibleness and reproductiveness ; ဝိညာဏဌာ, the organs of intellect or thought.

—ဝညက, *n.* same.

ခန့် 1, *v.* to estimate, compute quantity or extent mentally and express the same in words,—*comp.* မြင့် ; to be about so great or so much,—in this sense, not used assertively, ထောက်. Der. ဆခန်း

—ထွက်, *v.* to estimate, &c. as above.

ခန့် 2, *v.* to fear, ကြောက်သည် ; to respect, reverence, ဖိစည်း, မိုသထောက်မြတ်သည်,—not used singly.

—ညား, *v.* same.

—ထား, *v.* same,—but used in some adverbial form only.

ခန့် 3, *v.* to appoint to a work or office, to commission.

—ထား, *v.* same.

—ရန်း, *v.* same, (infrequent.)

ခန်း 1, *n.* an astrological term.

ခန်း 2, *v.* to be dried up, exhausted, (as a liquid.)

—ခြောက်, *v.* same.

ခန်း 3, (from ဆခန်း, a room.)

—စီးထွက်ထောင်, *n.* an inner partition of boards.

—မ, *see* ဆခန်း

—ဝင်ဥဌာ, *n.* the joint property of a new married couple.

ခွေး, *n.* a scoop with a long handle, used to bail a boat, or to water a field, or to gather grass seed.

ခတ် 1, *v.* to dip up, take out of, draw, (as water from a spring or well.)

ခတ် 2, *v.* to arrive at, ချက်သင့်, (infrequent.) Der. ချောင်, and ချက်ချင်းခတ်

ခတ် 3, *adv.* rather,—prefixed to adjectives derived from verbal

roots by reduplication, as: *ခပ်ခပ်*, rather bad; in certain connections used with a single root.

*ခပ်*, *ခပ်*, *n.* the many, *ခပ်*, (obsolete.)

*ခပ်*, *n.* pinchbeck, *ခပ်*

*ခပ်*, *adv.* silently, *ခပ်*, *adv.*

—*ခပ်*, *v.* to remain silent.

*ခပ်*, *n.* all, the whole, *ခပ်*, *adv.*, *ခပ်*, *adv.*

—*ခပ်*, *n.* same.

*ခပ်* 1, *n.* a son's wife's father, or a daughter's husband's father,—used only in combination with *ခပ်*.

*ခပ်* 2, *n.* a rope that preserves the beam of a balance in a horizontal position, while the article weighed is removed to make way for another.

*ခပ်*, *n.* a father, (honorific,) *ခပ်*

—*ခပ်*, *n.* a young unmarried man, *ခပ်*, (poetic.)

*ခပ်*, (*from* *ခပ်*)

—*ခပ်*, *v.* to make a present to a sick person under the idea that it will facilitate his recovery.

—*ခပ်*, *v.* to get such a present.

—*ခပ်*, *v.* to need such a present.

*ခပ်*, *verb. formative*, (*see* Grammar.)

*ခပ်*, *n.* a son's wife's mother, or a daughter's husband's mother, —used only in combination with *ခပ်*.

—*ခပ်*, *see* the parts.

*ခပ်*, *n.* a large hat.

—*ခပ်*, *n.* one with a narrow brim worn by laborers.

*ခပ်*, (*from* *ခပ်*, *adv.* with suitable furniture, *ခပ်*, &c.

*ခပ်*, *n.* a wife's younger sister, or a man's younger brother's wife,—*comp.* *ခပ်*.

သထဝသ, (Pali,) *used adverbially, as an intensive to* သနိဿတိ,  
and ဟုဂ်ဝိတတိ.

ခရမ်း, *n.* a barnacle.

ခရစ်, (Greek,) *n.* an anointed one, သိရဉ်းခြင်းသိင်္ဂါဝိသေသသေဝ ;  
Christ, a name of the Savior, သာဓုခရစ်.

—တော်, *n.* the Anointed one, the Messiah.

—တပ်, *n.* a christian ; *a.* pertaining to the religion of  
Jesus Christ.

ခရည်ခရည်, *adv.* with a fine creaking sound, as the spindle of  
a spinning wheel.

ခရမ်း, *n.* the tomato.

—ကျွဲ, —ကြွပ်, —စပ်, *n.* varieties of the tomato.

ခရာ 1, *n.* a kind of wind instrument, a bugle, French horn,  
used in a camp, —*comp.* ဒုံး.

—ခဝေခတ်, *n.* a blunderbuss.

ခရာ 2, *n.* a karah, a measure of time, equal to twelve kanahs,  
(ခက)

ခရာ 3, *v.* to speak and act (being a child,) as a grown person,  
ပထိပလာပြသည်.

ခရားသီး, (from ခရား, a kind of tree,) *n.* the bulging part of  
the capital of a pagoda, below the umbrella, ငှက်ချား,  
—*comp.* ရပ်ကား.

ခရီး, *n.* the way or distance between two places, —different  
from လမ်း, the road itself.

—ဦးကြိုဆို, *v.* to go forth to meet, ကြိုဆိုသည်.

—လမ်း, *v.* to be dangerous in passing, on account of rob-  
bers or wild beasts.

—ထောင်, *n.* a stage, stopping place in a journey.

—ထောင်ရုံ, *v.* to stop for rest or refreshment.

—သည်, *n.* a traveller.

—**သွား**, *v.* to travel ; *n.* a traveller.

**သု**, *n.* a univalvular shell fish,—of which there are numberless varieties,—*comp.* သာသုသွား

—**သု**, *n.* the shell of a univalvular shell fish.

—**သု**, *v.* a wading water bird ; a kind of hammer.

—**သု**, *n.* the Bengal fish.

—**သု**, *n.* the purest kind of current silver, nearly equal to သု

—**သု**, *n.* the closure, closing bed of a univalvular shell fish.

—**သု**, *n.* the species of shell fish or the shell itself, used by Brahmins in certain ceremonies ; a kind of scrofulous disease, a species of leprosy.

**သု**, *n.* a central point or part, on which several other parts depend, သု ; the ring which holds the spokes of an umbrella, and moves on the handle ; a priest's water dipper, သု, (commonly called သု) ; the single jurisdiction of a government, extended over several parts, and hence, the parts collectively under one subordinate jurisdiction, a county or state.

**သု**, *n.* a kind of cutaneous affection.

**သု**, (Bengalee,) *n.* a lascar.

**သု**, *n.* a sharp projection of earth or stone or wood, occurring in a path-way, or placed to obstruct a passage ; a short peg placed to prevent something from slipping, သု ; the finger board of a violin, &c.

**သု**, (from သု, and သု) *n.* a charm tied round the waist.

—**သု**, *n.* same, (most common.)

**သု** ၁, *n.* a bell of wood or metal, such as are hung on the necks of cattle.

- တံ၊ *n.* the tongue or clapper of such a bell; a mischief making busy body, တုဘေတံတံ
- တံ၊ *n.* the porch or lower front part of a Burman house,  
—*comp.* တံတံ
- ဘေတံ ၂, *v.* to stir up from the bottom, by shaking the containing vessel, or beating the contents with a spoon, &c.
- ဘေတံ, *see* တံ, to excavate in a slanting direction.
- ဘေတံ, *v.* to excavate, scoop out,—*comp.* တံ; *n.* an excavation, artificial cavern,—*comp.* တံ
- ဘေ, *n.* the washing of clothes ?—not used singly.
- တံ, *see* တံ
- တံ, *n.* washerman row.
- တံ, *n.* a washerman's shed, a laundry.
- တံ, *v.* to deliver (clothes) for washing.
- တံ, *v.* to wash clothes by beating.
- တံ, *see* တံ
- တံ, *n.* a washerman, တံတံ
- ခံ, *v.* to receive, take, accept, ခံယူ; to offer to take; to bear, sustain, endure, experience,—rather implying pain or toil; to keep, hold, as a festival.
- တံ, *v.* to bear, endure, suffer, တံ
- ခံ, *v.* *see* ခံ
- တံ, *v.* to bear, &c.—rather implying pleasure or enjoyment.
- တံ, *n.* a fortification in advance or separate from the main force.
- တံ, *n.* a shallow basket, used in marketing.
- တံ, *v.* to receive or sustain by placing something under.
- တံ, *n.* *see* တံ, —but of a larger and more permanent description.



—**မု**, *v.* see the parts.

—**မုတ်**, *v.* to hold out, **မုတ်သိသည့်**

—**မုတ်**, *see insurance of ဝန်ခံ*, to enter into engagement or be security for, **အာဝဓိသည့်**; *n.* a security, bail, **အာဝဓိ**, **မုတ်ခံ**

**မံတွင်း**, *n.* the mouth, **ဝဓိ**,—*comp.* **မံတွင်း**

**မံ**, *v.* to be firm, strong, durable, **ကြံ့သည့်**, **မိုင်းသည့်**

—**မိုင်း**,—**မိုင်း**, *v.* same.

**မိ ၁**, *n.* a partridge.

**မိ ၂**, *v.* to shake, shake off or out; to refuse, deny peremptorily.

—**မိုက်**, (from **ငှက်**, to strike backwards,) *v.* same.

**မိရုဏ်**, *n.* a species of large red ant—eatable.

—**မို**,—**မို**, *n.* the nest constructed by said ant.

**မိလ္လာ**, *n.* a kind of very thin muslin.

**မိ ၁**, *n.* the loins, waist, small of the back.

—**ကြိုး**, *n.* any cord tied or worn round the waist.

—**မို**, (from **မို**, to be sweet?) *n.* the back part of the waist,—*comp.* **မို**

—**မိုဝတ်**, *v.* to wear the Burman petticoat, secured around the hips, the breasts being uncovered.

—**မို**, *n.* a girdle, waistband, belt, any thing bound round the waist.

—**မိုခွေး**, *n.* an apron.

—**မို**, *n.* the joint of the small of the back.

—**မိုသား**, *n.* a sirloin.

—**မို**,—**မို**, *adv.* gallopingly.

—**မိုမို**, *v.* to canter.

—**မိုမို**,—**မိုမို**, *v.* see the parts.

—**မိုမို**, *v.* to gallop.

- တောင်, *n.* the flaps of certain official saddles.
- တောင်းကျိုက်, *v.* to gird up the loins in Burman fashion,  
အောက်တောင်းကျိုက်သည့်, အောက်ဖိုကျိုက်သည့်
- တောင်းပွကျိုက်, *v.* to gird up the loins loosely.
- တောင်းဇောင်း, (from ဇောင်း), *v.* to gird up the loins  
tightly.
- တိုင်, *n.* see ဘီး
- တစ်, *n.* the space between the last ribs and the haunch.
- တစ်ရိုး, *v.* to carry (a child) on the hip.
- တုံး, *n.* a ladle for bailing a boat.
- တဝ်, (from တဝ်, to encircle,) *n.* a belt, particularly one  
of leather, secured by a buckle; a narrow board, used  
as a border, in carpentry.
- တန်း, (from တန်း, to go round,) *n.* same as ဘီးတန်း, but  
rather clerical or respectful; a board band round a house,  
level with the floor; the waist of a mountain, တောင်ဘီးတန်း
- တန်းတဝ်, *v.* to put on a board band.
- တုံ, *n.* the part of a waist-cloth done up in a bunch before.
- တိုက်, —တိုက်ခိုက်, *n.* a fold in the waist-cloth, used as  
a pocket.
- တိုက်တိုက်, *n.* any small article, that may be carried in  
the fold of a waist-cloth.
- တတ်တည်ခွင်း, *adv.* with no other clothes than what are  
worn.
- ဘီး 2, *v.* to be bitter.
- ၃ 1, see ဘေ 1.
- ၃ 2, an abbreviation of ဘေ, the present time.
- ခပ်, (from တခပ်, a little while), *n.* the present moment;  
[*adv.* just now.]
- ၃ 3, *v.* to prop up by a short prop, or fulcrum,—*comp.* တောင်ခပ်;

to eke out, supply deficiency,—applied to rice when eked out by some inferior grain; *see also* ဝိတ်ခံ Der. ဘဲခံ; န. a prop, fulcrum.

—ခံ, *v.* same, 1st def. ; to be in a posture of resistance, to resist.

—တလှလှ, —တလှ, —ထီးခလှ, *adv.* uneven, from the resistance of something beneath the surface.

—တံး; *n.* a prop, fulcrum.

ခုတ်, *v.* to strike with the edge of (a knife or any flat thing), to gash, chop, hew ; to beat (metal) into the form of a cup or salver.

—ခေါင်, —ချိုင်, *v.* *see* the parts.

—စာ, *n.* a chip,—*comp.* ထင်းပေါက်

—ထွင်, —ဖြတ်, —လုပ်, —ထွင်း, *v.* *see* the parts.

ခုထင်, *n.* a couch, cot, bedstead, ဝထိုင်.

—ထိုးတား, *n.* a head board.

ခုန်, *v.* to jump, leap.

—ကျိန်ကျိန်, *adv.* not in regular course, disorderly, hither and thither.

—စင်, *n.* the frame used in raising water with a ခု ; *see also* ငါးခုန်စင်

—ခုန်ခုန်, *adv.* jumping along and stopping by turns.

—ထွန်ထွန်, *adv.* hoppingly with both feet.

—ပေါက်, *v.* *see* the parts.

—မိန့်မိန့်, *adv.* unevenly in step.

—ထွား, *v.* *see* the parts.

ခုန်ညှင်း, (*prom.* ဂုန်ညှင်း), *n.* a kind of creeper ; the seeds of said creeper used by children in play ; the knee pan,—*comp.* ခုန်ညှင်း

ခုန်, *a.* seven, ၇

—**နတ္တိ**, *n.* the seven stars, the constellation of the Great Bear.

**ခုထတ်**, *n.* *see* တခုထတ်, the half of some original.

**ခုတ်ရဲခုတ်**, *adv.* somewhere between two extremities.

**ခုတ်**, *v.* to strike with the paw, as a cat or tiger ; to strike forward, as the paddle of a wheel, **ဝက်ခုတ်သတ္တံ**.

**နံ ၁**, *n.* a block, bench, stool, table ; a raised brick or stone foundation of a building or pillar, a basement, pedestal, any base, *c. g.* **ခြေနံ**.

—**ဖြန့်**, *a.* spreading at top and bottom, as certain biers, *e. g.* **ပြယောင်ဖြန့်**, **မြင်းမောင်ဖြန့်**.

**နံ ၂**, *n.* a justice of peace, petty magistrate.

—**မင်း**, —**ထမင်း**, *n.* same.

**နံထိုင်**, *n.* a post round which a horse is trained, **မြင်းနံထိုင်**.

—**ထည့်**, *adv.* in the way of paying a forfeit, equal to the amount of price advanced, on refusing to sell according to agreement.

**နံမင်း**, *v.* to be much pleased with, fond of, eager to obtain or enjoy,—chiefly used in a reduplicated form, as **နံနံမင်းမင်း** ; *hence* **နံတမင်း**, quickly, instantly, **သလှောင်မင်း**, and **နံမင်းမင်း**.

**နံထောင်**, (*pron.* သေဒောင်,) *n.* the three stones which support a cooking pot.

**နံ**, *v.* to be convex. Der. **သနံ**.

**နံ ၁**, *n.* a trough turning on a pivot, used to raise water with.

—**မောင်း**, *n.* same.

**နံ ၂**, *n.* a hairy caterpillar.

**နံ ၃**, *n.* a whitlow or felon, **နံနံ**.

**နံ**, *v.* to take up or out, as food from a cooking pot ; to pluck, gather, as leaves,—*comp.* **ဆွတ်**.

ခေ, *v.* to be weak, inefficient,—implying contempt on the part of the speaker.

——ဗာ, *v.* same.

ခေတ်, (Pali ခတ္တ, သတိ, a field,) *n.* a field of labor, state, world; a collection of sakyah systems or worlds; time, ကာလ

——သုံးပါး, *n.* the three kinds of collections or groups of sakyah systems or worlds, viz. ခေတ်ခေတ်, consisting of ten thousand systems, which are destroyed and reproduced simultaneously; သောကာခေတ်, consisting of a trillion of systems, through which the authority of a boodh or deity extends; ဝိသယခေတ်, consisting of the whole infinity of systems which can be reached only by a deity's thought.

ခတ္တ, (Pali,) *n.* an instant, moment of time, ခဏ

ခေ, (Pali,) *n.* freedom from evil, သေးနင့်ကင်းထွတ်ခြင်း, မိတ္တံ

——ကမ်း, *n.* the shore of annihilation or nibban.

ဧ 1, *v.* to bring,—used in composition only, as ခေါ်ဧ, ထောင်ဧ, ထုဧ, &c.

ဧ 2, *qual. verb. affix*, implying that the action expressed by the verb is followed by going away, as ကာစွဲသွဉ်, &c.

ဧ 3, *verb. affix of time*, denoting that the event is just past; frequently euphonic.

ဓိ 1, *n.* lead or tin.

——သား, *n.* sugar of lead.

——တံ, *n.* a lead pencil.

——ရတံ, *n.* a sounding lead.

——နီတံ, *n.* plumbago, black lead.

——ရတံ, *n.* lead.

——ဗြာ, *n.* ashes of lead,—chemical term ?

——ဗ, *n.* lead or tin.

——ဗဝု, *n.* lead.

——ဗဋ, *n.* tin.

ဇး 2, *v.* to be coagulated, indurated, hardened,—*comp.* ဗာ; to be hard, difficult, ထတ်သည်, ခက်သည်. Der. ခဇး

——ကျိတ်, *v.* see the parts.

——ဇာ, *v.* see ဇး, 2nd def.

——ထဋ္ဌိ, *v.* to be close, close-fisted, unwilling to part with, ခေးသည်, and therefore, hard to deal with.

ဇး 3, *v.* to bite and hold fast,—*comp.* ကျိတ်; to hold on firmly (to a purpose); to be painful, gnaw as pain, ကျိတ်သည်.

——ကြိတ်, *v.* see the parts.

——ဇွယ်ဇားဇွယ်, *n.* eatables, ဘာဇွယ်

ဇး 4, *obsolete verb*,—from ဇး?

——အောင်, *adv.* remarkably, extraordinarily,—in a good sense.

——ဇွ, *adv.* same.

——ဇေဉ္ဇ, *int.* expressive of admiration.

ဇးမိ, *n.* a woman's elder sister's husband, or a husband's elder brother,—*comp.* ဗတ်

ဇးထံ, *n.* glutinous rice (ကောက်ဗွင်း,) cooked in a hollow bamboo.

——ကျည်တောက်, *n.* the said hollow bamboo.

ခေါ 1, *n.* a small basket, in which offerings are presented to an evil spirit.

——ဇွက်, *n.* same.

——ဇာ, *n.* the offering presented in said basket.

——ပက်ထက်, *n.* a single basket, i. e. one without a foot or corresponding bottom.

——ပတောင်း, *n.* one with a cup-like bottom, i. e. a double one, capable of being set on either end.

ခေါ 2, *v.* to stick up or out, in consequence of being uneven.

ခေါတ် 1, *v.* to fold, double, turn back. Der. အခေါက်

——ကွေး, *v.* see the parts.

——မိခေါတ်ကွေး, *adv.* doubled and curved.

——မျှ, *adv.* breaking or doubling in the middle.

——တုံကွင်း, *n.* a bow-knot.

——တုံခေါတ်ပြန်, *adv.* to and fro, backwards and forwards, လှလှ

——တုံချည်, *v.* to tie in a bow-knot.

——ဇာ, *n.* a fine kind of mat, that can be folded without breaking.

ခေါတ် 2, *v.* to knock, rap.

——ခေါတ်မာ, —ခေါက်ခက်ခက်မာ, *v.* to become dry and hard, so as to sound on being struck; hence ? သိခေါက်လျက်နှင့်, though well acquainted with (the matter.)

——ရက်, *v.* to be old, hardened,—used adverbially, as ခေါက်ခေါက်ရက်ရက်, unfeelingly.

ခေါတ်ရှာ, *n.* a wood-pecker, ထပ်တောက်,—called also တောက်ရှာ

ခေါင် 1, *n.* an intoxicating liquor made of rice, much used by the Karens, ခေါင်ရည်

ခေါင် 2, *v.* to be the top, summit, (obsolete.) Der. အခေါင်; *n.* (from အခေါင်,) the ridge of a roof.

——အုပ်, *n.* the upper saddle of the ridge of a roof,—*comp.* ဝတ္ထုတောင်း

——တိုင်, *n.* the topmast twig or branch of a tree.

——တိုင်, *n.* a post which supports the ridge of a roof.

——ရေ, *n.* the height of the spring tide.

——သျှောင်, *n.* the ridge beam of a roof, which receives the ends of the rafters.

ခေါင် 3, *v.* to excavate in a slanting direction, သယောင်သွင်း;

to slant, be out of the way, go out of the way; to be far from a river or other water. Der. *ဖခေါင်*, and *မိုင်းခေါင်း*.

—*ထွေး*, v. to conjecture without being able to come to any conclusion.

*ခေါင်ခေါင်မာ*, v. to be dry and hard, so as to sound on being struck, *ခေါင်ခေါင်မာသည်*.

*ခေါင်တံ*, n. a kind of pen made of a reed or bamboo; a sucker, pipe used in sucking, *ပထု*.

*ခေါင်း* 1, n. the head, *ဥဌာင်း*; the principal part of a thing, *မိုး*; a large tuberous root, *ဥကြီး*; a head, chief, *ဆကြီး*, *ဆင်း*.

—*ဆကြီး*, n. same, last def.

—*ထိုး*, n. a pillow; v. to pillow the head.

—*ထိုးရှည်*, n. a long pillow, a bolster.

—*ကိုင်း*, n. a god-parent.

—*စု*, n. any thing placed between the head and a burden.

—*ရှုတ်*, n. a chief of other chiefs.

—*ခဏ္ဍိ*, n. a succession of letters or figures marking the pages or sections of a writing or book.

—*ငွေဇွဲနီ*, n. *goung-zay-gyoon*, a small island between Martaban and Maulmain, *literally*, the wash-head-land, whence water is annually carried to Ava to wash the king's head, on a certain anniversary.

—*တည်*, v. to take the lead, be first in doing, *ဦးတည်သည်*.

—*တုံး*, (from *တုံး*, to be blunt,) v. to be shaven or bald, — *comp.* *ဦးဖြည်း*.

—*တုံးထို*, v. same.

—*ပေါင်း*, n. a turban or any thing wrapped round the head, *collecting* and binding the hair together, *ဦးဆင်*.

—*ပေါင်းပေါင်း*, v. to put on a turban.



- ခြောင်, *v.* see ခေါင်းထိုး။
- ဇ, (*pron.* ဇ,) *n.* see ခေါင်းခူး
- ခြည်း, (*sometimes pron.* ခြ်), *a.* shaven or bald, ခြ်ခြည်း
- ခြ်, *n.* a grayhead, an old man.
- ဗာ, *v.* to be head-strong, obstinate.
- ခြီးချုံ, *v.* to cover up the head; *adv.* without any personal trouble or expense, or responsibility, တက်ခါး။
- ခုမ်း, *n.* the place for the head, — *opposed to* ခြ်ရင်း။
- ခေါင်း 2, *v.* to be hollow, (*obsolete.*) *Der.* ဆခေါင်း; *n.* a trough used as a coffin or as a canoe, — applicable also to a trough used for any purpose.
- ခေါက်, (*from* ဆခေါက်, bark,) *n.* bark used in dyeing a brown color, — the decoction being frequently placed in a trough.
- ခြ်, *v.* to dye a brown color.
- ခြ်, *n.* a block or short post in a boat, to receive the foot of a temporary mast.
- မိတ်, *a.* solid, not hollow, — applied to articles that are naturally or commonly hollow, နားပင်းမိတ်, — *comp.* ဝေဗ်
- ဂ, — ဂ, *a.* hollow, not solid.
- ခုည့်, *n.* brown dye.
- ခုည့်ထုတ်, *v.* to superadd the said dye on a blue color, making a deeper blue or black.
- ထောင်း, *n.* a large bell, — *comp.* သည်းသည်း
- ထောင်းစင်, *n.* a belfry.
- သက်ချော့, *n.* a hollowness and defect in timber.
- ခေါင်းပါး, *v.* to be deficient in quantity, few, scarce, နည်းသည့်, ခြားသည့်, ပါးစူးသည့်
- ခေါ်တည်, *n.* a certain preparation of glutinous rice.
- ခေါ်, *v.* to call, summon, invite; to call, distinguish by name, give a name, ဖွင့်သည့်, သမုတ်သည့်, တွင်းသည့်

—ခွ, *v.* to summon authoritatively.

—ထွင်, *v.* to name, give a name.

—ဘုံ, *n.* a kind of drum,—*see* ဘုံ

—ငေါ, *v.* *see* ငေါ, in both senses.

မိုး 1, *n.* a pigeon,—*comp.* မြီး

—ကော့, *n.* the fan-tailed pigeon.

—စင်, *n.* *see* မိုးခင်း

—ကောသလေ, *adv.* continually, uninterruptedly, မပြတ်

—ခန့်ခန့်, *a.* not straight, broken into angles and projections.

—ပျံ, *n.* a kind of rocket.

—မြီး, *n.* *see* ကြီးမာ

—ရင်း, *n.* a pigeon house.

မိုး 2, *v.* to take shelter (in a shade,) ဆဲခိုက်မိသည်; to take refuge in, adhere to, ကပ်သည်, မှီသည်, နှိုသည်

—ကပ်, *v.* to take refuge in (a person or thing,) in order to avoid some evil.

—မှီ, *v.* to adhere to, in order to gain strength.

—နှို, *v.* to take refuge in (the power or glory of another.)

မိုးကပ် 1, *v.* to hit, come in contact, strike against, ထိခိုက်သည်,  
—more than ထိ Der. ဆဲခိုက်

—ထိုက်, *v.* *see* the parts.

—ပွားရန်စင်, *n.* quarrels and fightings.

—မိ, *v.* *see* မိုးကပ်, (most common.)

—ရန်, *n.* a quarrel.

မိုးကပ် 2, *v.* to shake, tremble,—used only in some adverbial forms, and commonly in connection with ခုန်, as မိုးကပ်ခုန်, to shake tremulously.

မိုးခင်း, *v.* to be firm, strong, durable, ကြံ့သည်, ခံ့သည်, မြီးမြီးသည်.

Der. ဆဲခိုက်

—ထည်, *v.* to be firm in mind, persevering.

—ဇွဲ, *v.* see the parts.

—ခံ, *v.* see ခိုင် ; to be valid, as a legal instrument.

—မာ, *v.* to be firm in mind, unmoved, obstinate.

—ထုံ, *v.* see the parts ; to be substantially wealthy.

မိုင်း 1, *v.* to employ about some business, commission, order,  
စေခိုင်းသည်။

—ခန့်, *v.* see the parts.

—ထိုက်, *v.* to employ at a distance.

မိုင်း 2, *v.* to liken, compare, ဝံ့ခိုင်းသည်။

—မိုင်း, *v.* same ; *hence*, မခိုင်းမိုင်း, *adv.* disrespectfully.

မိုင်း 3, *v.* to put the helm to starboard,—*comp.* ဝက်။

မိုး, *v.* to steal. Der. သုခိုး။

—ကြောင်, *v.* to carry on a clandestine adulterous inter-  
course.

—ကြောင်မိုးဝှက်, *adv.* thievingly, purloiningly.

—မြစ်, *n.* the crime or punishment of theft.

—မှု, *n.* theft.

—သူ, *n.* a thief, သုခိုး။

ဥ (from ငု, to fall,) *v.* to throw down ; to put down ; to  
bring down from a situation ; to assign a place, put in  
proper place, နေရာချသည် ; to teach, give instruction in  
writing or books, စာချသည် ; to sift, ထန်ခါနင့်ချသည်။

—ခွဲ, *v.* see under ခွဲ 1, and ခွဲ 2 ; to leave out, omit (in  
writing,) စာချခွဲသည်။

—ခေါ်, *v.* to summon authoritatively, ခေါ်ချသည်။

—ထား, *v.* see the parts.

ဥတ 1, *n.* the navel.

—ဇွဲ, *n.* the funis, navel string.

—ထီး, *n.* a prominent navel.

——မ, *n.* a concave one ; *see also* ဆချက်မ။

——မြိတ်, *n.* a birth place, i. e. the place where the navel string was buried.

——မြိတ်ဌာန, *n.* same.

ရှက် 2, *v.* to cook, prepare by fire.

——ကျောက်, *n.* paste in imitation of a precious stone.

ရှက်ရှင်း, (from ဆချက်, a mark,) *adv.* instantly, immediately, at the moment, ရက်ခန်း, ရှောင်တခင်း။

ရှက်ရှာ, *v.* to be clever, able to perform with skill and address, beyond one's age,—applicable to children.

ရှက်တမြိတ်, *adv.* *see* ရက်ချင်း။

ရှင်, *v.* to wish, desire ; to have a tendency to, (rarely.)—not used as a principal verb, but as a *qual. affix*, optative.

——မြင်း, *n.* desire,

——ရဲငြေ, *v.* to have the edge of the appetite taken off, to be tolerably satisfied.

ရှင်ရှင်, *adv.* chinkingly, clinkingly.

ရှင်ရွှေ, *n.* the abrus precatorius, ဆင်ရွှေ ; the seed of the said tree, used as a weight, six of which make a pai (ပဲ,) and eight a great pai (ပဲကြီး,)—*comp.* ငွေကြီး။

ရှင်သေ, (so written uniformly by the Burmese,—*comp.* မြိုင်သေ,) *n.* a lion.

ရှင်း 1, *n.* the ginger plant or root.

——မြောင်, *n.* dried ginger.

——မိင်း, *n.* green ginger.

ရှင်း 2, *n.* a K'heen, one of the race of K'heens.

ရှင်း 3, (from ဆချင်း, a companion,) *pron.* you, *mas.* or *fem.*—used in judicial language.

ရှင်း 4, *n.* a single one ;—but chiefly used as an *adj.*, single, one only ; or as a verbal formative ; *see* Grammar.

ရှင်း 5, *v.* to bore, pierce, penetrate, go through, ခွင်းသင့်, (*obsolete.*) Der. ဆရှင်း, and ဖုတ်ရှင်း; and *hence*

ရှင်း 6, *qual. verb. affix*, (combined with ထိုင်သောင့်,) until; *see* Grammar.

ရှင်း 7, *closing verb. affix*, expressive of regret.

ရှင်း 8, (from ဆရှင်းရှင်း,) *adv.* one another, mutually.

ရှင်းရှင်း, *adv.* an intensive, used with words of redness, မှေးမှေး  
ရှင်းထွင်း (မြစ်) *n.* the Kyeen-dwen, which enters the Irrawaddy,  
at the great bend, between Pa-gan and Ava.

ရှစ် 1, *v.* to love, have affection for, esteem, လွတ်သင့်, နှစ်သက်  
သင့်, မြတ်နိုးသင့်,—*comp.* ကြိုက်, and ခင်

——ကြွပ်, —ကြွပ်, —သနား, *v.* *see* the parts.

——ကြိုက်, *v.* to love, as lovers of different sexes.

——ခင်, *v.* *see* ရှစ်

ရှစ် 2, *v.* to be burnt, as food in cooking,—more than ငှား

——ရှစ်သောင်သောင်ပူ, *v.* to be scorchingly hot

ရှည်, *v.* to tie, bind, fasten by tying, နှောင်သင့်, မွဲသင့်; to confer (a title.)

——တည်း, (*see* တည်း,) *v.* to tie loosely, or for a little while.

——နှောင်, *v.* *see* ရှည်

ရှည်, (from ဆရှည်,) *adv.* only, nothing but, ဆတ်

ရှည်, *v.* to be sour, acid; to taste unpleasant, as the mouth.

——မိန်, *v.* to steep in an acid liquor, for any purpose.

——သား, *n.* relishable food, acid and salt, (clerical.)

——သားခွံ, *v.* to seek the said food.

——တည်, —တည်, *v.* to pickle, to steep in pickle.

——ပေါက်, *v.* to turn sour.

——ခက်, *n.* a pickle condiment,—*comp.* သနပ်

——ခက်တည်, *v.* *see* ရှည်တည်

——ရည်, *n.* pickle, pickled liquor.

ဥတ္တိပေါင်, *n.* the rozelle plant.

ဥတ္တိဥတ္တိ, (from ခုတ္တိ, to be sour,) *a.* sourish.

ဥတ္တိ 1, *v.* to approach, draw near.

——ကပ်, *v.* same.

ဥတ္တိ 2, (from ကျဉ်း, to be narrow,) *v.* to make narrow, bring into narrow compass, contract, draw together, ချုံသည့်။

ဥတ္တိ, *v.* to leave, let remain, set aside, မြှင်းသည့်။

——မြှင်း, *v.* same.

ဥတ် 1, *n.* an oval beetle box, used by royal personages.

ဥတ် 2, *v.* to be flat, and thin,—not used assertively ; to insert a flat thin thing between two surfaces ; to introduce parenthetically, စကားချပ်သည့်။ Der. ဆချပ်, and သံချပ်။

——ဘီး, *n.* a hair comb.

ဥတ် 3, *v.* to subside, dry up, as a swelling or sore, or as milk in the breast.

——ရပ်, *v.* same,—reduplicated and used adverbially.

ဥတ်, *v.* to be cool, cold,—more than င။

——ငေး, *v.* same.

——ရွှေ့, *v.* to be easy, comfortable, happy.

——သာ, *v.* same ; *n.* ease, rest, happiness, သုခ။

——သာပေး, *v.* to relieve,—particularly applied to the remission of a penalty, to pardon.

ဥတ်, *v.* to variegate, diversify by painting or sculpture ; to be flowery in style, စကားချပ်သပ်သည့်။

——ထပ်, —ငွယ်, *v.* same.

ဥာ, *v.* to be a point of union to several parts ; to be exceeding, extraordinary,—in this sense used chiefly in the clauses, ဥာအောင်, ဥာနေနေရာ။ Der. ဆဥာ, and ချက်ဥာ။

——ချပ်, *v.* same, 1st def.

ဥာဠာ, *adv.* intensive,—used with words of turning round.

ဇွဲး, *n.* a swift, a machine to wind thread from.

မိ, *v.* to endure, hold out, be capable of enduring—used only in the negative; *hence*, မချိတမိ, *adv.* beyond bearing.  
Der. ခံချိ, and သည်းခံချိ

—ဆံ, *v.* same,—used only in the negative.

မိုတ်, *v.* to hook, catch, catch with a hook, clasp; to catch in conversation, တော့ချိတ်သည်း—*comp.* တောင်း and မိပ်; *n.* a hook, catch, clasp.

—တုန်ထိုက်တုန်, *n.* goods bought and sold by weight.

—ဆတ်, *v.* to join the ends of boards by interlocking; to link subjects together in discourse.

—ဆွဲ, *v.* see the parts.

မိုန်, *v.* to weigh; to plumb; to level, as a gun, or an instrument to ascertain the relative height of a distant object; to weigh in the mind, မိတ်နှိုင်းချိန်သည်; *n.* a balance or pair of scales; a plumb and line.

—ကြိုး, *n.* a plumb line.

—ချ, *v.* to drop a plumb-line.

—ခွင်, *n.* a balance or pair of scales.

—ခွင်ခွတ်, *n.* a scale, one of the cups of a balance.

—ခွင်ပေါင်, *n.* the yard or beam of a balance.

—ခွင်ဆောင်း, *n.* the handle of a balance.

—ခွင်တူ, *n.* the tongue of the beam.

—ဆတ်, *v.* see ဆတ်

—တုန်ဆာ, *n.* a level, or instrument used in levelling.

—တူထံ, *v.* see ချိန်

—တုတ်, *n.* a weight used as a plumb.

—ဝန်, *n.* a load or cargo estimated by weight.

—သား, *n.* the weight of a body ascertained by the balance,  
ဆချိန်

—သီး, *n.* a plumb or plummet.

ရှိန်, *v.* to be many, numerous, များ,—chiefly used in some adverbial form.

ရှိန်း, *v.* to appoint, fix, set (a time.)

—ချက်, *v.* same, (most common.)

ချိတ်, *verb. affix*, a combination of ချေ, and ဆုံး

ချီ, *v.* to lift, raise, take up, ကြွသည့် ဝင်္ဂထွက် ; to march, as troops, စစ်ချီသည့် ; to begin, make a beginning,—applied to language and music.

—ကျူး, *v.* to introduce musically ; to introduce in a conciliatory persuasive style.

—ကြွ, *v.* see ချီ, 1st def.

—ငါ, *v.* to project, be elevated,—applied also to language. Der. ဆချီသငါ

—ထိန်း, *v.* see the parts.

—ဝင့်, see ချီး

—ပိုး, *v.* see the parts.

ချီး, *v.* to assist, relieve, raise up from a low estate, promote, exalt. Der. ဆချီး

—ဝင့်, *v.* same.

—မွတ်, *v.* to praise, applaud.

—မြှင့်, —မြှောက်, *v.* to promote, exalt.

ချုပ်, *v.* to sew, sew up, secure by sewing ; to confine, bind, secure, shut up, cut off, terminate,—applied variously, to constriction of the bowels—imprisonment—binding by a written engagement—shutting in, as evening (ပိတ်ချုပ်) —impeding passage or communication (ဆီးချုပ်)—termination of life, &c.; to control, have in subjection, rule, govern, have dominion over, ဆုပ်သည့်, ဆန်းသည့်, ချုပ်ချာသည့်. Der. ဆချုပ်



- ခွာ, *v.* same, last def.
- ဓာ, *n.* the narrow edges of cloth, inside of a seam, ဆပ်ဓာ
- ထည်း, (*see* ထည်း,) *v.* to restrain, keep in check, hold in, control.
- ထား, *v.* to place in confinement.
- ရိုး, *n.* a seam.
- သမား, *n.* a tailor, ဆချုပ်သမား, ဆပ်ချုပ်သမား
- ချပ်ချပ်, *adv.* moderately,—applied to words of warmth.
- ချုံ, *v.* to cover, overspread as with a cloth, or clothes; to be entire, as ချုံခြံသည့်, to have the entire control of.
- ခုံ, *v.* same, (infrequent.)
- ချုံ, (from ချုံ, to be contracted,) *v.* to contract, draw into a narrow compass, ချည်းသည့်; to close up, as scattered troops.
- ဖျံ, *v.* same, 1st def.
- ချိုး, *v.* to pine away, become exhausted in flesh and strength, from hardship or suffering,—*comp.* ချိုး
- ချ 1, *n.* a jingle, a small round bell.
- ကိုး, *n.* a collar of said bells.
- ချ 2, *v.* to twist off (fruit, leaves, &c.) with a forked pole, (ထဲချ); to extract (urine or fœces) with an instrument.
- ချား, *n.* a sort of mermaid, ချားသု
- ခုံ, —တနိသ, —ဝန်း, —လိပ်, —သား, *n.* sundry ornaments, made to represent the fabled decorations of a kyoo mermaid.
- နားတောင်း, *n.* a kind of ear-ornament.
- ခုံ, *n.* an image of said mermaid, placed at the prow of a vessel, as a protection; the figure head of a vessel.
- ချေ 1, (from ချေ, to be rubbed out, &c.) *v.* to rub out, erase, cancel; to reply to, refute; to satisfy (the mind.)

——ဝ, —လည်း, *v.* same, 2nd def. ထုခြေသည်။

ဇရာ 2, (*pron.* ချည်း,) *v.* to sneeze.

——သတ်, *v.* same.

ဇရာ 3, *verb. affix, euphonic ; sometimes alternative ; see Grammar.*

ဇေး 1, *n.* the tree which produces the ink nut, (ဇေးသီး)

ဇေး 2, (*pron.* ခိုး, from ဆဇေး,) *n.* the excrement of animals, faeces, ordure, ကျင်ကြီး, ဝဝင်, ဝမ်း .

——ခါး, *n.* chyme.

——ထိုးရိုး, *n.* a kind of beetle.

——နွဲ့, *n.* see ငေးခါး

——ဖို, *v.* to evacuate the intestines, (*vulgar*), ကျင်ကြီးစွန့်သည်, ဝမ်းသွားသည်။

ဇေး 3, *v.* to borrow or lend ; to hire or let ;—the article, in either case, to be returned, not the same, but in kind,—*comp.* ငှါး

——ငှါး, *v.* same.

ခွဲ 1, (from ကျယ်, to be wide,) *v.* to widen, make wide or broad, spread open to a greater extent.

——ထွင်, *v.* same.

ခွဲ 2, (*pron.* ချည်း,) *v.* to be weak, infirm, debilitated.

——နဲ့, *v.* same.

ခွဲခွဲ, *adv.* tremblingly in mind, from sudden passion.

ဇရာ 1, *n.* conveyance by stages.

——ထောက်, *v.* to take in charge, at a new stage.

——ပို့, *v.* to conduct, convey by stages.

——ပို့ခြင်း, ခထား, လှ, လေ့, &c. or briefly, ချောမြင်း, ခထား, &c. a horse, carriage, &c. employed in conveying by stages.

ဇရာ 2, *v.* to be smooth, fine, nice, handsome.

——ညက်, *v.* to be smooth and fine in substance.

—မေ, *v.* see ရှေ့, ပြုပြင်သည်။

—စွန်, —မေ့, —မွတ်, *v.* to be very smooth, fine, &c.

—လွင်, *v.* to be sleek.

ရှေ့ 3, *v.* to be slippery; to slip along, slide,—*comp.* ရှေ့:

—ကျိ, *v.* see the parts.

ရှေ့ 4, *v.* to excite a quarrel, instigate, provoke, စိုးရှေ့သည်,—  
not used singly.

—စား, —တိုက်, —မြင်, *v.* same.

ရှေ့ထု, (*pron.* ရှေ့ထု,) *n.* a chasm, gulf, abyss.

ရှေ့ထုခွား, (*from* ?) *v.* to be shaken, agitated, perturbed,  
ပျက်စီးသုက်ပြိုသည်။

ရှေ့ 1, *n.* a kind of cylindrical basket, used by the Karens,  
—smaller than နောက်လွယ်; see also လက်ဝက်ရှေ့:

ရှေ့ 2, *n.* a pot with a perforated bottom, used to bake by  
steam, ပေါင်းရှေ့:

ရှေ့ 3, *v.* to be loose, not tight, မကျပ်; to be lean; thin,—  
less than ကြံ, and ပိန်; to be out of the way, ဆင်သည်။

—ကြီးရှေ့ကြင်, —မီးရှေ့မင်, *adv.* a little loose, သိရှေ့  
ရှေ့, ရှေ့တောင်တောင်။

ရှေ့ 1, *n.* a large brook, rivulet, tributary stream.

—ဦးကျိ, *n.* a creek, လက်တက်ရှေ့ကျိ။

ရှေ့ 2, *v.* to peep, look sily, pry into, ရှေ့ ကြည့်သည်။

—မြောင်း, *v.* same.

ရှေ့ရှေ့, or တရှေ့ရှေ့, *adv.* ascendingly, as smoke,  
vapor, &c.—figuratively applied to strong passion, ထောင်း  
ထောင်း။

ရှေ့, *n.* to pacify, coax, wheedle.

—မေ့, *v.* same.

ရှေ့ 1, *n.* the drums of metal.

ရှေ့ 2, *v.* to slip, slide off, lose footing; to go aside, err,

backslide, လွဲသည်, ခြွတ်လွှဲသည်; to deride, treat derisively,—in this sense not used assertively, ပျက်ချော်သည်။  
ချော်ထိုက်, (from ?) *v.* to rake the bottom of a river, in order to remove snags and other obstructions.

ရှ်, *v.* to be sweet, as sugar; to be fresh, as water, that is, not salt; to be pleasant, as the voice or countenance; to be cool, as the sun, the wind; to be moderate, as price.

—အေး, —ဆိန်, —ရှ်, —မြ, *v.* see the respective roots.

—မြက်, *v.* to be excessively sweet.

ရှ် 1, *v.* see ရှ်း

ရှ် 2, *v.* to relish, enjoy,—not used as a verb. Der. ရှ်ချက်.

—ရှ်က်, *adv.* relishingly,—applied to eating with a zest and to sleeping soundly.

—ရှ်က်မြက်မြက်, *adv.* same.

ရှ်, *v.* to lop, cut off (limbs from a tree,)—one kind of ခုတ်

ရှ်, *v.* to be concave, as a spot of ground; *n.* a concave spot of ground, a valley.

—ရှ်း, *v.* see ရှ်း; to be joyful, happy in mind.

ရှ်း 1, *v.* see ရှ်း

ရှ်း 2, (*pron.* ရှ်း,) *n.* the armpit, ဆက်ကပ်, လက်ကပ်း

—ကပ်, —တွင်း, *n.* same.

—ထောက်ခွံ, *n.* a crutch.

ရှ်ထွန်း, *n.* a kind of bread.

ရှ်, *v.* to be defective, wanting, incomplete, ဖုတ်လပ်; to be blemished, marred.

—ထဲ, *v.* same.

ရှ်ရှ်, (from ရှ်, to be sweet,) *a.* slightly sweet, sweetish.

ရှ်း 1, (from ကျိ, to be broken, &c.) *v.* to break crosswise, as a thing that is longer than broad,—*comp.* ရှ်း

—ရှ်း, *v.* see the parts.

ခြံ 2, *v.* to wash, bathe, as the body with water, ခရမ်းသည်။

ခြံ, *n.* a white ant or termite.

——— ခုံ, *n.* a white ants' nest constructed on the side of a tree or house,—*comp.* ဘောင်ခုံ။

——— ပုန်း, *n.* *see* ခြံ။

ခြံ, *v.* to scratch with the nails, or tear (the skin) with the claws ; to scratch up, rake together,—*comp.* ခြံ။

ခြံ, *an intensive*, (infrequent.)

ခြံ 1, *n.* a musquito.

——— ခြောက်, *n.* a fly-flap, (ယင်ခြောက်,) or brush used to keep off flies and musquitos.

——— ဘောင်, *n.* musquito curtains.

——— ပုန်း, *n.* *see* ခြံ။

ခြံ 2, *v.* to measure with a measure of capacity,—*comp.* ခြံ။

——— ဘောင်, *n.* a measuring basket.

——— တွယ်, *v.* *see* the parts.

——— တွယ်, *v.* *see* ခြံ။

ခြံဆီ, *n.* the marrow of bones.

——— မိဒ်, *v.* to penetrate the marrow, be thrilled with pleasurable sensations, or with cold,—*see* မိဒ်။

ခြံမိတ်, (from ခြံ, a rafter,) *n.* a board covering the ends of rafters and forming a facing to the eaves of a house.

ခြံသေ, (so written by the Arracanese,—*comp.* ချင်သေ) *n.* a lion.

ခြံ, *v.* to compute, calculate in the mind, estimate, form a judgment of,—*comp.* ခန့် and ခြံ။

——— ခြံ, —တွယ်, *v.* same, ခြံးချိန်သည်။

ခြံ, *v.* to make marks with the nails,—*comp.* ခြံ ; to scrape, as with a knife or sherd ; to rake, as with a hoe ; to rake with a rake, (တွန်ခြံ။)

ခြည် 1, *n.* a ray,—not used singly. Der. ဆောင်ခြည်, နေခြည်

ခြည် 2, *n.* thread, simply spun.

——ကွပ်, *n.* thread, doubled and twisted, ဆပ်ခြည်

——ခင်, (from ဆခင်,) *n.* a skein or hank of thread.

——ခင်စွပ်, *n.* a species of wading bird.

——စာ, *see* ဆာစာ, sizing.

——စာကျွေး, —စာတင်, *v.* to size thread.

——စာသတ်, *v.* to comb the thread, after sizing.

——ဆွေး, *n.* a skein or hank of thread knotted.

——ဝင်, *n.* a single thread.

——ဖျင်, *n.* same.

——လုံး, *n.* a ball of thread.

——ဝင်, (from ဆဝင်,) *n.* a spindle of thread.

——ဆွေ, *n.* a quill, on which thread is wound from the spindle.

ခြမ်း, *v.* to divide into two equal parts, ဝက်သည့်, ထက်ဝက်ခွဲသည့်, ထက်ခြမ်းခွဲသည့်

ခြံ, *n.* a fence of any kind ; an inclosure for cultivation or keeping creatures ; a cage for wild beasts.

——ကာ, —ထိုး, —လုပ်, —ပိုင်, *v.* to surround with a fence, to inclose in any manner.

——ရံ, *v.* same ; to surround with people, adherents, dependants, guards, &c. Der. ဆခြံဆရံ

ခြား, (from ကြား to be apart,) *v.* to be between, divide, make separate, distinct, မှိမ်းခြားသည့်, —သားနားသည့်, —ထီးခြားသည့်, —ထီးသန့်သည့် ; to be different, diverse, unlike, dissimilar, တွဲးခြားသည့် ; to take every other one, take one and leave one,—in this sense, frequently written ခြာ, and chiefly used in the phrase, ခက်ခြာ, every other day.

——နား, *v.* same, 2d def. ; to rebel, ခုန်တန့်သည့်

မြ, *v.* to make level by spreading out the parts,—*comp.* ညှိ

မြစ်, *n.* lac, gum-lac, cochineal, the produce of a small insect, deposited on the limbs of trees.

——မြစ်, *a.* purple.

——ဝန်းရိုး, *v.* to dye a dark-red or purple color.

——ပိုး, *n.* the coccus or cochineal insect.

——ရောင်, *n.* dark red color, purple.

မြင့်, *v.* to make a loud, resounding noise,—but used only in certain adverbial forms, as မြင့်မြင့်, or တမြင့်မြင့်, —မြင့်သံ, —မြင့်အိုးအိုး, —မြင့်ထဲထဲ, —မြင့်သောင်းသောင်း

မြင်း 1, *v.* see မြိုး, to thunder.

မြင်း 2, (from ကြိမ်း, to be terrified,) *v.* (obsolete.)

——မြှောင်, *v.* to threaten, daunt, terrify by threats.

——မဲ, —မောင်း, *v.* to threaten, မောင်းမဲသည့်

မြိုး, *v.* to roar, as thunder, be loud, thundering. Der. မိုင်းမြိုး

မြစ်မြစ်, *v.* to have but little, be in a strait for want of, be forced to pick here and there, as occasion offers.

မြစ်မြစ်, *v.* to be particular, scrupulous, strict, close, niggard ; to vex, annoy by such treatment.

မြူ, *n.* a cluster or clump of bushes or small trees, a jungle.

——မေ့ရွပ်, (from မေ့ and ရွပ်, which see,) *n.* a brake, thick jungle, thicket.

——မိတ်ပေါင်း, (from မိတ်, and ပေါင်း, which see,) *n.* same.

——စုတ်, (from ဆုတ်, a clump), *n.* a small cluster or clump of bushes.

မြွေ, *v.* to be full of sores, diseases, &c. ဆန့်မြွေခြာသည့် ; see also မေးမြွေမြွေ

မြေ 1, (from ဆခြေ), *n.* a foot and leg.

——တောင်, *adv.* afoot, on foot.

- ကြံ, *n.* a retaining fee, or fee paid on engaging a lawyer or doctor.
- ခုံ, *n.* the upper part of the foot, ဝမ်း : a pedestal, ဘိနပ်.
- ချင်း, *n.* an anklet or ornamental ancle ring ; fetters.
- ချင်းဝတ်, —ချင်းမိုက်, *v.* to fetter, put on fetters.
- ချင်းဝတ်, *n.* the small of the leg above the ancle.
- ချောင်း, *n.* a toe.
- စွပ်, *n.* a stocking ; *hence*, သားချေခြေစွပ်, *n.* a boot.
- ညှိုး, *n.* the toe, next the great toe.
- တင်ခုံ, *n.* a footstool.
- တံကောက်, *n.* the inside of the bend of the knee.
- ထောင်, *n.* *see* ခြေ.
- နင်း, *n.* a shoe.
- နင်းကြိုး, *n.* a shoe-string.
- နင်းခွက်, *n.* *see* နင်းခွက်.
- နင်းရာ, *n.* a footstep.
- ဝမ်း, *n.* the upper part of the foot, ခြေခုံ.
- ဝယ်, *v.* to be splay-footed.
- ဝေါ, *n.* the sole of the foot.
- ဖျားထောင်, *v.* to be on tiptoe.
- မ, *n.* the great toe.
- မူက်မီ, *n.* an ancle, ဝမ်း.
- ရင်း, *n.* the place for the feet, —*opposed to* ခေါင်းရင်း.
- ရာ, *n.* a footstep, ခြေနင်းရာ.
- ထယ်, *n.* the middle toe, ခြေချောင်းထယ်.
- ထုံး, *n.* a foot ball.
- ထွင်း, *n.* a step.
- သည့်, —သည့်သူရဲ, *n.* a foot soldier.
- သည့်, *n.* a toe nail.
- သန့်, *n.* the little toe.



——ထဝ်း, *n.* the leg from the knee to the ankle.

——ထဝ်းသား, —ထဝ်းပြွက်သား, *n.* the calf of the leg.

——ထိမ်း, *v.* to castrate (polite), ထွေးနေသင့်သည်, သင်းသင့်.

——ထူကြွတ်, *n.* the toe next to the little toe.

ခြေ 2, (from ကြေ, which *see*), *v.* to reduce to small particles ; to digest, (as food) ; to bruise, (as the flesh.)

——ငံ, *v.* to be pleasing to the taste, သဘောချစ်သည် ; to be pleasing to the ear, as well arranged and pertinent discourse.

——ရှုတ်, *v.* *see* the parts.

——ညှ, *v.* to pulverize.

——ထည်, *see* ခြံပ်, 2d def.

ခြေခြောင်း, *n.* a jews-harp.

ခြေ, *v.* to be gentle, mournful in sound,—used adverbially only.

ကြီး, (from ကြီး, to be wide apart), *v.* to make wide apart.

ခြောက် 1, *a.* six, ၆.

ခြောက် 2, *v.* to be dry, ငွေ့သည် ; to be dried up, သန့်သင့်.

——ကပ်, *v.* to be dry, as flesh or fruit.

——ခန်း, *v.* to be dried up.

——ထ, —ကပ်, *v.* to be dry, (infrequent.)

——ငွေ့, *v.* to be dry, become dry.

ခြောက် 3, (from ကြောက်, to be afraid), *v.* to make afraid, frighten,—*comp.* ခြိမ်း, and ငွန်း.

——ခြိမ်း, —ငွန်း, *v.* *see* the parts.

ခြောက်ရှုတ်, or ထခြောက်ရှုတ်, *adv.* rattlingly.

ခြောင်း, (from ထခြောင်း, the wind pipe.)

——ခြောက်, *n.* the dry cough, pulmonary consumption.

——ခိုး, *v.* to cough.

——ထထုတ်ထုတ်, —ထထဲ့ထဲ့, *adv.* with a constant cough.

—ဝန်းခွေး, *v.* to cough.

—ဝန်းတစ်, *see* ခြေတစ်ဟန်.

—ဝံမြ, *v.* to hant.

—တက်, *v.* to hawk, —*comp.* သက်တက်ဟန်

—တန်, *v.* to hem.

မြ, (*pron.* မြ) *n.* a horn.

မြင့်, *n.* a cage for birds; a movable cage for beasts.

မြေ, (*pron.* မြေ) *n.* a dove, မြေ, —*comp.* မိုး

—မုံ, *n.* a shelter in a tree used for shooting doves.

—မုံပု, *n.* a species of dove.

—တင်းပြာ, *n.* the ring dove.

—တည်ပြောင်, *n.* the common kind.

—တိမ်း, *n.* a small hawk, the kestrel of Europe.

မြီးမြီး, *v.* to deny one's self, practise self-denial, perform austerities, မြီးမြီးကုန်သည်, မြီးမြီးကုန်သည်

ခွ, *v.* to be forked, branch into two parts (having something between); to ride upon, have authority over, ခွခွင်ကုန်သည်.  
Der. ဆွခွ

ခွက်, *v.* to be concave, deep as a cup, —less extensive than မြိုင်; *n.* a cup, bowl, or any thing of similar shape; a measure of capacity equal to two tsalais, (ခွေယ)

—ခွင်, *n.* a pair of metal cups played together, —*comp.* တစ်ကွင်း, and တစ်ကွင်း

—တောင်, *n.* *see* the parts.

ခွင်, *v.* to be bent, curved, as a bandy-leg, or the horn of an animal, curving towards its fellow.

ခွင်တောင်တောင်, *n.* ninepins, or any similar plaything.

ခွင်း, *v.* to strike at, aim a blow at, (with a bow, a gun, or a sword); to pierce, penetrate, go through, ခွင်းတင်

ခွန်, *n.* a kind of long handled chisel, တစ်ခွန်တစ်ခွန်

ရှုအား, *n.* bodily strength, force, ခားရှု, ခား  
 ရှု, *v.* to engage in combat, fight, as fowls and some other animals ; to come in contact, conjunction, as clouds or heavenly bodies.

ရှုင်, *a.* see ရှုင်

ရှု, *n.* to put into the mouth, as food, him, &c.

ရှု ၁, *n.* a hoof.

—ရှု, *n.* the step or mark of a hoof

ရှု ၂, (Peguan), *n.* a chief of pagoda slaves, himself a slave.

—ရှု, *n.* a chief of pagoda slaves, appointed by government

—ရှု, *n.* a pagoda slave, ရှုဝင်းရှု, ရှုဝင်းရှု

ရှု ၃, (from ရှု, to become separate), *v.* to separate, part, sever, detach, cleave off, put at a distance ; to separate (intrans.), ရှု from.

ရှု ၄, *v.* to curve, curl, coil, wind into a ring, (trans. and intrans.) Der. ရှု ; *n.* a coil, ရှု, ရှု

—ရှု, *v.* see the parts ; *n.* a hoop

—ရှု, *a.* to curl (as the hair.)

ရှု ၅, *n.* to gather (fuel), ရှုဝင်းရှု

ရှု ၆, *v.* to check, (in chess.)

ရှု, *v.* see ရှု

ရှု ၇, *n.* a flat ring, used as a band, ရှု, ရှု

ရှု ၈, *n.* a dog.

—ရှု, *n.* a jackal.

—ရှု, *n.* a porch, vestibule, with or without a roof.

—ရှု, *n.* a wooden horse.

—ရှု, *n.* see ရှုဝင်းရှု

—ရှု, *n.* an animal resembling both a dog, and a fox, the Indian badger, *actonix collaris*.

—ရှု, *n.* ရှုဝင်းရှု, *n.* wettingly.

- ခွေ, *n.* a mad dog.
- ခွေငြိန်, *v.* to have hydrophobia.
- ထွဋ်ဇော, *n.* a young hare, ယုန်ဇော
- ထွာ, *see* ပိထားချိန်
- လွေ, (from ဆလွေ), *n.* a flea.
- ဝင်ဇော, *n.* a strange dog that comes and remains of his own accord.
- ထထင်, *n.* a dog that follows every master.
- ထွာ, *n.* a jagg.
- ထွာမိမိဝင်, *v.* to jagg, indent like the edge of a saw, to make serrated.
- ခွဲ, (from ငွဲ, to be divided), *v.* to divide lengthwise, to split,  
—*comp.* ခွဲ; to divide into two parts; to separate, sever,  
ခွာထည်; to levy, as money, arms, &c.; *n.* a kwai, a measure of capacity, equal to half a ten, (ဆောင်း), or two taikes, (ပိတ်)
- ခွဲ, *v.* *see* ခွဲ, to levy, assess.
- ခွဲ, *v.* to divide into two equal parts; to divide into parts.
- ခွာ, *v.* to separate, sever, disjoin.
- ခွဲ, *v.* to split into several parts.
- ခွဲ, *n.* a sum assessed.
- ခွေ, *v.* to divide and distribute.
- ခွင်ခွင်, *adv.* jinglingly.
- ခွတ်, (from ငွတ်, to be released,) *v.* to take out or off; to release, free, deliver, emancipate, ငွတ်ထည်; to free from all evil, to annihilate; to refine, purify, (as metal;) *intrans.* to be out of place, not right, ငွင်းထည်
- ယွင်း, *v.* to be out of place, not right; to be damaged, injured, —*less than* ယွင်း

——ထွေ, *v.* same, 1st def.

——ထွေ, *v.* to free from (some malady).

ညွှန်, *v.* to point, make pointed, sharpen ; to be sharp, keen, talented, ဆော့ညွှန်သည်, ထက်သည် ; *see also* ထော့ညွှန်. Der. ထော့ညွှန်.

ညွှန်, *v.* to be naturally pointed, as a leaf, not round or blunt ;  
*n.* the continuation of the keel of a boat or vessel, whether ဦးညွှန်, or ဝဲညွှန်.

——ထင်, *n.* same.

ညှိ, *adv.* right into, right through.

ညှိ, *v.* to be slimy, ropy, macilaginous, ငို, —*comp.* ငေ. Der. ထော့ညှိ.

——စိန်, *n.* phlegm, ထင်စိန်.

——နှစ်, —ငှပ်, *v.* to be slimy, &c. ; to be slow, drawing in speech, —used adverbially.

မြင်း, (from မြင်း, to remain, *v.* to leave, let remain, set aside, ခုန်သည်.

——ချိန်, *v.* same.

မြိန် *n.* an iron hook, used by elephant drivers.

——ထောင်, *n.* same ; a long hook used to gather fruit from trees, —*comp.* တံချောင်း.

မြိတ်သံ, *adv.* with a sudden crack, with a fine rattling noise.

မြိတ်မြိတ်, or ထင်မြိတ်မြိတ်, *adv.* rustlingly.

မြဲ 1, (from မြဲ, to fall off,) *v.* to cause to fall, as leaves, fruit, &c.—applied also to the weakening of passion. . .

——ချိ, *v.* same.

မြဲ 2, *v.* to be sparing, frugal.

——ထာ, —ငှပ်, *v.* same.

မြေ့, *v.* to surround, attend. Der. ထော့မြေ့.

မြေ့, *n.* sweat, perspiration ; any vapor collected in a fluid, မြေ့သည်.

- ခဏဝင်း, v. to keep in a state of perspiration, take a sweat.
- ဝံ, n. an inner shirt, a garment worn next the skin, ခြေခံသင်္ကန်း
- ခုတ်, v. to have the perspiration checked.
- ထိတ်, n. to cease perspiring.
- ထုတ်, v. to draw out the perspiration.
- ထွတ်, v. to sweat, perspire.
- နှီးစာ, n. what is earned by hard labor.
- ပျံ, n. to perspire freely from heat.
- ခုတ်, v. to cease perspiring.
- ဝင်း, v. see ခြေခံသင်္ကန်း
- ဝံ, n. see ခြေခံသင်္ကန်း
- ထိတ်, v. to have the moisture of rice absorbed, while cooking, indicating that the rice is well done.
- ခြေခံ, n. a daughter-in-law, a son's wife.

၇၉

*The third consonant in the Burmese alphabet, and the third in the class of gutturals.*

- ဂဏိ, n. the Ganges, ဂဏိမြစ်.
- ဂဏပိ, (Pali ဂဏပိ) n. a numeral figure, —comp. ဝဏိပိ
- သင်္ကန်း, n. arithmetic.
- ဂဏာ, ဂဏာ, (Pali) n. rice boiled in milk, နို့ဓား
- ထွတ်, n. same, offered to a priest.
- ဂဏ ၁, (Pali) n. passage, transition; a transition to another state of existence, ဝဏိပိ.
- ဂဏ ၂, (Pali) n. promise, word pledged.

—ဂဝတိ, *n.* same.

—စောင့်, *v.* to keep one's word, သစ္စာစောင့်သည်။

—တည်, *v.* to be faithful, true to one's word.

—ဇာတိ, *v.* to promise, make a promise.

—ပြတ်, *v.* to break a promise.

—စွန့်, *v.* see ဂတိတည်း။

ဂဉ္ဇ, *adv* (pref. to ဝေဠုတိ,) distinctly, by name.

ဂဉ္ဇန, *n.* a crab ; *hence*, လယ်ဂဉ္ဇန, a fresh-water crab, လယ်ဝေဠု;

မိလိန္ဒဂဉ္ဇန, a salt water crab.

ဂဉ္ဇိ, *n.* a pleasant grove, wood, wilderness, ခုံ, မြိုင်, ချောင်း, ခု-

ဂဉ္ဇိ, *n.* a species of large crab.

ဂဉ္ဇ, (Pali), *n.* smell, scent, သနံ။

ဂဉ္ဇဝ, (Pali) *n.* a gandappa, a kind of inferior nat, inhabiting and guarding the base of Myenmo mount in concert with rekkaiks, (ဝေဠုတိ,) gongbans (ဝေဠုတိ,) galongs (ဝေဠုတိ,) and nagahs (ခရီး)။

ဂဉ္ဇနံ, (from ဂဉ္ဇ and သာဓံ), *n.* odor smelt.

ဂဉ္ဇသေယက, (Pali ဂဉ္ဇ, the belly), see ဝေဠုသေယက။

ဂဉ္ဇန, see သနံ။

ဂဉ္ဇဝတိ, (Pali ဂဉ္ဇဝ, a guest), *n.* the duties of hospitality to a priest,—one kind of ဝေဠုသတ္တဝါ။

ဝေဠုတိ, (Pali), *n.* a kind of fabulous lily.

ဝေဠု, *n.* a species of kempferia, of which there are numberless varieties.

—ဝေဠု, *n.* one variety distinguished for its fragrance.

ဝေဠု, *n.* a small fish pond commonly connected with a larger one, by some water communication ; *hence*, ဝေဠုတော်တော် ; the reaction of the bore (မိလိန္ဒ) in a river, or the swell along shore, occasioned by the rapid motion of a vessel.

ဝေဠု, (Latin), *n.* a Greek, Grecian, ဝေဠုတော်။

ဂဇ, (Pali), *a.* heavy, weighty, important, *အဓိက*

—*မြ*, —*ကကမြ*, *v.* to regard as weighty, important; to treat with attention, deference, respect.

—*ထင်*, (from *ဘဌာ*), *n.* the more weighty and important utensils of a priest, —*opposed to* *သုတထင်*

ဂဉ္ဇိ, *n.* a tally, tally stick; any thing with which count is kept.

—*ဂဉ္ဇိ*, *n.* one who keeps count with a tally.

—*မြ*, *v.* to keep count with a tally.

ဂထဉ္ဇိ, *n.* *see* *ကဉ္ဇိကဉ္ဇိ*, a bolt, bar.

ဂဓိ, *n.* a species of stone, *ဂဓိကဉ္ဇာ*; a small image carried about the person, or tattooed on the skin, as a preservation from evil.

ဂဓေ, *n.* solder, metallic cement.

ဂဉ္ဇိ, (Pali *ဂဉ္ဇိ*), *n.* a galong, a kind of fabulous bird of immense size.

—*တာင်*, *n.* a double sail, used in Burmese and Chinese vessels.

ဂါဂဉ္ဇ, (Bengalee), *n.* a foreign female's gown.

ဂါထာ, (Pali), *n.* a stanza of Pali verse, consisting of four lines, each commonly containing eight syllables.

ဂါမ, (Pali), *n.* a village, *ရွာ*

ဂါဂုတ်, (Pali *ဂါဂုတ်*), *n.* a gah-woke, measure of distance equal to four kauthahs, (*ကောထာ*)

ဂိဉ္ဇာသ္မတ္တ, (Pali), *n.* the warm season, *ဇွန်ကာလ*

ဂုဏ်, (Pali *ဂုဏ*), *n.* a good or bad quality, attribute, —*အဓိ*, *မြ*, and *သကတ*; a good quality; the good results of a good quality, *ကုသလ*; the reputation of a good quality, *အသေခ*, *ကျော်စော*

—*ခံ*, —*ထုတ်*, —*ထုတ်*, *v.* to affect a good quality, assume consequence, put on airs, *ထည့်သည့်*



—ထက်, —ထက်, *v.* to be proud, မိတ်မြင့်လည်း

—မြင့် *n.* see ရက်, last def. and မြင့်, last def.

—မြင့်လွယ်, *v.* to be famous,

—မြင့်, *v.* to vie with.

—မောက်, —မောင်, *v.* to be proud, overbearing.

ဂုဏဝန်, (Pali ဝန္တ), *n.* one possessed of good qualities.

ဂုဏိတန်, *n.* a spurious precious stone.

ဂုတ်, (from ဂုတ်, a lever), *n.* a stick thrust under the edges of an open vessel, to press down and secure the contents.

—စို, —မြိပ်, —သတ်, —မိပ်, *v.* to press down and secure with the said stick.

ဂုနိဒိတ်, *n.* gunny bag.

ဂုတ်, (from ဂုတ်,) *n.* a kind of snare, ~~—သော, ကျော့လွင်း~~ and ညှပ်

ရွှံ့မိပ်, *n.* the middle north post, in the main part of a house,

—see under ကွန်း.

ရံကျွဲ, *n.* a thin kind of paper, မိုင်းရံကျွဲ, ရေကျွဲ.

ရံး ?

—ဗွေ, —ဗွေခေး, —ဗွေထိုက်, —ထိုက်, —မြင့်, *v.* to excite a quarrel by mischievous representation.

—ကော, *n.* language spoken to excite a quarrel.

—မ, *n.* a mischief making woman.

—သတ်, *n.* a mischief maker, a fomentor of quarrels.

ဂေါရက်မြို့, *v.* to frequent a place, for the purpose of receiving religious offerings.

ဂေါတမ, (Pali), *n.* Gautama, (*pron.* Gaudama), the fourth Buddha in the present system.

ဂေါဗ, *n.* a kind of large boat.

ဂေါဗလင်း, *n.* a kind of concretion said to be formed in the stomach of animals and used medicinally.

ဂေါ, *n.* a stain cloud (in precious stones.)

ဂေါပရေ, ဂေပိတ်, ဂေပတ်, *n.* various kinds of precious stones.

ပိုက်, (Pali ဝဂ္ဂ,) *n.* a collection, assemblage, ဆရာ, ဆရာမင်း

—ဇုတ်, *n.* a bishop, one who has jurisdiction over other priests.

—ဇူတ်, *n.* an archbishop.

—ထောက်, *n.* a bishop's assistant, an archdeacon or dean.

ကျက်ကပ်, *n.* the armpit, ချင်းတွင်း, ကပ်ကပ်, ဆပ်ကပ်

ကျက်ကျက်, *adv.* tickingly, as a watch.

ကျပ်, *n.* a top, play-top.

—စု, *n.* a button, ball, or knot attached to another body; a ball used in twisting thread.

ကျည်း, *n.* see ဆေး

—ညောင်, *n.* see ဆေးဆောင်

ကျပ်, *n.* a round flat piece of wood, used for a small wheel, or for any purpose.

—ဘိန်း, —ဘီး, *n.* same.

ကျီ, *n.* the barking deer, *Cervus Muntjac.*

ကျပ်, *n.* a kind of carpenter's plane; a levelling wooden scraper,—*comp.* ကျပ်ဆေး

ကျွဲ, (Bengallee,) *n.* wheat, ကုလားပုဒ်

—ရည်, *n.* ale, beer, porter.

ကျွင်း 1, *n.* a locust.

ကျွင်း 2, *n.* see ချင်း, the armpit.

ကျွင်း (မြစ်,) *n.* the Gyaing.

ကျွင်း, (from ချိုး, to break,) *n.* the broken burnt rice adhering to the bottom of a rice pot.

မြတ်, *n.* a species of water serpent, whose bite is commonly fatal.

မြီးတောင်, *n.* see မြီး

မြတ်, (Pali မြဟ,) *n.* a planet.

—**ရှင်တို့**, *n.* the eight planetary or erratic celestial orbs, viz. **တနင်္ဂနွေ**, or **နေ**, the sun, **တနင်္လာ**, or **လ**, the moon, **အင်္ဂါ**, Mars, **ဗုဒ္ဓဟူး**, Mercury, **ကြာသပတေး**, Jupiter, **သောကြာ**, Venus, **စနေ**, Saturn, and **ရာဟု**, Rahu, the dark planet, which is only visible, when passing over the disks of the sun and the moon and causing eclipses ; the eight compartments of an astrological house, (**စာတာဂွင်**,) corresponding to the said eight planets.

**ခွင်း**, *n.* dressed cotton,—*comp.* ဝါး

—**ခံ**, *a.* padded or stuffed with cotton, as **ခွင်းခံအင်္ကျီ**, a padded jacket.

**ရှေ့**, *commonly* **ရှေ့မှို**, *n.* a kind of red earth, found in some stones.

**ရှေးဇေ**, *n.* see **ဇေဇေ**

**ရှိ**, *adv.* all together, good and bad without distinction, **သောင်းရှောင်**,—chiefly applied to grain and to beetle nuts.

**ခွဲခွဲ**, *adv.* with a cracking noise.

**ရှိမ်း**, *n.* the beam of the harness or heddles of a loom, **ရှိမ်းကမ်း**

—**ထိုး**, *v.* to perform a summerset, pitch heels over head.

—**သမား**, —**ထိုးသမား**, *n.* a tumbler, rope-dancer.

ဃာ

*The fourth consonant in the Burmese alphabet, and the fourth in the class of gutturals.*

**ဃာတိ**, (*Pali* **ဃာ**, a house, and **တိ**, to dwell.)

—**မြ**, *v.* to enter into the conjugal state, **မြိမိသောသက်မြသည့်**, —but commonly applied to sexual intercourse, **သက်မြသည့်**

ဆာန, (Pali,) *n.* the nose, နာသဇနိ.

ဆာနာယဆာန, (Pali ဆာန, and ဆာယဆာန,) *n.* the faculty of smelling.

## CH

*The fifth consonant in the Burmese alphabet, and the fifth in the class of gutturals.*

င ၁, *pron. possessive and objective* of ငါ, *in certain constructions*, my, me, (*see Grammar*); *a title*, prefixed to proper names of men, indicative of superiority in the speaker.

င ၂, *v.* to be enough for all, on an equal distribution. Der. ငှာငတ်, *see under* ငါငတ်.

ငမြိတ်, *n.* a black kind of rice, — ~~one~~ kind of သောကံညင်း.

ငစိ, *v.* to pull, draw, ဆွဲသည်; to draw a line, ဆင်ကြမ်းဆင်ဆွဲ; to draw out, spin, မိုင်းဆင်သည်, ဝင့်သည်.

ငန့်, *v.* *see* ငင်း.

ငင်း, *v.* to be instant, without delay, (*obsolete*.) Der. ငာင်ငင်းငေ, *a term of reproach*, နှင်, ဘယ်.

ငတ်, *v.* to thirst, be thirsty, ငရဲငတ်သည်; to be hungry or thirsty, be in want of food, — either ဆာငတ်, or ငတ်မွတ်; to be not sufficiently plump, full, as the stern or prow of a vessel.

— ငွတ်, *v.* to be destitute of food, be in a famishing state, — more than ငွတ်မိပ်.

ဇနိ, *v.* to be salt.

ဇနိဇနိ, *n.* saltish.

ငန့် ၁, *n.* a goose; hence ငွေငန့်, a swan.

ငန်း ၂, *n.* a kind of serpent, including several varieties, as  
ငန်းခွေးကွတ်, ငန်းစောငါး, ငန်းတော်ကုဗ, ငန်းတောင်ဌာ, ငန်းပုဒ်,  
ငန်းခါး ; a certain venomous influence, supposed to occa-  
sion certain diseases.

——ကွတ်, *n.* the spotted fever.

——စင်း, *v.* to affect with the said venomous influence.

——မန်း, *n.* see ငန်း, 2d def.

——ခရုကမိုး, *n.* a cold sweat occasioned by said influence.

——ခွေးစင်း, *v.* to affect with violent fever, attended with de-  
lirium.

——ဝါ, *n.* the yellow fever.

ဝန်းပြား, *n.* a spade or shovel, တုန့်ပြား, —*comp.* တတပါး

ဝန်းခွဲ, (from ဆင်း, a portion), *v.* to parcel out a work, or do  
it by parcels.

ငုတ်, *n.* the nat that is supposed to occasion eclipses, ဆာသုမိန်

——စင်း, *v.* to seize upon (the sun or moon) and occasion an  
eclipse.

ငြိုတ်, *n.* a kind of cucumber, ကွေးငြိုတ်

ငမ်းငမ်း, or တမ်းငမ်း, *adj.* with longing desire, longing for

စမ်းစမ်း, see ငေါင်ငမ်း

ငယ်, *v.* to be small, little.

——[ကျွေးငယ်နာမို့, *v.* to reprehend another by exposing the  
faults of his youth.]

——ကွမ်း, *n.* a companion from childhood.

——ထိပ်, *n.* the triangular opening or the soft spot in the  
cranium of an infant.

——ပေါင်း, *n.* see ငယ်ကွမ်း

——ပြု, *a.* celibate or vestal from childhood.

——ရွေးငယ်ကွပ်, *n.* one brought up as a servant from child-  
hood.

—— ဂူ, *n.* a natural fool.

—— ရွတ်, *v.* to be young, ဆွယ်ငယ်သည့်။

—— သား, *n.* a servant, subject.

ငရုတ်, *n.* the red pepper plant ; chilli.

—— ကောင်း, *n.* the black pepper plant.

ငရဲ, *n.* a state of punishment ; hell, the infernal regions,

ငရဲပြည်။

—— ထိန်း, *n.* a superintendent or inflictor of punishment in hell.

—— မီး, *n.* hell fire.

—— မီးရည်, *n.* sulphuric or nitric acid.

—— ရှစ်ထပ်, *n.* the eight stages or stories of hell, viz. သိဏ္ဍိ,  
ကာလသုတ်, သင်္ဘာတ, နေရဝ, မဟာနေရဝ, တာပဒ္ဒ, မဟာတာပဒ္ဒ,  
and အဗ္ဗိမိ, each of which is encompassed with sixteen  
inferior hells, called ဥဿဒ္ဒဂုတ်။

—— သား, *n.* an inhabitant of hell.

ငထွင်, *n.* a fabulous monster, four of which are said to sustain  
the earth on their shoulders ; and whenever they change  
their position, the earth quakes.

—— ထွတ်, *v.* to be an earthquake, ကြေကွဲထွတ်သည့်။

ငံ, *v.* to be enough, sufficient, ထောက်သည့်, —chiefly used in the  
derivatives ကြေးငံ, and လက်ငံ။

ငံ, *v.* to wait for, စောင့်နေသည့်။

—— မိုင်း, —လင့်, *v.* same.

ငါ, *pron.* I, *mas.* or *fem.*—used in speaking to one's self of  
one's self, and in addressing inferiors.

ငါး 1, *a.* five, ၅။

—— ရာတွင်း, (from တာငါးရာတွင်း, within 500 tahs), *n.* half a  
taing (တိုင်), about one mile.

ငါး 2, *n.* a fish.

—— ကြွင်းကြွေ, *n.* a kind of film on the eye.

- ငြေ, *n.* the scales of fish.
- ခုန်စင်, *n.* a frame to catch fish in their passage over a dam.
- ခု, *n.* the torpedo.
- ဆင်, *n.* the sword fish.
- ဆူး, *n.* a fin.
- ဆူးတောင်, *n.* the back fin.
- ပါးတက်, (*pron.* ဗဟက်) *n.* the gills.
- မိ, *n.* a preparation of fish salted and *pressed*.
- မန်, *n.* the saw-fish.
- မုန်တိုင်း, *n.* the shark.
- ဖျား, —ဖျားချိတ်, *n.* a fish-hook.
- ဖျားကြိုး, *n.* a fishing line.
- ဖျားစာ, *n.* bait.
- ဖျားတံ, *n.* a fishing rod.
- ဖျားတစ်, *n.* the barb of a fish-hook.
- ဖျားထုတ်, *n.* a fishing rod ; *v.* to twitch up the hook.
- ရှဉ့်, *n.* an eel.
- ဟင်, *n.* a heron.
- ခု, *n.* the cassia lignum tree.
- တတ်, —တူ, *n.* varieties of said tree.
- ခုတ်, *v.* to remain after a part is destroyed, (*obsolete.*) Der. ဆခုတ်
- ခုတ်, —ခုတ်, —ခုတ်, *adv.* in a sitting posture, —the allusion being to သစ်ခုတ်, the stump of a tree ; hence, ဝခုတ် ခုတ်, *adv.* sitting idly.
- ခုတ်, *v.* to dive ; to go beneath ; to be swallowed up, be lost, disappear, မြိသည့်, ပျောက်သည့်, ကွယ်သည့်
- ငုံ, *v.* to inclose, cover, shut up, as in the mouth, or a flower-bud ; to include, comprise. Der. ဆငုံ

ခေါ, *v.* to hold the head down, for the purpose of looking; to

hang the head in silence or respect,—*comp.* ခန့် and နှိပ်

—ခါခါ, *adv.* idly, implying disregard of authority.

ခါး, *n.* a quail.

ခါ ၁, *n.* a kind of pigeon.

ခါ ၂, *v.* to project convexly, as a promontory. *Der.* ချော

ခါး, *v.* to have the mind diverted from the proper object of attention and intently fixed on another.

ခါး, *v.* to lean, be inclined to one side, as a post or vessel,—less than ဝါး and ခား; to be inclined in mind, be partial, have partial regard to. *Der.* ချော

—ခါး, *v.* same, 2d def.

ခါ, *v.* to project, stick up or out.

ခါး, *v.* to project, stick up or out,—more prominently or elevatedly than ခါ, (obsolete); to use loud, violent language, in order to daunt and terrify.

—ခါး, *v.* same, 1st def.—used adverbially; hence, ခါး ဝါးခါးခါး, *adv.* sticking up or out.

—ခါး, —ခါ, *v.* see ခါး, 2d def.

—ခါး, *v.* see the parts.

—ခါး, —ခါး, *adv.* sticking upright.

ခါး, *n.* a bird said to have but one leg.

—ခါးခါး, *adv.* stretched out straight (as when sleeping in the way of others' passing.)

—ခါးခါးခါး, *adv.* singly, alone, (as a person travelling by himself.)

ခါ, *v.* to project, as the middle of the body, when bending backwards; to take advantage of some affection or favor, and be contumacious, refractory.



——ထင်, *v.* same, 2d def.

ထင်, *v.* to stick up obliquely,—more than ငါ ; to have an unpleasant taste, အရသာငါသည်။

——ထင်, *adv.* sticking up obliquely.

မို, *v.* to cry ; to be moist from a slight porous exhalation,—less than မို။

——ကျွေး, *v.* to cry loud, မည်တမ်းသည်။

——မြင်း, *n.* a funeral song.

——တင်း, *v.* same as မိုကျွေး။

——ထို, *v.* same as မို။

မိုက်, *v.* to nod through drowsiness ; to hang down the head, as an ear of grain.

——မိုက်, *adv.* hanging down the head.

——ရှည်, *v.* see မိုက်, 1st def.

မြင်း, *v.* to contradict, deny ; to refuse to do.

——မို, *v.* same, 1st def.

——ထို, *v.* to refuse to obey.

——ထင်, *v.* to reject (a proposal ; ) to disown, disavow.

မြင်း, *n.* a scaffold.

မြင်း ၁, *v.* to meet with, find, မြီသည်, မြီသည်, —obsolete in this sense ; to have sexual intercourse, ထင်နေသည်, စုံဖက်သည်။

မြင်း ၂, *verbal affix, euphonic ;* see Grammar.

မြ, *v.* to catch, as by a nail or thorn ; or by passion, တပ်မက်သည်။

——ရှင်း, *v.* same in the latter sense.

——ထွတ်, *v.* to catch, entangle, hold fast, with particular reference to the affections. Der. အမြဲအတွယ်။

မြပ်, *v.* to be still, unmoved, composed, quiet, မထွပ်မရှား ; to be undisturbed by outward troubles,—*comp.* မြင်း။

——မိပ်, *v.* same, 1st def. :

——ဝပ်, —သက်, *v.* *see* ငြိမ်း

မြိန်, *v.* to be soft, gentle, pleasant, သာယာသည့် ; to have sweet pleasurable sensations, as သကြောစေ့စုပ်မြိန်သည်။ *Der.* သမ္ပိန်

——မိမ့်, —ညောင်း, *v.* same,—but used adverbially only.

——သေး, *v.* *see* ငြိမ်း

ငြိမ်း, *v.* to extinguish, quench, သေသည် ; to be extinguished, quenched, သေသည် ; to be quieted, appeased, settled, ငြိသည် ; to be quiet, comfortable, happy, free from outward troubles, ရှမ်းသာသည့်,—*comp.* ငြိမ်း

——ဝ, —ရှမ်း, *v.* same.

မြေစု, *v.* to be envious, malevolent, act an envious, malevolent part—*comp.* ဝနာလို

ငြောင့် *n.* any sharp thing sticking up or out

ငြိ, *v.* to be dark in color, between blue and black, to be of a deep blue or green.

ငြင်, *v.* to be distressed, miserable,—*comp.* သင်္ခါး

——မောင်း, *v.* to be of a dark purple color.

မြိ, *v.* to be slightly dark, as clouds indicating rain, ခိုင်းမြိသည် ; to be dark, gloomy in countenance, from ill feeling, မှင် ချမ်းမြည် ; to be sullen, cross, not disposed to speak, မိင် မြည်

ငြါး, *v.* to feel ill will towards, harbor resentment, wish to injure, indulge malice prepense, သမ္ပိးထားသည့်, ချိမ်းထားသည့်, ချိမ်းစွဲသည်

ငြါး, *v.* to project prominently above and beyond others,—used adverbially only.

ငွေ, *n.* silver.

——စွဲ, *n.* silver moderately alloyed, as 25 per cent.

——တပ်, *n.* money raised by direct taxation.

——တပ်ခွဲ, *n.* to levy a direct tax.

- ငိမ့်, *n.* a treasurer, cash keeper.
- ဂွံ, *n.* a flower that appears on the surface of good silver, thence called flowered silver.
- ဓဉ်, —ဓဉ်တောင်, *n.* the hairy or feathery appearance on the surface of silver moderately alloyed.
- ရင်း, *n.* stock, capital.
- ရည်ပွတ်, *v.* to wash with silver.
- ဓဉ်, *v.* to appear in a small quantity, be as a forerunner or symptom indicative of something more. Der. ဓဉ်ဓဉ်
- ၄, (from *c*, to be distributed throughout,) *v.* to distribute equally to all, —*comp.* ငဝ်
- ၄၀၆ ၁, *n.* a bird.
- ထူထောင်, *n.* an ostrich.
- ကြီး, *n.* the adjutant bird, နီဆင်
- ခတ်, *v.* to catch birds, ငှက်တောင်သိမ်း
- ခါး, *n.* the blue or green jay.
- ဓဉ်ခံ, *n.* a temporary roof or awning over a coffin, during the performance of funeral rites.
- ငြောင်, *n.* a scare crow.
- ဝဉ္ဇာ, *n.* the common English heron.
- မိမ့်, *n.* chloropsis aurifrons.
- တတ်, *n.* the broad bill.
- ခွေး, *n.* the screech owl, မိမ့်
- ထူထိုင်, *n.* the spur winged plover.
- တောင်, *n.* the long tailed edolus.
- မြိုင်, *n.* the caprimulgus or goat-sucker.
- ပန်, *n.* the triangular vane of a steeple or spire, (so called because a bird cannot perch on it), any vane.
- ဓဉ်, *n.* a feather.
- ဝါ, *n.* the mango bird, a species of oriole.

——သိုက်, *n.* a bird's nest.

၄၀၂ ၂, *n.* the pestilential influence of miasma.

——ရှဉ်း, *n.* an enlargement of the abdomen occasioned by such influence.

——ဖျား, *n.* a jungle fever.

——ဝင့်, *v.* to take a jungle fever.

၄၀၃ ပျော, *n.* the plantain.

——မိုင်, *n.* a stock or branch of plantain fruit, containing several combs, (၄၀၄ ပျောမီး.)

——မိတ်မို့, *n.* a small species of ပျော

——နီသဝု, *n.* small, plump, yellow, sweet.

——နီ, *n.* large, red, and yellow, ရှဉ်းပျော

——မီး, *n.* a single comb of plantains,—*comp.* ၄၀၅ ပျောမိုင်

——မီးကြမ်း, *n.* most common kind—slightly acid.

——မီးခိုင်, *n.* two combs of plantains placed together concavely.

——ပူး, *n.* the large bud, whence the fruit is developed; the bulging part of the capital of a pagoda, below the umbrella, သုးသီး.

——ခရိုင်, *n.* a common kind of plantain, thin skinned, very sweet.

——သီးရွှေ, *n.* long, green, sweet, fragrant.

၄၀၄, *n.* affix, for, in order to—chiefly used with verbal nouns and verbs used substantively.

၄၀၅, *v.* to borrow or lend; to hire or let,—the same article, in either case, to be returned,—*comp.* ၄၀၆

——ရင်း, *v.* same.

၉, (from ၉, to be inclined), *v.* to incline, set on one side, as a vessel, in order to decant or drain off the contents,—less than ၉၀၀

ဝါ

*The sixth consonant in the Burmese alphabet, and the first in the class of palatals.*

ခ, ခ. to begin, make a beginning or commencement, be first, ခိုးသည်, —opposed to ဆုံး; *frequently euphonic*. Der. အခ. Nota. ဝသည်, is sometimes contracted to သည်, after က, or ငှ, in the first of two clauses, when corresponding with ဆို့, ထိုင်ဆောင်, &c. in the latter clause, as တောမှသည်မြို့တိုင်ဆောင်, for တောမှဝသည်, &c. from the wood to the city.

——တင်, ခ. see အတင်း

ခေါ့, (from ဝါယျ) *n.* the anus, ဝင်; the bottom of a vessel, either the inside or the outside,—in the first sense vulgar, but in the latter, sanctioned by good usage.

ဝင် 1, (Pali ဝတ္ထ, from Sanscrit ဝကြ), *n.* a wheel, any thing that is circular and turns on an axis; the wheel of a carriage, ဘီး, လှည်းဘီး; the wheel of a mill or any machine, ဂဟတ်,—*hence*, ထိုးလုံးဝင်, a winch, windlass, and မတ်တတ်ဝင်, a capstan; a wheel rocket, ဝက်မီး; the zodiac, ငှဘိဝင်; a thunderbolt, supposed to whiz round, မိုးဘီးကြီးဝင်; any celestial or supernatural weapon,—*particularly*, the fabulous Sekyah weapon, နတ်ဝင်, ဝကြာထက်နက်, ဝက်ဂတနာ; power, energy, force, အမြို့, တန်ဖိုး, အစွမ်း, အား; authority, controlling power, အာဏာဝင်; a circle which, though not actually circumvolving, has a centre or axis from which it was originally turned, ဝင်ဝန်း, ဝက်မီး; a circular mark or sign, indicative of some excellence or privilege or

authority, ဇာန်သက္ကဏ, —*particularly*, the characteristic marks of a Boodh's foot, ဣဇာန်တော် ; the foot of a king, ဣဇာန်တော် ; a kind of charm, made circular, and buried in the flesh, ဆာဏ်းမြိုဝ်သောဇာန် ; a circle or mark set up, as the object of a marksman, a target, ငြိမ်ရန်ဇာန် ; a Sek-yah system or world, ဝဏ္ဏဇာန်

——တူညှပ်, *n.* a hollow tube filled with gunpowder.

——ဇာန်တော်, *n.* some kind of block or pulley.

——ဆန်, *n.* the wheel of a block or pulley.

——တညှပ်, *n.* a large reel, like one used as a windlass.

——တော်မြို, *v.* to step, walk, —appropriate to royalty.

——နှပ်, *v.* to ram down the powder in a hollow tube, (ဇာန်တူညှပ်)

——ခီ, *n.* a wheel rocket.

——ရတနာ, *n.* the fabulous Sekyah weapon.

——ရတတ်, *n.* any machine that contains a wheel or that moves circularly.

——ဝန်း, —မြို, *n.* a circle.

——သွား, *n.* the cog of a wheel ; the edge of a thunderbolt.

ဇာန် ၂, *v.* to drop, fall in drops, —scarcely used as a verb.

Der. ဆာဏ်း

——ဇာန်, *adv.* droppingly.

——ထာန်, *adv.* droppingly, (from the body.)

ဇာန် ၃, *v.* to transmit impetus, as from one billiard ball to another ; to propagate or be propagated, as sound from cliff to cliff, or fire from house to house, or contagion from one person to another.

ဇာန် ၄, *v.* to scratch off, by a sudden jerk of the finger nail, made by compression against the thumb, လာဏ်ဇာန်သွန်း

ဇာန် ၅, *v.* to make equal in weight, to counterpoise, မြှန်ဇာန်သွန်း

ဝေဓိ ၆, *v.* to sleep, take repose,—appropriate to royalty and divinity,—*comp.* ဘိဝံ and ကျိန်း

——ကျိန်း, *see* ကျိန်းစက်။

——တော်ခေါ်, *v.* equivalent to စက်တော်စု။

——တော်, —ငွေ, *v.* *see* စက်။

စကား, *see* စကားစကား

စကား, *n.* a word ; words, language ; a saying, speech.

——ဆစ်, —ဆောက်, —ရှု, —ညှစ်, —ဆော့, —တွပ်, —ထစ်, —ငြိမ်, *v.* to draw out, detect, catch in questioning.

——အိမ်နဲ့, *v.* to be circuitous in speech, in order to gain some end, သွယ်ဝိုက်သည့်။

——ဆိုးနဲ့, —လောင်းနဲ့, *v.* to speak together in company, many speaking at once.

——ထား, *v.* to use exaggerated language, ကောင်းကောင်းမြင့်မြင့်သည့်။

——ခေါ်, —တောက်, —ငြိမ်, *v.* to be indirect in speech, in order to make some discovery, or gain some end.

——ရှုပ်, *v.* to make a parenthesis ; *n.* a parenthesis, parenthetical remark.

——ရှိ, *v.* to commence speaking, ဆင်န့်သည့်။

——ရှိး, *v.* to make a preface or exordium, supposed to be commendatory of what is to follow ; *n.* a preface or exordium.

——စကပ်, *n.* familiar conversation, talk, chat.

——စွဲ, *v.* to be imperfect in utterance.

——ထုံ, *v.* to reply ; *n.* an answer, reply, အဖြေ။

——ထစ်, *v.* to stammer, stutter.

——ထာ, *n.* an enigma, riddle.

——ထာစွတ်, *v.* to make an enigma or riddle.

——နှုတ်, *n.* an extract from writing.

- ခို, (from ခို, to superadd,) *n.* an additional word, —*euphonic expletive.*
- ခို, *v.* to tattle, tell tales.
- ဂုဏ်, *n.* burlesque.
- ဂုဏ်, *n.* prose, plain language, free from Pali and poetry.
- ဂြို, *v.* to translate, interpret, ဆန့်ကျင်သည်; *n.* a translator, interpreter.
- ဂြို, *n.* see စကားရည်; peace-making words.
- ဂြို, *n.* a leading word.
- ဓ, *n.* a synonymous word or expletive.
- ဂိဟ်, *n.* a hint.
- ဂိဟ်ခမ်း, *v.* to try to catch a hint.
- ဂြင်, *n.* indefinite language.
- ထင်, *v.* to speak unguardedly.
- ထင်, *n.* a rebus made by transposition of letters.
- ထို, *v.* see စကားကား
- ဂြင်, *n.* a rebus.
- သေ, *n.* definite, positive language.
- စကောစက, *a.* or *adv.* not fit for either this or that, incomplete, wanting, စကော, —*comp.* မကောမက
- စက္ကဝင်, *n.* the ruddy goose.
- စက္ကူ, *n.* paper.
- ချပ်, *n.* a leaf of paper.
- စက္ခာယတန, (Pali စက္ခ, and ဆာယတန,) *n.* the faculty of seeing.
- စက္ခ, (Pali,) *n.* the eye, မျက်စိ
- ထွတ်, *v.* to be blind, (polite,) မျက်စိကပ်သည်
- စက်စက်, see under ဆသစ်စက်စက်
- စက်ဆုတ်, *v.* to be disgusted with, ရှိခွာသည်
- ရှိခွာ, *v.* same.



စကြ (Sanskrit,) *n.* *see* စက်, last def.; the fabulous Sekyah weapon.

—ဝဝ, *see* ဝကြမင်း

—ဝဂ္ဂ, (Pali ဝဂ္ဂ, a division, bounded part,) *n.* a Sekyah world or system, comprising a central Myenmo mount, the surrounding seas and islands, the celestial regions containing the circumvolving luminaries, and the infernal regions,—the universe being composed of an infinity of Sekyah worlds; *see under* ဘဝ်

—ဝဂ္ဂဘေဝ်, *n.* the encircling mount, which bounds a Sekyah system.

—ဝဂ္ဂဘိုက်, *n.* *see* ဝကြဝ္ဗ

စကြ, (from ဝကြ), *n.* any celestial or supernatural weapon, —*particularly* the fabulous Sekyah weapon, နတ်စက်, ဘဝ် နတ်စကြ

—မင်း, *n.* one who has obtained possession of the Sekyah weapon.

—ထက်နက်, *n.* *see* ဝကြ

စကြ, *n.* a four sided roof.

စင် 1, *n.* a frame or stage raised for any purpose.

Der. မြင်မြင်စင်, မာလိန်စင်, နှောင်စင်, ထင်စင်

စင် 2, *v.* to be cleared from dirt, alloy, &c., be clear, pure; to be castrated,—used adjectively, as နှောင်စင်, မြင်စင်, &c.

—ကြယ်, *v.* same.

—ထင်းခါ, —ထင်းထွေး, *adv.* clean, nothing left.

—မြ, *see* မြင်

စင် 3, *adv.* even,—slightly emphatic, ဝင်

စကြ (*pron.* ဝင်ကြ—Pali ဝင်ဝ,) *n.* a walk, place for walking to and fro.

—ဘဝ်, —ဘွာ, *v.* to walk to and fro.

စင်စစ်, (from စင် and စစ်), *a.* true, real ; *adv.* verily, truly, certainly, really, အကယ်, အတယ်, အမှန်, ငွေန်, ဖွဲ့စစ်

စဉ်, *verb. affix, interrogative*, စုံ, (infrequent.)

စင်း, *v.* to be extended in a straight line, စဉ်, — *comp.* စဉ်း

Der. ဆင်း:

————— စော့စော့, *adv.* stretched out long.

————— ငင်း, — တင်ငင်း, *adv.* stretched out straight, (reproachful.)

စစ် ၁, *n.* war, a battle.

————— အင်္ဂါတေဝါး, *n.* an army composed of four parts, viz  
ဆင်စီးသူရဲ, elephanteers, မြင်းစီးသူရဲ, horsemen or cavalry, ဂဏ္ဍားစီးသူရဲ, charioteers, ငြိမာဉ်သူရဲ, footmen or infantry.

————— အောင်, *v.* to conquer in battle, gain a victory.

————— ကူ, *v.* to afford aid in war.

————— ကဲ, *n.* a lieutenant general.

————— ခင်း, *v.* to set in array, prepare for engagement.

————— ခံ, *v.* to receive battle.

————— ချီ, *v.* to march to battle.

————— စင်, *v.* see စင်စစ်

————— တင်ငင်း, *n.* an esplanade, parade.

————— တံဆာ, *n.* military dress, accoutrements ; weapons, instruments of war.

————— တိုက်, — တိုး *v.* to fight, engage in battle.

————— နိုင်, *n.* see စစ်အောင်

————— ဂွက်, *v.* to lose a battle, စစ်ပျက်ခြင်းသဉ်း

————— မြင်, *v.* to engage in battle.

————— သူရင်, *n.* a generalissimo, chief commander of forces in the field, — *comp.* စစ်သူကြီး

————— မက်, *n.* see စစ်

- ပြီးထို, *n.* a sudden skirmish.
- မြေပြင်, *n.* a field of battle.
- ရေးပြ, *v.* to practise on parade.
- ရေးသင်, *v.* to drill.
- ရှုံး, *v.* to lose a battle, be defeated.
- ဝတ်စစ်စား, *n.* military accoutrements.
- သည်, —သူခက်, —သူရဲ, *n.* a soldier, သုံးမက်, သူရဲ
- သူကြီး, *n.* a general, whether in peace or war, —*သမ္မတ*, စစ်သူရင်း
- စစ် 2, *v.* to filter, strain, separate one part from another; to examine, investigate, scrutinize, ပိတ်သည်, မေးခိုက်သည်, မေးမြန်းသည်; to search, look through, for the purpose of ascertaining something, စူးစမ်းသည်; to be unadulterated, genuine, true, pure, စင်သည်, မှန်သည်။
- ကြော, *v.* to examine judicially.
- ရှက်, *n.* the substance of an examination, taken down in writing, ဆတ်ချက်
- စေး, *v.* to examine, investigate (any business), —*comp.* ပိတ်
- တန်း, *n.* see စစ်ချက်
- ပေါက်, *v.* to pick and search carefully here and there.
- မေး, *v.* see စစ်ကြော
- ဝတ်, *n.* the fee to be paid, after undergoing an examination.
- စစ်ပိုင်းမြို့, (from စစ်, a species of tree, and ဆက်ပိုင်း, a branch), *n.* Chagaing, a city opposite Ava and Amarapura, occasionally, in past times, the metropolis of Burmah, ဓမ္မရူပ
- စစ်ခုံး, စစ်စစ် 1, *adv.* see ပိတ်စစ်စစ်
- စစ်စစ် 2, *adv.* chirpingly, twitteringly.
- စစ်စည်, *v.* to be saving, close, parsimonious, —less than *စေးချသည်*

စင်ခင်, *n.* a kind of brown teal.

စန္ဒ, *n.* an apparition, spectre, ghost, spirit, တန္ဒ.

——ဥပက, *n.* one of large size.

စင်တာကောင်မြို့, *n.* Chittagong.

စင်တုရင်, *n.* chess.

——ခုံ, *n.* a chess-board.

——ထိုး, *v.* to play chess.

စင်တောင်းမြစ်, —မြို့, *n.* Sittoung city or river.

စင်တွေမြို့, *n.* Akyab.

စင်္ဂ, *n.* a small wooden porch, in front of a pagoda, commonly containing an image, (obsolete,) ခတ်ဦးခေတ်.

စည် 1, *n.* a drum ; a cask.

——ကြက်ကြိုး, *n.* the braces of a drum.

——ဆုတ်, *n.* a kind of drum.

——ပတ်, *n.* the hoop of a cask.

——ပုတ်, *n.* a kind of drum.

——ပိုင်း, *n.* a tub.

——ခွက်နှာဝှက် *n.* the head or end of a cask.

——ထက်ခတ်, *n.* a drumstick.

——ထည်, *v.* to act the part of a bell-man or crier.

——သမား, *n.* a drummer, စည်တီးသမား.

——သုံးပါး, *n.* three kinds of drums, viz. those closed at one end (အာတတ,) those closed at both ends, (ပိတတ,) and those closed and covered throughout, (အာတတပိတတ.)

စည် 2, *v.* to abound, have in abundance,—*comp.* ဖြစ်ဝံ့

——ကား, —ထွန်း, *v.* same.

——ပင်, *v.* same, (most common.)

စည်ခောင်း, *n.* the air bladder of a fish ; the urinary bladder of a hog, ဝက်စည်ခောင်း

စည် 1, *n.* the trigger of a crossbow.

- ညှိ 2, *n.* a small granary for rice or other provisions.
- ညှိ•ညှိ, (from နေ့,) *adv.* minutely, particularly.
- ဉ်း 1, *n.* a boundary line marked by a hedge or slight fence,  
 ဓာင်ရိုး; a fence of any kind; a rule of action, ထိုးပေး  
 —ကမ်း, *n.* a boundary line, mark of limitation.  
 —ကမ်းထား, *v.* to limit, set bounds; to lay down rules,  
 ဓဉ်းကမ်းသတ်၍ပေးထားသည်။  
 —ကြောင်း, *n.* a mark not to be passed.  
 —တန်း, —ရိုး, *n.* *see* ဓဉ်း။
- ဉ်း 2, *n.* a bar, sand-bank.  
 —စွန်း, —စွယ်, *n.* a spit of sand.
- ဉ်း 3, *v.* to bind, tie together.  
 —ကြပ်, *v.* to keep tight, snug; to arrange in order for  
 action.  
 —နှောင်, *v.* *see* ဓဉ်း။  
 —ဖွဲ့, *v.* *see* the parts.  
 —ဝေး, *v.* to assemble, as people for consultation, worship,  
 &c.,—*comp.* ဝေး။  
 —ဝေးဖျတ်, *n.* a chairman, moderator.
- ဉ်းကုန်း, *n.* the leather ring which secures the shaft of a cart  
 to the yoke, ငွဉ်းဓဉ်းကုန်း, ငွဉ်းဦးစွပ်။
- ဉ်းမိင်, *n.* the possession of wealth; the enjoyment of any  
 good; royal estate, regal splendor.
- ညီ 1, *v.* to place in a continuous row, according to some or-  
 der,—*comp.* ဝီသည့်. Der. ဆင်ညီ။  
 —ထိုက်, *adv.* directly, without intervention, ထိုက်မှိုက်။
- ညီ 2, *v.* to fly off scatteringly, as sparks or fine particles.
- ညီ, *n.* the substance used in glazing ware, prepared from the  
 dross of silver.  
 —ဆိုး, *n.* a glazed pot or jar.

ဓမ္မိ 1, *n.* a steal yard.

——— ဖြို, *n.* same.

ဓမ္မိ 2, *n.* the iron point of an arrow, commonly barbed,—not used singly.

——— ဖျား, *n.* an arrow with an iron point or barb.

——— သွား, *n.* the said point or barb.

ဓမ္မိ 3, *v.* to chop, mince.

——— ကုတ်, *v.* to consider and mark down.

——— ကော, *v.* to mince, hash, in order to eating.

——— ငယ်, *adv.* a little, အနည်းငယ်, မိုးဝဏ္ဏိး

——— စား, *v.* to consider, deliberate, ဆင်ခြင်သင့်

——— တီးတုံး, *n.* a chopping block.

——— သဲ, *v.* to use artifice (in a bad sense), use tricks in order to cheat, be unfair in dealing, ငါးလည်သွား

——— ဝါး, *v.* see ဝဏ္ဏိးဝါး

ဓမ္မာဝ, (Begalee,) *n.* a chandala.

——— လေးမျိုး, *n.* the four infamous classes, viz. သုဘရာ, grave-diggers, သုတောင်းဝါး, beggars, ဖြတ်တန်ဆာ, prostitutes, and သွေးမစွမ်း, lepers.

ဓမ္မိ 1, *n.* any ceremony regarded as a charm, to remove or avert some evil.

——— လုပ်, *v.* to perform such a ceremony.

ဓမ္မိ 2, *a.* solid, artificially solid; that is, made without a hollow,—*comp.* နားပင်းမိတ်

ဓမ္မိတ်, *n.* a numeral figure in arithmetical computation.

——— ထွတ်, *v.* to cipher.

ဓမ္မဇုတ်, *n.* matter produced by the operation of the four causes, (အကြောင်းတရားလေးပါး)

ဓမ္မတ်, *n.* see တံသုတ်

ဓမ္မတ္ထ, (Pali ဓမ္မ, four,) *a.* the fourth, လေးခုမြောက်သော

တေးသမ, *a.* the fourteenth, ဝဋ္ဌသမ, ဆယ်တေးဆယ့်ခြောက်သော

တေးဆ, (Pali,) *n.* four articles which a priest may eat after noon, viz. oil, honey, molasses and butter.

တေးဟာရမ္မိ, *n.* the first stage of the world of nats, situated around the waist of the Myenmo mount,—*see under* နတ်

မြင်း

တေးရန်း (from ခန်း,) *a.* square.

တေး (သဏ္ဌေး ?), *v.* to perform the ceremony of kissing and burying men, at the four corners of a newly founded city.

တေးဝင်း, *see* တွေ, (infrequent.)

တေး, *n.* a fusee or train of gunpowder.

—တွတ်, *v.* to place a fusee or train.

တေး, *n.* an estimate of the plan or proportions of a building, machine, &c.; *v.* to make such an estimate.

—တို့, *n.* the plan drawn out.

—တို့တတ်, *v.* to draw out such a plan.

တေး ၁, *n.* an ominous saying.

—တည်, *n.* the receiver or explainer of such saying.

တေး ၂, *see under* နာဂုဏ်သွတ်

တေး, *n.* an apartment in the palace appropriated to certain prayers.

တေး, *n.* the planet Saturn; the seventh day of the week, Saturday.

တေးဝင်း, (from တေးဝင်း), *adv.* confusedly, disorderly; distractedly.

တေး, *see* တေး

တေး, *n.* the sanders or sandal wood tree, တေး

တေးရတနီ, (Pali တေး, the moon,) *n.* a glass supposed to produce water from the rays of the moon,—*comp.* တေးရတနီ

စန္ဒာ, (Pali), *n.* the moon.

စန္ဒာ: 1, *n.* a certain instrument carried in procession at the funerals of the great.

စန္ဒာ: 2, *n.* a frame for catching fish,—*comp.* ယင်း

စန့်, *v.* to be stretched out straight, ဝင်း; to be drawn out, lengthened, as a bar of metal by beating. Der. ဆန့်

စန့်, *an astrological term*,—*comp.* ယင်း

စန္ဒာ, *n.* see နိဂါး

စဝ် 1, *v.* to be hot, pungent, whether to have that quality which excites a hot or pungent sensation in the mouth, eyes, &c. or to feel a hot or pungent sensation, to smart,—one kind of ဖု

—ကြိမ်း, *v.* see the parts.

—ဖု, *v.* see ဝ်, ပုဝ်သည့်

—ရှဉ်းရှဉ်း, *adv.* not violently, but disagreeably warm.

စဝ် 2, *v.* to join, unite, connect,—more close than ဖု; to make distantly or indirectly related. Der. ဆဝ်; *n.* the wash-board of a boat, ဆွဝ်; an outer segment of a Burman cart wheel, ဆွဝ်း

—ကြား, *n.* an intervening space.

—ကြားပြီ, *v.* to mediate, act the part of a go-between.

—ကြားစပ်ထပ်ပြီ, *v.* same.

—ကြောင်း, *n.* a seam.

—ဆု, *v.* to bring together, as parties to make a bargain.

—ဆို, *v.* to compose (writing,) ဝိသုသည့်,—commonly applied to poetry.

—ဆိုင်, *v.* to concern, be connected with, appertain to.

—ထင်, *a.* with raised sides,—applied to boats, as ဝင်ထင်ဆွ, a boat with raised sides.

—နှုတ်, *v.* to be distantly related, as by marriage.



- ဝက်, *v.* *see* ဝက်ဝံ.
- ရှင်းရှင်း, *see* ရှင်းစင်စင်.
- ရှက်, *v.* to be closely and mutually connected,—frequently appropriated to the sexual or conjugal connection, ရှက်တင်သည်.
- ရှဉ့်, *v.* same.
- ရှည်, *v.* to be connected continuously in a smooth orderly manner. Der. အစပ်အလှည့်.
- သမား, *n.* a cabinet maker, joiner.
- သွတ်, *v.* to bring together, bring into communication, acquaintance, relationship, &c.
- ထပ်, *v.* to be closely joined, စုစုပေါင်းသည်; to come together, come into connection; to make inquiries, in order to gain some information or end,—one kind of မေးမြန်း.
- စပါး 1, *n.* a plant of the grass genus, of which there are said to be one hundred and two species; a plant which bears esculent grain, of which there are said to be seven kinds, viz. သထုံစပါး, ကောက်စပါး, မုတ္တမစပါး, လှီး, ဆတ်, ပြောင်း, and ကျိတ်; the rice plant or grain, ကောက်.
- တို, *n.* a granary.
- ခွံ, *n.* a husk or hull.
- ခွံ, *n.* an ear or spike.
- ဝိုင်း, *n.* the leaves which cover the ear.
- ရှင်း, *n.* empty, unsubstantial grain.
- မြီး, *n.* the beard of grain.
- ထင်, *n.* lemon grass.
- စပါး 2, *n.* a boa serpent, (not used singly.)
- ခွံ, *n.* a small kind.
- မြီး, *n.* the boa constrictor.
- ခွံ, *n.* the grape.

—သား, *n.* tartar.

—ရွတ်, *n.* the vine, a grape vine.

—ရည်, *n.* wine.

—သီး, *n.* a grape.

—သီးခြောက်, *n.* a raisin.

စူး (from တူး) *verb.* affix, in negative sentences, (not) over,  
as ငသွားစူး, he never went.

စုတ်, *n.* an apartment in the palace, appropriated to the royal toilet.

—သောင်, *n.* same, (most common.)

စုန်, *n.* a kind of plant, of which there are many varieties.

—စပါး, *n.* the anise plant.

—စပါးငွေ့, *n.* aniseed.

—စပါးဆီ, *n.* the oil of anise.

—နတ်, *n.* nigella sativa.

—နီ, *n.* cress.

စဲး, *n.* sauce, condiment of any kind.

စွတ်, *see* ဝံလတ်

စွတ်, *n.* the common jasmine.

စင်္ကြံ, *n.* the part of a roof, which projects beyond the main part of a house.

စင်္ကြံ, *n.* indurated faeces.

—ဒေါဝ, *n.* same.

စင်္ကြံတိုင်, *n.* the upright supporters of a Burmese bier,  
(မြင်းလောင်း)

စင်္ကြံ, *n.* a species of anethum.

စင်္ကြံ, *n.* the follower of an ambassador or envoy.

စွတ်, *see* သွတ်

စွတ်, *n.* the caraway plant ; dill.

—ငွေ့, *n.* caraway seed.

- ငရုဆီ, *n.* oil of caraway.
- ခင်း 1, *n.* a spring of water, (not used alone.)
- ငရ, *n.* spring water, မိမိငရ
- ငရတွင်း, *n.* a fountain filled from a spring.
- ငရပေါက်, *n.* a spring.
- ငရယဉ်, *n.* a stream or current of spring water.
- ခင်း 2, *v.* to feel, feel of, as with the hand; to use means to know or discover; to try, make trial, စုံစမ်းသည်။
- ထိခင်းတင်း, *adv.* gropingly to find the way.
- သတ်, *v.* to feel of, stroke.
- စလို (from ဝေး, and လို,) *n.* the anus, (vulgar,) ဝေးလို, ခင်, ဝဗ္ဗမင်.
- စရုရှင်, *v.* to examine thoroughly, sift to the bottom, ဆက်နိုသတ်စစ်ဆေးသည်။
- စရုရယ်, *v.* to mix together, assimilate by commixing.
- စရာ, *see* ဆရာ, what is for,—used as a verbal formative.
- စရိတ် 1, *n.* expense.
- စက, *n.* same.
- စရိတ် 2, *n.* shot; *hence*, ဆမြောက်စရိတ်, grapeshot.
- ငရ, *n.* same.
- စရိယ, (Pali,) *n.* a deed, ဆကုန်း
- စရုံအိမ် (from ဝေး, ရုံ, and အိမ်,) *n.* a low room attached to the principal building.
- စရိတ်, (Pali စရိယ,) *n.* a deed, ဆကုန်း
- ထာထာ, *n.* customary way.
- စရွတ်, *n.* a tsaroot, a measure of capacity, equal to two pyees, (မြည့်)
- စရွေး, *n.* a tenon.
- ပေါက်, *n.* a mortise.
- ထောင်, *n.* a tsalai, a measure of capacity, equal to one fourth part of a pyee (မြည့်) ကွန်းဝေး

စလုံး, a substitute for ဆလုံး

——စု, (for ဆလုံး, and ဆု,) *n.* small round things, occasioning unevenness.

စလောင်း, *n.* the cover of a cooking pot, one kind of အစုံ

——မြေထောက်, *n.* the handle of said cover.

စလွန်, *n.* a gouge, ဆောက်နိုးငယ်

စလွယ်, *n.* a thread of distinction, worn over the left shoulder and under the right arm, as the Brahminical thread, (ခြည်စလွယ်,) or the insignia of nobility used in Burmah, (ရွှေစလွယ်, ငွေစလွယ်;) hence ငွေစလွယ်, a long purse worn round the waist.

——မျိုတ်, *n.* —သွယ်ပျောင်း, different kinds worn at court.

စသာစပါး, *n.* a species of rice, coarse, black, သဲနက်စပါး

စသီး, *see* စဖု (infrequent.)

စံ ၁, *n.* a test, standard, any thing presented as a test of the quality of another,—*particularly*, gold of a certain quality used as a test of other gold, (ဝံ့) or a precious stone used to test others by, (ဝံ့တောင်း)

——ကိုင်း, *n.* a judge or apprizer of gold, &c.

——ချ, —ထိုး, *v.* to test the quality of an article, by comparing it with some standard.

စံရှင်သမား, *n.* a sharper who defrauds by means of counterfeiting.

စံ ၂, *v.* to enjoy, take delight in,—indicating a higher degree of enjoyment than ခံစား

——စား, *v.* same.

——နန်း, *n.* a temporary palace.

——ပယ်, or စံပယ်, *v.* *see* ခံစား; to bathe, ငရဲပယ်တော်မူသည့်, —in both senses, appropriated to royalty and divinity,—*comp.* သင်္ဂပယ်

—ဝတ်တင်, *v.* to wear a garment under one arm and over the other shoulder, လက်ကတော့ထိုးသည့်, လောဘက်တင်သည့်

—မြိန်, *v.* see ခံစား

ခံစား, *pron.* ဝါး, *n.* the champa, bearing a yellow flower.

—မိင်း, *n.* one variety of the champa.

ခံစော, *pron.* ဝဂါ, *n.* a shallow, flat bottomed basket, used to separate grain of different qualities, by shaking and tossing,—*comp.* မိုင်း, ပြာ, and ဆင်း

ခံပါ, *pron.* ဝပါ, *n.* the root of the champa tree.

နံ, *verb.* affix, interrogative.

စာ ၁, *n.* writing.

—တုပ်, *n.* a book bound on the back.

—တုံး, *v.* to write, compose writing, စာစီသည့်

—ပြုစု, *v.* to peruse, read to one's self.

—ကြမ်း, (from ကြမ်း, a floor), *n.* a thin narrow board, used as a covering to a palm leaf book.

—ချ, *v.* to teach to read.

—ရီ, *pron.* စရီ, *n.* a secretary,—not used singly. Der. စာရေးစာရီ, ထောင်စာရီ

—ချုပ်, *n.* an obligatory writing, a contract in writing.

—ရွှန်, *n.* a government order, written on a pointed palm leaf.

—စပ်, —စပ်တပ်, *v.* see next.

—စီ, —စီတုံး, *v.* to write, compose writing, စာစီသည့်

—စောင်, *n.* a treatise or book.

—စွဲ, *v.* to lodge a complaint in writing, စာထားသည့်

—ဆို, *n.* a bard, သိခြင်းစီတုံးသောသူ

—ဆိုတော်, *n.* a king's bard, poet laureat.

—ညှင်း, *n.* fine writing, small running hand.

—တင်နံ, *n.* a study table.

- တတ်, *v.* to be versed in literature.
- တန်း, *n.* an official or formal record.
- တန်းစာမှတ်, *n.* same, (infrequent.)
- တန်းထိုး, *v.* to enter on record.
- ထိုက်, *n.* a bookcase, စာထိုက်သစ်တာ။
- ထား, *v.* to lodge a complaint in writing, စာပွဲးသည့်။
- လေ, *n.* writings, books, စာလေလျှမ်းဂန်။
- ပေါ်စာလွင့်, *n.* superficial writing, as light poetry, novels, &c.
- ပို့, —ပို့သ, *v.* to teach literature,—applied more extensively than စာချ။
- ပြန်, *v.* to repeat from memory, (as before a teacher.)
- ဇေန်, *v.* to spell, (as a scholar.)
- ခွဲ, *v.* to write, compose writing, စာပီသည့်။
- စ, *n.* a certain combination of the letters, စ, ဝ, င, and ဓ,—used as a charm.
- ထည့်စာခွဲ, *n.* *see* စာပေါ်စာလွင့်။
- ရင်း, *n.* a register, account bill.
- ရင်းငှါ, *n.* one hired on a written engagement, *but in common use*, any hired servant, ဆာစား, သူရင်းငှါ။
- ရင်းထိုင်, *n.* one who has hired servants.
- ရင်းလူ, *v.* to take an account.
- ရင်းဝင်, *v.* to be entered in a register.
- ရေး, *n.* a writer, scribe, secretary.
- ရေးစာရှိ, *n.* same.
- ရေးတံချ, —ရေးတံပြု, *v.* to cast lots, မဲချသည့်။
- လိပ်, *n.* a roll of writing, a scroll.
- လုံး, *n.* a letter of the alphabet, ဆဋ္ဌရာ။
- ဝါ, *n.* extensive learning.
- ဝှက်, *v.* to give a word to be spelt, (as a teacher.)

စာ 2, *n.* a sparrow.

——ဥက္ကတ်, *a.* speckled, *e. g.* မြင်းစာဥက္ကတ်, မက္ကုစာဥက္ကတ်.

——စုံ, *n.* a matchlock, in which the match is applied by a spring, ဒီးပေါက်ထက်နက်.

——ပေါင်းသောင်း, —ဘူးတောင်း, *n.* the sparrow that constructs a hanging nest.

စာ 3, (from အစာ), *n.* food, (used in composition.)

——ကောတ်, *n.* the space between the lower lip and the chin.

——မိုတ်, (from မိုတ်, to reap,) *n.* a grass cutter.

စာ 4, *n.* a thing, ဘာ, (used with the *pron. a.* ဘယ်.)

စာ 5, *v.* to have tender regard to, feel for another, as for one's self,—more than ညာတာ.

——နာ, *v.* same, (most common.)

စာ 6, *v.* to be shrill,—as a verb, obsolete.

——စာ, or တစာစာ, *adv.* shrilly ; continuously.

စာဂ, *pron.* စာဂ, (Pali,) *n.* conduct, deeds, အကျင့် ; charity, alms giving, ဂုဏ်းခြင်း.

——တနီ, *v.* to behave badly, အကျင့်ယုတ်မာသည်.

စာမရီ, *n.* a kind of fabulous beast, celebrated for a regard to its tail.

စာမိုတ်, (Pali စာမိတ္တ,) *n.* custom, habit, way, အလေ့အကျက်.

စာလုပ်, *pron.* လုပ်, (from စာ, and လုပ်,) *n.* the crop or craw of a bird ; a cavity or basin made by a fall of water ; a small vessel, junk.

——ပေါက်, *n.* same, 1st def.

စား, *v.* to eat ; to corrode, consume ; to wear, wear out or off ; to divide, (in arithmetic.) Der. အစာ, and အစား ; *n.* one who lives on (something,)—used in composition, as မြို့စား, one who lives on a city.

- ကျက်, *n.* a wonted feeding place, as a pasture, ကျက်စားရာအရပ်.
- ကျင်း, *n.* a trough for eating,—*comp.* စားခွက်,—one kind of ခေါင်း; the length of a boat or ship on the inside.
- ကြင်း, —ကြင်းစားကျန်, *n.* leavings after eating.
- ကြင်းစား, *n.* same; one who lives on the leavings of another.
- ကြေး, *n.* a debt incurred for food.
- ခန်း, *n.* a stage, resting place, place of refreshment or encampment.
- ခန်းထောင်, *n.* same.
- ခန်း၍, —ခန်းထောင်၍, *v.* to stop for rest or refreshment on a journey, to encamp.
- ခြေ, *n.* a divisor.
- ခွက်, *see* စားကျင်း; *also* a cup for eating.
- စရိတ်, *n.* expense of food.
- တော်ကဲ, *n.* a king's steward.
- တော်ခံမွေး, *n.* a tuft of hair between the underlip and the chin, an imperial.
- တော်ခေါ်, *v.* equivalent to စားတော်ခူး.
- တော်လွှဲကလေး, *n.* a small boat waiting upon a larger one.
- တော်ဝန်, *n.* a king's purveyor.
- နပ်, *n.* provisions for a journey, ခိုဌား.
- နယ်, *n.* the territory from which one derives his support.
- နွတ်စားပေါက်, —နပ်စားပွဲ, *n.* fragments, bits of food.
- မိန့်, *v.* to be cloyed, surfeited, satiated, sick with repletion,—*see* မိ and မိန့်.
- မြစ်, *n.* a piece of matting used for a plate.



- ပွဲ**, food prepared and placed for eating, a meal ; a table, eating board of any kind.
- ပွဲတင်**, —**ပွဲတင်ခုံ**, *n.* same, 2nd def.
- ပွဲထိန်း**, *n.* a butler, steward, khansaman.
- ပွဲထွန်း**, *n.* a table cloth.
- ပွဲသဘင်ပွဲ**, *n.* a feast, entertainment.
- မို**, *n.* a cooking place,—*comp.* **မို**, and **မီးမို**.
- မိုမိမ်**, *n.* a cookhouse.
- မိုသည့်**, *n.* a cook, **မိုးသူကြီး**.
- စွတ်**, *n.* eatables, **မီးစွတ်**.
- မြိန်ထုပ်**, *n.* a bundle of food taken on a journey.
- မြိန်ပြေ**, *v.* to have the appetite satisfied.
- မြိုဝတ်**, —**မြိုမြို**, *v.* to chew the cud, to ruminate.
- ချန်**, *n.* a pledge, earnest, something given in advance.
- ချန်သတ်**, —**ချန်သွင်း**, *v.* to pay a small part in advance.
- ဝင်**, *n.* the gullet, **ဝေမျို**, **သည့်ခြင်း**.
- စားစားလို**, *v.* to want but very little (of being.)
- မိစင်**, *v.* to examine with nice particularity, to scrutinize,—  
*comp.* **စစ်သေး**.
- မိမိ**, *adv.* strictly, tightly, firmly, **ကြပ်ကြပ်** ; gushingly, with some noise ; *hence*, **တစ်မိ**, same.
- စက်စက်**, *adv.* disgustingly,—implying moisture or liquidness.
- မိတ် 1**, (Pali မိတ္တ) *n.* mind, **နှင်း** ; soul, **မိညဉ်** ; spirit, **နီ** ; an emotion or affection of the mind ; resentment, ill temper, **သေချက်**.
- အားကြီး**, —**အားသန်**, *v.* to have strong feelings.
- အားနည်း**, *v.* to have weak feelings, be wanting in passion, ardor, zeal.
- မို**, *v.* to be distressed in mind from anxiety, or conscious inability to avoid a difficulty.

- မိတ်, *v.* to be distressed from conscious inability to accomplish an object,—more than မိတ်ဆိုး
- ကစား, *v.* to ramble in mind from one thing to another ; to indulge in fanciful speculations, or imaginative vagaries, မိတ်ကွန်မြ်းသဉ်း
- ကုန်, *v.* to lose regard for, မိတ်ကွေးသဉ်း, မိတ်မြတ်သဉ်း
- ကူး, *v.* to devise, contrive.
- ကောဏ်, *v.* to be put out of temper.
- ကောင်း, *v.* to be of a good disposition, have a good temper ; to be sane.
- ကျ, *v.* to give up one's purpose, မိတ်ချော့သဉ်း
- ကျေ, *v.* to be appeased, မိတ်ပြေသဉ်း
- ကျိုးစွဲ, *v.* to be humbled in spirit.
- ကျိုးစွဲကြေရွ, *v.* to be humbled in spirit, contrite, broken-hearted.
- ကြမ်း, *v.* to be of a rough, savage disposition.
- ကြီး, *v.* to be precociously manly ; to be violently angry, hard to be appeased.
- ကြေကွေး, *v.* see ဒုစိတ်ကြေကွေး
- ကွက်, —ကွက်ကျား, *v.* to be subject to a temporary change of mind for the worse,—implying some suspicion, dissatisfaction, anger.
- ကွန်မြ်း, *v.* see မိတ်ကစား, 2d def. and ညာဏ်ကွန်မြ်း
- ကြွ, *v.* to be roused to action by emulative considerations, —*comp.* ဆားကျ ; to return to a state of mind temporarily intermitted.
- ခု, —ခုခံ, *v.* to cherish ill feeling in silence, to harbor resentment.
- မိတ်, —မိတ်ခံ, *v.* to be firm in mind, whether for good or for evil.

- မိုင်းမာ, *v.* to be hardened in mind, stiff, obstinate.
- ချ, *v.* to settle the mind, be settled in purpose, intention,  
*&c.*
- ချဉ်, *v.* to be ruffled in mind, vexed, a little angry.
- ချွတ်ယွင်း, *v.* *see* ထုတ်ချွတ်ယွင်း
- ငတ်, *v.* to be dispirited, cast down, dejected.
- ငုံမိ, *v.* to comprehend.
- မြို့, *v.* to be sullen, cross, not disposed to speak.
- မင်, *n.* mind,—in composition, frequently used synonymously with မိတ်
- ဆိုး, *v.* to be angry, အမျက်ထွက်သည်
- ငွေ့, —ငွေ့ငြိ, *v.* to be enervated, weakened in mind, by brooding over bereavements or losses.
- ညစ်, —ညစ်ညူး, *v.* to be uneasy in mind, uncomfortable, unhappy, ဒုစိတ်
- တင်းမာ, *v.* to be firm, unyielding.
- တန်း, —တန်းမှန်း, *v.* to have the mind directed towards an object, be intent on.
- ထို, —ထိုတောင်း —ထိုထွာ, *v.* to be irritable, be easily offended.
- ထွန့်, *v.* to draw back from a purpose.
- ထွေ, *v.* to like, be pleased with, မိတ်နှင့်ထွေသည်, နှစ်သက်နှင့်  
 ထွေသည်, သဘောနှင့်ထွေသည်, ကြိုက်သည်, နှစ်သက်သည်
- ထ, *v.* to be angry, မိတ်ဆိုးသည်
- ထက်မြက်, *v.* to be high spirited.
- ထား, *n.* the position or attitude of the mind.
- ထွက်, *v.* to be angry, မိတ်ဆိုးသည်
- နာ, *v.* to have the feelings wounded.
- နွဲ့, *v.* to have, in advanced life, a disposition to ape the dress and manners of youth, မိတ်နုပေါက်သည်

- နောက်, *v.* to be disturbed in mind, မိတ်မကြည်သေး။
- နှစ်လုံး, *n.* mind,—in composition, frequently used synonymously with မိတ်, as မိတ်ကျိုးပဲ့, or မိတ်နှစ်လုံးကျိုးပဲ့, မိတ်ကွဲ, or မိတ်နှစ်လုံးကွဲ, &c.
- နှစ်လုံးကြေကွဲ, *v.* see နှစ်လုံးကြေကွဲ။
- ဝါ, *v.* to become willing, to consent in mind.
- [ပါကိုင်ဝင်ရောက်, *v.* to enter fully into a business, soul and body.]
- ပူ, —ပူပန်, *v.* to be distressed in mind, မိတ်နှစ်လုံးပူသည်။
- ပူဆွေ, *v.* same,—from continued grief.
- ပေါက်, *v.* to be angry, မိတ်ဆိုးသည်။
- ပေါ့, *v.* to be slightly deranged, သွပ်သည်, နှိုးသည်,—less than ခူး။
- ရှက်, *v.* to give out, be discouraged from further effort.
- မြတ်, *v.* see မိတ်ထန်။
- မြေ, *v.* to be appeased.
- မွေ, *v.* to be confused in mind.
- စင်, *v.* see ဖင်။
- ရှောက်, —ရှောက်ထက်ရှောက်, *adv.* in the way of obliterating painful impressions.
- မြေ, —မြေထက်မြေ, *adv.* same.
- မာန်, *n.* see မာန်။
- ရှက်, *v.* to be sullen, privately angry,—more than မိတ်နိုး
- မြင့်, *v.* to be high minded, proud, နှစ်လုံးထားမြင့်သည်။
- မြန်ဆန်, —မြန်ထက်, *v.* to be quick in thought and feeling.
- ရှု, *v.* to be slightly irritated.
- ရှည်, *v.* to be not easily provoked, slow to anger, long suffering, forbearing.
- ထက်, *n.* mind,—in composition, frequently used synonymously with မိတ်,—*comp.* မိတ်ထက်။

- လှုပ်, *v.* to pretend to be reluctant, unwilling.
- လုံ, —လုံချ်, *v.* to feel safe, secure, be free from anxiety.
- လှ, *v.* to be unsteady in mind,—applied to the adolescent of either sex.
- လေ, —လေလွင့်, *v.* to be scattered, dissipated in thought.
- လျှော့, *v.* *see* မိတ်ကျ
- ဝင်စား, *v.* to enter warmly into a business.
- ဝေ, *v.* to be confused in mind, puzzled, not knowing what to do, မိတ်လွဲသည်။
- သန့်, *v.* to be resolute, firm in resolution, မိတ်ဒီဇ်သန်သည်။
- သဘောမိုက်, *v.* *see* သဘောမိုက်။
- သာ, —သာသာ, *v.* to be pleased, feel pleasantly.
- သေဝတီ, —သေသတီ, *v.* to be quietly settled in mind, steady in purpose and conduct.
- မိတ် 2, *v.* to split into four parts ; to divide into several parts.  
Der. အမိတ် ; *n.* a tsike, a measure of capacity, equal to the quarter of a ten, (အတင်း,) or two tsaroots, (စွတ်)
- မြာ, *v.* same, 2d def.
- မိတ်မိတ်, or တမိတ်မိတ်, *adv.* gently, moderately as rain, (infrequent.)
- မိတ္တိဗ္ဗ, (Pali မိတ္တိ, mind and ခဏ, a moment,) *n.* a state of mind or thought, either the commencement, the continuance, or the termination,—*see* ခုခါဗ္ဗ, မြိတိဗ္ဗ, and အဝိက္ခာ
- မိတ္တဇာ, (Pali မိတ္တိ, mind, and ဇာ,) *a.* caused by mind.
- မိတ္တဇနာ, *n.* a disease occasioned by some affection of the mind.
- မိတ္တိမိတ်, *adv.* according to one's own will, မိတ်အလိုအလျောက်
- မိတ္တိဗ္ဗ, (Pali မိတ္တိ, mind, and ဥပုပ္ပိ, to be,) *n.* the exercise of mind,—*comp.* ဇေတသိတ်

မိန ၁, *n.* a diamond,—of which there are three kinds, ranged according to their excellence, thus, ဂွန်မိုး, နုရကတ္တိ, and ကောင်းပြေ။

မိန ၂, *n.* arsenic.

မိန ၃, *n.* a swivel, jinjal.

——ပြောင်း, *n.* same, (most common.)

မိနဂွတ္တိ, *n.* Madras.

မိနိတောင်, မိနိပွင့်, *n.* certain decorations in architecture.

မိနိပူး, *n.* any spherical ornament surmounting the vane of a steeple or spire.

မိနိမိနိ, *adv.* intently, steadily, perseveringly,—applied to words of looking.

မိဝ် ၁, *v.* to be set or placed close together,—*comp.* ငှက်, —*opposed to* ကြီး။

မိဝ် ၂, *v.* to count beads while performing religious duties, ပုထိုးမိဝ်သည်။

——ပုထိုး, *n.* a rosary.

မိဝ်, *v.* to steep, soak in liquor.

——ဆေး, *n.* a medicinal infusion.

မိဝ်မိဝ်ပြေပြေ, *adv.* slowly, moderately, မိဝ်မိဝ်ဆေးဆေး။

မိဝ်ပြေပြေ, *adv.* same.

မိဝ်ရေသင့်, *v.* to have a curse take effect, to become subject to evil, in consequence of a curse.

မိဝ် ၁, *v.* to transude, ooze through, whether out of or into, —less than ငို ; to be thrilled, with pleasurable sensations or with cold, မြင်းမိဝ်သည် ; *n.* a swamp, swampy ground.

——ငှက်, *n.* spring water, ဝမ်းငှက်။

မိဝ် ၂, *verb. affix*,—compounded of ခေ, and ခံ့, which see.

မိဝ်မိဝ်, မိဝ်မိဝ်ဆေးဆေး, *adv.* slowly, moderately, မိဝ်မိဝ်ပြေပြေ။

မိဝ်, *v.* to be green, to be of a green color ; to be green,

unripe, immature, မပြည့်, မရင့်; to be raw, not cooked, မကျက်, မနပ်; to be unwrought, as silver fresh from smelting; to be unacquainted, not familiar, not versed, မကျက်, မတွင်း, မထုံမထ; to be destitute of natural affection, unfeeling, savage. Der. ဆမ်း, &c.

—ကား, *v.* same, last def.

—ညို, *v.* to be of a dark green.

—ဝတ်, —ပြ, —ထင်, —ထိ, *v.* see the parts,—used adverbially, in a reduplicated form.

—ထီး, *v.* to be of a light green.

မိ 1, *v.* to place one after another, in a row,—*comp.* ဝတ္ထိ; *adv.* each, apiece.

—ကိုး, *v.* to compose (writing.)

—ချက်, *v.* to variegate, diversify, by setting glass, stone, &c.

—စဉ်, *v.* to place in order. Der. ဆီဆဉ်း

—စီရိ, —စီဆင်ဆင်, *adv.* well arranged,—applied to language.

—စံ, *v.* to arrange in some order.

—ရင်, *v.* same; to order, direct; to decide, pass sentence, ဆုံးဖြတ်သည့်. Der. ဆီရင်.

—ရင်စု, *n.* what comes within any jurisdiction.

—ရရီ, *adv.* one after another.

—ကျည်, *v.* to place in a regular, even manner; to be properly expressed, well connected, smooth, ကာရန်သင့်သည့်. Der. ဆီဆုတ်;

မိ 2, *v.* to be noisy, (obsolete.)

—ကျက်, —ကြွက်, —ညံ့, —တက် —ထောင်, *v.* same,—used adverbially, in a reduplicated form,—indicative of sounds not so loud, as ကုတ်ကျက်, but disagreeable, as the crying of children, the noise of persons quarrelling, &c.

——ထောင်မာထောင်, *adv.* same, but louder, *ဆုတ်ဆုတ်ကုတ်ကုတ်*.

မီး 1, *v.* to be mounted on (any vehicle, animate or inanimate) to ride on ; to be shod with, wear, as shoes ; to possess, as a spirit. *Der.* ဆမ်း.

——ချင်း, *adv.* in single (combat),—*primarily*, mounted, *secondarily*, mounted or on foot.

——နင်း, *v.* same as မီး ; *hence*, မီးမီးနင်းနင်း, *adv.* drivingly, (in business.)

——ဖွီး, *n.* the housing of a saddle.

မီး 2, *v.* to flow, run in a stream.

——ဝ, *v.* to put forth effort,—used adverbially.

မီး 3, *v.* to advance, increase, be enlarged, augmented,—not used singly, *ထိုးသည့်, ပွားသည့်, ပွားမီးသည့်*.

——ပွား, *n.* increase, profit, advantage, *ဆမြတ်, ဆကျိုး*.

——ပွားတတ်, —ပွားထိုး, *v.* to thrive, make profit.

မီးဖြန်း, *v.* to repeat certain sentences or prayers, *ကမ္ဘာ့မီးဖြန်းသည့်, ဘာဝနာမီးဖြန်းသည့်, ဝေဏ္ဍာမီးဖြန်းသည့်,—comp. သဓမ္မာယံ*.

စု, *v.* to collect, gather together, (trans. or intrans.) *Der.* ဆု

——ဆောင်း, *v.* to collect together, —chiefly applied to things.

——ဝုံ, —ပေါင်း, *v.* see the parts.

——ခုံ, *v.* same as စု, (trans. or intrans.)

——ဝေး, *v.* to collect, assemble, (intrans.), for an occasional purpose,—*comp. ဝဉ်းဝေး*.

——ထိမ်း, *v.* see the parts.

စုတ် 1, *n.* a hair pencil, a painting brush, a Chinese pen ; a sharp tattooing iron.

——တံ, *n.* same.

——သွား, *n.* the hair of a straight brush, or the point of a tattooing iron.



စုတ် ၃, *v.* to be torn, rent ; to be disordered, confused, tangled, frizzled, shaggy. Der. ဆုတ်, and ဆုတ်.

—ပဲ့, —မြတ်, *v.* see the parts.

—စွာ, (from ဂွာ, to be loose, not compact,) *a.* or *adv.* shaggy, in a shaggy state.

—စွာထ, *v.* to be shaggy.

စုတ် ၃, *v.* to suck with the mouth,—*comp.* မွှ် ; to suck in, imbibe, absorb ; to kiss ; to draw, as a pump ; to charm, infuse virtue into, by repeating a mantra, မနိးသည့်, မနိးစုတ်သည်။

—ခေါ်, *v.* to cheer by cheruping.

—ထိုး, *v.* to cherup with the lips, emitting a sound as in loud kissing.

—ဝတ်, *n.* the refuse of an article that has been sucked.

—သတ်, *v.* to make a noise with the tip of the tongue applied to the roots of the upper teeth, by way of coaxing, or indicative of sorrow, regret or pity.

စုတ် ၄, *an astrological term*,—used with ဝတ်.

စုတ်, (Pali-စုတ်), *v.* to remove (to another state,) to die, ရွတ်သည့်, ဝေသည့်။

စုတ်ခဲး, စုတ်ရှင်, or စုတ်ချည်, *adv.* suddenly, instantly, ရွတ်ခဲး, မြတ်ခဲး။

စုတ်စုတ်, *adv.* same ; also, *an intensive to words of sourness.*

စုတ်စုတ်ရှေ့ရှေ့, *adv.* pretrusively, as the lips.

စုတ္တမ, see စတုတ္ထမ

စုနိ, *v.* to go down (a river),—opposed to ဆနိ ; to follow lineal descent, e. g. ရနိမြစ်သည်။

စုနိ, *v.* to rise up conically, swell up or out, မှီသည် ; to heap up the earth, on excavating, as a mole.

စုနိ, *n.* a wizzard, conjuror.

——ရဲ့, *see* သင်္ကေတန်း။

——မ, *n.* a witch.

ရုန်းရုန်း, *see* next.

ရပ်ရပ်, *adv. intensive*,—applied to words of sinking, and some other words of motion.

ရသစ်, *n.* small ornamental spires, summits, elevations, &c. on the roof or steeple of royal or sacred buildings,—including ခုခင်, မှန်ကင်း, &c. ပွန်းဥြိ, ပွန်းခေါင်း။

ရဝှား, *n.* a kind of ornamental garment, worn over the shoulders,—*comp.* တဝက်။

ရံ 1, *n.* a pleasant grove, wood, wilderness, (infrequent), ဝိုင်းမြိုင်, ခက်ခိုင်, ခရံ။

ရံ 2, *v.* to be double, form a pair, be even; to be full, complete, စေ့သည်, ပြည့်သည်. Der. အရံ, အလုံးရံ, သံသိမ်းရံ။

——င, —ဝီ, *v.* same,—used only in some adverbial forms.

——ညီ, *v.* to be met together—all parties.

——ဝက်, *v.* to unite in marriage; *n.* a correlate in marriage, (infrequent,) ခင်ပွန်း။

——ရာ, *n.* a place of arbitration, where the parties are confronted.

——ရာသက်သေ, *n.* a witness before a court of law or arbitration.

——ရာသစ္စာ, *n.* an arbitrator.

——တင်, *v.* to be complete, entire, perfect.

ရံစမ်း, (from ရှမ်း), *v.* to try, make trial of.

ရံမက်, or ရမက်, *v.* to like, ကြိုက်သည်; to love, ချစ်သည်; to be pleased with, esteem, နှစ်သက်သည်; to value, be unwilling to part with, နှစ်မြှောသည်; to feel for, pity, ကြင်နာသည်, သနားသည်။

ရူ, *v.* to protuberate in a point; to protrude (the lips), နှိပ်သံ

ကိုရသည် ; to set up on end, ထောင်သည်,—applied to  
ninepins and such like, (provincial.)

—ထ, *v.* same, 1st def.

ရုကာ, *n.* the passion flower creeper, ဆာသာဝတီ။

ရုဇာ, *v.* to eke or piece out from various sources.

ရူး, *v.* to prick, pierce; to be pricked, pierced; *n.* a piercer,  
awl, punch, bodkin with a sharp point. Der. ခုသွေ့ရူး,  
လက်ပွတ်ရူး။

—စား, *n.* the graduated bore of a tube filled with gun-  
powder.

—ထိုးချွဲ, *v.* to make holes in the ground, with a sharp in-  
strument, in order to plant, or search for something hid-  
den.

ရူးစမ်း, (from ရူး, a piercer, and စမ်း, to feel of,) *v.* to try,  
make trial of, စုံစမ်းသည်။

ရူးရူး, *adv.* straight forward, direct, ဝဏ္ဏ်တိုက်, တည့်တည့်, တူရူ,  
ခွေ့; *int.* away, right on,—used in setting on dogs.

ရူးတိုက်, *v.* to set on (a dog.)

စေ 1, *v.* to send, ယွတ်သည် ; to send on business, to employ,  
ပိုင်း,—but scarcely used singly in this sense. Der. ဆစေ။

—ခန့်, *v.* to send with authority.

—ပိုင်း, *v.* to send on business, to employ ; to commission,  
order.

—စား, *n.* same as စေပိုင်း။

—လိုက်, —ယွတ်, *v.* to send to another place.

စေ 2, (from စေ, to send, order) *verb. affix, causal*,—see Gram-  
mar.

—ခလို, *see* next, (infrequent.)

—သတည်း, *verb. affix, precative and authoritative*.

—သော, *verb. affix precative*.

စေတနာ, (Pali), *n.* a union or accordance of mind with an object, inclination, စေတနာခြင်း; good will, cordiality, benevolence, ကြည်ညိုခြင်း။

——ရှိ, *v.* to be kindly affectioned.

စေတသိတိ, (Pali စေတ, mind, and ရှိ, to be connected), *n.* the active, motive principle of mind,—*comp.* မိတ္တပ္ပတိ။

ဓေတီ, (Pali), *n.* a sacred depository, of which there are four kinds, viz. စာဘုဓေတီ, a depository of the relics of a boodh, a semi-boodh, a rahandah or a universal monarch; ဝပ္ပဓေတီ, a depository of sacred scriptures; ပရိဘောဂဓေတီ, a depository of some of the eight sacred utensils, (ပရိက္ခရာဒ္ဓါပေါး); ဥဒ္ဓိယဓေတီ, a depository of things, made after the resemblance of sacred things, as idols, &c.; a pagoda of brick, stone, &c. inclosing and surmounting a sacred depository, —*comp.* ဂူထိုး။

——ဂူထိုး, *n.* pagodas collectively.

ဇေ, *v.* to join by a union of parts; to cement; to be complete, not deficient; to put to (a door), ဇေထားသည်။ Der. ဆရာ-

——င, —ငှ, —နှံ, *v.* to be diffused, distributed throughout.

——စပ်, *v.* to join by a union of parts; to be reconciled, brought together, united in mind; to be finished well, accurately, nicely, သေချာသည်။

——စုံ, *v.* to be complete, nothing wanting or remaining.

——ဆော်, *v.* to solder, join by metallic cement, ဆော်သည်; to reconcile, bring together, unite in mind.

——ဆို, *v.* same, last def.

——ဂွတ်, *v.* to be careful that nothing be lost.

——မြေ့, *v.* to be nice, accurate,—used adverbially—particularly expressive of research or investigation, conducted with gentleness and exactness.

—ရေ, (from ရေ, to count), *a.* all, ပြီသမျှ။

စေး, *v.* to be sticky, adhesive. Der. အစေး။

—ကပ်, *v.* to stick, adhere.

—ထန်းထန်း, —ထုံထုံ, *a.* sticky as clothes not quite dry.

—နှီး, *v.* to be close, niggard, miserly,—more than စပ်စည်း။

—နှီးခြုံ, *v.* same.

စေးမြို့, *n.* see မြို့စေးပျမ်း

စဲ, *v.* to cease, stop, intermit, leave off, ပြတ်သည်။

စော 1, *v.* to be early. Der. အစော။

—စော, —စောစီးစီး, *adv.* early.

—စောကြီး, *adv.* very early.

—ရီရီ, —ရီရီတစေ, *adv.* very early, (obsolete.)

စော 2, *v.* to have the mind intent. Der. စိတ်စော, စောစော, အဝင်စော။

စောက် 1, *n.* the female private parts, (vulgar), အကြိပ်, အကြိပ်ထော။

—အူ, *n.* an enlargement of the nymphæ clitoris.

—ခေါင်း, *n.* the female urethra.

—ဇေ, *n.* the nymphæ clitoris.

—ပတ်, *n.* the labia pudenda.

—ပုတ်, *n.* the mons veneris.

စောက် 2, *v.* to be steep, precipitous, whether deep or high.

Der. အစောက်။

—ထီးစောက်ထိုး, *adv.* see next ; also, contrary to the proper order,—applicable to doing or speaking.

—ထိုး, *adv.* with one end lower than the other, as a vessel tilted ; with the head down, upside down, topsy turvy, ပြီးစောက်။

—ထိုးကျ, *v.* to fall headlong.

—ထိုးမိုဗီး, —ထိုးလင်းပြန်, *adv.* with the head down and feet up.

———**လောက်**, *adv.* with the feet higher than the head,—applied to a mode of putting in the stocks, e. g. **ထိတ်စောက်လောက်**ဝတ်သည်။

**စောက်** 3, *qual. verb. affix*, (with ဝ prefixed to the root), not proper or advisable,—*see* Grammar.

**စောကြော**, *v.* to appeal to the opinion of another, on some doubtful point,—*comp.* **စောစွနာ**။

**စောင်** 1, *n.* a coverlet, mantle, any loose covering wove in a separate piece.

**စောင်** 2, *v.* to lay by for future use,—*comp.* **ရန်**; to wait, ready to enter into some business or contest; to be on the point of engaging, as two cocks.

———**မ**, *v.* *see* the parts.

**စောင်ရန်း**, (from **ရန်း**, to make a barrier,) *n.* a temporary fence, စည်း။

———**လှောင်**, *pron.* **ရင်း**, *n.* excrement, fæces,—a term used by medical men.

**စောင်လျှား**, *pron.* **စောင်မှား**, *n.* the cringe tree.

**စောင့်**, *v.* to watch, wait for,—*comp.* **ငဲ့**, and **ဆင်း**; to watch, keep watch, as a sentry; to watch over, take care of, protect, **ထိန်းသည်**; to keep, observe, **စောင့်ထိန်းသည်**, **စောင့်ရှောက်သည်**, **ကျင့်စောင့်သည်**။

———**ကြပ်**, *v.* to superintend; to watch over and keep safe, secure, &c.

———**စည်း**, *v.* to behave with circumspection, to guard against sin, **ဩတ္တမ္မိသည်**; to restrain one's self, **ချုပ်တည်းသည်**; to keep (a law,) **စောင့်ထိန်းသည်**, **စောင့်ရှောက်သည်**။

———**စား**, *v.* to wait for (something desirable) with expectance.

———**ထိန်း**, *v.* to watch over, protect; to practise, observe, keep.

—မ, *v.* to take care of, aid, assist.

—ရှောက်, *v.* *see* စောင့်ထိန်း.

စောင်း 1, *n.* a lute or harp.

—ကောက်, *n.* same.

—ထက်ခိုး, *n.* the handle of a lute or harp.

စောင်း 2, *v.* to be not level, that is, to be placed so that one side is higher than the other—more than ငဲ့,—*comp.* တိမ်း; to set on one side, incline, place obliquely,—more than ငဲ့; to lie on one side; to lay on one side; to use artful or indirect language or management, in order to injure another,—*comp.* မိမိ, and မျိုတ်; *hence*, တစောင်း, and တစ်တစောင်း, *adv.* one-sidedly; တစောင်းထိုက်, and တစက်တစောင်းထိုက်; *v.* to endeavor to prejudice one against another by unfair, underhand representations,—*comp.* ရိုးထိုက်.

—မျိုတ်, *v.* same, last def.

—ပင်း, *v.* *see* the parts.

—ဘိစောင်းပင်း, *adv.* unevenly, leaning to one side; wabblingly.

—ဘဲမိတ်ချည်, *adv.* allusively,—in a bad sense.

—ခြောင်း, *v.* *see* စောင်း, last def. (most common.)

စောင်းတန်း, *n.* brick or stone steps to a pagoda,—one kind of လှေကား.

စောင်းမာန်, *n.* *see* မာန်စောင်း.

စောဒနာ, *v.* to inquire, question, on subjects of science and religion,—*comp.* စောကြော.

စော်, *v.* to smell offensively,—not used singly, နံစော်သည်.

Der. ဆော်း

စော်ကား, *v.* to be haughty, insolent, ရမ်းကားသည်.

—မော်ကား, *v.* same.

စော်ကဲး, *n.* a Karen chief.

စော်ထွား, *n.* an hereditary prince,—appropriated to the Shan princes, who do homage to some neighbouring monarch.

——စော်ကန့်, *n.* same.

မို, *v.* to be wet,—*comp.* ဂတ်.

——မိုမိမ့်မိမ့်, *adv.* irriguously.

——စွတ်, *v.* see the parts.

——ဇတ်, *v.* see the parts,—used adverbially,—applicable to trees and animals.

မိုက် *v.* to erect, set upright . . . . . set, ထူသည်, ထောင်သည်; to set, plant, whether a seed or a plant; to advance to another, for the accomplishment of some joint purpose.

——မိုက်, *adv.* direct, straight forwards,—applicable to looking or moving.

——ရှိုး, *v.* to set, plant.

မုင် 1, *n.* a species of wild taurus.

——ပေါင်, —ပေါင်မီးပေါင်း, *n.* the cock or hammer of a gunlock.

မိုင် 2, *v.* to cohere, (infrequent.) Der. ဆမိုင်း

မိုင်းလျှာ, *a.* of a bay color,—applied to horses.

မိုင်း, *v.* to drive fast, in riding.

——နှင်း, *v.* same.

မိုင်းမြင်း, *v.* to deliberate, consult what to do, in view of an expected event.

မို 1, *n.* a broken rainbow, part of a rainbow,—*comp.* သက်တံး

——ဂုတ်, *n.* same.

——တံခါးပိတ်, *n.* a double one.

မို 2, *n.* a punch or short chisel, used in cutting money.

မို 3, *v.* to appear, come out a little, as the projecting end of a thing, မြူသည်, or as perspiration, blood or water, beginning to ooze on the surface, e. g. မြိုးမြိုသည်,—less than



မြှေးထွက်သည် ; to draw out (milk from the breast,) to suck, as an infant, မြှိုသည်။ Der. ဆုပ္ပံ ; *n.* a peg or wooden nail, whether left projecting, or driven in completely.

မြှို 4, *verb. affix, imperative, 1st pers. plur.*

—အံ, same.

မြိုး 1, *v.* to be chief, superior, ကြီးသည်, လီးသည်, မိုးသည် ; to preside over, rule, have dominion, ဆုပ်သည်, ချုပ်သည်။ Der. ဆုပ္ပံ.

—အုပ်, —လီး, —ကွပ်, *v.* 2nd def.

—စံ, *v.* to reign, enjoy sovereignty.

—မြိုက်, —ဆက်, *v.* same, with the additional idea of inheriting from ancestors.

—ဆောင်, —မြိုး, *v.* same with မိုးစံ, but infrequent.

မြိုး 2, *v.* to be concerned, anxious, troubled about, ကြောင့်ကြသည်။

—အနာင့်, —ရိပ်, (most common,) *v.* same.

မြိုးစဉ်း, *a.* or *adv.* a little, အနည်းငယ်, ဝဉ်းငယ်, ဆိတ်စို ; hence, တရိုးတပ်, same.

မြိုးစို, or မြိုးစိုစို, *adv.* chirpingly, as young birds.

မြိုးစိုစိုစို, *adv.* by slight pricks or twinges, စစ်ခဲး, မြက်ခဲး.

မြှို့, *verb. affix*, slightly intensive or emphatic.

မြှို့က်, *v.* to add to, superadd, in order to supply a deficiency in quantity or quality, လျှောက်သည်, —one kind of လောင်း.

—ခဲး, —ချဉ်း, —မြှို့က်, *adv.* dashing, —indicative of the sound of falling into water.

—ပက်, *v.* to contribute what is wanting ; to be officious, meddling.

မြှို့, *v.* to be erected, elevated, stuck up ; to be perched on high.

—ရမြှို့, *adv.* sitting on high, —implying several.

မြှို့တ်, *v.* to be wetted, moistened, —*comp.* မြိုး Der. ဆွတ်.

—စို, *v.* to be wet; *adv.* eating or drinking a little at a time and frequently.

စွန့် 1, *n.* a kite, (bird of prey;) a kite (of paper), လေတက္ကနီ

—ကုတ်, *n.* the small projections on the upper edge of the bezel of a ring, securing the inserted stone.

—ခေါင်းမြူ, *n.* the Brahmanee kite.

—တောင်ချ, *v.* to let fall one side or end of a garment lower than the other.

—တောင်ဆွဲ, *v.* to pull up one side or end of a garment higher than the other.

—တောင်တိုက်, *v.* to drag one side or end of a garment on the ground.

—တောင်ဖြန့်, *v.* to spread out both sides of a garment.

—ဝုတ်, *n.* the common kite, (provincial.)

—မြီး, *n.* a kind of circular edged chisel, used by shoemakers, ဆောက်ဝန်း.

စွန့် 2, *v.* to be a side, border, (obsolete;) to be on the side, border. Der. ဆွန့်

စွန့် 3, *v.* to have a pimple or sore on the eyelid, မျက်စိစွန့်သည်

စွန့်ပင်္က, *n.* the date tree, the great palm.

စွန့်, *v.* to give up, abandon, ပြစ်သည်; to part with, give away, စွန့်ကြီးသည်; to venture, hazard, risk, စွန့်စားသည်

—ကြီး, *v.* to give away in charity, to give alms.

—စား, *v.* to risk, be adventurous, ready to give up,—particularly applied to risking life.

—ပြစ်, *v.* to forsake, throw away.

—လွန်းတမာ, *adv.* too adventurously.

—သွား, *v.* to leave, forsake, abandon.

စွန့် 1, *v.* to be the end or extremity, come to a point; to ex-

ceed, make profit, မြတ်သည်, (obsolete in both senses.)

Der. ဆွန်း

စွန်း 2, *v.* to be stained, discolored, tarnished. Der. ဆွန်း

—ကွတ်, *v.* same.

စွပ် 1, *v.* to put into, as a finger into a ring, or a foot into a shoe or stocking,—*comp.* တပ်, and သွတ်; to thread or thrud (a narrow passage,) စွပ်သွားသည်; hence, စွပ်မိခြင်း, *v.* to get by a lucky hit.

—ခဲး, *adv.* *intensive*,—applied to words of entering and such like.

—စွပ်စွပ်စွပ်, *adv.* with rapidity and violence. .

စွပ် 2, *v.* to accuse falsely, or to accuse on suspicion, but unjustly,—*comp.* ယိုးစွပ်

—စွပ်, *v.* same, (most common.)

စွပ် 3, *v.* to drag along the ground (by buffaloes or elephants),—requiring greater force than သွပ်သွပ်; *n.* the runner of a sled or such like vehicle.

—ကြောင်း, *n.* the track of any thing drawn along the ground.

—စား, *n.* same as စွပ်, *n.*—particularly applied to the runners on which the corpse of a priest is moved.

—စားပိပ်, *n.* a sled, sleigh, or other vehicle placed on runners.

စွမ်း, *v.* to have ability, be able to accomplish,—not used singly. Der. အစွမ်း

—အား, —ဝါသ, *n.* ability and strength.

—ဆောင်ရွက်, —ရွက်, (most common,) *v.* see စွမ်း

—မာ, —သန်, *v.* to be strong, သန်စွမ်းသည်

စွယ်, (from အစွယ်, a tusk.)

—စုံ, *n.* a double tusked elephant; a person skilled in science pertaining to this world and the future.

——ရန်း, (from ရန်း, *which see*,) *n.* the projecting arms of a seat on a carriage or the prow of a boat.

——ရောင်ပြ, *v.* to show off some good quality.

စွယ်ပေါင်တိုင်, *n.* a torch made of touchwood and wood oil, ကညောင်တိုင်.

စွဲ 1, *v.* to get rid of expeditiously in selling, ရောင်းချွံသည့်.

စွဲ 2, *v.* to bear an uncommonly high price, ရှားသောကြောင့်အတိုးတက်သည့်.

——ရှား, *v.* same.

ရွာ, *v.* to exceed, go beyond, သာသည့်, ထွန်သည့်, (infrequent) ; *qual. verb. affix*, very ; *adv. formative*,—*see* Grammar.

ရွေ 1, *n.* to rain incessantly, မိုဃ်းရွေသည်.

ရွေ 2, *v.* to shut one eye, while looking with the other, ရွှံ့ကြည့်သည် ; to have one eye partially closed, မျက်စိရွေသည်.

ရွှေ 1, *n.* a kind of squirrel, ရှုဦးရွှေ.

ရွှေ 2, *v.* to taper at the end,—*comp.* သွယ်.

ရွှေရွှေ, *adv.* taperingly ; in an erect posture, as a number of small animals.

ရွှေရရွှေ, *adv.* same, last def.

ရွှဲ, *v.* to stick in fast, as an arrow or nail ; to cleave, cling, adhere to ; [to hit, as a mark, in practising, whether with a spear, or with a gun, as စက်သွင်းနှိပ်သည် ;] to use habitually, လက်စွဲသည်. *Der.* ဆွဲ.

——ကပ်, *v.* same, 2d def.

——ကိုင်, —ဆောင်, *v.* to use habitually.

——ဆို, *v.* to accuse in law, as a plaintiff, တရားစွဲဆိုသည်.

——မြီး, *v.* to be persevering.

——သင်း, *v.* to cleave, cling, adhere,—chiefly applicable to the sentiments and affections of the mind.



ဆင် 1, *n.* an elephant.

——ဦးစီး, *n.* an elephant driver.

——ကပ်, *n.* the balustrade of an uncovered verandah, so called because used in mounting and dismounting an elephant.

——ဏဲ, *n.* a chief of elephantteers.

——ကျုံး, *n.* an inclosure for catching and taming wild elephants.

——ရူလည်ပြတ်, *n.* a malignant ulcer on the neck.

——ခံ, *n.* the pleading, argument, or presentation of evidence in court, whether by a plaintiff or a defendant, (so called from an old story in the Institutes of Menu)

——ခံဆင်လက်, *n.* same.

——ခြေစုံ, *n.* the soldiers that accompany and surround a fighting elephant; the suburbs, immediate environs of a town.

——ခြေလျှော, *n.* a side-hill, declivity, slope.

——စီးသူရဲ, *n.* an elephanteer, or soldier who fights on an elephant,—*see under* စစ်သင်္ဂဏေပါး.

——ထိန်း, *n.* an elephant keeper.

——ဒိန်ညှင်, *n.* the halcyon.

——ပေါက်, *n.* a young male elephant.

——ပြောင်, *n.* a full grown male elephant.

——ဘိနပ်, *n.* a disease in which the sole of the foot (of man) becomes perforated with small holes.

——မုန့်, *see* ဘေမုန့်.

——ရံသွား, *v.* to amble, pace.

——ရှည်, *n.* a frame used in mounting an elephant.

——ဝန်, *n.* the elephant master general.

ဆင် 2, *v.* to make, construct, (implying some arrangement of

parts,) e. g. ခန်းဆင်, to construct a swing, ဝက်ဆင်,—a machine, ငြိမ်းဆင်,—a scaffold; to put in order, ဖုင်သည်; put in handsome order, adorn, တန်ဆာဆင်သည်. Der. အဆင်.

—ဖွင်, —ရင်, *v.* same, 3rd def.

ဆင်ကွန်း, *n.* a mother of seven sons, or seven daughters, without mixture, supposed to be possessed of certain supernatural powers, ရန်းနံ့.

ဆင်မြင်, *v.* to consider, reflect on, စဉ်းစားသည်။

ဆင်ရွေး, *n.* *see* ခုင်းရွေး.

ဆင့် 1, *n.* a joist, transverse supporter of a floor, resting on the summers, (ရက်မာ)

ဆင့် 2, *v.* to place one upon another, ထပ်သည်; to repeat or enforce an order, ဆင့်ဆိုသည်. Der. အဆင့်.

—ကူး, *v.* to exceed (the original.)

ဆင်း 1, *v.* to descend, သက်သည်,—opposed to တက်, to ascend; to succeed, as a generation.

—သက်, *v.* same.

ဆင်း 2, *v.* to stretch out (the leg,) ခြေဆင်းသည်, ခြေဆန့်သည်.

ဆင်း 3, *v.* to shake slantingly, as flour, in a shallow, flat bottomed basket, (ပဲကော,) to separate the fine from the coarse part; to smooth by gentle strokes, as a black-smith, when finishing the blade of a knife.

ဆင်းတု (from အဆင်း, and အတု) *n.* an image, idol (of deity,) ရုပ်တု.

ဆင်းရဲ, *v.* to be destitute, poor; to be unhappy, afflicted, miserable, မြူငြင်သည်; *n.* unhappiness, distress, misery, ဒုက္ခ.

—မြူငြင်, *v.* *see* ဆင်းရဲ, 2nd def.

—သား, *n.* one of the common people, not a nobleman, or member of government.

ဆတ် 1, *v.* to cut in parts,—particularly applied to cutting up sugar-cane, ကြိဆတ်သည်; to be difficult, dangerous, as a road, as if impeded by joints and knots, လမ်းဆတ်သည်.  
Der. ဆဆတ်

—စု, *v.* same, last def.; to be troublesome, annoying, as in cross questioning, or in putting crabbed, difficult questions, ဖုဆတ်သည်။

ဆတ် 2, *v.* to cheapen, offer a lower price, chaffer. Der. ဆဆတ်.  
—ဆွက်, *v.* same.

ဆတ် 3, *v.* to hew (stone,) carve in stone, ကျောက်ဆတ်သည်။  
ဆည်, *v.* to dam up (water,) to make a bank, dam; *n.* a dam,  
—larger and more permanent than တပ်

—တက်, *v.* to make a bank, dam.

—ရိုး, —ဟေါင်ရိုး, *n.* a bank, dam,—*comp.* ကန်ဟေါင်ရိုး

ဆည်း, *v.* to collect, accumulate, treasure up,—not used singly,  
ခုသည်, ဟောင်းသည်။

—စု, *v.* same, (infrequent.)

—စု, —တူ, *v.* same, (most common.)

ဆည်းကပ်, *v.* to adhere to, be under the care and guidance of,  
မိမိသည်။

ဆည်းကြီး, *v.* to be soothing, quiet, pleasant, as a wilderness,—  
*comp.* သိတ်ည့်။

ဆည်းဆာ, *n.* dusk, twilight, whether of morning or evening.

ဆည်းည့်, *v.* see သိတ်ည့်။

ဆည်းယည်း, *commonly pron.* ဆွဲဆွဲ, *n.* a small bell with a tongue,—*comp.* ခေါင်းလောင်း။

ဆဋ္ဌမ, (Pali,) *n.* the sixth, ခြောက်ခုမြောက်။

ဆတ် 1, *n.* a large species of deer.

ဆတ် 2, *n.* a descendant of the sixth generation.

ဆတ် 3, *n.* to be brittle, easily broken,—*comp.* ကြွပ်; to be



quick, sudden in movement; to be irritable, snappish,  
 ဖြစ်သည်။

—ခနဲ, —ခုတ်, *adv.* suddenly.

—ထောင့်, *adv.* jerkingly in gait, as a lame person.

—ထတ်, *v.* to be quick, sudden in movement.

ဆတ် 4, *v.* *see* ဆတ် 3; to peck (a flint;) to pound lightly and  
 gently, in a mortar, ဆပြန်သတ်သည်။

ဆတ်ချေ, *v.* *see* ချေဆတ်။

ဆတ်ဆတ်, *adv.* distinctly,—applied to words of hearing.

ဆတ္တသည်, *n.* a barber.

ဆတ်သွား, *n.* a kind of tree.

—ဦး, one species of said tree; the bulging part of a steeple  
 or spire, just above the umbrella.

—ဦးချာ, *n.* a kind of rape.

—ဝါး, *n.* the skin of the fruit of said tree, used in smooth-  
 ing sized thread.

ဆထွေး, *n.* *see* တထွေး, spittle.

ဆရွှံ့ခိုင်, *n.* a kind of fabulous elephant, the strongest, most  
 excellent kind,—equal in strength to ten thousand million  
 men. N. B. A Booh is a match for ten such ele-  
 phants.

—မင်းသခင်, *n.* a title of the king of *Burmah*,—implying  
 that the albino elephant cherished by his majesty is a  
 real Tsaddan.

ဆန် 1, (from ဆဆန်, a kernel,) *n.* husked rice.

—ဆတ်, *see* under ဆတ်။

—ခါ, *pron.* and frequently written ဆကာ, *n.* a sieve.

—ခွဲ, *n.* small broken rice, the poorest sort.

—ခွေ, *n.* a grain of rice.

—ခွတ်, *n.* *see* ဆန်ခွေ။

——ဝန်း, *n.* rice colored and held between the hands, instead of flowers, while worshipping before an idol.

——ဝပ်မှုန့်, *n.* see မျက်နှာချေ

——ဈေး, *n.* the poorest sort of rice, separated by tossing in a စင်ကေး

——မြန်း, see အမြန်း

——ရွတ်, *v.* to clean rice by pounding.

——ရင်း, *n.* the best kind of rice, separated by tossing in a စင်ကေး

——ထတ်, *n.* the middling sort of rice, between ဆန်ရင်း, and ဆန်ဈေး

——ထုံးထိ, *n.* rice partially husked, as it comes from the mill.

——သည့်, *n.* a dealer in rice.

ဆန် 2, *v.* to go up (a river,) to go against (the wind,) တက်သည့်,  
—opposed to ရန်; to contravene (authority), ဆာလာင်္ဂိဆန်  
သည့်

——ကန်, *v.* same, last def.

ဆန်ဝဋ်, *n.* the ninety six diseases, that flesh is heir to.

ဆန္ဒ, (Pali,) *n.* desire, ဆလို

——ဂထိ, *n.* the following of one's own desire.

ဆန့် 1, (from ဝန်), *v.* to stretch out straight from a bent or curved position,—*comp.* တန်း; to draw out, lengthen, as a bar of metal, by beating, (infrequent.)

ဆန့် 2, *v.* to be contrary, opposite, adverse, uncongenial, disagreeing, quarrelsome,—not used singly.

——ကျင်, *v.* same, (most common.)

——ကျင်ဆက်, *n.* an opposite; *adv.* against, opposed to.

ဆန်း 1, *n.* a certain grammatical work, သဒ္ဒါဓေးနှင့်ဆိုင်သောနည်း  
ပါသောစာ

ဆန်း 2, *v.* to advance, wax, as the new moon, လဆန်းသည့်,—  
opposed to လဆုတ်

ဆန်း 3, *v.* to exceed others, be more than common, extraordinary, ထူးဆန်းသည်။

—ကြယ်, *v.* same.

—ပြား, *v.* same, but in a bad sense ; to use artifice, be deceitful, false, ပလီသည်။

ဆန်း 4, *qual. verb. affix*, (with the verb repeated,) just that, and no more,—*see* Grammar.

ဆပ်, *v.* to repay.

ဆပ်ပြာ, *n.* salt earth, used in washing, ပေါက်ဆပ်ပြာ ; soap of any kind, သင်္ဘောဆပ်ပြာ။

—ရည်, *n.* lye.

ဆပ်, *v.* to scatter or sprinkle (a liquid upon an article of food,) as curry upon rice.

ဆယ်, *v.* to take up or out of water ; to extricate, deliver, ကုန်သည်။

—တင်, —ထူ, *v.* *see* the parts.

ဆရာ, *n.* a teacher of any art or science.

—ကတော်, *n.* the wife of a teacher.

ဆင်ကျွန်း, *n.* the island of Junk-ceylon.

ဆလုံ, *n.* a Tsa-long, one of the race of Tsa-longa.

ဆံ, *n.* the hair of the head, ဦးဆံ ; *hence*, ရှေ့ဆံ, the fore top, နောက်ဆံ, the hinder hair.

—ကျပ်, *n.* an ornamental pin to keep the hair in order, ဦးသျှောင်ကျပ်။

—ကျပ်, *n.* braided hair.

—ခွင်, *n.* a sort of coronet, (infrequent.)

—ခွပ်, —ခွပ်ဘီး, *n.* a hair-comb, ခွပ်ဘီး။

—ခြည်, *n.* hair (of the head.)

—စိတ်, *n.* the line which divides the hair of the head from the forehead, face and neck.

- စု, *pron.* ဆစု, *n.* a collection of hair, a false tail.
- ထုံး, *n.* the knot of hair worn on a woman's head.
- ထောက်, *n.* a certain mode of dressing the hair (of men.)
- ထိုး, *n.* *see* သံကျင်း
- ဝင်, *n.* the hair of the head.
- ဝင်ဦးထုပ်, *n.* a periwig, peruke.
- ဝင်ဦးလုံး, *n.* a whole head of hair.
- ထည့်, *n.* short hair on the forehead.
- ရစ်, *n.* the hair cut in a certain circular form.
- လိပ်, *n.* a curl.

စို့, *v.* to be capable of receiving, containing, &c.

စာ, *v.* to be hungry for rice, ထမင်းစာသည်, or for food, စာစာသည်, စွတ်သိပ်သည် ; to feel uneasiness for want of food, or any similar uneasiness ; to feel a slight uneasiness or lameness in a limb,—particularly in the thigh, ဝေါင်စာသည်. *Der.* စာသာ.

- ငတ်, —စွတ်, *v.* same, 1st def.
- ထောင်, *v.* same, 2nd def.
- စာပါ, *n.* a bandanna handkerchief.
- စာယာ, (Pali,) *n.* a shadow, အမှိပ်.
- ဆား, *n.* salt ; *hence*, သစ်ပင်ဆား, potash.
- မိပ်, *a.* salted, impregnated with salt.
- တာ, *n.* a place of salt vats.
- ဌာ, *n.* salt, (in certain connections.)
- ရည်, *n.* brine.

မိတ် 1, *n.* a goat.

- ကုလား, *n.* a large species of goat imported from abroad.
- မြီ, *n.* the horn of a goat ; the nail drawers of a hammer.
- ဇင်, *n.* a castrated goat.

—မြွေ, *n.* the common Burmese goat.

—သိုး, *n.* a he-goat not castrated.

ဆိတ် 2, *v.* to be still, silent, quiet, တိတ်သည်; *qual. verb. affix*, quiet, unmoved, though the occasion calls for exertion.

—ထွတ်, *v.* to be retired, apart from public view, out of the way, private.

—မြိမ်, *v.* to be quiet, retired, away from noise.

—ငြိမ်, *v.* to be still, solitary.

ဆိတ် 3, *v.* to pinch, nip, with the nails, to peek, as a fowl ;  
*hence*, တဆိတ်, တဆိတ်ကလေး, ဆိတ်ကလေး, ဆိတ်စာ, တဆိတ်စာ,  
 ဆိတ်စာကလေး, တဆိတ်စာကလေး, ဆိတ်မိ, တဆိတ်မိ, ဆိတ်မိကလေး,  
 တဆိတ်မိကလေး, တဆိတ်တပေါက်, *n.* a pinch, a small quantity.

—ရှ, *v.* *see* the parts.

ဆိတ်ရွာ, (a corruption of မိဂြ, life,) *int.* may you live long,—  
 said to children when they sneeze ; ဆိတ်, *n.* a shore, landing  
 place.

—ကမ်း, *n.* same.

ဆီဝံ့, *v.* to be pleasant to the taste, savory, delicious, luscious,  
 အရသာကောင်းသည်။

—အိဝံ့ *v.* same.

—ရှို့, *v.* *see* the parts.

ဆီ 1, *n.* presence, nearness,—*comp.* အထိ။

ဆီ 2, (from အဆီ,) *n.* oil ; *hence*, လှဆီ, lymph, and ဝဟာဆီ,  
 lymph taken and used for some medical purpose.

—ဥ, *n.* grease.

—ငကျပ်, *a.* fried, *e. g.* ခုန့်ဆီကျပ်, fried cakes.

—ကြည်, *n.* oil, limpid oil.

—ဇဲ, *n.* tallow.

—ချို, *n.* an oil dipper.

—မီး, *n.* a lamp-fire or light.

—မီးခုံ, *n.* a close lamp.

—မီးခွက်, *n.* an open lamp.

—မီးခက်, *n.* a kind of serpent.

—မီးတိုင်, *n.* a kind of torch, saturated with oil.

—မှန်, *n.* lamp black.

—ရည်, *n.* gravy.

ဆီ 3, *v.* to accord, agree, suit, be relevant,—seldom used alone.

—ဆိုင်း, —လျှော်, (most common,) *v.* same.

ဆီး 1, *n.* frost, hoar frost,—*comp.* နှင်း

—ခဲ, *n.* same.

—နှင်း, *n.* *see* နှင်း

ဆီး 2, *n.* urine,—used medically, with reference to disease, ကျင်ငယ်, ဆေး, သေး

—အောင့်, *v.* to have strangury.

—အူဝံ, *v.* to have a stoppage of urine, ischury.

—ရှောင်, *n.* the urethra, ကျင်ငယ်ချောင်း

—ခဲ, *n.* the pelvis.

—ပေါက်, *v.* to pass urine, after a suppression.

—နှင်း, —နှိုင်း, *v.* to have a free discharge of urine.

ဆီး 3, *v.* to put up a barrier, ကာသည့်; to impede, obstruct, prevent, stop, တားသည့်; to interpose clothes, to cover, clothe, ဝတ်သည့်

—ကာ, *v.* to bar.

—ကြို, *v.* to go forth to meet.

—ဆို, *v.* *see* the parts.

—တား, *v.* to impede, &c.

ဆု, *n.* a reward, a favor conferred by a superior.

—ချ, —ပေး, *v.* to confer a favor by way of reward.

—တောင်း, *v.* to pray, ပဋ္ဌာပြုသည့်

—တူ, *v.* to accept, take a favor or blessing; to lay hold of a favor with earnest desire and assurance of gaining it.

—တဝ်, *n.* same as ဆု.

ဆုတ် 1, (from စုတ်,) *v.* to tear, rend, sever.

—ခွာ, —ဖဲ့, —ဖြတ်, *v.* *see* the parts.

ဆုတ် 2, *v.* to draw back, retreat, recede.

—တက်, —တီးဆုတ်တက်, *adv.* advancing and retreating.

—နှစ်, *v.* same as ဆုတ်.

—လှုပ်, *v.* to decrease, become less, inferior, degenerate, လျော့ပါးသည်.

ဆုန်း, *v.* to divide (cloth,) in order to make clothes; to cut out clothes, as a tailor.

—ဆ, *v.* to calculate definitely, to get the mind settled, come to a definite conclusion. Der. ဆဆန်းဆဆ.

ဆုပ်, *v.* to clinch (the hand,) to clinch in the hand.

—နှစ်, *v.* to squeeze in the hand.

ဆွဲ, *v.* *see* ဆုံးဝ.

ဆုံ 1, *n.* a mortar. Der. ဖြတ်ဆုံ.

—ကျည်, *n.* the concavity of a mortar.

ဆုံ 2, *n.* the gullet, (obsolete.)

—ဆို့နာ, *n.* a kind of disease in the throat.

ဆုံ 3, *v.* to meet, come together, ကြိမ်သည်, ကြိုသည်, မွေ့သည်; to do by joint contribution.

—စည်း, *v.* same, 2nd def.

—မိ, *v.* same, 1st def.

ဆုံး 1, *n.* minium, red lead, or rather red oxyd of lead, ခဲနီ, ပြာနီ.

ဆုံး 2, *v.* to come to an end, be finished, terminated,—opposed to စ, —*comp.* ကုန်. Der. ဆဆုံး.

—ဝါ, *v.* same,—applicable to goods.

- ဖြတ်, *v.* to bring to a conclusion, decide, settle, as a doubtful question or a case in law.
- ဖြတ်ချက်, *n.* a judicial decision, when the government is prosecutor,—*comp.* ကောက်ချက်.
- ရှုံး, *v.* to be lost, ruined,—applicable to persons and things.
- ဆုံးမ, *v.* to instruct, discipline, ပဲ့ပိုင်သည်,—*comp.* သွန်သင် ; to correct, whether by reproof or punishment ; to geld, castrate, (polite,) ကွပ်သည်, သင်သည်.
- ကမြစ်, —ကွပ်ညှပ်, —သွန်သင်, *v.* see the parts.
- ဆူ 1, *v.* to boil, (*intrans.*) ; to bubble, ပွက်သည် ; to effervesce ; to be distressed in the bowels.
- ထောင် *v.* same, last def.
- လှလှ, *adv.* by turns alternately.
- ထိုက်, *v.* to be distressed in body or mind, rather intensive,—more than ပူပန်.
- ဆူ 2, *v.* to be fat, as flesh,—*comp.* ဝ.
- ရှိုး, *v.* same.
- ဆူး 1, *n.* a thorn, thorn-plant—innumerable varieties.
- ထောက်ရွှံ, *n.* a pitch fork, for thorns.
- ထောင်, *n.* the back fin of a fish, ငါးဆူးထောင်.
- ပန်း, *n.* the safflower.
- ဆူး 2, *v.* to smart, as the eyes, ဖျက်မိသွားသည်,—more than ကျိန်.
- ဆေး 1, *n.* a drug (of any kind ; ) medicine ; tobacco ; paint, pigment, ဆေးဆောင်တင်ဆေး.
- ဆိုး, *n.* a pot containing medicine ; the bowl of a pipe.
- ကု, *v.* to administer medicine, to doctor.
- ကုသမား, *n.* a physician, doctor, ဆေးသမား.
- ကျမ်း, *n.* a medical book, ဘဇ္ဈေကျမ်း.
- ခါးကြီး, *n.* chiretta.



- ရှပ်, *v.* to paint, &c. *see* ဆေးရေး
- ရှပ်, *v.* to fix, make permanent, as paint or dye-stuff.
- ရိုး, *v.* to bathe in medicinal water.
- ခြောင်, *n.* a polite term for ganja, ဘင်း
- တံ, *n.* a pipe for smoking.
- ထောင့်, *n.* medicine made up in a cylindrical form, a pastil.
- အိုး, *n.* sulphuret of arsenic, orpiment.
- အိုးနီ, *n.* red orpiment, realgar, မြင်းသိသာ
- အိုက်, *n.* a polite term for opium, အိန်း
- ဂုဏ်, *n.* gentian.
- ပြား, *n.* a troche, lozenge.
- ဇော်, *v.* to make or prepare medicine.
- ဘူး, *v.* a hookah.
- မှုန့်, *n.* medicinal powder.
- ရေး, *v.* to paint with a diversity of colors, or to form a figure or likeness in colors, ဆေးချပ်သည့်
- လိပ်, *n.* a cigar.
- လိပ်သည်, *n.* a maker and vender of cigars.
- လုံး, *n.* a pill.
- ဝါး, *n.* medicine or tobacco.
- ဝါးပလောင်, *n.* medicines and charms collectively.
- ထင့်, *v.* to suit, take effect, as medicine.
- သမား, *n.* a physician, doctor, ဆရာသမား
- ဆုတ်, *v.* to paint, smear with coloring matter.
- ဆေး 2, *v.* to clean, cleanse by water ; to clear up (a matter) ; to temper (a blade.)
- ကြော, *v.* same, 1st and 2d def.
- ဆေး 3, *v.* to be slow, dilatory,—not used alone.
- နှေး, —ငေး, *v.* same,—but mostly used in an adverbial form.

ဆဲး 1, *n.* in grammar, present time, as in the tenses, ဖြစ်ပြီး,  
 ဖြစ်ဆဲး, ဖြစ်ထူ ; in common usage, the immediate future,  
 —used only as a verbal formative,—see Grammar.

ဆဲး 2, *v.* to revile, abuse in words,—more than ထိုင်းထွား  
 —ဆို, —ရေး, *v.* same.

ဆော့, *v.* to be quick, မြန်သည်, လျင်သည်, ဆော့သည်,—used in an  
 adverbial form, combined with လျင်, as ဆဆော့တလျင်,  
 ဆလျင်တဆော့, quickly.

ဆောက် 1, *n.* a chisel.

—ခုံး, *n.* a gouge.

—ပုတ်, *n.* a mallet, short club.

—ပြား, *n.* a flat chisel.

—မင်း, *n.* the hollow head of a chisel, made to receive the  
 handle.

—ခွက်, *n.* see ဆောက်ပုတ်.

—ဝန်း, —ဝိုင်း, *n.* a circular edged chisel.

ဆောက် 2, *v.* to build, erect, as a board house,—*comp.* တည်.

Der. ဆဆောက်ဆာန်, and ဆဆောက်ဆဦး.

—တည်, *v.* to be staid, steady ; to perform habitually,  
 maintain, observe,—mostly applied to religious duties.

—ရှင်း, see the parts.

ဆောင် 1, *v.* to bear, carry, ကြဉ်းသည်, ထယ်ဖိုးသည် ; to carry on  
 business, ထယ်ဖိုးသည်. Der. ဆဆောင်း.

—ကြဉ်း, *v.* same, 1st def.

—ရှင်း, *v.* to deliver in marriage, (royal.)

—ထူ, *v.* see လှဆောင်း.

—ခွက်, *v.* see ဆောင်, 2d def., ရွက်ဆောင်သည်.

ဆောင် 2, (from ဆဆောင်, a building.)

—ဝန်း, *n.* a box used as a swing for children, or as a seat  
 in the fore part of a cart.

- ဝို, *n.* the frame of a roof.
- ပုံကိုင်း, —ပုံထုတ်, —ပုံထုပ်, *v.* to construct the said frame.
- ဆောင့်, *v.* to thrust, push, butt, bump, stamp, &c. by a sudden violent jerk.
- တီးဆောင့်တစ်, —ညှိုးဆောင့်ညှစ်, —ညှစ်ဆောင့်ညှစ်, *adv.* by jerks up and down.
- ဆောင့်, *v.* to show signs of stubbornness, resistance of authority, as a child or servant.
- ချ, *v.* see the parts.
- ဆောင့်ခြောင့်, *adv.* in a squatting posture.
- ဆောင်း 1, *n.* the cold season,—see under ဥလှ
- ကာလ, *n.* same.
- ကျွတ်, *n.* the end of the cold season.
- ထုတ်, *n.* the midst of the cold season.
- ဆောင်း 2, *v.* to cover with an umbrella,—a hat,—a highly raised cover, &c. ; to pay something extra, in consideration of the poor quality of money, မီးဆောင်းသင့် ; *n.* a high conical open-work cover, with an aperture at top, used to catch fish, and for various other purposes.
- ဆောင်းထုတ်, *n.* the smaller division of the stomach.
- ဆောင်းပါး, ဆောင်းပါးစာ, ဆောင်းပါးမေတ္တာစာ, *n.* a letter or epistle.
- ဆောင်းပါးထက်ဆောင်, *n.* a present sent to a distance.
- ဆော့, *v.* to be restless, meddling, troublesome, rude. Der. ထက်ဆော့
- ဆော် 1, *v.* to rouse, excite to action, urge on, stimulate, quicken, ဖြိုးသင့် ; to commence operation, as the rain, မိုင်းဆော်သင့်, the wind, လေဆော်သင့်, a spike of grain, နှံဆော်သင့်, &c.
- တစ်, —နှိုး, *v.* same.

——ခန့်, —လှော်, *v.* same, (infrequent.)

ဆော် 2, *v.* to solder, join by metallic cement, ဆော့ဆော်သည်။

ဆို, *v.* to say, speak, tell, ပြောသည် ; to speak with some degree of displeasure or disapprobation.

——မြည်, *v.* to find fault with, scold, မြည်တွန်သည်။

——လို, *v.* to mean, signify, import.

ဆိုက်, *v.* to arrive (at a proper place),—more definite than ဆောက် ; *particularly*, to bring up to, come along side, as a boat or cart ; to hit, be in point, as a remark, ထိသည်, ထိက်ဆိုက်သည်။

——ဆံ, *v.* *see* ဆက်ဆံ။

——ဆောက်, *v.* same as ဆိုက်။

ဆိုင် 1, *n.* a shop, stall.

ဆိုင် 2, *v.* to have a right to ; have concern in or with,—less than ခိုင် ; intrans. (with နှင့်), to concern, belong to, have some bearing upon, appertain to, ပတ်ဆိုင်သည်။

ဆိုင် 3, *v.* to meet face to face, ဆိုင်လှေ့သည် ; to meet in rivalry or contest, မြိုင်သည်။

——မြိုင်, *v.* same, 2nd def.

ဆိုင်း 1, —ခိုင်း, *see* ဟတ်ဆိုင်း။

ဆိုင်း 2, *v.* to delay, (intrans.) tarry, wait, လင့်သည်။

——ငဲ့, *v.* to wait for.

——ထား, *v.* to delay, (trans.), make wait.

——လင့်, *v.* same as ဆိုင်း။

ဆိုင်း 3 *v.* to connect by a cord or rope, in order to support in a suspensive or upright position ; *n.* a sling suspended at the end of a porter's yoke ; a package of foil, either gold or other metal,—used in connection with the metal designated, as ရွှေဆိုင်း, ငွေဆိုင်း, &c.

——တွ, *v.* same as ဆိုင်း။

———**ထွတ်**, *v.* same ; to impede, make slow.

**ဆိုင်း** 4, *v.* to be fresh, luxuriant, full of (leaves, or figuratively of other good things), **မြင်သည့်**, **မြင်သည့်**.

———**ရရှိင်း**, *adv.* from above.

**ဆို**, *v.* to stop up, obstruct (an aperture or hole, by thrusting in something),—*comp.* **ဝိတ်**. Der. **ဆဆို**.

———**ဝိတ်**, *v.* same.

**ဆို** 1, *v.* to be bad, not good, **မကောင်း** ; to be hurtful, injurious ; to be vile, evil, wicked.

———**ညှစ်**, *v.* same, last def.

———**မိုတ်**, *v.* see the parts.

———**ထုတ်**, *v.* to be vile, base, abject.

———**ဝါး**, *v.* to be bad, unpleasant, disagreeable to some of the senses.

———**ထွမ်း**, *v.* to be morally bad, vile, wicked.

**ဆို** 2, *v.* to dye, **ဆေးသိုးသည့်**.

**ဆွ** 1, *v.* to scratch up, stir up, agitate, irritate.

**ဆွ** 2, *v.* to be white,—used adverbially, in connection with **မြ**, as a slight intensive.

**ဆွဆွရန်**, *v.* see **ဆွဆွရန်** ; to step short and quick, as an antic horse.

**ဆွတ်** 1, *v.* to pluck, gather, as flowers or fruit,—*comp.* **ခုး**.

**ဆွတ်** 2, (from **စွတ်**, to be wet), *v.* to wet, moisten.

**ဆွတ်** 3, *v.* to be very white,—chiefly used in an adverbial form as an intensive.

**ဆွတ်ဆွတ်ထွတ်ထွတ်**, *adv.* *intensive* to words of sorrowful or pleasant emotions.

**ဆွန့်**, *v.* to be unusually scarce, **ဆွန့်သွားသည့်**.

———**ဝါး**, *v.* same.

**ဆွမ်း**, *n.* cooked rice, food for a priest, **ထမင်း**.

——စဉ်, *v.* to have rice in order before priests,—commonly used continuatively or adverbially, as ဆွေးစဉ်ပင့်သည့်, to invite to receive rice, ဆွေးစဉ်ကြသည်, to go to receive rice.

——ပန်း, *n.* same as ဆွေး.

ဆွယ်, *v.* to attach to, connect with, make lean on, particularly applied to buildings,—*comp.* ဘဝ်, and ဆွယ်.

——ကပ်, —ချောင်း, *v.* same.

——ငွေ, *n.* coarse silver adroitly merged in good silver, while in a state of fusion.

ဆွဲ, *v.* to be weak and tremulous, as the hand or foot, လက်ဆွဲသည်, ခြေဆွဲသည်; to stammer, stutter, စကားဆွဲသည်, စကားထပ်သည်.

——ဆ, *v.* same, last def.

ဆွေ, (from ဆဆွေ, a relative.)

——စဉ်မျိုးသက်, *n.* lineage.

——မျိုးခုနစ်သက်, *n.* the seven degrees of affinity, being the three above, viz. ဆဘ, ဆဘိုး, ဆဘေး, and the three below, viz. သား, ငြေး, မြစ်, including the person's self, (ပိမိကိုယ်,) *see under* ဆမျိုးခုနစ်သက်.

——မျိုးညာတကာ, *n.* relatives.

——မျိုးရင်းညာ, *v.* *see* next.

——ရင်းမျိုးညာ, *n.* an own relation, ဆဆွေဆမျိုးစပ်.

——ဝါး, *n.* *see* ဆဆွေ.

ဆွေဆွေခုန်, *v.* to stamp short and quick, as an angry child, ဆွေဆွေခုန်သည်.

ဆွေး, *v.* to be decayed, crumbling, rotten, as wood or cloth; hence, ဆဆွေးဆဆွေးဆွေး, *v.* to be broken hearted with suppressed grief.

——မြေ, *v.* same.

——ဟိ, *v.* see the parts.

ဆွေးနွေး, *commonly pron.* ဆွေးငွေး, *v.* to inquire into, investigate (a subject of discussion) in company with another, ဖေးမြန်းသည်။

——ဖွီးနွှော, *v.* see the parts.

ဆွဲ, *v.* to hold with a pulling effort; to pull, draw, ငင်သည်; to hang up, suspend, ဆွဲထားသည်။

——ဆဲ, *n.* a drawer.

——ကိုင်, *v.* same, 1st def.

——မျိန်စွင်, *n.* large scales,—*comp.* ငှာစူး

ဆွဲလွှဲ, or ဆွဲလ, *n.* see ဆည်းလည်း။

၆၈

*The eighth consonant in the Burmese alphabet, and the third in the class of palatals.*

ဇတ် 1, *n.* see ထုတ်ဆက်။

ဇတ် 2, *n.* the bits of a bridle.

——မြီး, *n.* the reins of a bridle.

——ချုပ်, *v.* to draw in the reins.

——နှိ, *v.* to put the bits into a horse's mouth, to bridle.

——ထတ်, *v.* to draw in the reins, so as to stop the horse.

——ထိုးမြီး, *n.* the small cords or leathers which connect the reins with the bits.

ဇင်, *n.* the piece of wood which supports the body of a cart over the axletree.

ဇင်ကလပ်, *n.* a small, unimportant thing,—used only in com-

ination with လောက်, as ဇင်ဂလယ်လောက်သာရှိသည့်, it is only as large as a ဇင်ဂလယ်.

ခင်ခေ, *n.* a species of snipe.

ခင်းချောငါး, *n.* a species of tortoise.

ခင်းမယ်, *n.* Zen-mai, the chief town of the Shan principality, northeast of the Tenasserim Provinces.

ခင်္ဂါ, (Eng.) *n.* gin.

—ခါ, *n.* same.

ခင်္ဂါ, (Eng.) *n.* jean.

ခနုဂ်, (Pali ခနုဒ, *n.* a small village, a hamlet,—*comp.* နိဂံ.

ခမီး, (Pali ခမိကာ, a mother.)

—အိမ်ရှင်, *n.* the mistress of a house ; husband and wife, လင်မယား.

—ခင်ပွန်း, —မောင်နှံ, *n.* husband and wife, အိမ်ရှင်မယား, မောင်နှံ.

ခန္တု, or ခန္တု, (Pali ခန္တု, the eugenia tree (သဠု,) and ခပ်, an island,) *n.* the great south island,—*see under* ကွန်း.

ခန္တုရင်, *n.* the most precious kind of gold, being that produced from the gold eugenia tree.

ခန္တုသဠု, *n.* the gold eugenia tree, situated on the northern extremity of the Zambodike island.

ခတ်, *n.* any plaything to be hit by a ball, (မိုး,) or against one another ; *hence*, ရွင်ထောင်ခတ်, *which see*.

—ခတ်, *v.* to play with the said playthings.

—ခွန်, (Peguan,) *v.* same.

ခယား, *n.* the heading of a column in a table of columns, (ဆင်စောက်.)

ခရက်, *n.* the small mina bird,—*comp.* သာဓိကာ.

ခရပ်, *n.* a building erected for public accommodation, a choultry.



ဇရာ, (Pali,) *n.* old age, အိုခြင်း။

ဇောပုဇာ, (Pali ဇောပု, a womb,) *a.* produced from a viviparous animal,—*see under* ပရိသန္ဓေ။

ဇယား, *n.* a four cornered vessel, of different sizes, used as a measure.

ဇလီ, *n.* the narrow board, which forms the border of a wave-work partition,—*comp.* ကမ္ဘတ်။

——သတ်, *v.* to nail on the said border.

ဇလုံ, *n.* a large bowl, basin,—*comp.* သင်တံ။

——ဝှက်ခွံ, *n.* *see* the parts.

ဇလုံးဇရု, *n.* a small hard particle, occasioning unevenness or some inconvenience.

ဇလိက်ဇောက်, *adv.* accommodatingly, in the way of yielding to the tastes and wishes of another.

ဇလိဇော, *adv.* laying aside, with the intention of using when wanted.

ဇလက်သာ, *n.* muriate of ammonia, sal ammoniac.

——ဇရုဗြိုင်, *n.* volatile spirit of sal ammoniac.

ဇဝန(ဉာဏ်), *n.* quickness (of intellect), လျင်မြန်သော(ဉာဏ်)။

ဇဝါ, *n.* painting, picture work, in colors of gold, or other bright material ; inlaid work, marquetry.

——သင့်, *n.* *see* ဇေဇဝါသင့်။

ဇဝေဇဝက်, ဇဝေဇဝါ, (from ဇဝ, to be dark, confused), *adv.* doubtingly, hesitatingly, halting between two.

ဇာ, (Pali ဇာတိ, to be, or to produce), *a.* caused or produced, —used as a formative increment with words of Pali origin, as ကမ္မဇာ, caused by the influence of past deeds, and becoming ဇာ, in composition with a following word, as ကမ္မဇာရပ်, a body caused, &c.

ဘေဇာ, *n.* small pincers or pliers, particularly such as are used by goldsmiths.

ဘေဇာ, (Pali, ဘေဇာ), *n.* race, caste, kind, ဘေဇာ; an account of one's existence or life, given by one's self,—commonly applied to the accounts of the different existences of Boodhs, and particularly of Gaudama, the last Boodh, five hundred and fifty of which are contained in the Boodhist scriptures extant, ten of which are distinguished from the rest, in regard of interest and celebrity, viz. တေမိ, marked (တေ), နေတ္တိ(တေ), သုဝဏ္ဏသိ(သု), နေမိ(နေ), မဟေဇာ(မ), သုမိဂါဝိ(သု), နေတ္တိ(တေ), နေဇာ(န), မိဂါ(မ), ဝေဇာ(ဝေ); one of the said histories, exhibited in a play; any dramatic exhibition.

—ဘေဇာ, *adv.* without doors or windows, but inclosed by sides, (ဘေဇာ), which swing from the top,—so called, because sometimes adorned with pictorial representation of the Zats.

—ဘေဇာ, *v.* to rehearse a play, before the performance.

—ဘေဇာ, *v.* to act on the stage.

—ဘေဇာ, *n.* a theatrical exhibition.

—ဘေဇာ, *n.* a play-house, theatre.

—ဘေဇာ, *n.* an actress.

—ဘေဇာ, *n.* an actor, stage-player.

ဘေဇာ, (Pali), *n.* the time and circumstances of one's birth, *comp.* ဘေဇာ

—ဘေဇာ, —ဘေဇာ, *n.* a horoscope, constructed for astrological purposes.

—ဘေဇာ, *n.* see ဘေဇာ

—ဘေဇာ, *v.* to construct a horoscope,

ဘေဇာ, (Pali), *n.* being, existence, ဘေဇာ; constitution of being,

original nature, essence, မြစ်ရင်းပကတိ, †ရှိရိ; genuineness, freedom from any thing false or counterfeit,—opposed to ပဝတ္တိ။

——စင်, *v.* to be pure, unadulterated.

——သရ, (Pali), *n.* the knowledge of one's own existence in a past state.

အာမိပ္ပုလိ, *n.* the nutmeg tree; nutmeg.

——ပွင့်, *n.* mace.

ဇိက္ခတိ, *n.* an owl.

ဇိန, (Pali), *n.* a Zina or Boodh, မာရ်ငါးပါးကိုအောင်တော်မူသော ဘုရား။

ဇိဝ, (Pali), *n.* life, အသက်။

ဇိဉ္ဇ, (Pali), *n.* the tongue, ငျှာ။

——တတန, (Pali အာဟတန), *n.* the faculty of tasting.

ဇိဇဝါ, *n.* the Cape jasmine.

ဇိတာ, *n.* cumin.

ဇိဝမ္ဗိး *n.* the hirundo esculens, the edible nest maker, ပင်လယ် ဖျံအူ။

ဇိး, *n.* the foetus (of animals), ဝမ်းပိုး။

——မိ, *v.* to be with young.

ဇုတ်တိုး, *v.* to persist in doing what is forbidden, ဇုတ်တိုး၍ပြုသည်။

ဇေရပူရ, (Pali ဇေရ, victors, and ပူရ, a city), *n.* Chagaing, the city of victory,—see စင်ကိုင်း။

ဇော, (Pali ဇောတိ), *n.* a sudden, active emotion or exercise of mind.

——ကပ်, *v.* to have the mind intent on, မိတ်စွဲသည်။

——စော, *v.* to be intent on doing (something), မိတ်စောသည်။

——ဆိုက်, —မြိန်, *v.* to be in the state of torpor preceding death.

ဇောက်, (from အဇောက်,) *n.* steepness, depth.

စောင်ခြမ်းကွဲ, (from ဆောင်, an edge), *n.* a fragment of a pot, a potsherd, ဆိုးစောင်ခြမ်း

စောင်း 1, *n.* a stable, မြင်းစောင်း, မြင်းတင်းကုန်း

စောင်း 2, *n.* a frame on which a corpse is laid out, previous to being placed in a coffin.

စောင်းဂေါ, *n.* the glanders.

စောင်းမွှေး, *n.* the feathers on a cock's head, just behind the comb.

——ထ, *v.* to bristle the said feathers.

စောတ, စောတရတ်, *n.* a kind of precious stone.

စောထိ, *n.* a schismatic.

စောင့်လိမ္မတ်, *adv.* disorderly, confusedly (in conversation or dispute.)

စောင့်ဂျီ, (Bengalee), *n.* a jogi or fakir.

——ထုပ်ထုပ်, *n.* a kind of mushroom or fungus.

ဇွတ်, *adv.* obstinately, unyieldingly.

——ဇွဲ, —တရဘယ်, —တခွတ်, *adv.* same.

——ဘဲ, *adv.* see the parts.

ဇွန်း, *n.* a spoon.

ဇွန်းမိုး, see under မိုး

ဇွေး, *n.* a species of bird.

## ဈာ

*The ninth consonant in the Burmese Alphabet, and the fourth in the class of palatals.*

ဈာ, *n.* open work in cloth or paper or boards, of which there are many varieties.

ဈာန်, (Pali ဇ္ဇာနိ) *n.* a certain attainment or state of mind, of which there are five degrees, viz. ပိတတ္ထ, စာရ, ဝိတိ, သုခ, and ဇောဂ္ဂတာ။

မှီး, *n.* a species of wild plum, of which there are various kinds.

—မြုံနီ, *n.* a garnet,—so called from the village where it is found.

ဈေး, *n.* a market, mart.

—ကြောင်းပေါက်, *n.* the market price.

—မြို့, *n.* a fair or resting place, where country people stop and dispose of their goods to the market people.

—ဆိုင်, *n.* a shop.

—ထွက်, *v.* to go to market to sell,—*comp.* ဈေးသွား။

—နှုတ်, *n.* small silver change, of different qualities, collected in the market.

—နှုတ်, —နှုတ်ပေါက်, —ပေါက်, *n.* the market price, ဈေးကြောင်းပေါက်။

—ပေါက်ချိန်, *n.* near the time of closing the market.

—တည်, *n.* a market man or woman.

—သွား, *v.* to go to market to buy,—*comp.* ဈေးထွက်။

## ဥ။

*The tenth consonant in the Burmese alphabet, and the fifth in the class of palatals.*

ည, a contraction of ညဉ့်, night.

—ဦး, *n.* the evening, ညဦးယံ။

—ခင်း, *n.* the latter part of the afternoon.

—ဓာ, *n.* supper.

—နေ, —နေခင်း, *n.* *see* ညင်း။

—ဝါ, *n.* a lesson to be learned or recited by night.

ညတ်, *v.* to be fine, made fine, reduced to powder ; to be fine, smooth to the touch, မှတ်သည် ; to be smooth, of easy motion, glib.

—ညော, *v.* same.

ညင်ဝါ, *v.* to have a settled dread of.

ညှပ်, *v.* to be dirty, ဝမ်း ; to be vile, wicked, ဆိုးသည်. Der. ဆညှပ်။

—ကျ, —ကြေး, *v.* *see* ညှပ်ဝတ်သည်။

—စုတ်, *v.* *see* the parts.

—ညမ်း, *v.* to be vile, wicked, ဆိုးညှပ်သည်။

—ညူး, *v.* to be impure, unclean,—applied to the passions ; *see also* မိတ်ညှပ်ညူး။

—ထပ်, —ထေး, *v.* to be dirty, filthy, as clothes or the body.

—နှမ်း, *v.* *see* the parts.

—ဝတ်, *v.* to be dirty in one's habits or modes of living.

ညည်း 1, *sometimes pron.* ညှဲ, *pron.* you, *fem.*—used in addressing a wife, or female friend, on familiar terms,—used also by one female to another, an equal or inferior.

ညည်း 2, *v.* to sigh, moan, groan.

—ညည်းတွေးတွေး, *adv.* from next, 2nd def.

—ညူး, —တွေး, *v.* same as ညည်း ; to make a grumbling noise, expressive of dissatisfaction with work assigned.

ညည့်, *n.* *see* ညာက်။

ညည့်, *n.* night, ည။

—နှက်, *v.* to be very late.

ညတ်, *n.* the preamble to the ordination service of the Buddhist priesthood, (ကမ္မဝါစာ)

ညတ်ညတ်, *adv.* indicative of the noise of a chicken when frightened.

ညှပ်, *v.* to be pinched, squeezed between two. Der. ညှပ်

ညှပ်, *v.* to be much and long continued, as a disagreeable noise, —not used assertively; *hence*, တညှပ်တစာစာ, *adv.* of similar import. Der. ဖိညှပ်, and ညှပ်ညှပ်

ညှပ် 1, *v.* to be fine, soft, delicate, နူးညံ့သပ်, သိပ်မွေသပ်  
——မိ, ——သတ်, *v.* same.

ညှပ် 2, *v.* to be poor, mean, inferior, ယုတ်သည်

ညာ 1, *n.* the right side, ဝတ်ယာ, —opposed to ဘယ်

ညာ 2, *v.* to scream in concert. Der. ကျော်ညာ

ညာဏ် (Pali ညာဏ,) *n.* intellect, understanding, reason.

——တောင်း, *v.* to have a good intellect.

——ကျယ်, *v.* to have a comprehensive intellect.

——ကွန်ကွန်, *v.* to form imaginative or fanciful ideas, to indulge in a play of the imagination or fancy, မိတ်ကွန်ကွန်သည်

——ထိပ်, *v.* to be shallow in intellect.

——တုံး, *v.* to be dull in intellect.

——ထက်, ——ထက်မြက်, *v.* to be sharp in intellect.

——ထုံ, ——ထိုင်း, *v.* to be stupid.

——လှ, *v.* to suggest an idea, plan, &c. အကြံပေးသည်

——ရှာ, *v.* to devise, မိတ်ကူးသန်သည်

——လေး, *v.* *see* ညာဏ်ထုံ and ——ထိုင်း

——သညာပေး, *v.* *see* ညာဏ်ပေး

ညာတကာ, ညာတိ, (Pali,) *n.* relatives, ကဆွေအမျိုး, ဆွေမျိုးညာတကာ

ညား, *v.* to respect, (obsolete.) Der. ခန့်ညား, and လေးညား

ညှိ, *v.* to be caught, as by fire, မီးညှိသည်. Der. ညှိ

ညှိတ်, *v.* to nod the head, ခေါင်းညှိတ်သည်; to lean a little, as a post; to turn the head of a boat a little from its course.

ညိတ်ညိတ်, ညိတ်ညိတ်ညောင်းညောင်း, *adv.* indicative of protracted, pleasant sound, (infrequent.)

ညီ 1, *n.* a man's younger brother,—*comp.* သစ်ကိုး

—နောင်, (from သနောင်,) *n.* an elder and a younger brother, ညီအစ်ကိုး

—မ, *n.* a woman's younger sister,—*comp.* သစ်မ

ညီ 2, *v.* to be even; to be equal, as much as, ဖြည့်, to be level, as ground; to accord; to act in concert, contribute, join in affording aid, assistance, ညီညာသည့်  
Der. ညှိ

—ညာ, *v.* to be level, to accord, to join in affording aid

—ညာဖျူဖျူ, *adv.* altogether and quickly, သောသောဖျူ

—ညှတ်, *v.* to be level; to accord, be in accordance.

—ဖျူ, *v.* to be equal.

—လာခံ, *v.* to give audience, hold a levee, (as a king.)

—လျော်, *v.* to suit, fit, accord with.

ညှိုး, *v.* to be uneasy, discontented, feel ennui; to be glittering, dazzling, so as to surfeit the eye.

—ငွေ, *v.* same, 1st def.

ညေယျဝံတရားငါးပါး, (Pali ညေယျ, သိခြင်း, and ဓမ္မ, တရား), *n.* the five principles or laws, the intuitive knowledge of which is peculiar to a Boodh, viz. သင်္ခါရ, ဝိကာရ, လက္ခဏာ, နိဗ္ဗာန်, and ပညတ်

ညေး, *see* ညည်း, *pron.* you.

ညေးမင်းငယ်, *n.* a doll, ယဉ်မင်း, (obsolete.)

ညောင် 1, *a word indicative of the purring of a cat.*

ညောင် 2, *n.* the banian tree, ficus indica.

—ကြတ်, *n.* the common kind.

—မြေထောက်, *n.* the banian which multiplies itself by pes-  
sile branches or stems, which take root in the earth.



——ဘုံ, *n.* a stick smeared with gum from the banian, used to catch birds, ခွဲတံ။

——ဗုဒ္ဓဝေ, —ဗေဒိ, *n.* the sacred banian, *ficus religiosa*.

——ဇေ, *n.* water consecrated and poured around a banian tree ; any holy water.

ညောင်ဇေဓိုး, *n.* an urn in which water and flowers are placed, as a religious offering, ကြာသွတ်ခန်း။

——ခွတ်, *n.* a thin plate of metal, suspended from the tongue of a small bell, and exposed to the action of the wind.

——လှမ်း, —သဗ္ဗာ, (from သားများ), *n.* a species of the pen-sile stem banian—low and extensively spreading.

——ဇောင်း, *n.* an ornamented bedstead, used by government people, သဗ္ဗန်း။

ညောင်ရန်တိုင်, *n.* the north-western post in the main part of a house,—*see under* ကွန်း။

ညောင်း, *v.* to ache, be tired, as the body, when long confined to one position, or the limbs, when putting forth a continued effort,—*comp.* ခော, and ဝင်း။

——ညာ, *v.* same.

ညီကျည်း, ညီတံကျည်း, *pron.* —ဘကျည်း, *n.* the shin, မြင်းခေါင်း, —*comp.* ကျည်း။

ညီးညံ, *v.* to be noisy,—implying a concert of small sounds. ဟုံသညံ,—scarcely used but in some adverbial form.

ညွတ်, *v.* to be bent down at the end ; to stoop, bow down the head, ဦးခွတ်သည့်,—*comp.* ကျန်း, ကျင်, and နှံ ; to be inclined in mind, assent to.

——ထွား, *v.* to stoop respectfully,—less than ဝင်ထွား။

——ခွီး, *v.* to be cordial, well disposed towards, be pleased, gratified with, ကြည်ညိုသည့်, ကြည်နူးသည့်, နှစ်သက်သည့်။

——မြတ်, *v.* *see* ညွတ်ထွား။

ညှိ, *n.* alluvium, mud deposited on the banks of a river, or the sea,—*comp.* ဘရံ, ဘရံ, နှိ, and နှိ

—ဗျောင်း, *n.* same.

ညှိ, *v.* to be slender and tapering upwards,—*comp.* သွယ်; to be uncommonly fine and nice,—not used assertively.

Der. ဘညှိ

ညှိ, *v.* to be diminutive, smaller than common, ကျံသည့်, လှိုသည့်

ညှိ 1, *n.* a kind of trumpet, French horn.

ညှိ 2, *n.* a cutaneous disease, appearing in a white spot on the skin.

—မြောက်, *n.* the same disease, appearing in speckles of any color,—*comp.* ဝါစေ့မြောက်

ညှိ 3, *v.* to cut into long slices, as flesh for drying,—*comp.* ဂ္ဃာ

ညှိ 4, *v.* to be soft, quiet, pleasant, မြည်းသည့်, သာသည့်,—only used adjectively or adverbially.

—ဗျောင်း, *v.* to persuade gently, ဖောင်းဖျသည့်

ညှိ, *v.* to squeeze (as if to extract something;) to squeeze out, express.

—ညှိ, —ညှိ, *v.* see the parts.

ညှိ, *v.* (obsolete); hence, တညှိညှိ, to snivel; and တညှိညှိမြောက်, to speak with a suppression of nasal sound.

ညှိ, *v.* to hurt, injure, oppress, distress, treat unjustly and severely, နှိပ်စက်သည့်,—not used singly.

—ဆဲ, —ညှိ, *v.* same.

—ဆဲကလူ, *adv.* from same, နှိပ်စက်ကလူ

ညှိ, (from ညှိ), *v.* to pinch, squeeze, compress between two;

*n.* a blacksmith's tongs. Der. မီးညှိ, မီးစာညှိ, ဖွေးညှိ, and ဝါးညှိ.

ညှိ, *n.* the clavicle, collar bone.

ညွှာ, *v.* to be considerate, have regard to another's feelings or interest,—*comp.* ထောက်, and စာနာ။

——တာ, —တူ, *v.* same.

ဗြီ 1, (from ဗြီ), *v.* to ignite, kindle, catch with fire, မီးဗြီသည်။

ဗြီ 2, (from ဗြီ), *v.* to make even ; to persuade to accompany, အပေါ်ဗြီသည်။

——ညွတ်, *v.* to endeavor to bring (others) to a union of sentiment or action.

——ညွှင်း, *v.* to consult, with a view to union of sentiment or action.

ဗြိတ်, *v.* *see* ဗြိတ်။

ဗြိ, *v.* to smell rank, as fish, flesh, &c.

——ငြိတ်, —လာတ်, *v.* same.

ညွှင်, *v.* to smell offensively, as any oily substance, when fried or otherwise subjected to the action of fire. Der. အညွှင်း

——စင်နံ, *v.* same.

——သင့်, *v.* *see* အညွှင်သင့်။

ဆို 1, *n.* a bow-string, လေးညှိ ; the string of a musical instrument, (infrequent.)

ဆို 2, *v.* to charm, lure, decoy, as a serpent.

ညှိ, *v.* to be dull, faded, wilted, to begin to wither, နှမ်းသည် ; to be of a sad countenance, မျက်နှာမသာ။

——ငယ်, *v.* to be sad in countenance or mind.

——နှမ်း, *v.* same as ညှိ, and ညှိငယ် ; also to be languid, exhausted, worn out.

——မြိမ်း, *v.* *see* ညှိငယ်, (infrequent.)

ညွတ် 1, *n.* a snare, noose, fixed on the ground,—one kind of ကွင်းလျှော့,—*comp.* ကျော့ကွင်း။

——ကွင်း, *n.* same.

ညွတ် 2, (from ညွတ်,) *v.* to bend down ; *commonly*, to sink in the middle, as a piece of timber or a floor.

ညွှန်, *v.* to show, point out, ပြသည်။

——ပြ, *v.* same.

ညွှန်း, *v.* to show, make known, disclose, ဖော်ပြသည်။

——ပြ, *v.* same.

## ဇ

*The eleventh consonant in the Burmese alphabet, and the first in the class of cerebrals.*

ဇိကာ (Pali,) *n.* a commentary on the original Pali text, supplementary to the inspired commentary of Rahandahs, (အဋ္ဌကထာ။)

## ဇ္ဈ

*The twelfth consonant in the Burmese alphabet, and the second in the class of cerebrals.*

ဌာန, (Pali,) *n.* a place, အဆုံး။

ဌာနိတရီတိကျ, *v.* to accord in pronunciation with a correct standard of orthography.

ဌာပနာ, (Pali,) *v.* to enshrine ; to inclose in a pie.

——တိုက်, *n.* a shrine.

——သွင်း, *v.* to inclose in a shrine.

——သွင်းမူနီ, a pie, ရန်ဌာပနာ။

ဋ္ဌိ, (Pali ဋ္ဌိတိ,) *n.* continuance, တည်မြဲင်း။

ဗြိဟိက္ခက, (Pali,) n. same ; the continuance of thought, ဗိဝံဇ  
တည်ခြင်း,—see under ဗိက္ခက္ခက  
ဓမ္မ, v. to have in abundance, ကြွယ်ဝသည်. Der. သုဓမ္မ

၃။

*The thirteenth consonant in the Burmese alphabet, and the  
third in the class of cerebrals.*

(Not initial.)

၂။

*The fourteenth consonant in the Burmese alphabet, and the  
fourth in the class of cerebrals.*

(Not initial.)

၁၀။

*The fifteenth consonant in the Burmese alphabet, and the  
fifth in the class of cerebrals.*

(Not initial.)

၁၁။

*The sixteenth consonant in the Burmese alphabet, and the  
first in the class of dentals.*

၁ ၁, an abbreviation of ၁၁, one ; an abbreviation of ၁၁, other.

တ 2, *v.* to complain, utter expressions of regret for the absence or loss of a person or thing beloved or valued.

——ယူ, —သ, *v.* same, ယူတသည့်။

တ 3, *an adverbial prefix*,—*see* Grammar.

တထုပ်တအာ, *adv.* *see* under အုပ်။

တက် 1, *n.* an ear, ခတ်တက် ; a paddle, ချော်တက်။

——ခတ်, *n.* to row.

——ချက်, *n.* the stroke of the oar.

——မ, *n.* the helm or rudder.

——မကိုင်း, *n.* the steersman of a common boat, —*comp.* ပုံနင်း

——မကျွင်း, *n.* the tiller.

——ချေပြ, *v.* to practise in rowing.

——မိုး, *n.* the handle of an oar.

——ရွက်, *n.* the blade of an oar.

——လတ်ချ, —လတ်ထိုး, *v.* to pull moderately fast.

——လေးချ, —လေးဆွဲ, *v.* to pull heavy and slow.

——ဝဲတက်ပုံပြ, *v.* to use the paddle in a circular swing through the water and the air.

——သုတ်ချ, —သုတ်မိုက်, *v.* to pull quick and violently.

တက် 2, *v.* to go up, ascend,—opposed to ဆင်း ; to advance, to increase ; to cover, as a male beast ; to be convulsed, (supposed to be occasioned by the rising of wind in the stomach ; ) to feel ill, from the supposed rising of the heat or vapour of the body.

——ကိုက်, *v.* *see* last def. and ကိုက်။

——ခါစီး, *adv.* without any personal trouble or expense or responsibility, ခေါင်းပြီးချို့။

——ငွေ, *n.* pecuniary proceeds.

——နာ, *n.* a convulsion fit.

——သက်, *v.* *see* the parts.

**တက်** 3, *v.* to make the sound which the word indicates, —used adverbially only. Der. ကတောက်ကတက်, တောက်ထီးတောက်တက်။

——**ခေါက်**, *v.* to make a clucking sound with the tongue, indicative of anger or regret.

**တကန့်**, *adv.* on unfriendly terms, ဆန့်ကျင်ဘက်ဖြစ်လျက်။

**တကယ်**, *see* အကယ်။

**တကယ်၍**, *see* အကယ်၍။

**တကာ** 1, *n.* *see* မိရကာ, a layman.

——**ဥပါ**, (from ဥပါသကာ,) *n.* same.

——**မ**, *n.* a lay woman.

**တကာ** 2, *a.* all, အားလုံး, အလုံးစုံ, ခပ်သိမ်း။

**တကား**, *verb.* affix, closing a sentence, indicative of some emotion, —*see* Grammar.

**တကောင်း**, *n.* a long necked jug, usually earthen, (a goglet,) but of any material, ရေတကောင်း, —*comp.* ဖွတ်အိုး။

**တက္ကတ္တန်း**, *n.* a heretic, မိဋ္ဌိ (obsolete.)

**တက်တက်**, *adv.* clean (gone,) as in တက်တက်လျှံမြီ။

**တက်တူ**, *n.* a species of lizard or chameleon.

**တကျည်း**, *n.* a certain gland situated below the navel ?

**တကွနက်**, (from တစ်, one, အကွ, with, and အနက်, a collection,) *adv.* together with, —*comp.* တပြိုင်နက်။

**တခါတည်း**, *pron.* တကစား, (from အခါ, a time,) *and.* all at once, —ပြီးအောင် being understood.

**တမိမိ**, *adv.* titteringly.

**တခုလတ်**, (from တခု, one, and အလတ်, middle,) *n.* a woman who has been divorced from a husband, တလင်္ကာ ; the half of some original, as လမ်းတခုလတ်, the half of a journey ; ငွေတခုလတ်တိုး, 50 per cent interest.

**တမ်းနက်**, (from တစ်, one, ခဲ, to be hard, and အနက်, a collection,)

*adv.* in a commingled, blended manner, all in one mass,—  
frequently applied to sounds and colors.

တချက်တည်း, *see under* အချက်; *adv.* at once.

တချို့, *pron. a.* some, အချို့

တခြား, *pron. a.* other, အခြား

တင် 1, *n.* a hamper, pannier; *hence*, တတင်, a pair of panniers;  
တင်တပင်, a single pannier.

—ကျည်း, *n.* the cross piece or yoke on a creature's back,  
from the ends of which the panniers are suspended.

—ခြင်း, *n.* same as တင်, (most common), ဝန်တင်ခြင်း

တင် 2, *n.* the breech, posteriors,—not used singly, ဝန်ဆွဲ

—ကပ်ပိတ်, *v.* to place one knee over the other,—*com-*  
monly used adverbially with ထိုင်, အိပ်, and နေ

—ဝါး, *n.* the sides of the posteriors.

—ဝါးခွက်, *n.* acetabulum.

—ဝါးဆုံ, *n.* the upper parts of the posteriors.

—ဝါးဆွဲ, *n.* the lower parts of the posteriors.

—ဝါးရိုး, *n.* the hip.

—ပုညိငွေ, *v.* to sit in a cross-legged posture, as Burmese  
men, when not in the presence of a superior,—commonly  
used adverbially with ထိုင်,—*comp.* ထက်ဝယ်ပွဲ

—ဒီတင်ဝါး, *see* တင်ဝါး

—သား, *n.* the flesh of the posteriors.

—သီး, *n.* the lower prominences of the posteriors.

တင် 3, *v.* to put or place upon; to put aground, or to be  
aground, as a boat or ship; to stretch, as a bow, that is,  
to place the bow-string on the catch; to remain, be alive,  
ရှင်သည်; to do beforehand, anticipate; to go up a river, in  
order to cross and reach a place below, notwithstanding  
the force of the current, ငေတင်၍လှည့်သည်



- ကူး, *v.* to do beforehand, to anticipate.
- ဇား, *v.* to use a figure of speech, in which words are deflected from their common meaning; ဥပမာဇကားကျိပြောသည့်; to impose on, by using language that has some covert meaning; to take advantage of another in order to gain something, to circumvent.
- မီး, *v.* to get the advantage of.
- ချန်း, *n.* a saddle-cloth; *see also* လက်တင်ချန်း
- ဗျင်, *v.* *see* တင်ကူး
- တင်ကျီး, *n.* a cormorant.
- တင်ယီး, *n.* sirup, molasses, boiled juice of the palm, cane, &c.
- တင့်, *v.* to appear well, be comely, goodly,—*comp.* ငွယ်ရာ, and လျောက်ပတ်. Der. ဆတင့်
- တတ်, —တတ်, (most common), *v.* same.
- တင်း 1, *n.* a ten, a measure of capacity, equal to sixteen pyees (ပြည်), or two kwais (ခွဲ),—about one bushel,—*before capital numerals*, အပြည်, *as* အပြည်နှစ်ယပ်, အပြည်သုံးယပ်, &c.
- ကျစ်, (from ကျင်း, to be made level), *adv.* fully, completely,—most commonly used with ပြည့်
- တိမ်, (from တိမ်, to be shallow), *v.* to be satisfied with food, ချင်သုံးပြေသည့်; to be contented, ခေတနာသင့်
- တင်း 2, *v.* to tighten, (intrans.) become tense, *as* a rope, မာသော; become stiff, hard, rigid, *as* the surface of a thing; to superadd a weight in order to preserve the balance; to make firm, unyielding, *as* the mind, မိတ်ကိုတင်းသည့်. Der. ဆတင်း
- မာ, *v.* to be or make hard, *in* the two senses above.
- တင်း, *adv.* tightly; in an unfinished manner, that is, still stretched, လက်မပသတ်သည့်ပုံ,—*comp.* တန်လန်

တင်းကုပ်, (from ကုပ်, to be bent down, curved), *n.* a shed, low house, shelter for cattle.

တင်းထိပ်, *n.* a cutaneous disease, appearing in a dark spot on the skin.

တင်းထိပ်, *n.* one kind of coverlet, or large, loose covering of cotton or silk, woven in a separate piece.

——တည်သီး, *n.* the upper border of the same.

တင်းဝုတ်, *n.* a large wooden mallet, a beetle.

တင်းဝါး, *n.* a species of bamboo.

တစ် 1, *a.* one, ဘ, အစ်

——ခေါ်လောက်, *v.* to be distinguished, preeminent.

တစ် 2, *v.* to cut in pieces. Der. အတစ်

တစ် 3, *v.* to stick fast in a passage, be too large to pass ; to utter a short compressed sound, as a tiger and some other animals, အစ်သည့်

တစ်တစ်, *adv.* weightily, heavily.

——လွှဲလွှဲ, *adv.* with most liberal feelings, free from all hesitation about giving, ခက်ခက်လှလှ

တစ်, *n.* or *adv.* a little, အနည်းငယ်, ခဏ်းငယ်, မိုးဧည့်, သိတ်ဝိ, တစ်တစ်-တစ်တစ်တစ်, (*literally*, one division or spot), *a.* or *adv.* singular, different from others, sui generis.

တစ်, *adv.* only, merely, nothing but, ချည်း

တစ်မိုက်, *n.* a small particle, equal to ၁၆ အက်ဂျစ်

တစ်, or တစ်, *n.* a ghost.

တစ်တစ်, *n.* a small bird that never alights but on the ground.

တစ်, *n.* yeast or any fermentative substance.

တည် 1, *n.* the fig-tree.

တည် 2, *n.* an elephant with one tusk only.

တည် 3, *n.* a basket measuring a ten, (အတင်), but commonly, a large ten, containing 17 pyees, (ပြည်)

တည့် 4, *n.* a toll-booth or office for receiving certain duties on merchandise.

တည့် 5, *v.* to place in a position,—*comp.* ထား ; to be placed, remain permanently, ပြီးသည် ; to build (a brick house or a ship) ; to erect, set up, establish, constitute, construct.

——ကိန်း, (from ကိန်း, an arithmetical number), *n.* a number set down as a subject for arithmetical operation, as ခုတ် ခန့်တည့်ကိန်း, a minuend, မြှောက်ခန့်တည့်ကိန်း, a multiplicand, စားခန့်တည့်ကိန်း, a dividend.

——ကြည်, *v.* to be steady in mind, unwavering,—always in a good sense.

——ကြား, *v.* *see* တည့်ထုံ, (infrequent.)

——ကြားသက်သေ, *n.* a witness whose testimony is worthy of being admitted in court, (provincial.)

——ကျွေး, *v.* to set a feast before one.

——ဆောင်, *v.* *see* the parts.

——တုံ့, *v.* to be firm, constant, enduring, (in a good cause.)

——ထား, *v.* to place ; to establish, settle, make firm.

——တောင်, *v.* to build up, edify, establish.

——ဝ, *v.* to be clear, well arranged,—applied to language and manners.

——လုပ်, *v.* *see* the parts.

တည့်ဝ, *see* တိန့်ညှင်း

တည့်ဝင်း, *n.* a spool ; the reel of a log-line,—not used singly.

——ရှပ်, (*see* ရှပ်,) *n.* the end of a spool or reel.

——တုံး, *n.* *see* တည့်ဝင်း, (most common.)

တည့် 1, *v.* to be straight forward, direct from one point to another, ပြောသည့်, မလှဲ ; to be straight up, not inclined, မတိသည့်, မတိမ်း, မတိမ်း ; to be even, set level, မတောင် ;

to be in the centre, ဆလယ်တည့်သည့်; *qual. verb. affix*, directly, at once.

—မတ်, *v.* to be erect, upright; to be just, equitable, impartial.

—ထင်း, *v.* to be plain, open, straight forward—in language.

တည့် 2, (*pron. ဖဲ*.) *verb affix*, closing a sentence,—*see Grammar*.

တည့် 1, *v.* to remain for a little while; to detain for a little while; to tack or tie together slightly; to collate, compare, တိုက်သည့်.

—တပ်, *n.* a pin, ထွယ်တပ်.

—ရိ, *v.* *see* the parts.

—စပ်, *n.* a pointed stick used by tailors to tack work together.

တည်း 2, *a.* only, no more,—used with numerals.

တည်း 3, *adverbial formative*,—*see Grammar*.

တည်း 4, *adv. emphatic distinctive*,—*see Grammar*.

တည်း 5, *verb. affix*, closing a sentence,—*see Grammar*.

တဏှာ, (*Pali*.) *n.* appetite, passion,—*comp.* လောဘ, and နှာ.

—လွှဲ, *n.* violent lustful longing (in men),—*comp.* ငင်တလွှဲ.

တတ် 1, *v.* to know how, be skilled in, understand, တည့်; *sometimes when used as a qualifying affix*, to be the way, custom, usual course,—*see Grammar*.

—တား, *n.* ability.

—တိုင်း, *adv.* according to one's skill; according to one's will.

—နိုင်, *v.* to be able to accomplish.

—မြောက်, *v.* to have acquired perfect skill, be master of, be *au fait*.

—တီး *v.* to be well skilled in.

တတ် 2, *verb. affix*, closing a sentence,—*see Grammar*.

တတိယ, (Pali တိ, or တြိ, three,) *a.* the third, သုံးခုမြောက်

တဏှ, (from တု, to be diverse,) *pron. a.* other, အခြား, တခြား,  
တပါး,—chiefly used in combination with သူ

တခဏ, (Pali,) *n.* a little while, တခဏ

——ပထနိ, (Pali, ပဟာန, putting aside,) *adv.* in the way of  
putting aside for a little while.

တဝါချီ, (Pali တဝေဠက,) *n.* reflection, စောင့်အာရုံကိုအာရုံပြခြင်း

တနီ 1, (Pali တတ္ထ,) *n.* filth, (obsolete.)

——စင်္ဂြ, (*pron.* တစင်္ဂြ,) *n.* a place of performing funeral  
rites, or of disposing of the dead, by burning or burying,  
လုပ်တိုင်း, သင်းချိုင်း, သုဿနိ

——စိတ္တင်း, (*pron.* တစိတ္တင်း,) *n.* a reservoir or receptacle of  
filth, (obsolete.)

တနီ 2, *v.* to accord, be suitable, fit, sufficient, just sufficient ;  
to be worth, worthy of, ထိုက်တည့် ; to make suitable, suffi-  
cient, just sufficient ; *hence*, တနီတော့, (imperative,) make  
just sufficient and no more, that is, stop. *Der.* အတနီ

——တိုး, *n.* value, worth in price.

တနီ 3, *v.* to be bad, vile, ဆိုးညစ်သည်

တန, *v.* to incur some conventional or ceremonial deterioration  
or uncleanness.

——ရှေ့, *v.* to remove such deterioration or uncleanness.

တန, *n.* the elements of literature,—in the phrases တနသင်္ဂဓ  
သောသရာ, and တနပထိသောသု

တနင်္ဂနွေ, *pron.* တနင်းဂနွေ, (Pali,) *n.* the sun, in the character  
of a planet,—*see under* ဗြဟ္မ ; the first day of the week,  
Sunday.

တနင်္လာ, *pron.* တနင်းလာ, (Pali,) *n.* the moon, in the character  
of a planet, *see under* ဗြဟ္မ ; the second day of the week,  
Monday.

တန့်ထီဝါရီ, *pron.* တနင်းသာရီ, *n.* Tenasserim, the southernmost town in the provinces of British Pegu, from which they take their name.

တန့်မိုး, (*pron.* တမိုး,) *n.* power, ဆာနုဘော်း

——တန့်နာ, *n.* same, (infrequent.)

တန့်စယ်, *pron.* တစယ်, *n.* a field on the margin of a river, cultivated in the dry season, and overflowed in the rains, (local.)

တန့်ဆာ, *pron.* တဆာ, *n.* an ornament or article of embellishment; a tool, implement, utensil; an appendage of any kind.

——ဗိမ်, *n.* a case.

——ဝတာ, *n.* see တန့်ဆာ

တန့်ဆောင်, (*pron.* တဆောင်,) *see* next.

——တိုင်း, *n.* a movable, pyramidical chandelier, presented and lighted at a pagoda.

တန့်ဆောင်မုန့်, (*pron.* တဆောင်မုန့်,) *n.* Ta-soungmong, the eighth month in the year, nearly answering to November.

တန့်ဆောင်း, *pron.* တဆောင်း, *a.* a four cornered edifice, with a graduated roof, (*comp.* ဖြသပ်,) erected at a corner or over a gate of a royal city, or as an appendage to a pagoda.

——ဖြသပ်, *n.* same, in the latter sense.

တန့်, *see* under မုန့်

တန့်တား, *pron.* တခါး, *n.* a bridge; hence, ငြိတန့်တား, *n.* a causeway.

——ဦးတို, *n.* a wharf.

——ခင်း, —တိုး, *v.* to bridge, make a bridge over.

——ရှင်, *n.* a draw-bridge.

တန့်ထိုင်း, *pron.* တရိုင်း, *n.* a brick or stone wall.

တန့်မြက်, *pron.* တမြက်, *n.* a broom.

——ခတ်, *see* တန်မြက်လှည်း။

——ချေး, *n.* sweepings.

——စည်း, *commonly pron.* တပြက်စည်း, *n.* a broom, (most common.)

——လှည်း, *v.* to sweep with a broom, တပြက်စည်းလှည်းသည်။

တန့်သား, *pron.* တသား, *n.* a carpenter's rule.

တန့်, *v.* to stop, remain for a little while, ခပ်သည်။ *Der.* အတန်း။

——စား, *v.* to make a stand (in view of an enemy,) ခပ်သည်။

——ရပ်, *v.* *see* တန်း။

တန်း 1, *n.* a place of detention, moderate confinement, for debt or slight offence.

——ခေါင်း, *n.* the keeper of said place of confinement.

——သား, *n.* a subordinate assistant.

တန်း 2, *n.* the main yard of a large boat.

တန်း 3, *v.* to extend in a line from one point to another,—*comp.* ဝင်း and ဆန် ; to have the mind extended to or fixed on, မိတ်တန်းသည် ; to take a general or indefinite aim,—more so than ရွယ်. *Der.* အတန်း။

——မိတန်းချ, *adv.* in a disorderly, mentally deranged manner.

——ရှန်း, *v.* *see* တန်း, 2nd and 3rd def.

——တင်း, *v.* same.

——လန်း, *a.* or *adv.* stretched out, one end being secured and the other not ; unfinished, လက်စေ့သတ်သည်နှင့်။

——လှာ, *n.* a long building or range of buildings, with a uniform roof extending through the whole range, တန်းလှားအိမ်။

——လှားဆောင်, *n.* a long wing attached to the palace and occupied by the females of the harem.

တန်း 4, (from အတန်း, a line, row, class,) *a.* beginning to be

capable of bearing young,—applied to she-animals, as  
နားမတန်း, a heifer.

—တူ, *v.* to be equal, on a par, neither superior nor inferior, ချည့်တူသည်; *a.* or *adv.* alike, equal, ထပ်တူ.

တပ် 1, *n.* a barrier raised for military defence, whether a stockade or the wall of a fortification, သစ်တပ်, အုတ်တပ်, ကျောက်တပ်; a regiment or company of soldiers, စစ်သည်တပ်; a camp, encampment, တပ်ပိုင်း; a squadron of armed vessels, ငွေတပ်, သင်္ဘောတပ်.

—ဦး, *n.* the advance troops, the van of an army.

—ရ, *v.* to encamp, go into quarters.

—ငြ, *n.* the footing, standing, posture of troops, in regard to steadiness of purpose.

—စာရေး, *n.* a military clerk.

—စားခန်းရ, *v.* to encamp on a march.

—ခွယ်, *n.* the wing of an army.

—ငေ့, *n.* a camp crier, who calls the attention of the troops to their various duties.

—တောင်တပ်, *n.* troops arranged in camp or under arms.

—နားရွက်, *n.* see တပ်ခွယ်.

—ဝှန်းဝပ်, *v.* to lie in ambush, တပ်ဝှန်းဝပ်ခြင်းနည်း.

—ဗူး, *n.* see တပ်ဦး.

—မ, *n.* the main body of an army.

—ခြို, *v.* to be completely destroyed, as a body of troops.

—မှူး, *n.* the commander of a company, a captain.

—မြို, *v.* to lay in ambush, တပ်မြိုခြင်းနည်း.

—ပိုင်း, *n.* a camp, encampment.

—ထား, *n.* a private, လက်နက်ကိုင်.

တပ် 2, *v.* to put in, fix in,—more permanently than ဂွင်း.

တပ် 3, *v.* to have an appetite for, *particularly*, to lust after.



- စွန့်, (from စွန့်, to stain), *v.* to feel strong passion for.
- မက်, —မက်မော, *v.* to have an appetite or desire for (any object of enjoyment.)
- တပ် 4, *v.* to be certain, (not used). Der. အတပ်
- အပ်, —တပ်, *adv.* certainly, အမှန်, ဧကန်
- ထိ, *adv.* with certain knowledge.
- တပက်, *n.* a garment worn by women over the shoulders, a shawl.
- တပင်ထိုင်, *a.* unmarried,—applied to the king's daughter, that is not given in marriage.
- နန်း, *n.* the palace occupied by the said daughter.
- တပည့်, *n.* a scholar, disciple.
- တော်, *n.* the disciple of an eminent teacher; *pron.* I, *mas.*,—used in addressing a priest, or religious teacher.
- တော်မ, [*n.* a female disciple ;] *pron.* I, *fem.*,—used in a similar manner.
- တပတ်ရစ်, *a.* second hand, half worn,—applied to clothes ; *adv.* in one turn.
- ထုံး, *v.* to tie up the hair in Burmese fashion.
- တပီး, *num. a.* one,—see Grammar ; *prom. a.* other, အခြား, တခြား, တထူး
- တပေါင်း, *n.* Ta-boung, the twelfth month in the year, nearly answering to March.
- တပိုတပီး, *adv.* to some other place (for a little while).
- တပိုတွဲ, *n.* Ta-bo-dwai, the eleventh month in the year, nearly answering to February.
- တပြင်စည်း, *n.* a corruption of တပြိုင်စည်း, a broom.
- တပြည့်, *n.* see တပည့်
- တပြီးကား, *verb. affix*, see ပူကား
- တပြိုင်နက်, (from တစ်, one, ပြိုင်, to be or do together, and ဆနက်, a collection), *adv.* at once, all together.

တပွက်ဆူ, (from တစ်, one, ဆွက်, a bubble, and ဆူ, to boil),  
*adv.* at beginning to boil.

တဖက်, (from တ, other, and ဖက်, one of a pair).

——ကနိုး, *a.* blind of one eye, တဖက်လှ.

——စောင်းတိုက်, *v.* to make a partial or ex parte statement.

——စောင်းတမ်း, *v.* to carry on one shoulder.

——တချက်, *adv.* on each side opposite.

——ရပ်ထဲ, *n.* a shed with a roof sloping on one side only.

——လှ, *a.* blind of one eye, (polite), တဖက်ကနိုး.

——သား, *n.* one of another party; another, not one's self.

တဖျံ, *see* သဖျံ.

တမြင့်တပါး, *adv.* irrelevantly, in some other work, or way, (than what was expected or ordered.)

[တမ်း, *see* ဖတမ်း, and ထုံး]

တမင်, (from တမင်လာ, *which see.*)

တမင်လာ, *adv.* in the way of making a great matter of a little one.

တမတရ, (Pali,) *adv.* in utter ignorance.

တမန်, *n.* a messenger sent from some high authority,—*comp.* သံ; *hence*, သံတမန်, an ambassador, ကောင်းကင်တမန်, a heavenly messenger or angel, တမန်တော်, an apostle.

တမနိုး, *n.* the soil of a rice field, broken up and softened for sowing seed.

တမလွန်, *n.* the future,—in the phrase, တမလွန်ဘဝ, the future state.

တမံ, *n.* a dam,—smaller and less substantial than ဆည်.

——ခတ်, —ဆည်, *v.* to make such a dam.

တမာ ၁, *n.* one kind of parrot, ကျေးတမာ.

တမာ ၂, *n.* the tragacanth tree.

——ဇေး, *n.* tragacanth.

—ရွတ်, *n.* a leaf of the said tree ; the projecting points, in the form of the said leaf, set round a cap of state.

တမာလကာ, *n.* a corruption of တမင်လာ

တမားမား, *adv.* in a laborious or menial manner unsuitable to a person's character or circumstances.

တမုတ်ကြိုး, *n.* ornamental cords, trappings.

တမုန်, *n.* the commander of a vessel, သင်္ဘောသူကြီး

တမုန့်, တမု, *verb.* affix, closing a sentence,—see Grammar.

တမူကား, *see* မူကား

တမ္ပ, *used adjectively*, poor, inferior,—applied to elephants and to gold.

တမ္ပနီနေ့, *n.* the day before yesterday.

တမ္ပနီနှစ်, *n.* the year before last.

တမြတ်, *see* မြတ်

တမ္ပတ်, *n.* a kind of royal umbrella.

တမ်း, *v.* to think of with regret,—not used. Der. မိတမ်း, မြည်တမ်း

တယ် 1, *v.* to be very (good, bad, &c.,)—used as an intensive prefix merely ; e. g. တယ်ကောင်းသည့်, for တယ်၍ကောင်းသည့်, it is very good.

—တရ, —မိတရ, *adv.* exceedingly, excessively, သထွန်း

တယ် 2, *v.* to decoy (a wild creature) by means of a tame one.

—တိန့်ညှင်, *see* တိန့်ညှင်

တယော, *n.* a violin, fiddle.

တရက်, *n.* a Tartar, native of Tartary.

တရပတ်, *n.* a kind of fan, used by priests.

တရား, *n.* law, the laws of the moral world collectively, or any particular moral principle or law ; that which accords with the laws of the moral world, or the established system of just retribution ; right, equity, justice ; a lawsuit.

Pali ဓမ္မ ; *v.* to accord with moral law, to be right, equitable, just.

- ခံ, *n.* a defendant,—*comp.* တရားလို။
- ခွင်, *n.* a place of judicature, *particularly* the inside of the bar of a court.
- စရိတ်, *n.* the costs of a lawsuit.
- စွဲဆို, *v.* to institute a suit, prosecute in law, as a plaintiff, တရားပြုလုပ်သည်, စာတားတရားပြုလုပ်သည်။
- တင်းကုတ်, *n.* an inferior tribunal.
- တထောင်, *n.* a lawsuit.
- ထွေ, *v.* to engage, or be a party, in a lawsuit.
- ထွေဖက်, *n.* a party in a lawsuit, တရားဖက်။
- ထွေမှု, *n.* a lawsuit.
- ထောက်, *n.* a church clerk.
- နာ, *v.* to hear preaching.
- နိုင်, *v.* to gain a cause in law.
- ပြုလုပ်, *v.* *see* တရားစွဲဆို။
- ဗက်, *n.* *see* တရားထွေဖက်။
- ဗသုကြီး, *n.* a chief justice, supreme judge.
- ဇဲ, *adv.* lawlessly.
- မှု, *n.* a lawsuit; business pertaining to religion.
- ရုံး, *n.* a civil court,—*comp.* ရာဇဝတ်ရုံး။
- ရှုံး, *v.* to lose a cause in law.
- လို, *n.* a plaintiff,—*comp.* တရားခံ။
- ဝင်, *v.* to be of age in law.
- သထင်, *n.* an assembly convened for religious or judicial purposes.
- သုကြီး, *n.* an administrator of justice, a judge.
- ဟော, *v.* to preach.
- ဟောစာ, *n.* a sermon or homily.

တရုတ်, *n.* a Chinese, native of China.

——ကပ်, *n.* a venetian blind.

တရေး, *adv.* for a little while,—applied to words of sleeping.

——တမျှ, *adv.* same.

တရေးရေး, *adv.* steadily,—applied chiefly to words of seeing.

တရှင်း, *n.* *see* တူးရှင်း

တလင်း, *n.* a clear, level spot of ground.

——ပြင်, *n.* same.

——ပြောင်, *n.* the same, made quite clear of grass, refuse, &c.

တလဟီ, *n.* a large shovel,—*comp.* ငန်းပြား, and တူးရှင်းပြား

တလဖတ်, *accented on the 2nd*, *n.* a kind of mango.

တလလ, *adv.* in a vain, rambling manner, ဗေဒိဇေယျ

——တကျော့ကျော့, *adv.* same.

တလား, *n.* a coffin, or any receptacle, in which a corpse is placed, to receive funeral rites.

——တင်ခင်တိတ်, *n.* a hearse.

——တမ်းခုံ, *n.* a bier.

တလားစုတ်, *n.* a cook-house belonging to a monastery.

တထုံရွေးရွေး, *adv.* *see* တခုံးရွေးရွေး, concernedly.

တထုံထုံးထုံး, *adv.* repeatedly, တထုံးထုံး

တလိုင်း, *n.* a Peguan or Talaing, မွန်

တတ္ထ, (Pali,) *n.* filth, uncleanness, vileness, wickedness, အညစ်  
အကြေး, ညစ်ညမ်းခြင်း

တံကင်း, *pron.* တဂင်, *see* တွန်းခင်း

တံကူ, *n.* a knee of a boat or ship, a crook for a knee.

တံကူး, *n.* Ta-goo, the first month in the year, nearly answering to April.

တံလဲး, *pron.* တလဲး, *n.* a support for the back, any thing to lean against,—*comp.* အခို

တံကောက်, *pron.* တဂေါက်, *n.* the bend under the knee, the ham, ကကောက်။

——ကွေး, *n.* same.

တံကို, *pron.* တဂို, *n.* the roof of a boat, made with a ridge-pole, like the roof of a house, တံကိုပေါင်း။

တံကွင်း, *pron.* တကွင်း, *n.* an impaling stake,—*comp.* တံမိုး

——လှို, *v.* to impale.

တံကွပ်စည်း, *pron.* တကွပ်စည်း, *n.* a kind of braided broom.

တံခါး, *pron.* တဂါး, *n.* a door or gate.

——ကွင်း, *n.* a bolt or bar, ကန်လန်ကွင်း။

——ကွပ်စည်း, *n.* same.

——ခုံ, *n.* the sill or threshold of a door.

——စောင့်, *n.* a door-keeper.

——လှပ်, *n.* a lintel.

——ပေါင်း, *n.* the back part of the leaf of a door, which terminates in a point above and below, on which the door turns, a batten,—*see under* အပေါင်း။

——မုတ်, *n.* an arch or frame over a door or gate.

——မှူး, *n.* a chief who has charge of a gate.

——ရွတ်, *n.* the leaf or fold of a door.

——တံချူ, (from ချူ, to twist off), *n.* a forked pole to twist off fruit and leaves with.

တံမြက်စည်း, *n.* a stiff broom or straight rake used on the ground.

တံခွန်, *pron.* တဂွန်, *n.* a streamer offered in worship ; the tail of a comet or other heavenly luminary.

——ကုပ်ကား, *n.* *see* ကုပ်ကားတံခွန်။

——ကြက်လျှာ, *n.* *see* ကြက်လျှာတံခွန်။

——ထိုင်, *n.* a sacred flag-staff.

——သွား, *n.* the mark <sup>c</sup> when applied to a final consonant, အသတ်, or to the vowel, ခြေ, ရှေ့ထိုး။

တံခက်, *pron.* တခက်, *n.* the eaves of a roof, ဆေးစွန်း

——ကြောင်း, *n.* the drain which receives the droppings of the eaves.

——နား, *n.* the line of the eaves.

——မြတ်, *n.* the extreme ends of the eaves.

——လက်ပြန်ချေ, *n.* water thrown back on the roof of a house and caught again for medicinal purposes.

တံစင်း, *pron.* တခင်း, *n.* a file.

——စာ, *n.* filings.

——မိတ်, *v.* to cut a file.

——ထိုက်, *v.* to file.

တံစည်း, *pron.* တခည်း, *n.* an adz.

တံစဉ်း, *pron.* တခဉ်း, *n.* a sickle.

——စာ, *n.* the droppings left in reaping.

တံစုန်း, *pron.* တခုန်း, *n.* a branch of a sunken tree, a snag,  
တံစုန်းသစ်ဝတ်

တံစူးဝါး, *pron.* တခုးဝါး, *n.* a pole used as a poker, at the burning of a dead body.

တံစောင်, *pron.* တခောင်, *n.* a long, circular or angular chisel.

တံမြှို, *pron.* တမှို, *n.* a spit or any thing of the kind, —*comp.*  
တံကျင်း

——ကန့်သန့်ကျင်း, *n.* a skewer.

——ထိုး, *v.* to spit, thrust a spit through.

တံမှိုး, *pron.* တမှိုး, *n.* a present made in order to pervert justice, a bribe.

——စား, *v.* to take a bribe.

——ထိုး, *v.* to bribe.

တံဆိပ်, *pron.* တမိပ်, *n.* a mark or impression made by stamping ; a stamp, seal.

——ခတ်, —မှိတ်, *v.* to stamp.

——ဝံ, *n.* a stamp, seal.

တံညှပ်, *n.* see ကင်ညှပ်

တံတင်း, *n.* a kind of basket or box, (obsolete).

တံတောင်, *pron.* တခေါင်, *n.* the elbow ; the arm from the elbow to the fingers' end.

——ကျေး, *n.* the inner bend of the elbow.

——ဆပ်, *n.* the elbow.

——ဆပ်ကျေး, *n.* see တံတောင်ကျေး

——ရိုးကြီး, *n.* the radius.

——ရိုးငယ်, *n.* the ulna.

တံထွေး, *pron.* တခွေး, *by corruption*, စထွေး, *n.* saliva, spittle.

——ထွေး, *v.* to spit.

တံသုတ်, *see* တံသုတ်

တံပူ, *pron.* တဗူ, *n.* a tooth stick, a stick used to clear the teeth with, နံနက်စား

——စား, *v.* to use a tooth stick.

တံပိုး 1, *pron.* တမိုး, *n.* a horn to blow with.

တံပိုး 2, *pron.* တမိုး, *n.* a wave, billow, ထိုင်း

တံပျာ, *pron.* တဗျာ, *n.* a rod, stick to whip with, a whip, bunch of rods.

တံပွတ်, *pron.* တခွတ်, *n.* a paint brush, tooth brush, mop, swab.

——တံ, *n.* the same, with a long handle.

တံထောင်, *pron.* တဘောင်, *n.* a common saying or song, said to originate among children, but to be fraught with some mystic, prophetic meaning, သိုက်တံဘောင်

တံမျဉ်း, *pron.* တမုဉ်း, *n.* a ruling line, မုဉ်းတံ, a rule, precept, နည်း, ဥပဒေ

——သတ်, —ချ, *v.* to apply a ruling line.

——ရှိုး, —နှုတ်, *v.* to cast lots by the broken stick.

တံမြွာ, *n.* a short wind instrument.



တံရှည်, *n.* a long wind instrument.

တံဃှပ်, or တံဃှပ်, *n.* mirage, the dazzle of the sun's beams, reflected from a sandy plain, occasioning an appearance like water.

တံဃှပ်, *pron.* တဃှပ်, and တဃှပ်, *n.* a spy, သုဃှပ်.

တံသင်, *n.* a sharp peg or stick, driven into the ground, particularly to impede the approach of an enemy.

တံသုတ်, *pron.* တသုတ်, and တဒုတ်, and ဝဒုတ်, *n.* a strickle, a levelling stick, used to level grain in a measure.

——တုမ်း, *v.* to level with a strickle.

တၢ 1, *n.* a box, သစ်တၢ, (obsolete.)

တၢ 2, *v.* to measure with a tah, a measure of length, equal to seven cubits ; to measure (ground) with a measure of any length. Der. သတၢ ; *n.* measure, length, distance; an allotment, portion of work, သတၢ.

——ဆိုး, *n.* a pot used in the festival of the new year,—*see* under သကြံး.

——တု, *v.* to fall to one's share of work, သတၢတုသည့်.

——ချ, —ဝေ, *v.* to allot, assign a portion of work.

——ထိုင်, *n.* a post set up to mark the distance on a road, at intervals of 1000 tahs each.

——ထိုး, *v.* to measure with a tah.

——ခွဲ, *v.* to calculate the portions of labor, previous to distribution.

——ခွတ်ဆိုး, *n.* *see* တၢခိုး (obsolete.)

——ဝန်, *n.* *see* သတၢအဝန်.

တၢ 3, *v.* to cling to, (obsolete.) Der. ခြိတၢ, ညှာတၢ, တွယ်တၢ.

——တွယ်, *v.* *see* တွယ်တၢ.

တၢ 4, *see* တွာ.

တာတာဆိုး, (from တိတိတာတာ?) *n.* a flattering, deceiving fellow,  
ပလီဒိုး။

တာပန, *see under* ငဲ့း။

တာရာ, (Pali,) *n.* a constellation.

——ကိုးလုံး, *n.* the nine principle constellations, arranged to correspond with the twenty seven lunar asterisms, (၃ထွတ်,) viz. ကာကာ, ကျီးတာရာ; ဟိသာ, ဟင်းသာတာရာ; ကတ္တရီ, ဝုဂ္ဂိတာရာ; တုလာ, ချိန်တာရာ; ဓူဠာ, ဆံချင်တာရာ; ကေဝဋ်, တံတရာ; ဟတ္ထိ, ဆင်တာရာ; အသ္မာ, မြင်းတာရာ; ဗကော, ချိုင်းတာရာ။

တာလုဇာ, (Pali တာလု, the palate and ဇာ,) *a.* palatal, produced from the palate,—applied to consonants of the ဝ class.

တာဝထိသိာ (Pali,) *n.* the second stage of the world of nats, situated on the summit of the Myeenmo mount,—*see under* နတ်မြင့်။

တား, *v.* to prevent in any way,—whether ကာ, ဆီး, မြှပ်, or ဟန့်။

——ဆီး, *v.* *see* ဆီးတား။

——မြှပ်, *v.* *see* မြှပ်တား။

တားတား, *adv.* by a very little,—chiefly prefixed to လိုသည့်။

——ကလေး, *adv.* same, (most common.)

တိ, *v.* to pare off (the end,) in order to make even. Der. အတိ။

——တိမိမိ, *adv.* quite smooth on the end.

——တိဝန်းဝန်း, *adv.* perfectly circular.

——ရမိ, *adv.* evenly, as several ends cut at the same length.

တိဇရူပီ, *n.* matter produced by the operation of three causes,

——*see under* အကြောင်းတရားလေးပါး။

တိတ် 1, *n.* an omen,—*comp.* နိမိတ်။

——တံဘောင်, *n.* *see* တံဘောင်။

——နိမိတ်, *n.* same as တိတ်။

တိတ် 2, *v.* to be still, silent, quiet, ဆိတ်သည့်။

- မိုးကြို, *v.* to devise secretly.
- မိတ်, *v.* same as တိတ်.
- တမိတ်, *adv.* silently, quietly.
- ထိန်ညှင်, *sometimes pron.* တညှင်, *n.* a small species of hen, much used in decoying wild ones ; any tame creature used to decoy wild ones,—*see* တယ်.
- ထိန်းညက်, *n.* the sapan tree.
- ထိပ် 1, *n.* a cloud, a light cloud not fraught with rain,—*comp.* မိုင်း ; a film on the eye, တိမ်သလား.
- ကြေးစင်, *v.* to be clear, unclouded.
- ကြေးထကြေးစင်, *v.* the same,—by night.
- မိုး, *n.* a thin fleecy cloud.
- ငါးကြင်းကြေး, *n.* clouds which lie in scales.
- တံခွန်, *n.* a cloud in the form of a flag.
- တောင်, *n.* a cloud in the form of a mountain.
- ထိုက်, *n.* a thick massive cloud.
- ထပ်, *n.* clouds which lie in heaps.
- ငှက်, *n.* a dark gloomy cloud.
- ပြေး, *n.* a flying cloud, a scud.
- လိပ်, *n.* clouds which lie in rolls.
- လွှာ, *n.* a thin cloud.
- ထိပ် 2, *v.* to be shallow, of little depth, မနက် ; to be on the decline, tending to destruction, by being merged in something foreign (as a race).
- မြို့, *v.* to disappear, be lost, obliterated, buried in oblivion.
- ထိမ်း, *v.* to lean, be inclined, ထိမ်းသည့်,—*comp.* စောင်း ; to deflect, be deflected ; to go aside, out of the way,—*comp.* ချောင်း.
- နဲ့, *v.* to lean, be inclined.

——စောင်း, *v.* see the parts.

——ဝါး, *v.* to be on the decline, passing away.

——ဘိတိမ်းပါး, *adv.* leaning to one side and the other, as a drunken man.

——ထိမ်း, *v.* to lean, be inclined ; to go to one side and the other.

——ရှောင်, *v.* to go and keep out of the way.

တိရစ္ဆာန်, (Pali တိရစ္ဆာန), *n.* a brute animal, any animal below man, in the scale of being.

တိသ, (Pali), *a.* thirty, သုံးဆယ်, ၃၀

တိသမ, (Pali), *a.* the thirtieth, သုံးဆယ်ပြည့်

တိ 1, *n.* a descendant of the fourth generation. Der. ဆတိထွက်

တိ 2, *n.* an earth worm.

တိ 3, *v.* to clear up (wild ground) and prepare it for cultivation, (infrequent).

——ထွက်, *v.* to ascertain and mark down dates, as in a register, တိထွက်မှတ်သားသည့်

——တွင်, *v.* same as တိ, (most common).

တိတိ, *int.* used in calling fowls.

တိတိတာတာ, see တိတိထွက်ထွက်

တိတိတူး, တိတိထွက်, *n.* a species of plover.

တိတိထွက်ထွက်, *adv.* with a continual chattering and to little purpose.

တိထွက်, *v.* to warble, chirp, like the တိတိထွက် ; to make much noise to little purpose, (obsolete).

တီး, *v.* to strike in order to produce sound, as on a drum, or a musical instrument ; to beat (the breast) ; to strike jerkingly, as in cleaning rice with a flat basket, (ပုံကော),  
——*comp.* ဆတ်

——မှုတ်, *v.* to produce any musical sound, by beating or blowing.

ထီးထီးတုံတုံ, *see* next.

ထီးထီးတိုးတိုး, *adv.* softly in speech, တိုးတိုး.

ထီးတုတ်, *pron.* မီးခတ်, *n.* the large horned owl.

တု, *v.* to try to make like ; to try to be like ; to imitate ; to rival, affect an equality, ပြိုင်သည်, ခက်သည်. Der. ဘတု.

——ဝ, *v.* same, 3d def.

——ဝတ်, *v.* same, in language.

တုတုအော (Pali,) *adv.* silently, (generally in a bad sense,) တိတ်ဆိတ်, ခပ်ဝဆိတ်.

တုတ် 1, *n.* ascarides ; bcts.

တုတ် 2, *v.* to break slightly, without severing the parts.

တုတ် 3, *v.* to swill, in a large quantity, and with a gurgling nose.

တုတ် 4, *v.* to be chubbed, stout, short and thick, large of compass, in comparison with the height or length.

——ဝ, *v.* same,—commonly used in a reduplicated form, as တုတ်တုတ်ဝဝ.

တုတ်တုတ်, *adv.* indicative of the noise which it imitates.

တုန်, *v.* to tremble, shake,—less than ထွပ်, and commonly applied to animate things ; to have a chill, as in the fever and ague.

——ခိုက်, —ခင်, *v.* same, 1st def.,—chiefly used in some adverbial form.

——ဈာ, *n.* fever and ague.

——ထွပ်, *v.* *see* the parts.

တုန်တုန်, *a.* or *adv.* too thin, containing too much liquid, ငေ့တုန်တုန်.

တုန်းတုန်း, *adv.* indicative of the noise which it imitates.

——တင်းတင်း, *adv.* same.

တုတ် 1, *n.* a plank placed at the side of a tank or ditch, to prevent the earth from caving in,—*comp.* ဒီးရပ်ပေါင်း.

——ခတ်, *v.* to place such a plank.

တုတ် 2, *v.* to sting ; to jerk, make a short, quick motion, in thrusting, twitching or throwing ; to utter a short sound on a wind instrument.

——ခနဲ, *adv.* at once, with a sudden motion.

——ထိတုတ်တက်, *adv.* unevenly, jerkingly, as a child beginning to walk.

တုတ် 3, *v.* to kneel, bend (the knees,) ဖုဆပ်တုတ်သည့်, ဖုဆပ်ချသည့်.

——ကွ, *v.* to bend the knees, without kneeling ; to stoop respectfully.

——ဝတ်, *v.* to kneel with the head down.

တုတ် 4, *v.* to tie together, as the hands and feet.

——ကျွေးနာ, *n.* a kind of disease.

——နွှောင်, *v.* same as တုတ်.

တုတ်ခင်းတိုင်, *n.* a certain post planted near the door or gate of a palace or royal city.

တုံ 1, *n.* a sect of Buddhist priests, distinguished by some mode of dress,—*comp.* ခုံ.

တုံ 2, *verb.* affix, *euphonic* ; *alternative*,—see Grammar.

တုံ့ 1, *v.* to stoop, through fear or respect, ငြိမ်သည့်, ဝမ်းသည့်,—seldom used singly.

——ဝတ်, *v.* same, (most common.)

တုံ့ 2, *v.* to turn back,—one kind of ငြိမ် ; to repeat, do again or in return,—*comp.* ငြိမ်. Der. ဆတုံ့.

——ဝတ်, *adv.* back again and away.

——ဝတ်တုံ့ဝတ်, *adv.* backwards and forwards, ခေါက်တုံ့ခေါက်ငြိမ်.

တုံး 1, *v.* to be blunt at the point, ဝဗွန်, or dull at the edge, ဝထက်,

to be past the season of blossoming or bearing fruit, ပွားသည့်.

Der. ဆထုံး

——တာ, —ထေ, *v.* to be dull, stupid,—mostly used as an adjective.

——ထိထိ, *a.* blunt, smooth at the end.

တုံး 2, (from ဆထုံး, a log), *n.*

——ဆရုံး, —ရရုံး, *adv.* lying scattered about.

——တုံးရုံးရုံး, *adv.* scattered and large.

——ဘဲးဖိ, *adv.* in a stupidly indifferent or obstinate manner.

——ထုံး, *adv.* lying at length.

——ထုံးနေ, *v.* to lie at length,—*comp.* ဖိပ်

တုံး 3, *verb. affix, interrogative*, နည်း, လဲး,—colloquial and slightly vulgar.

တူ 1, *n.* the son of a man's sister, နှစ်မ၏သား, or of a woman's brother, မောင်၏သား

——မ, *n.* the daughter of a man's sister, or of a woman's brother.

တူ 2, *n.* a hammer, သံတုံး

——မကြီး, *n.* a sledge, sledge-hammer.

တူ 3, (Pali တူတာ, a balance), *n.* Libra, the 7th sign of the Zodiac, တူရာသီး

တူ 4, *v.* to be like, similar,—*comp.* ညီ, and မှ; to be the same, identical, ဆတူတူဖြစ်သည်; to be with, together with,—scarcely used in this sense, as a verb. Der. ဆတူ

——တူ, *v.* same, in the last sense.

——နှံတူနှံ, *adv.* two together,—applied to persons.

တူ 5, *v.* to be very dark,—in the phrases တူအောင်မိုက်သည့်, and မိုက်တူတာ

တူတူပုန်းကစား, *v.* to play bo-peep.

တူရိယ, (Pali), *n.* a musical instrument of any kind, တီးမှုတ်သော  
တနိသော။

တူဇ, *adv.* right opposite, straight before or behind, နေ့ထူရှေ့,  
နောက်ထူရှေ့။

တူလာ, (Pali, a balance), *n.* a class of diseases supposed to have  
their seat in the waist or centre of the body, rheumatic  
complaints,—*comp.* ဒီးရပ်နာ။

——သဇေ, *n.* the same, in an aggravated state.

တူး 1, *v.* to dig, delve.

——ကော်, —ဆွ, —ပေါက်, *v.* see the parts.

——ရှင်, *n.* a spade or shovel.

——ရှင်စောက်, *n.* a narrow spade.

——ရှင်ပြား, *n.* a broad one, ငန်းပြား,—*comp.* တလပါ။

တူး 2, *v.* to be slightly burnt, as food in cooking,—less than ချစ်။

——ချစ်, *v.* see ချစ်။

တူးတည်, *v.* see တည်ကြည်, (infrequent).

တူးလေး, *n.* a cross-bow,—*comp.* လင်းလေး။

တေ 1, *n.* adulterated metal.

——ခပ်ဌာ, *n.* see ခပ်ဌာ။

တေ 2, *v.* to beat, pound, otherwise than in a mortar, (*comp.*  
ထောင့်), in order to pulverize or reduce to a certain con-  
sistence,—implying less effort and longer continuance  
than ထု။

တေ 3, *v.* to be dirty, vile, wicked,—scarcely used but as an  
adjective affixed to the noun.

——တေတာတာ, *adv.* most filthily,—chiefly prefixed to ဆိုး,  
or ညစ်။

တေ 4, *v.* to do repeatedly and constantly,—chiefly used in  
the adverbial form တေတေ။

တေဇော, (Pali,) *n.* fire, ဖိး ; efficacy, power, အဋ္ဌိန်, တန်ခိုး။



တော့သမ, (Pali,) *a.* the thirteenth, ဆယ်သုံးခုမြောက်။

တောလေကျောက်, *n.* sulphuret of antimony.

တော့, *v.* to place end to end, or edge to edge, so as just to touch.

——တော့တင်တင်, *adv.* face to face, openly.

တေး, *n.* a song, သိခြင်း။

——ခြင်း, *n.* same, (most common.)

——ခံ, —ခံကြီး, —တတ်, —ဈာ, —ဈဲ့, —ဈဲ့, —သဏ္ဍိ, *n.* different kinds of songs.

ထဲ, *v.* see တည်း, to remain for a little while; *n.* a temporary abode, place of rest, tent, booth.

——ဧည့်, —ကုတ်, *n.* same.

——ရှင်, *n.* a movable tent, ထုလားတဲး။

——ဈာ, *n.* a long shed.

ထဲထဲ, *adv.* see တားတား။

တော 1, *n.* a wood, forest, wilderness, that is, a collection, multitude of trees; a collection, multitude of other things, as ဆားတော, လယ်တော, လူတော, &c.

——ဧည့်, (from ဧည့်, to overspread,) *n.* a thick forest.

——ဧည့်, (from ဧည့်, a bulge,) *n.* a thicket.

——ကစား, *v.* to go into the woods for pleasure.

——ကြောင်, *n.* a wild cat.

——ခေါင်း, *n.* one who has charge of a forest.

——မြောက်, *v.* to beat the wood, in order to bring the game to a certain spot.

——ဌ, —ဌနီး, *n.* the end of a wood.

——ဧ, *n.* the end of a bamboo, or of the limb of a tree, made tapering, by the operation of cutting it down.

——မိတ်, *n.* an antelope.

——တိုင်, *v.* to ask permission to take food, timber, &c. on some public ground.

- တွင်းသား, *n.* an inhabitant of the interior, a countryman, rustic.
- ထိ, *v.* to meet wild beasts.
- ထုတ်, *a.* fresh from the jungle, rough, unfinished ; *v.* to expel evil spirits from a person or town, တောသူထုတ်သည့်။
- ထိုင်, *v.* to evacuate the intestines, ကျင်ကြီးစွန့်သည့်။
- ထွက်, *v.* to retire into the woods, as a hermit or recluse.
- မြင်း, *n.* a kind of wild horse.
- လိုက်အုံပါ, *adv.* in the manner of living in the woods, တောလိုက်တာသား။
- ထွတ်, *v.* to lay open one's field or ground to the public, after harvesting.
- သံ, *n.* a loud call or cry, *particularly*, such as made by an elephant in the woods.
- သား, *n.* a rustic, boor ; a polite term by which grave diggers (သုတရဇာ) are addressed.
- သားတောင်ငါး, *n.* wild animals in general.
- သူထုတ်, *v.* *see* တောထုတ်။
- တော 2, *v.* to resent an insinuation, demand satisfaction.
- ထစ်, *v.* same.
- တော 3, (from တွေးတော့)
- ဟင်း, *v.* *see* ဟင်း။
- ဟင်းမည်ဖွဲ့, *adv.* guessingly, conjecturally, as in attempting to describe what one knows not.
- တောင် 1, *v.* to blaze, flame ; to shine, be luminous, brilliant, ထိန်သည့်။
- စား, *v.* to corruscate, as a witch, in her nightly excursions.
- ထွန်း, —ဝ, *v.* *see* တောင်, 2nd def.

တောက် ၂, *v.* to be poisoned, inebriated, sickened, disposed to vomit.

——တီးတောက်ဆဲ, —ဆဲဆဲ, *adv.* sickish, disposed to vomit.

တောက် ၃, *v.* to make a short, sharp sound, as by a stroke or blow, (obsolete ;) to fillip or strike away, with the thumb and finger, or with a stick, in a certain play, (ကျဉ်းသားတောက် ;) to cut by a light, single blow ; to gnaw (cloth or paper) slightly, as a mouse or insect ; *see also under* တောင်း

——ခါ, —တတ်, *v.* to be short, snappish,—used chiefly in some adverbial form.

——ခေါ်, *v.* to make a clucking sound with the tongue, indicative of regret,—not so loud as တက်ခေါက်

——တက်, —တက်ခတ်, —တက်တောက်တက်, *adv.* backward and forward, to and fro, from one side to the other, unevenly, oscillatingly. Der. ကတောက်ကတက်

——တီတောက်တက်, *adv.* disconnectedly, ramblingly (in discourse), ကတောက်ကတက်

——တီး, *v.* to find fault with, scold, (infrequent).

——တီးမြည်ထွန်, *v.* same, (most common.)

——တောက်, *adv.* expressive of the sound which it imitates, as the sound made by one chopping meat, or by a woodpecker at work.

——တောက်ပြတ်ပြတ်, *adv.* decidedly in speech.

——မိုက်တောက်မိုက်, *adv.* hither and thither, (for want of food.)

——တောက်, *adv.* short and danglelingly.

တောက်ထုံ, *n.* the large crowing lizard.

——မြီးကူ, *n.* a small species of the same, (rare).

တောင် ၁, *n.* a hill, mountain.

- ကထပ်, *n.* a mountain with an overhanging top.
- ခါးဝန်း, *n.* the waist or middle of a mountain.
- ခေါင်း, *n.* a natural cave in a mountain.
- ခြေ, *adv.* afoot, ခြေကုင်း
- ခြေရင်း, *n.* the bottom of a mountain.
- ငူ 1, *n.* the projecting, protuberant declivity of a mountain.
- ငူ 2, *n.* Toung-gnoo, *shortly*, Toung-oo, a distinguished inland city in Burmah, east of Prome, at the head-waters of the Sit-toung.
- ငူနာ, *n.* a species of leprosy, မုတ္တမနာ
- ငူဆာ, *n.* a hummoe.
- စောက်, *n.* a cliff, precipice.
- တန်း, *n.* a range or ridge of hills or mountains, တောင်မိုး
- ပုဆာ, (most common), —ပုလု, *n.* a small hill.
- ပွဲ, *n.* a hillock raised over a white ant's nest.
- ဌာတ်, *n.* a kind of land-leech, —*comp.* ကြိတ်
- တာ, *n.* a cultivated spot of ground, တာင်း
- တမောင်း, *n.* the sloping declivity of a mountain.
- ဝှမ်း, *n.* a valley lying between mountains.
- သူ 1, *n.* a Toung-thoo, one of the race of Toung-thoos.
- သူ 2, *n.* a husbandman, farmer, တောင်ယာလုပ်သောသူ
- တောင် 2, *n.* the South.
- ညာ, *n.* the south palace, —not used singly.
- ခံ, *v.* to enjoy the south palace, as chief queen.
- ညာနန်း, —ညာနန်းမ, *n.* the south palace.
- ညာနန်းမတော်, *see* နန်းမတော်
- မြှောက်, *adv.* hither and thither, to and fro.
- တောင် 3, *v.* to measure with a cubit. Der. အတောင်း
- ထွာ, *v.* same.

တောင် 4, *v.* to burn with lust, (vulgar), ဆင်္ဂါဇာတ်တောင်သည်။

တောင်ထီး, *v.* a kind of caterpillar, ဖိုးတောင်ထီး။

တောင်ပံ, *n.* the bone and flesh of a bird's wing, the limb without feathers.

တောင်သီးစူး, *n.* the hoopoe bird.

တောင်ရွေး, *a corruption of next.*

တောင်ဝေး, *n.* a staff, walking stick.

——တောင်ကွ, *a tripodal staff.*

တောင့် 1, *n.* a quiver, မြားကျည်တောက်။

တောင့် 2, *v.* to be stiff, firm, not pliant,—*comp.* တန်း; to make stiff, firm, to make into stiff rolls. *Der.* ဆတောင့်။

တောင့်တ, *v.* to hanker after, long for; to express a longing.

တောင်း 1, *n.* a basket, (of various sizes).

——တင်းထို, *v.* to be dear, bear a higher price than common.

တောင်း 2, *v.* to ask, ask for; to require, demand.

——ခံ, *v.* to collect, as dues, taxes, &c.

——စား, *v.* to beg, as a mendicant.

——ထုတ်, *v.* to distraint.

——ဝန်း, *v.* to crave, beg, intreat; to beg pardon,—less than ကန်တော့။

——ရမ်း, *v.* to ask, ask for.

တောင်း 3, *v.* to be short, as a garment,—used adverbially or combined with ထို။

တောင်း 4, *verb. affix, closing a sentence,—intensive,—see Grammar.*

တော့ 1, *v.* to toss and catch with a stick, ကျည်းသားတော့သည်, တော့၍ကစားသည်; *see also under* ကစား။

——ရှေ့, *adv.* counting one, two, &c. in the play of toss and catch, as တော့ရှေ့ကစားသည်။

တော့ 2, *v.* to tie a particular knot, တော့၍ချည်သည်။

တော့ 3, *verb. affix*, denoting a slight necessity,—see Grammar.

တော့ဒီတော့ထ၊ *adv.* with imperfect pronunciation as a child.

တော့ထီတော့တ၊ *adv.* totteringly, as a child attempting to walk.

တော် 1, *n.* Sir or Madam,—a term of compellation, used by females,—rather impolite, နှင်။

တော် 2, *n.* a thing belonging to a deity or king, e. g. တော်ငြိမ်  
အောင်ဆက်သည်; *a.* belonging to a deity, or king; *in the*  
*language of compliment*, belonging to any high person-  
age.

——နု, *see under* နုရာ။

——ရည်တူ, *v.* to be of the same rank.

——ဝင်, *v.* to belong to government, be a perquisite of government.

တော် 3, *n.* a loud, rumbling, thundering noise, like that accompanying an earthquake,—not used singly,—*comp.* ဝဲတင်။

——သည့်, *v.* to rumble, roar, &c. as above.

တော် 4, *v.* to be meet, suitable, fit, sufficient, worthy, တန်သည်,  
ထိုက်သည်, လျောက်ပတ်သည်, လျော်သည်, သင့်သည်,—(for တော်  
တော့, *see* တန်တော့, *under* တန်။)

——ဖြား, *v.* to hit right, happen opportunely;—when reduplicated and used adverbially, the same as တော်။

——တည့်, *v.* to be upright, honest, ဖြောင့်မတ်သည်။

——တန်, —လျော်, —သင့်, *v.* *see* တော်။

——သန်, *v.* to be liberated from slavery, obtain freedom, become a free man.

——ထွန်, *v.* to treat (a superior) with disrespect or insolence, to be rebellious, သာဏာသိန်သည်။

တော် 5, *v.* to be related by birth or marriage.

——စပ်, *v.* to be related collaterally,—not so nearly as တော်။

တော် 6, *v.* to guess, presume,—not used singly.

——ဆ, *v.* same, ယမ်းဆသည် ; *hence*, မတော်တဆ, *adv.* in a manner not to be expected or calculated on.

ထော်ရနောင်, *n.* some part of the decorations of a roof or steeple.

တော်သလင်း, *n.* Tau-tha-len, the sixth month in the year, nearly answering to September.

ထို, *v.* to be short, ခြည့်

——တောင်း, *v.* same.

——ထိုစေ, —ထိုငွာငွာ, *n.* little bits, fragments.

——ငွာ, *v.* *see* ထို,—applied to the mind, မိတ်ထိုသည်။

ထိုက် 1, *n.* a brick or stone house ; any tight secure place, a depository ; a district of country under one jurisdiction ; several things united under one head, as a cluster of monasteries, ကျောင်းထိုက်, a collection of villages, ထိုက်ခွဲ၍ထားသောရွာ, an assemblage of countries, as မြို့မာထိုက်။

——ဇုတ်, *n.* the chief of a taik.

——စာရေး, *n.* the writer or clerk of a taik, *particularly*, of a custom house.

——မိုး, *n.* the chief of a taik, *particularly*, of a custom house.

——တာ, *n.* same as ထိုက်။

——စွဲ, *v.* to unite several parts under one jurisdiction or control.

ထိုက် 2, *v.* to strike against, drive against,—more than မိုက် ; to attack, engage in combat, စစ်ထိုက်သည် ; to bring into contact, to provoke to quarrel or fight ; to lay together, compare, collate, တည်းသည် ; to rub, ဖွတ်သည်, to work upon by friction, as ငွှေထိုက်, to saw, ဖုတ်ထိုက်, to file ; and *hence*, ရွက်ထိုက်, to sail, and ငွှည်းထိုက်, to cart.

——ကုန်မှိတ်ကုန်, *n.* goods that are sold by weight.

——မှိုက်, *v.* *see* ထိုက်, 1st and 2nd def.

—မျှတ်, *v.* to weigh (heavy or bulky articles.)

—ဆိုက်, —ဆိုင်, *v.* *see* the parts.

—တွန်း, *v.* to instigate,—*comp.* နှိုးဆော်

—ပွတ်, *v.* to rub, scour.

—မောင်း, *n.* a small military drum.

—လှန်, *v.* *see* the parts.

တိုက် ၃, *v.* to give to drink, administer (a liquid.)

တိုက်တိုက်, *a.* short, stunted, ဝှံ့

တိုက်မြိုက်, *adv.* straight forward, direct, in speech, တည့်တည့်

တိုင် 1, *n.* a post, a column ; *see also* ဆတိုင် 1.

—ကပ်တိုက်, *v.* to spread a sail within the mast.

—စုံ, *n.* a pedestal.

—ငှါး, *n.* a temporary post, a jury mast.

—ထိပ်, *n.* a capital, chapter.

တိုင် 2, *v.* to ask leave (of one in authority,) ဆွင့်တောင်းသည်,

—*comp.* ဝန်ကြားသည် ; to call on to notice and bear witness ; to complain of, inform against, accuse to another.

—ကြား, *v.* same.

—ခံ, *v.* to be security for the payment of money,—*comp.* ဆာခံ, and ဝန်ခံ

—တည်, *v.* to appeal to for proof ; to take to witness in swearing, to swear by.

—တန့်, —တား, *v.* *see* တိုင်, 2d and 3d def.

—တော, *v.* *see* the parts.

တိုင် ၃, *v.* to arrive, reach, attain, ချောက်သည်, မှီသည်,—but chiefly used in the phrase တိုင်တောင်,—*see* Grammar.

တိုင် 4, (from တိုင်, a post, column ?), *v.* to use for a warp in weaving ; to set the tune, lead in singing. Der. ဆတိုင် 2 and သံတိုင်

တိုင်ပင်, *v.* to consult, deliberate together.



ထိုး 1, *n.* a country,—more extensive than ဖြည့်

——ကား, *n.* same.

——ထူပ်, *n.* intermediate space between two countries, ကြားထိုး

——မှိုင်း, *n.* see မှိုင်း

ထိုး 2, *v.* to compare together, to measure, that is, to estimate the dimension of a thing, by comparing it with a measure of length; to consider, ဆင်ခြင်သည်။ Der. ဆထိုး

——တာ, *v.* see the parts.

——ထွာ, *v.* to measure the dimension of; to scold, in rough, abusive language,—less than ဆဲးဆဲး

——ရှည့်, *v.* see ထိုး, 1st def.

ထိုး 3, (from မှီသည့်အထိုး, whence မှီသည့်အထိုး, မှီထိုး,) *adv.* without exception; *equivalent to a.* every.

ထိုး 1, *n.* a large basket, used in carrying cooked rice, &c.

ထိုး 2, *v.* to touch lightly, put in contact with,—*comp.* ထိ; to give private information against another.

——ဝင့်, *v.* same, 2nd def.

——ဝတ်, *n.* a powder puff, or any cloth saturated with perfumed powder and applied to the face.

ထိုး, *pron.* မှီ, *noun affix, denoting plurality; sometimes used as an abbreviation of the first person plural, ငါတို့*

ထိုး 1, *n.* a kind of animal—fabulous—the image formerly attached to standard weights, (ထိုးလေး)

——နယား, see နယား

ထိုး 2, *v.* to advance; to increase, be enlarged, augmented, ပြားသည်။ Der. ဆထိုး

——တက်, *v.* same.

——ပြား, *v.* to increase.

ထိုး 3, *v.* to push, butt, shove against, ထွန်သည်

——ထိုး, *v.* see next, 2d def.

——ဝင်, *v.* to push into ; to press respectfully into (the presence of), make submission to, pay homage.

——ဝင်ချဦးကပ်, *v.* see the parts.

ထိုးထိုး, *adv.* softly, not loud.

——တီးတီး, —တုန်းတုန်း, —သာသာ, *adv.* same.

ထွက်ထွက်, *adv.* see ထက်ထက်, very,—used as an intensive to words of hardness.

——ခေါင်ခေါင်, *adv.* see the parts.

ထွင်ထွင်, *adv.* clickingly, as a clock.

ထွင်းထွင်း, *adv.* intensive.

ထွာ, *v.* to be very red,—used only in some continuative or adverbial forms.

တြိ, (Pali), *a.* three, သုံး

——ကထုတ်, *n.* a mixture of ငရုတ်, ပိတ်ဆင်း, and ဆုန်း

——ဝေဝ, *n.* a mixture of ပျံ့ပြိုင်သီး, သစ်ဆိမ့်သီး, and ကြေးသီး

ထွ, *v.* to have the muscles of the limbs contracted, through weakness or fatigue, or to move as if thus contracted.

ထွတ် 1, *v.* to strike backwards, as with the elbow.

ထွတ် 2, *v.* to cipher, calculate, reckon, compute ; to hold off, refuse to do, because another is delinquent. Der. ဆထွတ်

——ကတ်, *v.* same, 2d def.

——ချက်, *v.* same, 1st and 2d def.

ထွင် 1, *n.* (scarcely used by itself),—*comp.* ဖြတ်

——ခံ, *v.* to scoop, bore, by turning in a lathe.

——ခုံ, *n.* a lathe for scooping or boring.

——သမား, *n.* one who scoops, &c.

ထွင် 2, *n.* a cupping horn or glass.

——ခွတ် —ခွတ်, —ထူ, *v.* to cup.

ထွင် 3, *v.* to call, call by name, အမည်ထွင်သည့်, ခေါ်ဝေါ်သည့်

- ထွင် 4, *v.* to be performed with dispatch, be accomplished, much and expeditiously. Der. ဆထွင်ကုန်
- ထူဝ်, *v.* to manage, direct, so as to secure dispatch or expeditious performance.
- ထွင် 5, (from ထွင် 1 ?) *noun affix, locative*, in, at, among, နှို, ခွာ, ဝယ်; *sometimes possessive*, of, ငါး
- ထွင်း *n.* a hole in the ground, a pit. Der. ခေထွင်း
- ထူထောင်, *v.* to entrap by a covered pit.
- ရှေးထူဝ်, *v.* to clear out a well.
- စားထွေး, *v.* to bury up an offering in the ground.
- ထူး, *v.* to dig a hole or pit.
- ထွင်းချင်းသော, *a.* gray,—applied to cloth.
- လိုက်, *v.* to turn gray, as the hair.
- ထွတ်, *v.* to murmur, complain,—used only in an adverbial form, as တထွတ်ထွတ်.
- ထွန်, *v.* to crow; to low, bellow; to sing, as a serpent.
- ထွန်, *v.* to be wrinkled; to draw up or contract the skin, as a serpent or worm, when moving; to shrink, draw in through fear; to twitch nervously.
- ထုတ်, *v.* to be drawn up and convulsed.
- ထို, *v.* to flinch from a purpose of giving or spending.
- ရုဏ်း, *adv.* in gathers or puckers, as a flounce.
- နွှဲ, *v.* to shrink back through fear.
- ငိပ်, —ငိပ်, *v.* see the parts.
- ထွန်း, *v.* to shove, push, impel, ထိုးသည်; to rub off (as dirt from the flesh, ရှည်းထွန်းသည်)
- ခင်း, *pron.* တကင်း, *n.* the outrigger of a boat.
- ခုံ, *n.* a large wooden hoe or scraper, used for drawing or pushing.
- ထိုး, *v.* see ထွန်း, 1st def.

—ထိုး, *v.* *see* the parts.

တွတ်, *v.* to nibble, as a fish at a bait; to cut, pare, as precious stones; *see also under* ကောင်း

—ကွက်, *n.* a facet.

တွင်တွင်, *adv.* intensive to words of redness, ချင်ချင်, တွေးတွေး

တွယ်, *v.* to cling to, hang on, hold on at the side; to attach, make cling to, တွယ်ထားသည့်; to take, attach slightly.

—အပ်, *n.* a pin, တည်းအပ်

—ကပ်, *v.* to cling to or hang on closely.

—တာ, *v.* to cling to, from a feeling of attachment, တာ တွယ်သည့်

—ဖို့, *v.* to append (a person); to take along with one's self.

တွေး, *v.* to creep, crawl.

တွေ 1, *v.* to be confused or lost in thought, absent in mind, stupified,—seldom used singly,—*comp.* မိုးဇော, and မြိုင်

—မြိုင်, *v.* *see* the parts.

—တွေ, (infrequent), —တ, (most common), *v.* *see* တွေ

တွေ 2, *v.* to consolidate, make compact, make cohere in a hard, solid mass (as metals); to be firm, stiff with fatness; to stand firm, hold fast. Der. ဆတွေ

တွေ 3, *v.* to flow moderately and incessantly,—used in an adverbial form only and in Der. ဝင်းတွေ

တွေ့, *v.* to feel, apprehend by the sense of feeling; to find; to meet with.

—ကြုံ, —ကြုံ, *v.* same, last def.

—စား, *v.* to meet in order to quarrel or take satisfaction.

တွေ့, *v.* to consider, deliberate on, implying doubt or uncertainty.

—ခေါ်, *v.* to consider with reference to something future.

—ဆ, —တော, *v.* see ထွေး

ထွေးထွေး, *adv.* intensive to words of redness, ချင်းချင်း, ထွပ်ထွပ်, ခဲးခဲး

စွဲ, *v.* to hang suspensively, as the ear-lap, charged with a heavy ornament; to pretend to be reluctant, to hold off, ဆင်သည့်

—နွဲ, *v.* see the parts.

တွဲ 1, *v.* to put together, connect as with a rope.—*comp.* ဖု, ဖက်, and ဖွဲ

တွဲ 2, *v.* to be pendent, to hang suspensively.

—ကျ, *v.* to be pendent, and descending, as gum or a stalactite.

—ရခွဲး, *adv.* same as next, with the additional idea of many.

—ထွေး, (sometimes ထွေးထွေး, or ထွေးထွေး,) *adv.* in a pendulous manner, as an article suspended by a cord.

ဝဝ

*The seventeenth consonant in the Burmese alphabet, and the second in the class of dentals.*

ဝ 1, *v.* to arise, get up; to grow up.

—ကြ, *v.* (combined with words of quickness or diligence, as လှုပ်မြန်, or လှုပ်မြန်,) *v.* to be active, quick in action.

—ကြလှ, *n.* active exertion.

—မြောက်, *v.* to rise, as from sickness or trouble, to recover, be relieved; to accomplish one's purpose, ဆကြိယမြောက်သည့်

ဝ 2, *verb. affix, euphonic*,—see Grammar.

ထက်, *v.* to be sharp, ဝထိုး

—မြက်, *v.* same.

တက်ကြပ်, *adv.* close to, together with, in accompanying or following.

တက်ခြင်း, *adv.* in halves lengthwise, e. g. တက်ခြင်းခွဲ, to split in halves.

တက်ပိုင်း, *adv.* in halves crosswise, e. g. တက်ပိုင်းဖြတ်, to cut (a long thing) in halves.

တက်ဝက်, *adv.* in halves, either lengthwise or crosswise.

တက်ဝန်းကျင်, *n.* the environs or circuit (of a thing.)—more remote than ဝတ်ဝန်းကျင်,—frequently used adverbially.

တက်ဝတ်, *adv.* in a cross legged posture, as an image of Gaudama,—applied to deities and kings.

——စွယ်, —ဖွဲ့, —ဖွဲ့ခွေ, *v.* to sit in a crosslegged posture, as a deity or king,—*comp.* တင်ဖွဲ့ခွေ

တင်, *v.* to be visible, appear, be conspicuous ; to appear to the mind, *that is*, to think, suppose, be of opinion, မှတ်သည့်

——စား, *v.* to regard (a desirable event) as probable.

——ပေါ်, *v.* *see* တင်, 1st def.

——မြင်, *v.* to discern mentally ; *reduplicated and used adverbially*, distinctly, တင်တင်ရှားရှား

——မှတ်, *v.* *see* တင်, 2nd def.

——ရှား, *v.* *see* တင်, 1st def.

တင်း 1, *n.* fuel, fire-wood.

——ခွေ, *v.* to gather fuel.

——စည်း, *n.* a bundle of wood, a faggot.

——ပေါက်, *v.* to split wood with an ax.

——[မီး, *n.* *see* တင်း]

——မီးခွေ, *v.* *see* တင်းခွေ

တင်း 2, *v.* to be permanently stained, as cloth or paper.

တင်းတင်း, *adv.* clearly, evidently.

——တင်းတင်း, *adv.* same.

ထင်းခူး, *n.* the pine or fir.

——တေး, *n.* turpentine, pitch.

——ဆီ, *n.* tar, ကတ္တရာဆီ.

ထစ်, *v.* to notch, to break the uniformity of an even line by a notch, gap, &c. or by a knob, protuberance, &c.; to interrupt a continuous sound by stops and breaks, as in stuttering, စကားထစ်သည်, or in a succession of thunder-claps, မိုင်းကြီးထစ်သည်, &c.; to hit slightly (with the fists,) ထက်သီးနှင့်ထစ်သည်; to try to catch in conversation, စကားထစ်သည်.

——ရစ်, *v.* see the parts.

ထစ်ထစ်ပါ, ထစ်ထစ်သန်, *v.* to be vigorous,—applied to children, and prefixed in some adverbial form to သိုး, ဝဲ, and ခြေး  
ထစ်ထီးထစ်ထစ်, *adv.* with impediments and delays.

ထည့် 1, *v.* to be respectable in appearance, have such an appearance or bearing or manners as to command respect;  
*pron.* ထယ်, to be assuming, put on airs, ရုတ်လုပ်သည်.

ထည့် 2, *pron.* ထယ်, *v.* to exchange, barter, ထပ်သည်, ထည့်သည်,  
(infrequent.)

ထည့်ကစား, *v.* to raffle, ရှင်ကူးကစားသည်.

ထည့်ကောင်, *v.* same.

ထည့်, 1, *v.* to put or place in,—*comp.* သွင်း; to put or place in some situation or work.

ထည့် 2, see ထည့်, *qual. verb. affix.*

ထန်, *v.* to be strong, violent, ပြင်းသည်, သည်းသည်.

ထန်ထန်, *a.* or *adv.* nearly dry, ထပ်ထပ်, ဖန်ဖန်.

ထန်း, *n.* the tan or sugar-palm.

——စစ်, *n.* the reticulated part of the tan, under the ထန်းပင်ထီး.

——စေ့မှုတ်, *n.* the shell of the tan fruit,—*comp.* အုန်းမှုတ်,  
and သေ့မှုတ်.

- ညောင်, *n.* the large sprout from the tan seed, containing both the embryo root (ထန်းပင်မြစ်) and the tree, (ထန်းပင်ပေါက်)
- ခွံ, *n.* the branch of the male palm (ထန်းဖို) whence the juice exudes.
- ပတ်, —ပထပ်, *n.* the bark which clusters around the trunk, at certain intervals.
- တညှိခင်း, *v.* to break down the stock of the tan leaf (ထန်းလက်)
- ရည်, *n.* the juice of the tan or sugar-palm.
- ထက်, *n.* the stock of a tan leaf.
- လူထင်, *n.* a young tan, ထန်းပင်မျိုး
- ညှက်, *n.* jaggery, the coarse sugary substance into which the molasses made of the juice (တင်ထဲ) of the tan or sugar-palm is ultimately converted.
- တမား, *n.* one who is employed in drawing off the juice of the sugar-palm.
- ထန်းထန်း, *adv.* damp, from moisture collected, as wearing apparel or the hair, ထိုင်းထိုင်း
- ထပ် 1, *v.* to place one on another, add to, ထင့်သည်; to repeat, do again,—*comp.* ငြိမ်း
- ခါထပ်ခါ, *adv.* repeatedly.
- ဆင့်, *v.* see ထပ်
- တရာ, see အထပ်တရာ
- တူ, *a.* or *adv.* alike, equal, တန်းတူ
- တူပြီ, *v.* to make equal, or to treat as equal.
- တူမိ, *v.* to be alike, equal, &c.
- မနား, or မထပ်မနား, *adv.* repeatedly and without intermission.
- မံ, (from မံ, to cover over), *v.* see ထပ်, 2d def.



———ဖျှ, *see* ထင်ထူး

———ထောင်း, *v.* to add more to.

ထပ် ၂, *v.* to exchange, barter, ထဲသင့်

———ထဲ, *v.* same.

ထပ်ထပ်, *adv.* *see* ထပ်ထပ်

ထမီ, *see* ထမီ

ထမင်း, *n.* boiled rice or other grain.

———ထိုး, *n.* a pot for cooking rice.

———စင်္ကြာ, *n.* boiled rice dried.

———မြို့, *n.* rice slightly burnt and adhering to the bottom of the pot.

———ဆိုင်, *n.* an eating house, tavern.

———နုတ်, *n.* rice gruel,—ယာဝ

———စပ်, *n.* boiled rice, as distinct from the water in which it is boiled.

———ရည်, *n.* congee, the water in which rice is boiled.

ထမင်းဆွတ်, *n.* the agyneja coccinea of Symma.

ထမီ, (most common), ထမီ, *n.* a Burmese petticoat.

ထမ်း, *v.* to bear or carry on the shoulder ; to do work, perform service,—commonly implying government employ,—*comp.* ထောင်, ပိုး, and ခွက်

———စင်, *n.* a kind of palanquin, uncovered vehicle ; a hand barrow.

———စင်ထမ်း, *see* စင်ထမ်း (infrequent.)

———ပိုး, *n.* *see* ထမ်း, 1st def.

———ထိုး, *n.* a yoke for the neck of a draught animal ; a porter's yoke ; a sum equal to an original or specified sum, as interest, when equal to the principal, or a fine for a false demand, equal to the sum demanded.

———ထိုးထိုး, *n.* the pegs of a porter's yoke.

—**သိုးကျွင်း**, *n.* the arms of a draught yoke by which it is secured to the animal's neck.

—**ရွက်**, *v.* *see* ထင်း, 2d def.

—**သမား**, *n.* *see* ထင်းသမား

**ထင်**, *n.* a plough,—*comp.* ငွန် ; *v.* to plough,—scarcely used by the Burmese.

—**တုံး**, *n.* the stock of a plough.

—**တွဲ**, *n.* a plough share.

**ထိပ်**, *n.* the side of a house or high fence, made of woven bamboos, reeds, &c.

—**ထောင်**, *see* ကျောက်ထိပ်

**ထာဝရ**, (*Pali*, အဇိတံ) *a.* permanent, ဖြစ်သော,—*see* ဖြဲ ; *adv.* permanently, ဖြစ်စွာ

—**ဘုရား**, *n.* the Permanent, the Eternal, Jehovah, the Lord, —*comp.* ဘုရားသခင်

**ထား** 1, *pron.* ဓား, *n.* a knife ; a sword, ထားထွယ်

—**အိမ်**, *n.* the sheath of a sword or dagger.

—**ဦး**, *n.* the point of a knife or sword.

—**ကလေး**, *n.* a small knife, *particularly* a pen-knife.

—**စာခံ**, *v.* to be in a situation or circumstances which will expose to the loss of life for others, (chiefly used adverbially) ; *n.* one placed in said situation, as a hostage or one in advance of an army.

—**စူး**, *n.* a stiletto.

—**ခိုင်**, *v.* to have the power of life and death.

—**ပြဲ**, *see* ထားပြဲ

—**မ**, *n.* a large knife, the hatchet and ax of the Burmese.

—**မောထ်**, *n.* a knife with a protuberant back.

—**ပြဲ**, *n.* a robber ; *hence*, ပင်ထယ်ထားပြဲ, a pirate, corsair.

- ရွှေခင်း**, *n.* a short sword worn in the waist, a single edged dagger.
- ခိုး**, *n.* a knife-handle, a hilt.
- ခိုးထိပ်**, *n.* the guard of a hilt.
- ခွတ်**, *n.* the blade of a knife or sword.
- လိုက်**, *n.* a kind of official sword.
- လွတ်**, *n.* a sword, *suspended* from the shoulder or at the side.
- လွတ်စုတ်**, *adv.* not right opposite or not at right angles.
- လွတ်**, *n.* the edge of a knife or sword.
- ထား** ၂, *v.* to put, place,—*comp.* တည် ; to set aside, except, not to mention ; to leave, suffer to remain.
- စွဲ**, *v.* to leave on going away.
- ထားဝယ်**, (from **ထား**, and **ဝယ်** ?), *n.* a Tavoyan, the town of Tavoy.
- ထောင်**, *n.* a certain wing in the palace, occupied by Tavoyans.
- ပေါင်း**, *n.* a low roof, a substitute for a deck in an open boat.
- [ခိုင်း]**, *n.* the Rangoon creeper.]
- ထိ**, *v.* to touch, come in contact, hit,—less than **မိတ်**,—*comp.* **မိုး**
- တထောင်**, *n.* a match, a combustible substance used for kindling a fire.
- တပါးမိတပါး**, *adv.* in the way of frequent petty annoyance.
- တပိတ်**, *n.* a buckle.
- တပိတ်ကြိုး**, *n.* a saddle girth.
- တပိတ်ပိတ်**, *v.* to buckle, fasten with a buckle.
- တပိတ်ဌာ**, *n.* the tongue or catch of a buckle.
- တုံ့**, (from **တုံ့**, to gather up), *n.* the sensitive plant.

——မိုက်, *v.* see မိုက်, —more than ထိ

——ဝါး, *v.* see ထိ

——ရှ, *v.* see the parts.

ထိတ် ၁, *n.* stocks for confinement.

——ကျင်, —ကန့်ထန်ကျင်, *n.* the pin or cross bar of a pair of stocks.

——ခတ်, *v.* to put in the stocks.

——တုံး, *n.* see ထိတ်

——ထရုတ်, *n.* a certain ornament for a child's neck.

ထိတ် ၂, *v.* to startle, be frightened, ထိတ်သိမ်း

——ထိတ်ကြီး, —ထိတ်ထန်, *adv.* with perfect boldness, —implying the scattering or turning back of fear.

——ထန်, *v.* see ထိတ်

ထိန်း, *v.* to shine, be luminous, brilliant, —*comp.* ထောက် and ထွန်း, —chiefly used in an adverbial form as an intensive to words of light and brightness.

——ဝင်း, —ဝါ, *v.* same.

ထိန်း, (Pali) *n.* indifference, want of respect and reverence, ပိတ်သိမ်းခြင်း

ထိန်း, *v.* —used with a continuative affix, or in an adverbial form, as an intensive to verbs of noise, tumult, &c.

ထိန်း, *v.* to take care of, attend on, protect, လာင့်သွင်း; to fasten with paste or glue, ထိန်းသွင်းသည်. Der. see ထိန်း

——ကျောင်း, *v.* see ကျောင်း

——ကြပ်, *v.* to oversee and direct authoritatively.

——ရှီ, *v.* see the parts.

——ထ, *v.* see ထိန်း, 1st def.

——ထိမ်း, *v.* see the parts.

ထိန်းထိန်း, *adv.* loudly, thunderingly.

- ထိပ်, *n.* a top, head, summit, အဆုတ်, အထွတ်,—applied also to the end of the tongue, a finger or a toe,—*comp.* အဖျား။
- ကပ်နာ, *n.* a disease in the forepart of the head,—*comp.* ဖွတ်ထိနာ။
- ကွက်, *n.* a round spot shaved on the top of the head.
- ခပ်, *n.* the division between the forehead and the top of the head.
- စု, —တင်, —ထား, *n.* titles politely given to females of the blood royal.
- စောင်း, *n.* the side of the head.
- ဆိ, —ဆိကြိုး, *n.* a mooring rope, a cable attached to the head or stern of a ship or boat.
- ပေါက်, *n.* a species of mangoe.
- ပြောင်, *n.* to be bald on the top of the head.
- ဈာ, *n.* see ထိပ်။
- ထပ်, *n.* the centre of the top of the head.
- ထိမ်, *v.* to keep back, conceal, not reveal (what ought to be revealed.)
- ညှိ, *pron.* နှိ, —၅က်, *v.* same.
- ထိမ်းမြန်း, —ထိမ်းမြား, *v.* to marry, unite in marriage, perform some marriage ceremony, မင်္ဂလာဆောင်သည့်,—*comp.* လေးစား။
- ဆောင်နှင်း, *v.* see the parts.
- ထိမ်းမှန်း, *v.* to betroth, give in marriage, while the parties are young.
- ထိမ်းမှတ်, *v.* to designate, mark out, set up as a mark, memorial. Der. အထိမ်းအမှတ်။
- ထိ, *v.* to fear, reverence, stand in awe of, ခန့်ထားသည့်, မိုသေသည့်, လေးစားသည့်,—not used as a single verb ; hence, ပထိတရိ, ပထိခံစား, ပထိခံမြင်, (most common,) ပထိလေးစား, *adv.* disrespectfully, irreverentially, မမိုမသေ။

—မထင်, *adv.* undauntedly, fearlessly.

ထိတမာ, *n.* a thing (used when it would be undesirable to mention the specific name;) things in general, without specifying the particulars, (colloquial.)

ထီး 1, *n.* an umbrella.

—ဓုံ, *n.* the frame of sticks that supports the spread of an umbrella.

—ကုတ်, *n.* a kind of official umbrella,—deeply curved.

—ခိုင်, *see under* ခိုင်.

—တင်, *v.* to place an umbrella (on a pagoda.)

—တော်မိုး, *n.* the bearer of a royal or official umbrella.

—နားခွက်, *n.* the cap of an umbrella.

—မိုး, *n.* the handle of an umbrella.

—မိုးနန်းမိုး, *n.* a royal dynasty, နန်းမိုး.

—သက်, *n.* an umbrella stay.

ထီး 2, *v.* to be single, alone, solitary,—chiefly used adjectively; *hence*, ထီးထီး, *adv.* by itself, without company. *Der.* ဆထီး.

—တထီးထီး, *adv.* singly, solitarily.

ထီးထိုင်ကာ, *n.* a kind of large bird,—fabulous.

ထု 1, *v.* to pound, hammer, beat, နှက်သဉ်, မိုက်သဉ်, (in some applications),—*comp.* တော.

—မြ, *v.* to pulverize by pounding; to disprove, refute, နေပသဉ်.

—စွဲ, *v.* to sell off, ထွဲစွဲချောင်းသဉ်.

—ခိုက်, *v.* *see* the parts.

ထု 2, *v.* to carve, engrave, sculpt, ထုထုသဉ်.

ထုတ်, *v.* to take out, produce, bring to light, ဖော်သဉ်,—*comp.* နှုတ်; to put out, ထွက်စေသဉ်.

ထုတ်ချင်း, *adv.* straight through crosswise,—*comp.* မိုးမိုး.

——သိ, *v.* to go straight through, (with violence.)

ထုတ်ချောက်, *adv.* directly, at once,—*pref.* to လှောက်

ထုတ်ထုတ်, *adv.* pulsatorily.

ထုတ် 1, *n.* a cross beam, on which the plate of a roof (လျောက်) is made to rest.

——စီးလျောက်, *see* လျောက်

——စီး, —စီးကစား, —စီးတမ်းကစား, —ထိုး, —ထိုးကစား, —ပုံစီးကစား, &c. *v.* to play gantlet.

——မြိန်, *n.* a short cross beam above the main one.

ထုတ် 2, *v.* to wrap up, as in a bundle, or bind up, as in a package. *Der.* ဆာထုတ်

——ပိုက်, *v.* *see* the parts.

——ပိုး, *v.* to pack up for conveyance.

——ရစ်, *v.* to wrap up by several involutions.

ထုံ 1, *n.* a mixture of metals arranged for certain alchemical treatment.

ထုံ 2, *v.* to perfume, make odorous, by infusing, or otherwise applying an odoriferous substance; to imbue with; to be imbued with naturally, ဝါသနာရှိသည်. *Der.* အထုံ

——သင်း, *v.* *see* သင်း

ထုံ 3, *v.* to be numb, benumbed, torpid, stupefied,—*comp.* ကျဉ်း

——ကိုင်, *v.* to be insensible, unimpressible, ထုံကိုင်ခြင်းသည်

——ကျဉ်း, *v.* same.

——လေ, *v.* to be apathetic,—chiefly used as an adjective, in the phrase ထုံထုံလေ, an apathetic person.

——နာ, *n.* the disease of which there are two kinds, ထုံနာမို, when the patient keeps in flesh, and ထုံနာခြောက်, when he grows thin.

ထုံး 1, (probably from ထုံး, to tie), *n.* a precedent, way, manner, custom, အတမ်း, အမိုး, ဓလေ့, နည်း

——ံ, (most common), —တင်း, —ရီး, *n.* same.

——တောင်း, *n.* common law—*comp.* ဖြတ်ထုံး.

ထုံး 2, *n.* lime ; *hence*, လောက်ထုံး, slaked lime, မလောက်ထုံး, unslaked lime.

——ကျောက်, *n.* limestone.

——နီ, —ဖြူ, *n.* red and white lime, chewed with betel.

——ရုံ, *n.* a lime kiln.

ထုံး 3, *n.* a pond or lake, formed by a flow of water from another, or from an arm of the sea.

——မိုင်, *n.* same.

ထုံး 4, *v.* to tie in a knot. Der. ထောင်း.

——ပိုင်း, *v.* to mark at intervals, (infrequent.)

——ခွဲ, *v.* to tie in a knot ; to make a rule, settle, determine, ဥပဒေထားသည့်, ပြဌာန်းသည့်.

——မြတ်, commonly မိတ်, *v.* see above, 2d def.

ထူ 1, *v.* to raise into an erect posture,—*comp.* ထောင်.

——ထောင်, *v.* to erect, set up, as a building or city on an old foundation, or a business distinct from others.

ထူ 2, *v.* to be thick, not thin, ဖါး ; to be thick, close together, ဖါး,—*comp.* မိမ်း.

——ထပ်, *v.* same, 2d def.

——ထဲ, *v.* same, in both senses,—particularly applied to close woven cloth.

——ဖြော, *v.* to be numerous, ဖြောသည့်, များသည့်.

ထူး 1, *n.* a natural hole, cavity in the earth,—not used singly.

——ခေါင်း, —ထွင်း, *n.* same.

——ပေါက်, *n.* a hole, passage through from side to side.

ထူး 2, *n.* a hopple or fetter of iron or rope.

——ခတ်, —ထည့်, *v.* to put on a hopple or fetter.

ထူး 3, *v.* to differ from others, be diverse, whether for the bet-



ter or the worse, to be singular, uncommon,—*comp.* ဆန်း.

Der. ဆေးဆေး, and ဘေး.

—ခြား, *v.* same.

—ရွှန်း, *v.* to exceed, surpass in skill or execution.

—ဆန်း, *v.* *see* ဆန်း.

—ထွေ, *v.* *see* ထွေ.

—ပြား, *v.* to be various. Der. ဆေးဆေးအပြားပြား.

—လည်း, *v.* same with ထူးဆန်း.

ထူး 4, *v.* to reply to a call.

ထေတသံဝါသက, (Pali ထေတေ, to steal, and သံဝါသ, to associate.)

*n.* one who assumes the appearance of a priest, and thereby steals the fellowship of priests.

ထေရ်, (Pali,) *see* မထေရ်.

ထေသံ, *n.* a light accented sound, အောက်မြစ်သံ.

ထေး, *v.* to calk with pitch or other similar substance.

—ထွတ်, *v.* *see* the parts.

—စာ, *v.* *see* the parts.

ထောက် 1, *v.* to prop up,—*comp.* ဒု; to support, maintain, afford assistance, ကုသည့်, ဤသည့်, မသည့်. Der. အထောက်;  
*n.* a prop, stay, brace.

—ခံ, *v.* *see* the parts.

—ခွ, *n.* a supporting crotch, a crutch.

—ထိုး, *n.* a short prop under a floor.

—ပင့်, —ပုံ, —မ, *v.* *see* ထောက်, 2d def.

ထောက် 2, *v.* to consider, ဆင်ခြင်သည်,—not used singly in this sense; to have regard to, have respect to; to have regard to, feel for, စာသည့်, ဣသည့်. Der. အထောက်.

—ခြံ, *v.* to consider, weigh, estimate in the mind.

—စာ, —ဣ, *v.* to have regard to, feel for.

—ထား, *v.* to have regard or respect to.

—ပျော်, *v.* see the parts.

—ရှု, *v.* to consider.

—ထွင်း, *v.* to inquire into, take measures to know.

ထောင် 1, *n.* a prison, jail for malefactors, နောင်အိမ်.

—လေး, *n.* a jailer, (of doubtful usage.)

—ခါ, *v.* to make a jail delivery.

—စာရီ, —စာရေး, *n.* the clerk of a jail.

—ရှု, *n.* the keeper of a jail ; a bailiff.

—သား, *n.* an under jailer, an executioner, ဆာလာသား.

ထောင် 2, *v.* to set a trap, take measures to entrap.

—ဗျောင်, *n.* a trap.

—မိ, *v.* to entrap, catch in a trap.

ထောင် 3, *v.* to place in an upright position, —*comp.* ငှက် ; to be proud, haughty, unhumiliated, unyielding, obstinate, stubborn, မာနထောင်သင့်.

—ထား, *v.* same, 2d def.

—တိုင်, *n.* a board used for closing up or partitioning a house.

—ထွား, *v.* to be proud, arrogant, မာနထောင်ထွားသင့်.

ထောင်, *v.* to bend, curve, make a corner or angle, —*comp.* ထွက် ; to put into a corner, out of the way, conceal by subterfuges and circumventions ; *n.* a bend, corner, angle, ထွက်.

—ထွက်, *n.* a corner, hole, cranny.

—ကွယ်, *v.* see ထောင်, 2d def.

—ထွက်, *n.* the inside of an angle or bend ; hence, ပင်လယ်ထောင်ထွက်, a bay, gulf.

—စွန်း, *n.* an acute angle, —*comp.* ထောင်စွန်း.

—စွန်း, *n.* the outside of an angle or bend.

—တန်း, *n.* the diagonal of a square or parallelogram ; *adv.* diagonally, cornerwise.

—တြိတ်, *n.* a chord subtending the segment of a circle or curve ; *adv.* diagonally, cornerwise.

—ဧပြီ, *n.* an obtuse angle.

—ဓူဝိ, *v.* *see* ထောင့်, 2d def.

ထောင်း, *v.* to pound, as with a pestle or the elbow,—*comp.*  
ဇး

—ထောင်း, *adv.* fine, as powder, ဖြာဏ်ဗြာဏ် ; in a mass or cloud of fine particles, as dust or smoke,—figuratively applied to strong passion, ချောင်းချောင်း

ထောပတ်, *n.* ghee ; butter.

ထောပနာ, *see* next.

ထောမနာ, (Pali), *v.* to laud, praise, ချီးမွမ်းသည်။

ထော့နဲ့, *adv.* lamely, limpingly.

ထောင်, *v.* to stick out, as the lips, နှုတ်ခမ်းထောင်သည် ; to be uneven, as the end or side of a thing, at its junction with another.

—ထင်, *see* the parts.

—မော်, *v.* to be proud, arrogant, မာနထောင်မော်သည်, (*infrequent.*)

—ထောင်, *v.* to stick up unevenly,—used adverbially.

—ထောင်ကန့်ထန်, *adv.* same, (most common.)

ထို, *pron. a.* that.

—ထို့, *pron. a.* such, of that sort.

ထိုက်, *v.* to be worth, have a certain value, more or less ; to deserve, merit, be worthy of ; to be suitable, fit, တန်သည်။

Der. ထိုင်းထိုက်, စိုက်ထိုက်

—တန်, *v.* same.

ထိုက်ထိုက်, *adv.* thickly, ဇုဇု,—*pref.* to မံ and ခက်.

ထိုင်, *v.* to sit.

—မထိမ်းမထိ, *n.* a short tailed coat, a *coatee*.

ထိုင်း, *v.* to be damp, so as to stick together, ခသွက်; to be heavy, stupid, sluggish, as the ear or mind.

—မည်း, *v.* *see* next, (infrequent.)

—ရှိုင်း, *v.* to be dull, sluggish, inert,—applied to mind or person.

ထိုး, *v.* to thrust at, in or through; to work, operate on,—of various applications; to make letters, figures, marks, &c. on any substance; to write, engrave, cut in wood, stone, &c. ကပ္ပည်းထိုးသည့်။

—ဖြင့်, *v.* to shoot, as pain.

—ကြိုး, *n.* tape or bobbin made by hand,—*comp.* ကျပ်ကြိုး။

—ကွင်း, *n.* a tattooed spot.

—ကွင်းထိုး, *v.* to tattoo.

—ခွ, *v.* *see* the parts.

—တံ, *n.* a fiddlestick, ramrod, piston and such like.

—တံကြိုး, *n.* the string of a fiddlestick.

—ထွင်း, *v.* to penetrate into (a subject), to invent, originate (by strength of genius.)

—မုန့်, *n.* a kind of bread, made of glutinous rice, jaggery, &c.

ထွက်, *v.* to go or come out; to rise, as a celestial luminary.

Der. ထထွက်။

—စီး, *v.* to issue, flow out.

—နဝီ, *v.* to present, offer, (obsolete), ထွက်စားနဝီစားပြုသည့်။

—ပြေး, *v.* to run away.

ထွင်, *v.* to clear, clear out or away, as a thorn from the flesh, or trees and bushes from the ground; one kind of ဒွင်းထင်းသုတ်သင်း; to clear, disentangle (hair, thread, &c.) နှင်သည့်, သင်သည့်။

ထွင်း, *v.* to make a hole into, by excavating some part of the substance, as by a chisel or gouge.

ထွတ် 1, *n.* a fleshy excrescence, whether indolent, မြင်းရ, or cancerous, ဒုထွတ်.

ထွတ် 2, *v.* to be very tender, delicate,—more than ဒု,—applied to leaves, fruit, the flesh, &c.—used adverbially, or combined with ဒု, *which see.*

ထွန်, *n.* a kind of harrow, used for a plough,—*comp.* ထယ် ; *v.* to harrow ; to drag, as an anchor.

—ကိုင်း, *n.* the curved handle of a harrow.

—ဈေး, *n.* the dirt, rubbish, &c. collected by the teeth of a harrow.

—မြစ်, *n.* a rake.

—တုံး, *n.* the stock of a harrow, in which the teeth are fixed.

—တုံးထောင်, *v.* to set the stock of the harrow on one end, after finishing work.

—တုံးပိတ်, —တုံးမြစ်, *v.* to finish the work of harrowing.

—ထောင်တိုက်, *v.* to set the stock of the harrow on one end, in order to make a deep furrow or trench.

—ရေးကြောင်း, *n.* a mark made by the tooth of a harrow.

—သန်, *n.* the shaft of a harrow.

—သွား, *n.* the tooth of a harrow.

ထွန်, *v.* to twitch (*intrans.*) as by a short, spasmodic contraction of a fibre or muscle.

ထွန်း, *v.* to shine, emit light, အရောင်ထွက်သည် ; to make shine, cause to be light, ထင်းစေသည် ; to kindle, ဖြိုသည် ; to appear, be distinguished, conspicuous, resplendent, more than ထင်ပေ၏

——တောင်, —ဝ, —ထင်း, *v.* same, 1st def.

ထွပ်, *v.* to squeeze (out of a shell or socket,)—*comp.* ညှပ်, and  
ချပ်

ထွာ 1, *v.* to measure with a span. Der. ဆထွာ, and ထိုင်းထွာ.

ထွာ 2, *v.* to mince with a knife, the point remaining unmoved  
and the handle rising at each stroke.

ထွား, *v.* to be stout, large.

——ထွိုင်း, —ဖွံ့, *v.* see the parts.

——ရှား, *v.* see ထွား,—used adverbially.

ထွားထွား, *adv.* fine, as powder, ညှက်ညှက်

ထို့, *int.* expressive of disgust.

ထွေ 1, *v.* to be diverse, different from itself, various, diversified,

ထူးထွေသည်။

——ဖြစ်, *v.* same.

——ရာ, *v.* same,—used adverbially.

ထွေ 2, *v.* to throw with a motion of the hand, parallel with  
the ground, in play, as in pitching quoits,—*comp.* ထွဲ,  
——not used singly.

——ကစား, *v.* to play at pitching quoits.

——ဖြစ်, *v.* see ထွေ, (most common.)

——ဖြစ်, *n.* a quoit.

ထွေး 1, to be mixed together, be confused in a mass, မြှင်းရာ  
သည်။ Der. ဆထွေး, and ရှပ်ထွေး

——ရာ, —ထိုး, *v.* see the parts.

——ထိုးရပ်ဝတ်, *v.* to be intricately involved.

ထွေး 2, *v.* to spit, တံထွေးထွေးသည်။

——အင်, —ခံ, *n.* a spittoon.

ထွေး 3, *v.* to be the youngest,—not used as a verb. Der.

ဆထွေး

——တော်, *n.* see မိထွေး

*The eighteenth consonant in the Burmese alphabet, and the third in the class of dentals.*

- ဝဋ်, *n.* a disease at the roots of the hair, causing baldness.
- ဝဋ်လူ, (Pali,) *n.* the south, လောလူ.
- ဝဋ်လူ, *n.* the southern carriage or path of the sun.
- ဝဋ်လူလူ, *n.* the winter solstice.
- ဝဋ်, *n.* the breech, butt-end of an instrument.
- ဝဋ်, *n.* a knot at the end of a rod.
- လောလူ, *v.* to be slow, from idleness or reluctance.
- ဝဋ်လူ, *n.* a circular piece of metal, stamped, whether for a coin or a medal.
- ဝဋ်, *v.* to stamp a coin or medal.
- ဝဋ်လူ, *adv.* indicative of the sound which it imitates.
- ဝဋ်လူ, *n.* a fiction, fable, tale of imagination.
- ဝဋ်, *n.* the toddy palm tree; the leaf of the said tree used in thatching.
- ဝဋ်, *v.* to double and pin the said leaf on a stick for thatching.
- ဝဋ်, (from ဝဋ်, to weave,) *n.* a stick of the said leaf prepared for thatching.
- ဝဋ်, *n.* toddy, the juice of the toddy palm tree.
- ဝဋ်လူ, *n.* toddy slightly fermented,—intoxicating.
- ဝဋ်လူ, *n.* fresh toddy just drawn from the tree.
- ဝဋ်လူ, *n.* a kind of buffalo, with short horns.
- ဝဋ်လူ, (from ဝဋ်လူ, a white peacock), *n.* Dan-oobyu, the first large town on the Irrawaddy, above the Rangoon outlet.
- ဝဋ်လူ, *n.* ဝဋ်လူ

ဒန္တော, (Pali ဒန္တ, a tooth, and ဧ, a) *a.* dental, produced from the teeth,—applied to consonants of the ဝ class.

ဒန့်ကွေး, *n.* the cassia foetida plant.

ဒန့်ခလက်, *n.* the balsam plant.

ဒန့်သလွန်, *n.* the Indian horse-radish tree.

ဒန်း 1, *n.* the honna tree, the leaves of which are used in staining the nails.

——ကျား, —ကြီး, *n.* varieties of the said tree.

ဒန်း 2, *n.* a swing.

——စီး, *v.* to swing, (*intrans.*)

——ပေါက်, *v.* to suspend a rope to a cross rope, in order to draw it tighter.

——ထွေး, *v.* to swing, (*trans.*)

ဒမင်း, *n.* a kind of bamboo trap for fish.

——ငါးမိ, *n.* pressed fish composed of all sorts.

——ထောင်, *v.* to catch fish in the above said trap.

ဒယ်ဆိုး, ဒယ်ဆိုးကင်း, *n.* a large iron pot or pan,—*comp.*  
ဒိုးကင်း

ဒရကြမ်း, *adv.* roughly, violently.

ဒရင့်, (from ခင့်, to trail), *adv.* in contact with the ground, touching and trailing.

——ဆွဲ, —ထိုက်, *v.* to trail along the ground.

——တသိ, *adv.* trailingly, in disorder.

——သိ, *adv.* trailingly, as the train of a gown.

ဒရစပ်, *adv.* repeatedly and without intermission, ပထပ်ပတ်

ဒရတွန်း, *a.* instantly, headlong, without regard to circumstances.

ဒရပေ, *adv.* lawlessly.

ဒရယ်, *n.* the porcine deer, *cervus porcinus*.

ဒရောသောပါး, [(from သရော,) *adv.* ridiculingly, insultingly.]

ဒရပ်, (from ရပ်, to be violent,) *adv.* dragging along the ground,



—implying some degree of roughness and violence, more than ခုန့်, but less than ခွပ်း

—ထိ, *adv.* same.

—ထိမိုး, *adv.* dragging with headlong violence.

ဘဝတ်, *n.* any thing in the form of a cross made to turn round, as a twirling churn-staff, a turn stile, a bar-shot, &c.

ဘဝဟာ, *adv.* open, exposed ; *n.* an open plain, ဘဟာပြင်

ခလိန့်, (from ခလိ, to roll,) *n.* a roller.

ခလိမ်း, (from ခလိ, to smear,) *n.* a thick coating of tar, pitch or any gum, or tenacious substance.

—ထိုး, *v.* to smear with the same.

ခလိမ်းကြမ်းရှောင်န့်, *adv.* over and over, heels over head, topsy turvy.

ဆေ, (Pali,) *a.* ten, တဆယ်

ဆေမ, (Pali,) *a.* the tenth, ဆယ်စုံပြောက်

ဆေသီဆေ, *by abbreviation* ဆေသီ, (Pali ဆေ ten, and သီဆေ, a religious duty,) *n.* the ten duties which are to be performed by candidates for the priesthood and by religious persons on days of worship.

ခံ, *n.* copper regarded as the subject of some chemical or alchymical treatment.

—သတ်, *v.* to change copper in imitation of gold or silver.

ခါတ်, (Pali ခေတ္တ,) *n.* a stroke, blow ; chastisement, punishment.

—ခံ, *v.* to suffer punishment.

—ရှု, *v.* to free from the internal effects of punishment, by a medical treatment.

—ရှုတ်, *n.* a mark from a blow inflicted by way of punishment ; a mark from any blow.

—ငွေ, *n.* a fine, mulct.

——တား, *v.* to impose a penalty.

——ထိုက်, *v.* to be deserving of punishment.

——ပေး, *v.* to punish, inflict punishment.

——ရာ, *n.* see ခြက်ချက်

ခါနီ, (Pali ခန္ဓာ,) *n.* an evil, calamity, တား, အန္တရာယ်

ခါန, (Pali,) *n.* a giving, လေးခြင်း; a religious giving, ထူခြင်း; a religious gift, an offering, အထူး

——ခါသ, *n.* a mean offering, such as might be properly made to a servant or slave.

——ဝတ္ထု, *n.* a gift; an offering, အထူး

——ထထာယ, *n.* such an offering as might be properly made by one friend to another.

——သာမိ, *n.* a liberal or princely offering.

ခါရုကာ, (Pali,) *n.* one who contributes to the support of religion, and religious characters, a lay man, တကာ, —*comp.* ဥပါသကာ

——မ, *n.* a female contributor, &c. တကာမ

ခါလီ, *n.* a certain golden ornament worn about the neck of women.

ခါသ, (Pali,) *n.* a servant, slave.

မိ, an abbreviation of မိတ္တဗျညာဏ်, (Pali,) celestial wisdom, the wisdom of nats, —*comp.* ဖု and အာ

မိမ္မိ, (Pali,) *n.* opinion, doctrine, အယူ; false opinion, heresy, မှားသောအယူ, မိစ္ဆာမိမ္မိ; a heretic, မှားသောအယူရှိသူသောသူ

မိဋ္ဌ, *n.* a writing explanatory of omens, မိဋ္ဌ[ကျမ်း

မိမိ, (Pali,) *n.* a lunar day, one thirtieth part of a lunation.

မိန့်, *n.* curd, the curd of milk.

——ကရိုဏ်, *n.* curd in a soft state.

——ခဲ, *n.* cheese.

——ရည်, *n.* whey; buttermilk.

မိန့်ညှင်း, *n.* a small species of kingfisher.

မိန်းမငမ်းပိန်းပိတ်ခွေး, —သူ, *v.* to be under the infatuation of an abused husband, who cannot give up his wife.

မိန်းမိန်း, *adv.* indicative of the noise which it imitates.

မိ, *n.* the tide,—scarcely used singly, မိချေ

——ချ, *v.* to ebb.

——တတ်, *v.* to flow.

——ပိုး, *n.* the copper worm.

——ချေ, *n.* the tide.

——ဝှံ, *n.* the bore (in a river.)

မိဗ (Pali,) *a.* long, ရှည်သော

မိဝ (Pali,) *n.* an island, ကွန်း

——ရာဇ်, *n.* the sovereign of a continent or great island.

——ဝဇ်, *n.* a history of continents or great islands.

မိ, *n.* a cry of boys in certain plays.

မီးမီး, *adv.* profusely, freely or rapidly,—applied to tears—perspiration—blood, &c.

ခု 1, (Pali,) *a.* bad,—used in composition, as a prefix.

——ဝတ်, (Pali,) *n.* transition to an unhappy state of existence.

——စိုက်, (Pali စိုယ,) *n.* a bad deed, a sin, မကောင်းသောစာ ကုန်,—opposed to သုစိုက်, a good deed.

ခု 2, —အင်, —ဒတ်, *see under* ဆထု

ခုကုဋ်, *n.* the outside garment of a Buddhist priest, worn over the shoulder,—*see under* သင်္ကန်း

ခုက္ကဋ်, (Pali ခုက္ကဋ်,) *n.* a crime, guilt, (clerical,)—*comp.* ဝါရာမိကော

ခုဗ္ဗ (Pali,) *n.* unhappiness, misery, pain, ဆင်းရဲခြင်း,—opposed to သု, happiness.

ခုဗ္ဗိတ, *n.* one who is unhappy.

ခုတ်, *n.* a stick, staff, club, cudgel.

—ရွနီ, *n.* a sharp stick, a goad.

ရုထိယ, (from Pali *ဋ္ဌိ*.) *a.* the second, ဒုတိယမြောက်။

ရတ္တဉာ, *n.* vitriol.

—မိင်း, *n.* green vitriol, copperas, sulphate of iron, ဟိလရတ္တဉာ။

—ဆီ, *n.* oil of vitriol.

—ပြာ, *n.* blue vitriol, sulphate of copper.

—မြ, *n.* white vitriol, sulphate of zinc.

ရက္ခိက္ခိတရကပ်, (Pali *ရက္ခိက္ခိ*, famine,) *n.* a period of famine,—  
*see under* ကပ်။

ရရင် 1, *n.* a minaret, a small pointed projection on the roof  
or steeple of distinguished buildings.

ရရင် 2, *n.* a kind of official frock-coat.

ရထိဝိထ, *n.* one destitute of virtue.

ခုံနာ, *n.* a plastering substance made of ပွဲလျက်, ရေနံ, and ထုံး။

—ကိုင်, *v.* to plaster with the said substance.

ခုံမင်း, *n.* a kind of wind instrument.

ခုံ 1, (from *ထောင့်*, a log,) *n.* a tube filled with gumpowder,  
and made to run on wheels, when fired.

ခုံ 2, *n.* a large canoe with raised sides, စင်္ဘာဝင်္ဏသင်းကြီး။

ခုံးကုလား 1, *n.* a certain race of Hindoos.

ခုံးကုလား 2, *n.* a hammer, chisel, screw, &c. in one piece.

ခုံးစပ်, *n.* the adjutant bird, ဂှက်ကြီး။

ခူး, *n.* a knee.

—ခေါင်း, *n.* the top of the knee,—*comp.* ခန့်ညှင်း။

—ဆစ်, *n.* the knee-joint.

—ညှုတ်, *v.* to bend the knee, as in courteseying.

—ထားဆွဲ, *v.* *see* ထုထားဆွဲ။

—တုပ်, —ထောက်, *v.* to kneel.

—နေ, *see under* နေရာ။

—ရှည်, *v.* to be long legged, မြဲထောက်ရှည်သဉ်း။

ခူးရဦး, *n.* the doorian tree and fruit.

——ကင်, *n.* the fruit baked in a pan.

——ထို, *n.* doorian preserve.

ဇေဝ, (Pali,) *n.* a nat or god,—see နတ်

ဇေဝ်းထိုက်, *n.* the custom house in Rangoon.

ဇေဝိန်, (Pali ဇေဝ, a god, and ဣန္ဒ, a chief,) *n.* a sovereign of gods, နတ်မူ, သကြားမင်း.

ဇေသ, (Pali,) *n.* a place, country, အရပ်.

——စာရီ, (Pali ဝာရီ, to go,) *adv.* itinerantly, from place to place.

ဇေသနာ, (Pali,) *n.* the act of making a formal communication on a religious subject, the act of preaching, တရားဟောခြင်း.

——ကြား, *v.* to confess, (clerical.)

ဇေက်, *n.* a stick used to hamper a creature, or to secure and keep him at a distance.

ဇေက်ဉာ, *n.* a kind of cap worn by certain ascetics, (ရေထူး)

ဇေင်ထိုက်, (from ဇေင်, to set up,) *v.* to bend and string a bow.

ဇေင်း, (from ဥပေါင်း,) *n.* a peacock.

——ကုဿ, *n.* the peacock pheasant.

——ဦ, *n.* a small inclosure (bearing some resemblance to a peacock's cage.)

——စွန်, *n.* the large kite, falco bido.

——ပေါင်ထုပ်, *n.* a round box with a conical cover, standing on high legs.

——မိုထုပ်, *n.* another kind.

——ထန်း, *n.* a round tray or salver, standing on legs, sometimes used as an eating table.

ဇေန, *n.* the wormwood plant.

ဇေါသ, (Pali,) *n.* anger, အပျက် ; blameworthiness, fault, အပြစ် ;

impurities attached to minerals and drugs in their coarse state.

——ခဲ, —ခုခဲ, *v.* *see* အမျက်ခဲ

——စင်, *v.* to be free from impurities, as minerals and drugs.

——စမြင်း, *see* စမြင်းစေသ

——စွန်း, *v.* to be engaged in an angry quarrel.

——ထုတ်, *v.* to purify (minerals, drugs, &c.)

——ထွက်, *v.* *see* အမျက်ထွက်

——ဓူ, *n.* *see* စေသ, 1st def.

ဖေါ်ယင်း, *n.* the humming moth, နတ်ညှင်း

မိုက်, *n.* a drift or mass of heterogeneous matter drifting on the water or stranded, မိုက်ပုံ

မိုင်း 1, *n.* a petty chief, head of workmen ; one who has the control of a gambling house, or the monopoly of the sale of opium, rum, &c.

——မိမ်, *n.* a licensed gambling house, opium or grog shop.

——ခံ, *v.* to hold the situation of a manager of said concern.

——ခေါင်း, *n.* *see* မိုင်း

မိုင်း 2, *n.* a class of people in government employ,—*comp.* အိမ်

——ငွေ, *n.* silver of a certain quality, better than ရွက်ခို

မိုင်း 1, *n.* a shield, round and embossed,—*comp.* ကာ, and ယှား

——ဝန်, *n.* the controller of the shields, a certain minister of state.

——ဝန်း, *n.* a small casting net, with a handle,—*comp.* ငှက်ခွေ

မိုင်း 2, *n.* a transverse stay in the roof of a building ; a prop or stay, used to support an inclining house, wall, fence, &c.

——ကန်, —ထောက်, *v.* to apply said prop or stay.

——ကြား, *n.* *see* မိုင်း

——ကြားမော့, *n.* *see* ကြားမော့

မိုင်းခဲး, *adv.* suddenly and loudly, as the report of a gun.

မိုး, *n.* a playing ball, any thing thrown in play, မိုးလုံး, a quoit,  
ထွေပြား။

မိုးမှို, *adv.* through and through, straight through lengthwise,—  
*comp.* ထုတ်ချင်း။

မြတ်, (Pali မဋ္ဌ,) *n.* matter, substance, ဂုဏ်တည်ရာ,—*comp.* ဂုဏ် ;  
substantial property, wisdom, learning, &c.

ခွန်, (Pali ခွန်,) *n.* duality, ဆယ့်

—တွဲ, *v.* to be joined in a pair, (in syntactical construction.)

ခွန်းစဉ္ဇာ, (from စဉ္ဇာလ,) *n.* a person of no character, as a  
beggar, သူတောင်းဝား။

ရွှါသမ, (Pali ရွှါ, two, and သမ, ten,) *a.* the twelfth, ဆယ့်နှစ်ခု  
မြောက်။

ရွှါ, (Pali,) *n.* a hole, aperture, politely substituted for ဓာတ်,  
စောက်, &c.

—ကိုးပါး, *n.* the nine apertures of the body, viz. ဗျတ်မိ,၊  
နား,၊ နှာခေါင်း,၊ နံတွင်း,၊ ဝဋ္ဋမဂ္ဂ,၊ ပထဝီမဂ္ဂ,၊

ရွှါဇုတ်, *n.* matter produced by the operation of two causes,—  
*see under* ဆကြောင်းတရားလေးပါး။

ရွှါ, *n.* a state of dubiety, halting between two, မိတ်နှစ်ခုဖြစ်ခြင်း။

ငွေ, *n.* the number two.

—ဇေ, *n.* a junction of two letters in orthography ; a union  
or co-operation of two persons, ပရဝေဒဇေ။

*The nineteenth consonant in the Burmese alphabet, and the  
fourth in the class of dentals.*

ဓနု, (Pali, a bow,) *n.* Sagittarius, the ninth sign of the Zodiac,  
ဓနုသိ။

ဓမ္မ, (Pali,) *see* တရား။

——ကထိကပုဂ္ဂိုလ်, *n.* a preacher, တရားဟောဆရာ။

——ကံ, *n.* a deed of law or of righteousness.

——ခန့်, —ခန္ဓာ, (Pali, a collection,) *n.* a section or verse of the Buddhist scriptures, of which there are eighty four thousand.

——ခရိုင်, *see under* ခရိုင်။

——တာ, (from အတာ, a measure,) *n.* the established nature or order of things, ဖြစ်ခြင်းထုံးစံ။

——တာတရား, *n.* same.

——ဧဝသနာ, (Pali,) *n.* the act of preaching, တရားဟောခြင်း။

——ရာဇာ, *n.* the lord of law, တရားမင်း, (a title of deity.)

——ဝတ်, *n.* a duty of religion, religious duty.

——သတ်, (Pali သတ္တိ, ကျမ်း,) *n.* a code of law, statute law,  
——*comp.* ပညတ်, and ရာဇသတ်။

——သဝန, (Pali သဝန, နားကြားခြင်း,) *n.* the act of listening to preaching, တရားနာခြင်း။

——သာမိ, (Pali သာမိ, အရှင်,) *n.* *see* ဓမ္မရာဇာ။

ဓမ္မာရုံ, (from ဓမ္မ, and အာရုံ,) *n.* an immaterial object thought on.

ဓမ္မာသန, (Pali ဓမ္မ, တရား, and အာသန, a place,) *n.* a place whence a preacher holds forth, a pulpit, (infrequent,) တရားဟောပတ္ထင်။

ဓဇေ, (from အဇေ,) *n.* established manner, way, ထုံးစံ, ဘာသာ။

——ဇော, *n.* same.

ဓလိင်္ဂတသက်, (from အလိင်္ဂ,) *adv.* in the way of accommodating others, လိုက်လျောညီထွေစွာ။

ဓံ, an abbreviation of ဓမ္မ, —sometimes used in composition.

ဓာတ်, (Pali ဓာတု,) *n.* an element, constituent part of anything, material or immaterial ; one of the four grand elements.



viz. ပထဝီဓာတ်, earth, အာပေါဓာတ်, water, ဘေဇာဓာတ်, fire, and ဝါယောဓာတ်, air,—to which some add အာကာသဓာတ်, space,—*comp.* ဖဟဘုတ် ; an essential attribute or quality, the constitution, nature of a thing, especially of the mind ; temper, disposition, သဘော ; the root or radix of a verb in Pali,—*comp.* ပစ္စည်း။

——ကု, *v.* to prescribe diet without medicine in the cure of diseases.

——ကူး, *v.* to be communicated, as some quality from one to another.

——ကုဏ်း, *n.* a book containing directions about diet.

——ကျောက်, *n.* a mineral.

——ကျိုး, —ပျက်, *v.* to have the digestive or other vital functions impaired or destroyed.

——ကြိုက်, *v.* to agree with the constitution.

——နှိတ်, *v.* to be injurious to the constitution.

——ချုပ်, *v.* see ဝမ်းချုပ်။

——ချောင့်ရှာ, *v.* to have the equability of the constituent parts of the body disturbed, deranged, disorganized.

——ငွေ့, *n.* gas.

——စား, *v.* to diet.

——ဆရာ, *n.* a physician who prescribes diet without medicine.

——တေ, *n.* certain reflexes of the body of a Boodh.

——တော်ရွေ့တေ, *n.* same,—*comp.* သမိယဓာတ်။

မိစ္ဆာနိ, (Pali အမိစ္ဆာနိ,) *v.* to make or attempt to make a future event depend on a certain specified condition, by an appeal to some supernatural power ; to swear, take an oath, ကျိန်သည်, သစ္စာပြုသည်။

——မြ, —သစ္စာမြ, *v.* same, 1st def.

စုမ္ဘိကာ, *n.* the bulging part of a graduated steeple (ဗြဟ္မာန်) beneath the umbrella, ပိစိပုဒ်, ဟင်္သာနုဒ်းပုဒ်,—*comp.* သုဗ္ဗာဏီ, and ဌာနပုဒ်း

စူတင်, *n.* certain austerities, of which there are thirteen classes —practised by priests.

စူဝ, (Pali,) *n.* permanence, နိစ္စ, ဖြစ်ခြင်း

စူဝံ, *n.* the north polar star, Alruccabah.

—ကြေးမုံ, *n.* the constellation of the Little Bear, Cynosure.

စေ့စေ့, or တစေ့စေ့, *adv.* see under တစေ့

စေ့စေ့, or တစေ့စေ့, *adv.* by little and little.

စောင်ရွေးသမား, *n.* a person employed in splitting bamboos for mats, နွားကိုင်သောသူ

နဲ

*The twentieth consonant in the Burmese alphabet, and the fifth in the class of dentals.*

နဲ ၁, *v.* to be deep, not shallow, ဖဝိဋ်း

—နဲ, *v.* to be intellectually deep, profound,—*comp.* ဘက်နဲ

နဲ ၂, *v.* to be dark, of a black color, ဖဉ်းသဉ်း

—ကျော, *v.* to be shining black,—chiefly used adverbially, as နက်ကျောကျော

နက္ခတ်, (Pali နက္ခတ္တံ,) *n.* a lunar asterism, of which there are twenty seven, viz. အသာဝဂ်, တရုဏ်, ကျွတ္တိကာ, နေဟဏီ, မိဂသီ, အာရ, ဂုတ္တုရသျှ, ဖုသျှ, အသာလိသ, မာမာ, ဗြဟ္မာဘဂုဏ်, ဥတ္တရဘဂုဏ်, ဟဿာ, မိတရ, သွာမီ, ပိသာဒါ, အနုရော, လော, မူလ, ဗြဟ္မာသနီ, ဥတ္တရသနီ, သရဝနီ, ဓနသိဒ္ဓ, သက္ကတိသျှ, ဗြဟ္မာပရိတ်, ဥတ္တရပရိတ်, and ခရုဇိတ်

နက်ထီးသရက်, *n.* a species of mangoe.

နတ်ဝန်, *n.* the morrow.

နကြွတ်, *pron.* နကြည့်, *n.* a wasp.

နဘင်း, (from နတ်ဘင်း,) *n.* the brim or upper edge of a vessel.

နပ်, *a corruption of* နင်တ်.

နဂါး, *n.* a nagah, a kind of sea-dragon.

—ငွေ 1, *n.* a noxious exhalation.

—ငွေ 2, *n.* the galaxy, milky way.

—ထာ, *n.* gold, silver or copper thread, inwrought in cloth.

—ဝတ် 1, *n.* a fabulous kind of moose.

—ဝတ် 2, *n.* timber spirally indented by the winding of a creeper.

—ဝတ်ချော, *n.* a kind of stone.

—ဂုတ်, *n.* a pit which throws up bituminous mud.

—မောက်, *n.* a dragon's crest.

—မျှ, *n.* a species of jasper.

နိမိတ်, *n.* constitution, nature, original character, ခေတ်, ဖြစ်ရင်း ဟုတ်, ခတ်; *in astrology*, permanent residence,—opposed to ယာယီ.

နင် 1, *pron.* you, *mas* or *fem.*—used to children and inferiors.

နင် 2, *v.* to choke, stop in the throat, သိုသည့်.

နင့် 1, *pron.* possessive and objective of နင်, *in certain constructions*, your, you; *see Grammar*.

နင့် 2, *v.* to be crammed, stuffed, loaded, beyond the capacity of the vessel or person; to be tight, constricted, whether from food or wind, or some other cause,—more than ဆင့်, —*comp.* စားရိနင့်.

—သီး, *v.* to be rude, disrespectful, in addressing others,—used adverbially, ခင့်သီး, သီးခင့်.

နင်း, *v.* to tread on.

——ကျိနင်းကျိ, *adv.* slipping and sinking, as when walking in the mud.

——ကွင်း, *n.* a stirrup, (infrequent.)

——ခွက်, *n.* a stirrup; the treadle of a loom, or other machine, ခြေနင်းခွက်။

——နတ်, —နှိပ်, *v.* see the parts.

နပ် 1, *v.* to sink into, be immersed, မြိပ်သည်; to pass beyond recal,—applied to words or business; to faint away, speechless and breathless,—more than မျှော့။ Der. ဆနပ်, and နှပ်။

——မွန်း, *v.* see နပ်, 1st def. and မွန်း။

နပ် 2, *v.* to go back,—combined with ဆတ်, as ဆတ်နပ်, မဆတ်မနပ်။

——နပ်နှော့နှော့, *adv.* backwards and forwards, from beginning to end.

နှပ်နှပ်, *adv.* intensive to words of whiteness, ဆွတ်ဆွတ်။

နှပ်နှပ်နည်နည်, (from ဆနပ်, and ဆနည်.) *adv.* thoroughly, to the very bottom.

နည်း 1, (Pali နယ,) *n.* a rule, precedent,—*comp.* ဥပဇာ; a way, manner, custom, ထုံး, ဆတမ်း; hence, တနည်းကား, *adv.* again, moreover.

——ဥပဇာ, see the parts.

——မိုး, *v.* to learn to imitate.

——တူ, *adv.* in the same manner.

——နယ, —နာ, —နာနယ, *n.* same with နည်း။

နည်း 2, *v.* to be few, not many, ယဉ္ဇာ။

——ဝါး, *v.* same.

နည်း 3, *verbal affix*, interrogative, လဲး, ထုံး,—see Grammar.

နတ်, *n.* a Nat, a kind of god, a being superior to man and inferior to Brahmahs, (မြဲယွာ,) some of whom inhabit the inferior celestial regions, (နတ်ပြည်,) and others have dominion over different parts of the earth and sky.

- ကတော်, *n.* a Nat inspired female, နတ်ဝင်မိဖွ။
- ကနား, *n.* a shed erected for plays in honor of the Nats.
- ကနားပေး, *v.* to make a festival in which such plays are acted.
- ကွန်း, *n.* a large building erected to a Nat.
- စင်, *n.* a small building erected to a Nat.
- စာရေး, *n.* a government officer who superintends the worship of Nats.
- စား, *n.* food offered to a Nat, (provincial.)
- ဆိုး, *n.* an evil spirit, a demon.
- ဗွင်း, *n.* the humming moth, ခေတုရင်း။
- တင်, *v.* to offer to a Nat, နတ်ပသသည့်။
- တိုက်, *v.* to assail by a Nat.
- ထိန်း, *n.* one devoted to the service of a Nat.
- နှုတ်နာ, *v.* to listen to an oracular response.
- ပန်း, *n.* a twig of certain trees, (မယားကြီး, and မယားသိမ်,) used in religious offerings ; any red flower.
- ပသ, *v.* to offer to a Nat, နတ်တင်သည့်။
- ပူး, *v.* to be possessed by a Nat.
- ပြည်, *n.* an abode of Nats.
- ပြည်မြောက်ထပ်, *n.* the inferior celestial regions, consisting of six stages or stories, viz. စတုမဟာရာဇ်, တာဝတိသီ, ယာမ, တုသိတာ, နိဗ္ဗာနရတီ, and ပရနိဗ္ဗိတဝဿဝတီ။
- ဘုံ, *n.* same.
- မိစ္ဆာ, *n.* an evil Nat.
- မော်, *n.* Nat-mau,—below Maulmain.
- ရတာ, *n.* an offering to a Nat.
- ရေစင်, *n.* water offered to a Nat.
- ဝင်, *n.* a person possessed by a Nat.

——ဝိဇ္ဇာ, *n.* knowledge or skill acquired by commerce with a spirit.

——သုငယ်, *n.* a young Nat, or one that causes a person to speak with the voice of a child.

နတ်ကောက်, *n.* a kind of wild rice plant.

နတ်တော်, *n.* Nat-dau, the ninth month in the year, nearly answering to December.

နန့်, *v.* to shake, as a dog's tail,—one kind of ထူဝံ ; to be light, vain, unsteady in deportment or conduct, ခွသည်, ဣန္ဒြိယံ,  
—less than ကမြင်း. Der. နန့်

——ထက်, —ထိုး, *v.* same, 2d def.—used in some adverbial form, as နန့်နန့်တက်, နန့်နန့်ထိုး

နန်း 1, *n.* a royal palace, abode of a king; *in certain connections*, the occupant of a palace.

——ကျ, *v.* to be dethroned.

——ချ, *v.* to dethrone.

——စဉ်, *used adjectively*, hereditarily belonging to the crown, as နန်းစဉ်ငွေ, crown money, နန်းစဉ်ပတ္တမြား, crown jewels, နန်းစဉ်လှေတော်, crown boats.

——ခံ, *v.* to enjoy royalty.

——တက်, *v.* to begin to reign.

——တင်, *v.* to place on a throne.

——ဆက်သား, —တော်သူ, —တွင်းသား, —တွင်းသူ, *n.* persons male or female belonging to the palace.

——တွင်းနား, *n.* a kind of border on a petticoat.

——ထိုင်, *v.* to occupy a throne.

——မတော်, *n.* the chief queen, တောင်ညာနန်းမတော်

——ရိုး, *n.* a royal dynasty, ထီးမိုးနန်းရိုး

——ရိုးနန်းစဉ်, —ရိုးနန်းထက်, *n.* same.

——လောင်း, —လျှာ, *n.* the heir apparent of a crown.

——သံ, *n.* courtly pronunciation.

နုဉ်း 2, *n.* a plate of iron perforated with small holes ; *hence*,  
ဗြဲးနုဉ်း, a machine for twisting ropes.

——ဗြဲး, —ဗြဲး, *n.* wire.

——ငင်, —ဆွဲ, *v.* to draw wire.

——ထိုင်ဗြဲး, *n.* twisted rope.

——ပေါက်, *n.* a hole in a perforated iron plate ; the hole in  
the wheel of a Burmese cart, in which the box (ပုံတောင်,)  
is inserted.

နုဉ်းကျွဲ, *n.* Nankin.

နုဉ်းတရုတ်, *n.* the tree which produces the balsam of Peru.

နုဉ်းတော်ကျား, *see* ငန်းတော်ကျား

နုဉ်းတော်ရှည်, *see* ငန်းတော်ရှည်

နုတ်, *v.* to be done enough, as grain or vegetables cooked in  
water,—particularly applied to rice steamed after boil-  
ing, ထောင်နုတ်သည်,—*figuratively* applied to the accom-  
plishment of an end, အကျိုးနုတ်သည်. Der. အနုတ်, ကြေအနုတ်,  
နုတ်နုတ်, and နုတ်

နုပန်း, (from နုပန်း ?)

——ကိုင်း, —ချ, —လုံး, —လုံးချ, *v.* to wrestle, လုံးထွေးသည်။

——ထွင်း, *v.* to be skilled in wrestling.

——ထိုင်, *n.* an umpire in a wrestling match, လက်ရွေးစင်

——ပွဲ, *n.* a wrestling match.

နုဉ်း, (from နုတ်, and ငိတ်,) *n.* the neuter gender.

နုတ်, (Pali နုတ်သက,) *n.* one who is neither male nor female.

နုဉ်း, *n.* the eye of a needle, အင်္ဂါပွား ; the hole through the  
nose of a buffalo or other animal, ကွေးနုဉ်း ; any hole  
through the head or large end of a thing, နုဉ်းပေါက်

——ထိုး, —ထွင်း, —ဖောက်, *v.* to make the said hole.

နုဉ်း, *n.* the forehead.

——စည်း, *n.* an ornament tied on the forehead.

——စာ, *n.* marks on the forehead indicative of one's destiny ;  
fate, destiny, fortune, ကံ

——ဆံ, *n.* a forelock.

——ပြောင်း, *n.* a bald forehead.

——သိုင်း, —သိုင်းကြိုး, *n.* the cord by which a basket (နောက်  
လွှာ,) is suspended from the forehead (of a Karen.)

နဘူး, *n.* a kind of creeper.

——လိပ်ပင့်ဆွဲ, *n.* certain ornamental carved work.

နမက်နမက်, *adv.* heedlessly, in the manner of one who stares  
about, forgetful of his own situation.

နမကာရ, (Pali,) *n.* a book containing forms of worship, a  
liturgy.

နမသယော, *frequently* သယော, *n.* a kind of rice-plant.

နမီးနမက်, *see* နမက်နမက်

နမူးနမူး, *adv.* pretending not to hear ; stunned, stupefied, as  
by a blow.

နမောတဿ, *an abbreviation* of the Pali sentence, placed at the  
commencement of every Burmese book, viz. နမောတဿ၊  
ဘဂဝတော၊ အရဟတော၊ သဗ္ဗသမ္ဗုဒ္ဓဿ, *in Burmese*, ပူဇော်မြီ၊  
ကျိပ်တော်ပူထိုက်ထသော၊ ကောင်းစွာထိုးထွင်း၍ သိတော်ပူပြီးထသော၊  
ဘုန်းတော် ခြောက်ပါးနှင့် ဖြည့်စုံတော်ပူသောဘုရားကို အကွန်ဝိရှိခိုးပါ၏။  
*in English*, I do homage to Bagawah, (replete with the  
six glories,) worthy of worship, possessed of unerring,  
intuitive knowledge,—နတ်ကြီးငါးပါးရှိခိုးဂါထာ

နမက်နမဲ, *see* နမက်နမက်

နမ်း, *v.* to smell, receive scent, (obsolete,) ဆန့်သည့် ; to smell  
of ; to kiss, (as the Burmese.)

——ရှုပ်, *v.* to snuff up the scent of audibly.

——ရှု, *v.* to snuff up, draw into the nose.



နတ် 1, *n.* the component parts of a territory or jurisdiction, collectively taken, whether principal or subordinate.

——စပ်, *n.* the line of junction between two territories.

——ခွဲမိတ်, *n.* the outer limit or boundary of a territory.

——ပယ်, *see* နယ်, ပယ်နယ်.

နတ် 2, *n.* the curved stick that stretches the cloth in the loom, နတ်ကိုင်.

——ကန့်, *v.* to stretch the said cloth by the curved stick.

——ကိုင်, *n.* same as နတ်, (most common.)

——ချွေ, *n.* the iron points of the said stick.

နတ် 3, *n.* a pawn in chess.

နတ် 4, *v.* to knead with the hands, or trample to pieces with the feet. Der. ဆုတ်နတ်, နတ်, နတ်, နတ်နတ်, and နတ်နတ်.

——လိ, *n.* liniment to be rubbed in.

နတ်, *n.* a kind of flying animal—fabulous, နတ်ပျံ.

နတ်, *n.* Na-yong, the third month in the year, nearly answering to June.

နတ် 1, (Pali) *n.* a narah, a measure of time, equal to ten winks of the eye.

နတ် 2, (Pali နတ်)

——ထွဋ်စင်, —သနတ်, *n.* titles of royalty or divinity.

နတ်, (Pali နတ်) *n.* hell, နတ်.

နတ်, *n.* *see* နတ်နတ်.

နတ်, *n.* a kind of trumpet, (obsolete.)

နတ်, *n.* a kind of mortar—most durable,—one kind of နတ်.

နတ်, (Pali နတ်) *n.* a title of royalty.

နတ်, (Pali နတ်, and နတ်) *n.* the nineteenth, နတ်နတ်နတ်.

နတ်, (Pali နတ်, nine,) *n.* the ninth, နတ်နတ်.

နတ်, (Pali နတ်, nine and နတ်, a gem,) *n.* the nine kinds

of precious stones, viz. ပုသေ, သန္တာ, နီလာ, ပိနီ, ကြောင်, မြဲ,  
ဥဿာရဓာ, ပတ္တမြား, and ကောဗိတ်.

နဝိဗိယံ, (Pali နဝံ, အသစ်, and ဝိယံ, ချစ်သည့်,) *n.* what is lovable  
because new.

နံ ၁, (Pali နာမ,) *n.* spirit,—opposed to ခုတ်, matter.

—ဝိညဉ်, *n.* same.

နံ ၂, *n.* the day of the week on which one is born.

—ဂြိုဟ်, *n.* the planet that presides at one's birth.

နံ ၃, *n.* the side of a body, generally animate, but sometimes  
inanimate.

—ကာ, *n.* a side raised as a partition or a screen.

—ကြိန့်ကြား, *n.* the interstices of the ribs.

—ရှို, (from ရှိ, to be sweet?) *n.* the back part of the side,  
(infrequent,)—*comp.* ခါးရှို.

—ငယ်, *a.* narrow,—applied to cloth, particularly a waist  
cloth, as ငယ်နံငယ်.

—စ, *n.* a black spot tattooed on the side, of similar import  
with the broad arrow on the king's own.

—စောင်း, *n.* the side of an animal.

—စောင်း, *n.* the edge or middle ridge of a side.

—ထို, *n.* a short rib.

—ထပ်, *n.* a large flat-bottomed boat,—*comp.* ဝိန်းကော.

—ထောင်, *n.* the raised side of a boat or ship.

—ပတ်, *n.* the flesh on the ribs.

—ပေး, *pron.* ဘေး, *n.* see နံ.

—ပေးချင်းဆိုင်း, *adv.* side by side.

—ပေးစောင်း, *v.* to lie on one side, နံပေးစောင်းခြင်းဟုလည်း

—ပေးထပ်, *pron.* နံဘေးထပ်, *adv.* one edge over another, as  
in rabbeting boards or clapboarding, or sewing cloth.

—ပေးထပ်, *v.* to rabbet, နံပေးထပ်ခြင်းဟုလည်း

—ဇေးနံစောင့်, —ဇေးနံပါး, —ဇေးနံဖိ, *n.* see နံ

—ရပ်သား, *n.* the flesh on the side of an animal.

—ရံ, *n.* the raised side of a house, wall, &c.

—ရိုး, *n.* a rib.

နံ 4, *v.* to smell offensively, to stink. Der. ဆနံ

—စေင်, *v.* same.

နံနက်, *by corruption* ဝနက်, *n.* the morning.

—ခင်း, *n.* the morning, forenoon.

—ခြေ, *n.* the early part of the morning.

—စာ, *n.* breakfast; a tooth-brush, တံပု

နံနံ, *n.* the coriander plant.

—ဇေ, *n.* the seed.

နံနင်း, *n.* the turmeric plant or root.

နံဝတ်, (Eng.) *n.* number, the figure or figures which specify the number.

နံသာ, (from ဆနံ a scent, and သာ pleasant,) *n.* an odoriferous substance, of which there are five kinds enumerated in ancient writings, viz. နံသာမိ, နံသာဖြူ, အထွတ်, ဝံပါ, and ကရမက်

—ဆီ, *n.* fragrant oil.

—ဖေါင်း, *n.* a mixture of fragrant substances used in incense.

—ဈေး, *n.* fragrant ointment.

—ပြောင်, *n.* a beauty spot.

—မှုန့်, *n.* fragrant powder.

—ရည်, *n.* fragrant essence.

—ရောင်, *n.* a light yellow, straw color.

နာ 1, *v.* to listen, hearken, attend to.

—ခံ, —ယူ, *v.* to listen with regard and acceptance.

—လို, *v.* to wish to listen to; to like, be pleased with, have

kind feelings towards ; hence, ဝနာငို, to dislike, hate,  
—*comp.* ငြိမ့်

နာ ၂, *v.* to be ill, be in pain, feel pain ; to be hurt in feelings,  
မိတ်နာသည့် ; to suffer loss.

—ကျည်း, *v.* same, 1st and 2nd def.

—ကြင်, *v.* same, 1st and 2d def., but rather applicable to  
bodily pain.

—ဗျား, *v.* see ဗျား

—လွန်ဝ, *pross.* နာလန်ဝ, *v.* to suffer from the effects of old  
disease, though convalescent.

နာဂ္ဂ, (Pali) *n.* union of song, dance and instrumental music,  
(disused.)

နာနတ် ၁, *n.* the pine apple plant.

နာနတ် ၂, (Pali, နာနာ) *n.* a dissimilarity, variety.

နာနာ, (Pali) *a.* or *adv.* sundry, various, ဆလှလှသပြားပြား

—တဝ, *adv.* same, မိနာဘဝ

—ရုပ်, *n.* various forms (assumed by superhuman power.)

နာမ်, (Pali နာမ) *n.* a noun.

နာမ, (Pali) *n.* a name, အမည်

နာမကာလ, (Pali နာမ, mind, spirit, and ကာလ, a collection) *n.*  
the mind considered collectively.

နာမည်, (from နာမ, and အမည်) *n.* a name.

နာရကတ္တိ, see under မိန့်

နာရနီ, *n.* a kind of excellent gold.

နာရီ, (Pali) *n.* a naree, a measure of time, equal to four paks  
(၁၆,) or twenty four minutes of English time ; an hour ;  
a watch, clock or herologe, or time piece.

—အကြောင်း, *n.* a gun fired at a stated hour.

—အိမ်, *n.* a watch or clock, referring rather to the case.

—ခွက်, *n.* a watch.

- ဝိနိ, *n.* afternoon or after midnight.
- နား ၁, *n.* the ear,—when combined with nouns, *pron.* နား
- ခို, *n.* the bulge behind the ear.
- ကင်း, *n.* an ornament above the ear of an image of Gaudama.
- ကင်းတူ, *see* နားတူ
- ကင်းပါး, *see* နားပါး
- ကင်းပိတ်, *see* နားပင်းပိတ်,—*when applied to a person,* stupid, incapable of hearing.
- ကန်ကြိုး, *n.* a bow line.
- ကပ်, *n.* a certain ornament worn in the ear.
- တူ, *v.* to accord with, acquiesce.
- ခံ, *v.* to receive by the ear ; to listen, attend to ; *n.* an officer who receives an order from a higher authority.
- ခါး, *v.* to find *bitter* in the ear, to be much annoyed by hearing.
- ခေါင်, *n.* the tube of the ear.
- ချဉ်, *v.* to find unpleasant in the ear.
- ရှိ, *v.* to find sweet in the ear, to love to hear.
- ခွက်, *n.* the pan that holds the priming of a musket or gun.
- ငြိမ့်, *v.* to listen with pleasure and delight.
- မိမ့်, *v.* to listen with thrilling pleasure.
- ဓောင့်, *n.* a linch pin.
- ဓောင့်ဝေး, *v.* *see* နားတူ
- ခွင့်, *v.* to listen attentively, as when endeavoring to catch a distant or uncertain sound.
- ငွေ, *v.* to have small ears.
- ဆန့်, *n.* a pully, the wheel of a block.
- ငြီး, *v.* to be tired of hearing.

- ညောင်း, *v.* to listen patiently.
- တင်းထီး, *v.* to keep up a continual repetition or din, in order to force attention.
- တောင်း, *n.* a hollow cylinder worn in the perforated lobe of the ear.
- ထင်, *n.* the part before and above the ear, the temple.
- ထူ, *v.* to be thick eared, that is, dull of hearing; to be dull of apprehension.
- ထောင်, (from ထောင်, to erect,) *v.* to listen, hearken, attend to; to mind, obey, as in the phrase စကားကိုမှားထောင်သည့်။
- ထိုင်း, *v.* to be hard of hearing,—*comp.* နားလေး။
- ထွင်း, *v.* *see* နားဟောင်း။
- ဝက်, *v.* to have large, unsightly perforations in the lobe of the ears.
- ပင်း, *v.* to be deaf.
- ပင်းပိတ်, *a.* solid, not hollow,—applied to articles that are naturally or commonly hollow, ခေါင်းပိတ်,—*comp.* စဝါး
- ပန်, *n.* an amulet worn in the ear, နားပန်လက်ခွေ။
- ပန်း, *n.* the trunnion of a gun; the ear of a pail, *see also* နပန်း။
- ပန်းကြိုး, the rope used as the handle of a pail or bucket.
- ပန်းကွင်း, *n.* the curved handle of a pail or bucket.
- ပန်းစွန်း, *n.* the end of an axletree.
- ပန်းဆံ, *n.* an ear-lock.
- ပန်းပေါက်, *n.* the hole in the ear of a pail.
- ဝါး, *v.* to be thin eared, that is, quick in hearing; to be quick in apprehension.
- ဝှံ့နားဆွေး, *int. imprecative*, may my ears perish (if I heard it.)

- ပူသံကျဟ်, *adv.* in a manner painful to hear, whether teasingly or scoldingly.
- ပေါက်, *n.* a perforation in the lobe of the ear, the touch hole of a musket or gun.
- ပျဉ်း, *n.* the lobe of the ear.
- ဗာကော်, *n.* an ear-pick.
- ဗာချေး, *n.* cerumen, ear-wax.
- ဗောက်, *v.* to bore the ears.
- ဗရံကွင်း, *n.* the ring that secures the shrouds.
- ဗရံဆိုင်း, *n.* the shrouds of a boat or ship, ရွက်ထိုင်ဆိုင်းကြီး။
- ရကင်း, —ရတင်း, *n.* an ornament or guard worn about the ears, being an appendage to a crown, (သရဖူ)
- ရွက်, *n.* the ear, that is, the *leaf* of the ear.
- ထည်, *frequently pron.* ထင်, *v.* to understand.
- ထား, *v.* to be rather hard of hearing, —*comp.* နားထိုင်း။
- ဝင်, *v.* to enter the ear, gain access to the mind, be persuasive.
- ဝေနားဝါ, *adv.* doubtfully as to what is heard.
- ထန်, *n.* an ear-ring, (obsolete.) Der. ကင်းနားထန်, မိုးနားထန်, and next.
- ထန်ကွင်း, *n.* an ear-ring.
- ထန်သီး, *n.* an ear-drop.
- ထာ, *v.* to be pleased in hearing.
- သီး, *n.* the block of a pulley, လက်ခုတ်သီး။
- သီးဇက်, *n.* same.
- သွင်း, *v.* to put into the mind, either as a speaker or a hearer.
- သွယ်, *n.* the part under the ear.
- နား, 2, *v.* to cease from motion or action through desire of rest; to light, perch, as a bird.

—နာမနုဓန, *adv.* slowly, moderately.

နိကာယငါးပါး, (Pali နိကာယ, a collection,) *n.* the five parts into which the Buddhist scriptures are divided, according to a certain distribution, viz. နိယ, ဝဋ္ဌိယ, ထိယတ္ထ, ဆရိတ္ထ, ရုက္ခနိက္ခယ, (Pali,) *n.* a departure into a wilderness, implying a renunciation of all the benefits and pleasures of social life, တောသို့ထွက်ခြင်း။

နိဂုဏ်း, *n.* the conclusion of a writing or book, containing sometimes a summary or explication, and sometimes the writer's name, place of residence, &c. together with the date of composing or transcribing, and any other circumstances.

နိဂုံး, (Pali နိဝ, *n.* a small town, market village, little trading place,—*comp.* နေဝုဒ္ဓိ။

နိဂ္ဂမ္မိတ်, (Pali နိဂ္ဂဟိတ်,) *n.* the character (°) commonly called သေးသေးတင်, when combined, in words of Pali origin, with the symbol of the vowel ဂ္ဂ (o,) and in some other cases.

နိစ္စ, (Pali,) *n.* permanence, ဖြစ်ခြင်း,—*see* ထာဝရ။

နိမိဝ, (Pali နိ, *priv.* and ဝိဝ, life,) *n.* a lifeless substance,—*opposed to* သဟဝိဝ။

နိဂါနိး, *n.* a compendious view, a syllabus, table of contents, prefixed to a work.

နိပ်, *v.* to be kept down,—chiefly applied to wind in the stomach, ထေ့နိပ်သည့်။ *Der* နိပ်။

နိပါတ် 1, (Pali နိပါတိ,) *n.* a particle prefixed or affixed, without taking the place or office of an inflection,—*comp.* ဝိဘတ်။

နိပါတ် 2, *n.* a short zat, one of the 550, exclusive of the ten great zats, ခေတ်နိပါတ်။

နိဗ္ဗာန်, (Pali နိဗ္ဗာန,) *n.* rest from all evil, annihilation, ဆုတ္တဝိတရား။



—ကျောင်း, *n.* a building in which the body of a priest is laid in state.

—ဆော်, *n.* a religious crier, one who notifies and calls to worship.

—လှ, —ဝင်, *v.* to become annihilated.

မှိပ်, *v.* to be kept down,—*comp.* မှိပ်. Der. မှိပ်.

မှိပ်တံ, (Pali မှိပ်တံ,) *n.* a sign, mark, token, လက္ခဏာ; a mark denoting the limit or boundary of a territory, နယ်မှိပ်တံ; the mark of gender, that is, the private parts, male or female, အင်္ဂါတံ, တော, လိပ်; a mark or proof of something latent, or cognizable by the senses; a mark, sign of something future, an omen, prognostic, portent, တိတ်, လွှဲမှိပ်တံ.

—တရုတ်, *n.* same, last def. (infrequent.)

မှိပ်တံ, (Pali,) *a.* created.

မှိပ်, *v.* to be low, ဖြစ်သည့်,—*comp.* မှိပ်; to be short in stature, *comp.* မှိပ်. Der. မှိပ်.

မှိပ်တံ, *adv.* in contact, conjunction, as a planet or star.

မှိပ်တံ, (Pali,) *n.* hell, ငရဲ, မှိပ်တံ.

မှိပ်တံ, (Pali မှိပ်တံ,) *n.* a quilt or cushion used by a priest.

မှိပ်တံ, (Pali မှိပ်တံ,) *n.* a support, guide, something to lean on, or adhere to, အမှိပ်တံ, မှိပ်တံ.

—ဆရာ, *n.* a superior teacher, one who is capable of laying down rules.

မှိပ်တံ, (Pali,) *n.* the interpretation of an original text, (ပါဠိ) ပါဠိအနက်.

မှိပ်, *v.* to be red.

—ကျွတ်ကျွတ်, —ကြန့်ကြန့်, *a.* or *adv.* pale red, violet.

—စပ်စပ်, *a.* or *adv.* disagreeably reddish.

—တာတာ, —တာရဲ, —ကျွတ်ကျွတ်, *a.* or *adv.* very or excessively red.

—နင်းနင်း, —နွေးနွေး, *a. or adv.* of a dull faded red color.

—ပြာပြာ, *a. or adv.* of a bluish red color.

—မောင်း, *v.* to be purple.

—မြန်း, *v.* *see* မိုး

—ရဲရဲ, *a. or adv.* very red.

—ဝါ, *v.* to be tawny.

နိမိ, (Pali, ဣဒ္ဓိမိ,) *n.* a book of proverbs, of which there are three kinds, ဝဋ္ဌနိမိ, pertaining to religion, လောကနိမိ, pertaining to common life, နာမနိမိ, pertaining to government.

နီပါးသေး, *n.* the madder plant and root.

နီကာ, *n.* a sapphire ; *hence*, သီဟိုဠ်နီကာ, *n.* an amethyst.

နီး, *v.* to be near, not distant, ဝေး. Der. အနီး.

—ကင်း, *v.* same,—seldom used assertively.

—စပ်, *v.* to be contiguous ; to be very near.

—ဝါး, *v.* to be near, (infrequent.) Der. အနီးအပါး.

—ရင်း, *v.* to be nearly related.

နီ, *v.* to be young, tender, delicate, ဝရင့်, ဝကြင်း, to be fine in grain or texture, ချောသည် ; to be done nicely or curiously. Der. အနီ.

—ငယ်, *v.* to be young and tender.

—ထွတ်, *v.* to be very tender.

—ထွေး, *v.* *see* the parts.

—နုတ်, *v.* *see* နု, 1st def.

—ဂျီ, *v.* *see* the parts.

နီနီ, *v.* to be loose, unfirm, unstable, (obsolete,) ဝမိုင်း, နဲ့သည် ; to be weak, infirm, inefficient, irresolute,—rather applicable to purpose, character, influence, &c.

—နီ, same, 2d def.

နီနီ 1, *n.* the deep mud or mire, on the bank or in the bed of a river,—*comp.* ဩနီ, and နီ.

နွမ်း 2, *v.* to be weak, exhausted, from fatigue, or illness, or the effects of medicine,—*comp.* နွမ်း.

—နွေ, *v.* same.

—နုတ်, *v.* same, (infrequent.)

နုတ်, *v.* to be small, fine,—implying many particles, ပွဲသည့်,—*comp.* ငေး။

နုတ်, *an abbreviation of* သနုတ်သေ။

နုတ်, *v.* to be leprosy, have the leprosy.

—နုတ်, *n.* the leprosy.

—နုတ်, *v.* see နုတ်

နုတ်, *v.* to be made soft by some process,—*comp.* နုတ်. Der.

နုတ်

—နုတ်, *v.* to be fine, nice, delicate, gentle, pleasant, သိပ်မွေသည့်။

—နုတ်, *v.* to be well disposed towards, affectionate, pleased with, ကြည်ညိုသည့်, နှစ်သက်သည့်။

—နုတ်, *v.* to be made soft, especially by cooking,—figuratively applied to language, &c.

နေ 1, *n.* the sun.

—ထိပ်မွေ, *v.* to form a halo of the sun ; *n.* a halo of the sun.

—အောက်ဘက်, *n.* fruit that faces the setting sun.

—လာ, *n.* a screen from the sun.

—လျှင်, *n.* the decline of the sun, afternoon.

—လျှင်, *v.* to pass the meridian, (as the sun.)

—လျှင်မိပ်, *n.* a house that fronts east or west.

—လှာ, *n.* the sun-flower.

—ရူ, *v.* to be moderately warm, not hot.

—ရောင်, *n.* a sun beam, ray of the sun, နေရောင်ခြည်။

—မြေ, *v.* to be dark and cool, as the sun when covered by a cloud.

- ဓာ, (from ခဓ ?) *n.* the morning sun,—in the following connections.
- ဓာရှို, *v.* to be the cool of the morning.
- ဓာလှို, *v.* to bask in the morning sun, နေလှစာထိုသည်။
- ဓာင်း, *v.* to be declining, as the sun, in the latter part of the day.
- စွယ်, *n.* the strong rays of the sun,—used as follows.
- စွယ်ကျိုး, *v.* to be broken in strength, be cool, as the sun, in the latter part of the day, နေအေးသည်။
- စွယ်ထိုး, *v.* to strike powerfully, as the rays of the sun.
- ဇာမြက်, (from ဇာတိ,) *n.* the earliest grass,—coeval with the sun and the earth, ငြိဇာမြက်။
- ညာသီး, *n.* fruit that faces the rising sun.
- တင်, *n.* the ascent of the sun, the forenoon.
- တိုင်း, *n.* a sextant.
- တီးဆောင်, *n.* an imperfect halo of the sun,—*comp.* နေအိုဝ်း။
- ထွက်, *v.* to rise, as the sun.
- ထွက်တဖြူ, (from ဖြူ, to project,) *n.* the appearing of the upper edge of the sun, when rising.
- ထွက်နေဝင်, *adv.* from sunrise to sunset.
- ပူခံသီး, *n.* fruit that is ripened in the sun,—*comp.* ယောင်မိခံသီး။
- ပူစာလှို, *v.* see နေစာလှို။
- ပြာက်, *n.* a spot of light made by the sun shining through an aperture.
- ရောင်ကာ, *n.* see နေကာ ; the front piece of a cap.
- ဝင်, *v.* to set, as the sun.
- ဝင်ရိုးရိုး, —ဝင်ရိုးတရောင်, *n.* the evening twilight, ညသန်းသား။

နေ 2, *v.* to stay, remain ; to dwell, abide, have a residence.

Der. အနေ

— ကျိုးနေကြာ, (from အကျိုးအကြာ,) *adv.* without profit, (infrequent.)

— ရောက်, *v.* to become settled.

— ရခွံ, — ရလွတ်, *n.* situations more honorable than the following.

— ရင်းသွတ်, *n.* the five posts of honor, or places of sitting in the royal presence, viz. တော်နေရာ, ခုခံနေရာ, စာညှိနေရာ, အထွင်းဘေဝါ, ပြင်ဘေဝါ

— ရတိုင်, *n.* a cushion, ဖုံး

— ရခုံ, *n.* same.

— ရဝတ်, *v.* see နေရာကျ

နေ, *n.* a day from sunrise to sunset,—opposed to ညည့်,—*comp.* ခက်

— ခင်း, *n.* the middle of the day.

— ခခင်း, — ခခင်း, *v.* to work for day wages.

— ခခင်း, *v.* to work by the day.

— ခခင်း, *v.* to follow and serve for day wages.

— ခခင်း, — ခခင်း, *n.* a record of the time and circumstances of one birth's, taken for astrological purposes.

— ခခင်း, *n.* see ခခင်း

— ခခင်း, *n.* a bad day, either one spent in vain, or one marked by unlucky indications, ခခင်း

— ခခင်း, *n.* see ခခင်း

— ခခင်း, *n.* lessons to be learned or recited by day.

နဲ, *v.* to be loose, unfirm, နဲနဲသည့်. Der. နဲနဲ, နဲနဲ, and နဲ

နဲ, *v.* see နဲနဲ, to be few.

နောက် 1, *n.* the space behind (a thing) ; sometimes, past time, အရင်, but commonly, future time, ရှေ့. Der. အနောက်

- ကျ, *v.* to fall behind, be late.
- ခေါက်, (from အခေါက်, a time, turn,) *n.* a future time,  
နောက်တခေါက်.
- မို့, *v.* to keep behind, from reluctance to come forward.
- မိုင်း, *v.* to turn the back in contempt, ကြောမိုင်းသည့်.
- ချေး, *n.* cow-dung; manure.
- ချေးမိုး, *n.* a kind of beetle.
- , *n.* the spot where the hair on the back of the head  
commences.
- ဓန, *n.* the protuberance of the occiput.
- ဆံ, *n.* the hair on the back part of the head.
- ဆုတ်, *adv.* retreatingly, retrogradingly.
- ဆုံး, *a.* last, final.
- ဆုံးမိတ်, *n.* the very last.\*
- တပ်, *n.* the rear of an army or fleet.
- တဖန်, *adv.* again, once more.
- ထပ်, *adv.* immediately after.
- နောင်, *see* နောင်.
- မိုးကြိုက်, *v.* to love in secret, without knowledge of the  
person loved.
- မိုးလေ, *n.* a wind directly aft.
- ခြံ, *n.* the mark ( ` )
- ခြန့်, *adv.* backwards.
- ဓာတ်, *n.* the back part of the head, just below the pro-  
tuberance of the occiput.
- ဓာတ်တွင်း, *n.* same.
- ဓေး, *n.* the back side or back precincts of a house.
- ဓေးနောင်မီး, *n.* same.
- ဆောင်လိုက်, *v.* to follow at a distance for the purpose of  
watching.

—လွယ်, *n.* a large basket suspended from the shoulders or the forehead.

—လွယ်ပိုး, *n.* a large oval basket thus suspended.

နောက် 2, *v.* to be dirty, foul (as water,) turbid, not clear, not transparent, မကြည်, မကြည်လင်. Der. ဖိတ်နောက်, and ခွက်.

—ကို, *v.* see the parts.

—ကြ, *v.* see ခွက်.

နောင်, *n.* future time ; sometimes used as a verb in the participial form, e. g. နောင်သောကာလ.

နောင်တ, (from နောင်, and တ,) *n.* regret, repentance.

—ရ, *v.* to regret, be sorry for, repent of.

နောင်တော်, (from ဘနောင်,) *n.* an elder brother, royal or divine.

နောင်နင်, *adv.* backwards and forwards, to and fro, (obsolete.)

နောင်နောင်, or တနောင်နောင်, *adv.* ringingly.

နော့, *v.* to be immodest, indecent, (infrequent.) ကနော့သည့်, ကမြင်းသည့်, ကလက်သည့်.

နော့မှီးနော့နဲ့, နောင်မှီနောင်နဲ့, *adv.* in a weak, infirm manner.

နော်, *verbal affix, soliciting acquiescence*, (colloquial.)

နိုင်, *v.* to prevail, conquer, overcome, အောင်သည့်; to be competent to (perform;) to abound, be prevalent, များသည့်, အားကြီးသည့်.

—ညှင်း, *pron.* နန်းချင်း, *adv.* by equal weight.

—နင်း, *v.* to be master of, hold in subjection.

နိုင်ငံ, *n.* a kingdom, a country under one jurisdiction or government, ထိုင်းနိုင်ငံ; authority, power.

၂ 1, *n.* the breast of a female, နို့ခုံ, ခင်သား, သားမြတ်; milk, နို့ချည်; the spout (of a pot, &c.) နှုတ်သီး. Der. အမှီး.

—အပ်ခဲ, *n.* [curdled milk ejected from the stomach of an infant.]

- အုံ, *n.* the breast of a female, an udder.
- ကြက်တက်ရည်, *n.* the serum or thin watery part of milk, separate from the curd,—*comp.* မိနီရည်.
- ကွာ, *v.* to be weaned.
- ခဲ, *n.* curdled milk; curd, မွန့်ခဲ.
- ခွဲ, *v.* to wean.
- ဂဏာ, *see* ဂဏာ.
- မိုင်း, *see* မိုင်း.
- မွ, *v.* to suck milk; *n.* a suckling, မွမိုသုငယ်.
- မိ, *n.* cream, ဝလိုင်.
- ညွာ, *n.* a child who is about to be weaned in favor of a younger child.
- တင်း, *n.* milk soured or curdled, (obsolete.)
- ထိုက်, *v.* to nurse, give milk.
- ထိုင်, *n.* a dug, the teat of a beast.
- ထိန်း, *n.* a wet-nurse.
- ရှက်, (from ဖျက်, to stick in the throat,) *v.* to be deprived of the mother's milk.
- ရည်, *n.* milk.
- သဉ်, *n.* a milk-woman; a wet-nurse; [any vender of milk.]
- သီး, *n.* a nipple, pap, the teat of a woman.
- မိုး 2, *a corruption of* သို့, *thus.*
- မိုး 1, *v.* to awake, (intrans.) *Der.* မိုး.
- ကြား, *v.* to be quick to hear while asleep, to wake easily, အခါမိသတ်သည့်.
- ရှပ်, *v.* same, (infrequent.)
- ရှင်, *v.* to listen with attention and deference,—*comp.* ရှိဘ.
- မိုး 2, *verbal formative*,—*see* Grammar.
- မိုး, same, မိုး.



မိုးမိုးနောင်နောင်, *see* နောင်နောင်။

ခွင်း, *v.* to be dull, faded, wilted, ဝလန်း, ပြီးသည့်, to be worn out, exhausted, from any cause,—*comp.* နန်း။

—နယ်, *v.* same.

—မို, *v.* same, 2nd def.

ခွတ်, *v.* to stretch along, as a creeper. Der. ဆွတ်, and နယ်။

—ရှို, *n.* a sweet creeper, liquorice.

—ဝင်, *n.* any creeping plant.

—လိမ်, *n.* the spiral winding of a creeper.

ခွတ်တာ, *n.* the twelfth month, တလင်း, (obsolete.)

ခွံ 1, *n.* the sediment of muddy water, whether deposited, as alluvium, on the bank of a river, (ညှိ) or as settlings in a vessel,—*comp.* ဆန့်, ဆန့်, and နန်း။

—နပ်, *n.* same.

ခွံ 2, *v.* to sink, become low, as a spot of ground, or a post in the ground; to be submissive, compliant,—not used singly. Der. ကျိုးနွံ, and next.

—နာ, *v.* to listen with respect and submission,—*comp.* မိုးနာ။

ခွံ, *n.* a taurus, one of the species which includes the bull, ox and cow; a block on a cross beam, to receive the foot of a short post.

—ကန်ကြီး, *pron.* နန်ကြီး, *n.* reins to guide oxen.

—ကျောင်း, —ထိန်း, *n.* a cow-herd.

—ထီး, *n.* a bull or ox.

—နောင်, *n.* an animal between a cow and a buffalo.

—ပေါက်, —မိုက်, *n.* a bullock, steer.

—မြီး, *n.* an ox, နွားသင်း။

—မ, *n.* a cow.

—မတန်း, *n.* a heifer.

——လားဥယျာဉ်, *n.* see ဥယျာဉ်

——သိုး, *n.* a bull.

ရှေ့ကာလ, *n.* the hot season,—*comp.* ဥတု

ရှေး, *v.* to be warm,—less than ဖူး

ခွဲ, *v.* to bend flexibly, pliantly,—*comp.* သွေး; to wheedle, as a child.

——နောင်, *v.* same.

——ပါး, —လျှံ, *v.* to be slender and supple, as the limba.

နှိပ်, *v.* to beat, (obolescent,) မိုက်သည့်; to beat or drive in or down, ram down.

နှင်, *v.* to drive, drive along; to drive away.

——ဥ, *v.* see the parts.

——တံ, *n.* a stick to drive with; a horse whip.

——ထုတ်, *v.* to drive out, expel, banish.

နှင်နှင်, *a.* common, middling, not distinguished, သာမညး

နှင့် 1, *noun affix, connective*, with, together with; *sometimes instrumentive*, by means of; *sometimes causative*, on account of.

နှင့် 2, *verbal affix, imperative in a negative sentence*, ထင့်; *prior past or prior future*,—see Grammar.

ရှင်း 1, *n.* dew, mist, သီးရှင်း

——ခဲ, *n.* frost, hoar frost.

——ပေါက်, *n.* a drop of falling dew.

——မေ, *v.* to be misty.

——သီး, *n.* a dew drop suspended on a leaf.

ရှင်း 2, *n.* the tuberose; any land lily.

ရှင်း 3, *v.* to give, deliver over, transfer the owning of, for a time or forever,—*comp.* ဘဝံ, နှံ, and ဝေး

ရှင်းစူး, *n.* a kind of whitlow.

ရှင်းသီး, *n.* the rose tree; the oil of roses.

နှင်းရည်, *n.* rose-water.

နှစ် 1, (from နှစ်ငုံ့, the heart.)

—ချက်, *v.* to relish,—mostly used in the adverbial form,  
နှစ်နှစ်ချက်ချက်, relishingly.

—ခြံခြံ, *adv.* from next.

—ခြေ, *v.* to grudge, be unwilling to part with ; to regret  
the loss of.

—မြို့, —လို, —လို, *v.* see next.

—သက်, *v.* to like, be pleased with, ကြိုက်သည်; to love, es-  
teem, ဖွစ်သည်, ဖွတ်သည်, မြတ်နိုးသည်။

—သိပ်, *v.* to become composed, quiet, easy in mind.

—သိမ်ငေး, *v.* to quiet, pacify, console.

နှစ် 2, (from အနှစ်,) *n.* a year.

—ကူး, *v.* to commence, come in, as a new year, နှစ်သစ်  
တက်သည်။

—ရွှံ့, *v.* to pass a year without bearing, as some trees ;  
*used adjectively*, having past a year, being more than a  
year old, as grain, oil, wine, &c.

—စဉ့်ကူး, *n.* an anniversary festival.

—ဆန်းတရက်, *n.* a new year's day.

—လည်, *v.* to turn a year, be more or larger than a year,  
be above a year old, အခါလည်သည်။

နှစ် 3, *a.* two, ၂။

နှစ် 4, (from နစ်, to sink,) *v.* to make to sink, to immerse,—  
*comp.* မြှုပ်။

နှစ်မ, *pron.* နှစ်မ, *n.* a man's sister, younger than himself,—  
*comp.* အစ်မ။

နှစ်ငုံ့, *pron.* and *frequently written*, နှစ်ငုံ့, (from အနှစ်, the sub-  
stantial part of a thing, and အငုံ့, round,) *n.* the heart,  
the mind, မိတ်, မိတ်နှစ်ငုံ့။

- ကြေကွဲ, *v.* to be melted with sympathy, broken down with grief for others, မိတ်နှစ်လုံးကြေကွဲသည်။
- ခုန်, *v.* to palpitate from weakness or disease.
- တုန်, *v.* to palpitate from fear.
- ထားမြင့်, —နေမြင့်, *v.* to be high-minded, proud, မိတ်မြင့်။
- နာ, *v.* to loathe in the stomach, be sick at the stomach.
- နာက်, *v.* to be disturbed in mind, မိတ်နာက်သည်။
- ရှီ, *v.* to retch, heave, make an effort to vomit, ရှီသည်။
- စူး, *v.* to be attentive, heedful, သတိထားသည်။
- လှဆောင်, *v.* to use persuasion in a contest, —*comp.* ထက်ရုံးလှဆောင်။
- သဉ်းပွတ်, *n.* the heart and liver collectively.
- သန့်, *v.* to have a *clean*, that is, strong stomach, not squeamish, or easily disgusted, or made sick at the stomach.
- သွေးဌာတ်, *v.* to have the nervous system deranged, so as to induce wakefulness or insanity.
- နှုတ်, *v.* to apply a medicinal, odoriferous substance to the nose (of another.)
- နှုတ်, (from နှုတ်,) *v.* to shake, (trans.) as a dog shakes his tail.
- နှုတ်, *v.* to be silly, foolish, slightly deranged, မိတ်ပေါ့သည်, ဖျပ်သည်, less than ရူး။
- နှုတ် 1, *n.* the mucus of the nose, snot.
- ညှပ်, —ညှိ, *v.* to blow the nose.
- နှုတ် 2, *n.* the harness or heddles of a loom.
- နှုတ် 3, (from နှုတ်, *which see*.) *v.* to bring to a proper consistence, as boiled rice, pulse, yams, &c. by pouring off the water, and placing the article by the fire.
- နှင်း 1, *n.* the sesamum plant.
- စေ့, *n.* the seed of said plant.

——ဆီ, *n.* oil expressed from the said seed.

——ဌာ, *n.* a kind of cake, made of the said seed and jaggery.

——တိ, *n.* the refuse which remains, after the oil is expressed.

——တိချဉ်, *n.* the said refuse, pickled for eating.

နှင်း 2, *v.* to be speckled on a dark ground, as an animal,—chiefly used adjectively, e. g. နှင်းနှင်း။

နှယ်, *see* နည်း, *n.* a kind, sort, manner,—chiefly combined with pronominal adjectives and used adverbially, as သဲနှယ်, how, သည့်နှယ်, thus.

နှံ 1, *n.* a grasshopper, နှံကောင်း

——မ, *n.* a large kind.

နှံ 2, (from ဆံ, an ear or spike of grain.)

——စုတ်, —ပြည်စုတ်, —ရည်စုတ်, *n.* a kind of bird, phylloscopus, of which there are many varieties.

——မသော်, *v.* to commence earing.

နှံ 3, to commit for a time,—scarcely used singly, except to denote the deposit of treasure in the ground, as မြေနှံ သည်,—*comp.* ဆပ်, နှင်း, and ငွေ. Der. ဆပ်နှံ, and ပေါင်နှံ။

——ထား, *v.* same.

နှံ, *v.* to pervade, be diffused through or over all the parts, ရှေ့သည့်။

——စပ်, —ပျံ, *v.* same.

——ပြား, *v.* same, (most common.)

နှာ, *n.* the nose,—scarcely used singly, နှာခေါင်း; any medicinal, odoriferous preparation.

——ကောင်း, *n.* any medicinal, odoriferous powder or drug, နှာနှုတ်။

——ခေါင်း, *n.* the upper part of the inside of the nose.

- ခေါင်း, *n.* the nose, (most common.)
- ခေါင်းပေါက်, *n.* a nostril. -
- ဓေး, *v.* to have the nose clogged with mucus, in consequence of a cold.
- ဓေးနာ, *n.* a cold, catarrh.
- ဓေးရှား, *n.* a fever occasioned by a cold.
- တံ, *n.* the ridge of the nose ; a pipe in a Burmese bel-lows, မိနာတ်.
- နှုတ်, (from နှုတ်, *which see*,) *n.* any medicinal, odoriferous powder or drug, နှုတ်ကောင်း.
- နှုတ်ရည်, *n.* any medicinal, odoriferous liquid.
- မောင်း, (from မောင်း, an arm,) *n.* the proboscis or trunk of an elephant, လမောင်း ; the tendril of a creeper.
- မှုတ်, *v.* to snort.
- ရည်, *n.* water from the nose.
- ရောင်, *n.* the upper part of the ridge of the nose.
- ရှုတ်ရည်, —ရှုတ်ထည်, *v.* to constrict, tie up the nose (of an unruly animal.)
- ဆေ, *v.* to have a defluxion from the nose.
- ဘီး, *n.* the end of the nose, နှာခေါင်းဖျား.
- မှိပ်, *v.* to press on or down ; to crush ;—more actively and less permanently than ခွံ. *Der.* ဆမှိပ်သည်.
- ကွပ်, *v.* to discipline, punish severely, ကွပ်ညှပ်သည်.
- ဓတ်, *v.* to crush, put down, vanquish, keep in subjection, oppress, ညှဉ်းဆဲသည်.
- ဓတ်ကလု, *adv.* from same, ညှဉ်းဆဲကလု.
- နှင်း, *v.* to tread down, keep in subjection.
- နှယ်, *v.* *see* မှိန်, 1st def.
- မှိန်, (from မှိန်,) *v.* to bring down, keep down, to oppress, keep in subjection,—*comp.* မှိန်;

—ဝဝး, *v.* same.

မှိမ့်, (from မှိမ့်,) *v.* to make low,—*comp.* မှိမ့်.

—စွ, *v.* to humble, abase.

မှိ 1, *n.* a strip of bamboo, made by splitting and dividing flat-wise, used in weaving mats.

—ကြော, (from ငြော, the back,) —ခေါက်, (from ခေါက်, the bark,) *n.* the outer rind or bark of bamboo, peeled off for weaving mats.

—ကြောစွာ, —ခေါက်စွာ, *n.* a mat made of the said material.

—ဝားစွာ, *n.* a coarse mat, made of the inner part of the bamboo.

မှိ 2, *v.* to spread out, for the purpose of receiving and supporting,—uniting the ideas of ခင်း and ခ ; to place, put, in order to receive an accumulation, as a capital or stock in trade,—not used singly, ခင်းသင့်. Der. ဆွဲ, and ခင်းမှိး.

—ခင်း, *see* ခင်းမှိး.

မှိ 3, *v.* (obsolete.)

—နှော, *v.* to discuss in conversation,—*comp.* နှောနှော ; to be intimately acquainted, as persons of different sexes, ယဉ်ပါးသင့်.

—နှောတိုင်ပင်, *v.* *see* the parts.

နှုတ် 1, *n.* the opening of the mouth, the lips collectively, the mouth regarded as the organ of speech,—*comp.* ခွေခွေ, and ဝေဝေ ; *figuratively*, the womb.

—ကပတ်, (from က, from, and Pali ဟတ, to fall,) *n.* a divine speech or utterance, the Word, ခဏ္ဍကပတ်.

—ကပတ်ကျမ်း, *n.* the written word of a deity.

—ကျက်, *adv.* by heart.

- ကျက်ဆောင်, — ကျက်ရ, *v.* to retain in memory, have by heart, ဆရာကျက်သည့်, ဆရာဆောင်သည့်။
- ကြမ်း, *v.* to be rough, abusive in speech, အကြမ်းသည်။
- ကြွေးတင်, *v.* to incur the guilt of breaking a promise.
- ခမ်း, *n.* a lip, the brim or upper edge of a vessel ;  
hence, အထက်နှုတ်ခမ်း, the upper lip, and အောက်နှုတ်ခမ်း,  
the lower lip.
- ခမ်းမွေး, *n.* mustache.
- ရှိ, *v.* to use sweet language, စကားချိုသည်။
- ခွန်းဆက်, *see* နှုတ်ဆက်။
- ခွန်းတိုက်, *see* နှုတ်တိုက်။
- ဝံ့, *n.* an amulet or charm inclosed in the mouth.
- ဝံ့သဇ္ဇေ, *n.* pregnancy.
- ဆက်, *v.* to salute, make mutual inquiries of civility,  
နှုတ်ခွန်းဆက်သည်။
- တိုက်, *adv.* orally, by word of mouth.
- တိုက်ချ, *v.* to teach by verbal instruction.
- တိုက်ပြော, *v.* to dictate, as to an amanuensis.
- တိုက်ရေး, *v.* to write from dictation.
- တိုက်သင်, *v.* *see* နှုတ်တိုက်ချ။
- တွက်, *n.* computation without the use of figures.
- တွက်တွက်, *v.* to compute without using figures.
- တွက်, *n.* speech, spoken words.
- မိတ်တံမိုး, *n.* a bribe to suppress evidence.
- ပူထက်ကြမ်း, *adv.* violent and severe, both in language  
and treatment.
- ပိုက်, *n.* pregnancy, နှုတ်ပိုက်သဇ္ဇေ, ပဋိသဇ္ဇေ။
- ပိုက်ကြီး, *v.* to be large in consequence of pregnancy,  
that is, conspicuously large.
- ပိုက်ရင့်, *v.* to be near delivery, ပဋိသဇ္ဇေရင့်သည်။



- မိုက်မြို, *v.* to be pregnant, ကိုယ်ဝန်ဆောင်သည်, ပရိသဒ္ဓေပွားသည်။
- ဖြစ်, *n.* an offence of speech, ပျက်စီးမှု။
- ဂွား, *v.* to be loud and noisy in speech.
- ဈာန, *v.* to be able to speak to the point.
- မြိန်ဆေး, *n.* medicine to promote appetite.
- မြွတ်, *v.* to speak, utter words.
- မြွတ်သံ, *n.* voice, uttered sound.
- မူပညာအတတ်, *n.* a liberal art or science,—in distinction from a manual art, (လက်မှုပညာအတတ်။)
- လွတ်, *adv.* by mouth, without the aid of book or writing.
- လွန်မှု, *n.* an offence of speech,—*comp.* လက်ရောက်မှု။
- လွန်ငြိုး, *v.* to contradict (a superior) impudently and provokingly.
- သီး, *n.* a bird's bill, a beak ; the nozzle of a bellows ; the spout of a vessel or pot, မိုး။
- ကောင်း, *v.* to be a scold.
- နှုတ် 2, *v.* to take out, pull out, extract,—*comp.* ထုတ် ; to take away (one's office ;) to subtract, (in arithmetic ;) to repeal (an order.)
- ကိန်း, *n.* a subtrahend.
- ဩင်း, *n.* a remainder (in subtraction.)
- ထုတ်, *v.* see the parts ; to make an extract from a writing.
- သိမ်း, *v.* to degrade from office and deprive of all insignia ; to repeal (an order.)
- နှို, *v. trans.* of နှို, *which see*, (obsolete.)
- နှို, *v.* to compare, မှိုင်းသည်,—*comp.* မြှိုင်း။ *Der.* အနှိုင်း။
- မှိုင်း, *v.* same.
- နှို, *v. trans.* of နှို, *which see*.
- နှေး, *v.* to be slow, not quick, မလျင်, မမြန်, ဆေးဝေးသည်။

—ကွေး, *v.* same.

—မြည်း, *v.* see the parts.

နှဲ, *v.* trans. of နှဲ, which see.

နှဲ 1, *n.* a wind instrument, with holes on the side, and a spreading mouth,—used at festivals and theatrical exhibitions,—*comp.* ခရာ.

—ခရာ, *n.* see the parts,—frequently used together.

နှဲ 2, *v.* to rub (the hair) with lime juice, &c., in order to prepare it for washing, or to make it loose and pliant, ခါးနှဲသည်.

နှဲကော, (from ခါ, a basket,) *n.* a kind of basket smeared with lime, and used as a trap, for birds.

နှဲတံ, *n.* see ညောင်တံ.

နှော, *v.* to mix, mingle, ဝေ့သည်, ပြီးသည်; to add (in arithmetic,) ပေါင်းသည်.

—ကိန်း, *n.* a number to be added to another.

—နှောက်, *v.* see the parts.

နှောက်, (from နောက်, to be turbid,) *v.* to stir up, so as to make turbid, နောက်ဆောင်ရွက်သည်; to agitate, throw together, put into confusion, mingle, ဝေ့ဆောင်ရွက်သည်; to annoy, molest, distress (the mind,) မိတ်ကျီနှောက်သည်. Der. နှော့နှောက်, ရွှေနှောက်.

နှောင်, *v.* to tie, bind, make fast by binding, ချည်သွယ်, နှဲသည်—seldom used singly. Der. ချည်နှောင်, ကပ်နှောင်.

—မိမ်, *n.* a prison, ထောင်.

—နှဲ, *v.* same with နှောင်, (most common.)

နှောင့်, *v.* to annoy, molest, thwart.

—ရှက်, *v.* same, (most common.)

နှောင့်နှေး, (from နှောင့်, and နှေး ?) *v.* to be in suspense, doubt, in regard to purpose or action, to hesitate,—*comp.* ခေ့ခေ့.

စောင့်, (from နောင်,) *v.* to be after in time, posterior, later,  
နောက်ကျသည်. Der. ဆောင့်

နှိုက် 1, *v.* to penetrate, dive into (with the hand or an instru-  
ment.)

——နှံ, *v.* to search into,—commonly applied to mental re-  
searches.

——နှိုက်ကျွတ်ကျွတ်, *adv.* pryingly into every crevice and cor-  
ner.

နှိပ် 2, commonly written နှိ, *noun affix locative*, in, at, among,  
တွင်, မှာ, ဝယ် ; sometimes *possessive*, of, ၏

နှိုင်, (from နိုင်, to prevail,) *qual. verb. affix potential*, can, able to.

နှိုင်း, *v.* to compare, နှိုင်းသည်, ပြိုင်သည်။

——နှိုင်း, *v.* see နိုင်း 2.

——မှိုမှို, —မြင့်, —ဆ, *v.* to weigh in the mind, estimate on  
comparing.

——နှိုင်း, —မြင့်, —နှိုင်း, *v.* to compare.

နှိုး, (from နိုး, to awake,) (intrans.) *v.* to awake (trans.) ; to  
rouse, excite, urge to action, ခေါ်သည်။

——ဆော်, *v.* same, 2d def.—*comp.* ဟိုက်ထွန်း

နှစ်, *v.* to skin, peel off, ရှာသည်, နှစ်သည်, ဝင်သည်။

နှင်း, *v. trans. of* နှစ်, to be dull, faded, wilted.

နှုတ်, (from နှုတ်,) *v.* to stretch along in connection, as a race,  
lineage, ဆက်သွယ်သည်. Der. ဆန့်ဝယ်

နှံ့, (from နှံ့, to be submissive,) *v.* to humble, make submissive,  
——*comp.* နှိမ့်ချ

နှာ, *v.* to skin, peel off, ရှစ်သည်, နှစ်သည်, ဝင်သည်။

နွေး 1, (from နွေး, to be warm,) *v.* to warm, make warm, as  
water, food, &c.—*comp.* ဖွံ့

နွေး 2, *v.* see ရှစ်, and ရှာ, (infrequent.)

နှဲ့, *v. trans. of* နှဲ့, to bend flexibly.

နင်း 1, *v.* to procrastinate, delay, be dilatory, long in doing,—  
not used singly, ဖင့်သည်. Der. ဖင့်နင်း, and next.

——ဖင့်, *v.* same.

နင်း 2, *v.* to lean sidewise, incline the body, as in some work,  
and in oriental dancing.

○

*The twenty first consonant in the Burmese alphabet, and the  
first in the class of labials.*

ဝ 1, to shine,—used in combination with ဆရောင်, e. g. လဆောင်  
ဝသည်, the moon shines. Der. ကျင်းဝ, တည်ဝ, တောက်ဝ,  
ထွန်းဝ, ဖြော့ဝ။

——ထွန်း, *v.* see ထွန်းဝ။

——ထွား, *v.* to flaunt, flourish ; to be ostentatious, vain, ဝါ  
ကြွေးသည်, ဝင့်ဝါသည်။

ဝ 2, *see* next.

——ဝ, *v.* to offer (to a demon or evil spirit,) နတ်ပသသည့်။

ဝ 3, *v.* to be outside, without, (obsolete) ; to be disused, abro-  
gated. Der. ခပ်ဝ။

——ရှောင်, *v.* same, 2d def. ; to disappear, be lost.

——ထပ်, *v.* to be done away, come to nothing, become null  
and void.

ဝ 4, a corruption of ဆာဟ်, or ဘဟ်, as ဝဆို, for ဘဟ်ဆို။

ဝ 5, *verb. affix*,—used in closing a sentence, ဝပါ, (colloquial.)

ဝဆိုးရည်, *n.* vinegar (of any kind,) ဝိုးရည်။

——ခါင်း, *n.* mother in vinegar.

ဝက် 1, *v.* to throw or toss by a scooping motion, as water,  
with the hand or a dipper ; to bail (water ;) to throw

up, as a hog ; to come in contact with suddenly ; to beat in, as rain, မိုင်းပက်သည်။

—မိမိ, *n.* *see* ခေပက်ကန်။

—ကော်, (from ကော်, to lift out of place,) *n.* a large wooden shovel for removing dirt.

—ခွံ, (from ဆွံ ?) *n.* a scoop for bailing a boat.

—ဓာတ်, *v.* to be inconsiderate, heedless, careless, wanting in good behavior and regard to others.

—ဝင်းပါ, *adv.* face to face, suddenly and unexpectedly.

—ချက်, *v.* to do in a hurried, careless manner, and regardlessly of the feelings of others,—mostly used in an adverbial form, as ပက်ပက်ချက်ချက်။

ဝတ် ၂, *v.* to be shallow, as a dish, မစောက်။

—ထက်, *adv.* presenting a shallow surface ; placed on the bottom or back, supine,—opposed to ငှက်ခို။

—ထိုးပတ်ထန်, *adv.* backwards, thrown backwards.

ဝကထိ, (Pali,) *n.* nature, natural state, without modification,—*comp.* နိဂိဒ်, and ထဘော ; *used adjectively*, natural, common.

ဝကထူး, (from ဝကထိ, and ဦး,) *n.* the beginning or origin (of a thing,) မူလ, အရင်း။

ဝကာ, (from ဝါး, a cheek, and ကာ, to interpose,—*see under* ဝါးရတ်,) *n.* an outside slab of timber.

—စောင်း, *n.* same.

ပင်္ဂ, (Pali,) *n.* Pegu, the former capital of the kingdom of Pegu, သဲလွင်, ဟံသာဝတီ။

ဝဋ္ဋ, (Pali,) *n.* a wing ; a side (of the moon,) that is, the waxing, (လဆန်းပဋ္ဌ,) or the wane, (လဆုတ်ပဋ္ဌ)။

ပဋိတတတ်, *n.* rice given in worship, on the first day of the waxing or the waning of the moon.

ပခုံး, *n.* the shoulder.

—ခွန်, *n.* money paid for the hire of a draught animal, (obsolete.)

ပဏ္ဍိတ်, (from ပာ, *n.* a small covered basket.

ပင် ၁, (from ခပင်, a plant or tree.)

—ကိုယ်, *n.* natural state, without alteration or improvement.

—နှိုင်းချ, *adv.* taking one and leaving one, (in weaving mats,) တပင်ချီတပင်ချ.

—စည်, (စည် ?) *n.* the stock of a tree.

—ခေတ်ကံ, *n.* an uncommonly tall tree.

—တံ, *n.* the stem of a plant.

—တိုင်, (from တိုင်, a post,) *a.* masted,—used with numerals, as တပင်တိုင်, with one mast, ဒွပင်တိုင်, with two masts, &c.; *adv.* without change or rotation, constantly.

—တောင်, *a.* upright, as ပင်တောင်တောင်, standing timber, not yet felled.

—ပေါက်, *a.* sprouted.

—ဥပ, *n.* a kind of large sago.

—ပ, *n.* the stock of a tree, ပင်စည်; the main branch, in the centre of the other branches; the principal plant in a cluster or clump, (သုံ့.)

—ဥ, *n.* two or more plants, springing from the same seed or root.

—ရည်, *n.* sap.

—တင်, *n.* a seller of fruit from the tree; one who keeps a regular supply of goods for sale,—opposed to ခောက်သွင်း

ပင် ၂, *v.* to be tired, fatigued, harassed in body or mind,—more than တော,—not used singly.

—ဝန်း, *v.* same, (common;) hence, တပင်တပန်း, *adv.* [laboriously, fatiguingly,—rather implying unnecessary labor.]

ပင် ၃, *adv.* even,—slightly emphatic, စင်.

ပင်မိင်း, *n.* a species of mint plant.

ပင်လယ်, *n.* the sea, ocean, သမုဒ္ဒရာ.

——ကမ်းနား, *n.* the sea-coast.

——ကသစ်, *n.* a kind of celestial tree.

——ကြော, —ခေါင်, *n.* the surface or back of the sea, the open sea.

——စုန်း, *n.* a meteor, fire-ball seen at sea.

——ပုံ, *n.* a chart.

——လွှဲ, *n.* the midst of the sea.

——ခေ့မြိတ်, *n.* a kind of shell fish.

ပင့် ၁, *v.* to raise, lift up, ကြွသည့်, မှီသည့်, မြှောက်သည့် ; to exalt, promote, မိုးသည့်, မြင့်သည့် ; to take in (breath,) inspire, ပင့်သက်ရှူသည့်.

ပင့် ၂, *v.* to invite,—more respectful than မိတ်.

——မိတ်, *v.* see မိတ်.

ပင့်ကူ, *n.* a spider.

——မိမိ, —မျှေး, *n.* a spider's web, a cobweb.

ပင်း ၁, *v.* to join or combine with, take part with—generally implying partiality or unfairness. Der. ဆသင်းဆပင်း.

ပင်း ၂, *v.* to impede, obstruct, (as a stream of water ; ) to drive in (a wedge,) in order to close a hole or make tight, သပ်ပင်းသည့်. Der ဆပင်း, နှာပင်း and မိတ်ပင်း.

ပင်းမိတ်, see နားပင်းမိတ်.

ပင်းတကား, *n.* a kind of poke put on men in disgrace.

ဝမတ်, (from ဝါးဝတ် ?) *n.* the mouth, ခံတွင်း,—*comp.* နှုတ်.

——ဥာ, *v.* see နှုတ်ဥာ.

ပစ္စုပ္ပန်, (Pāli,) *n.* the present, ယုတ်ဗျောက်.

ပုရှင်, (from ပြင်, to shoot and စင်, a frame,) *n.* a scaffold or

terrace, on the inside of a fortification, whence missive weapons are discharged ; a barbican, ငြိမ်ဝင်, sometimes ငြိမ်ဝင်

ပစ္စည်း, (Pali ပစ္စယော,) *n.* a cause, ဆကြောင်း ; a thing, ဆရာ ; property, goods, ဥစ္စာ, ဝတ္ထု ; in Pali Grammar, the inflected termination of a verb ; a verbal affix.

——ဝပ်, *n.* same, 3d def.

——ပြု, *v.* to be connected together, (ပွတ်သည့်,) to secure an equilibrium, or maintain mutual support.

ပစ္စယာ, (Pali,) *n.* an encircling gradation or story of a pagoda, ပစ္စယာဆင့်,—*comp.* အဝါး

ပစ္စုပ္ပန်, *n.* petty villages on the out skirts of a country.

ပစ္စုပ္ပန်, (Pali ပစ္စယော, a cause, and ပြု, to be, proceed,) *n.* a consequence, result, အကျိုး

ပဉ္စနီ, (Pali,) *n.* rain.

——နတ်, *n.* the god of rain.

ပစ္စုပ္ပန်, (Pali,) *n.* the present, present time,—*comp.* အတိတ်, and အနာဂတ်

ပစ္စုပ္ပန်, (Pali ပစ္စေက, distinct, and ဗုဒ္ဓ, a boodh,) *n.* a semi-boodh, one who occasionally appears in the intervals between real Boodhs.

ပဋိမ, (Pali,) *a.* the last, နောက်ဆုံးသော, *e. g.* ပဋိမကာလ, the last time or era, ပဋိပတ္တိ, the final state of existence, preceding nibban, အဆုံးရှင်သောဘဝ

ပဓာန, *n.* a kind of backgammon.

——ပြု, *v.* to play the said game.

ပဇာတ်, *see* အနာပဇာတ်

ပဇာတ်ပိ, *n.* a small kind of bee.

ပတ္တ, (Pali, five,) *n.* the five parts of a thing, as the root, bark, leaves, blossoms and fruit of a tree.



ပညကဏ္ဍာတ, *n.* the five good (bodily) qualities, as goodness of flesh, bones, skin, hair and age.

ပညကာနီသိ, *n.* nut-gall.

ပညရ, *n.* a kind of medicinal root.

ပညင်း, (Pali ပည, five, and သင်္ဂ, a part,) *n.* a Buddhist priest, proficient in the five requisite qualifications, မထေရ်, ဂဟန်း။

ပညဘုတ်, *see* မဟာဘုတ်။

ပညမ, (Pali ပည, five,) *a.* the fifth, ငါးရမြောက်။

ပညသီလ, *by abbreviation* ပညသီ, (Pali ပည, five and သီလ, a religious duty,) *n.* the five duties binding on all creatures, according to the five great commands, viz. ဝါကာတိပါတာ စေရမဏိ, သုအသက်ကိုမသတ်နှင့်, Kill not ; အဗိနုဗ္ဗိနာဝေရမဏိ, သုဥစ္စာကိုမမိုးနှင့်, Steal not ; ကာမေသုမိစ္ဆာစာရာဝေရမဏိ, သုယေားကိုမပြစ်မှားနှင့်, Commit not adultery ; ဝုဘာဝါဒီဝေရမဏိ, ဝုဘာဝကားကိုမပြောနှင့်, Lie not ; သုရာမေဓိယမ္မပမာဓဋ္ဌာနာဝေရမဏိ, သေရဉ်ထေရ်ကိုမသောက်နှင့်, Drink nothing that intoxicates.

ပညာနန္ဒိယကံ, (Pali ပည, and အနန္ဒိယကံ,) *n.* the five greatest sins, viz. killing a father, killing a mother, killing a rahandah, raising a blood blister on a boodh, and making a schism among the disciples of a boodh.

ပညတိ, (Pali ပညတ္တိ,) *v.* to prohibit or command ; to name, give a name, distinguish by name, မှည့်သည်, သမုတ်သည် ; *n.* a prohibition or command ; a name, အမည်, နာမ။

—ဥပဇာ, *n.* an ordinance.

ပညာ, (Pali,) *n.* wisdom.

—ဗြိ, *frequently pron.* ဗိ, *n.* a wise man, သုမ္ပဗိ။

—သထိ, *n.* prudence, discretion.

ပညောင်, *sometimes written* ပညံညောင်, *n.* a species of banian.

ပဋိဇာတ်, (Pali ပဋိယတ္တိ,) *n.* enmity.

——ပြု, *v.* to make a quarrel, ခန့်ရှာသည်။

——ဖြစ်, *v.* to have a quarrel, ခန့်ဆွေသည်။

ပဋိညဉ္ဇိ, (Pali ပဋိညာဏံ,) *n.* assent, engagement, ဝန်ခံခြင်း။

——ထား, —ပြု, —ဖွဲ့, *v.* to make a covenant, a mutual engagement.

ပဋိပက္ခ, (Pali,) *n.* variance, မသင့်မတင့်ဖြစ်ခြင်း, ဆန့်ကျင်ဖက်ပြုခြင်း။

ပဋိပတ်, (Pali ပဋိပတ္တိ,) *n.* a duty, ကျင့်စရာအကျင့်။

ပဋိဟိဋ္ဌိ, (Pali,) *n.* drift, course, order, အစဉ်။

ပဋိဘာနိ, (Pali ပဋိဘာနံ,) *n.* wisdom, knowledge, ပညာ။

ပဋိရူပ, (Pali,) *n.* comeliness, suitableness, agreeableness, တင့်တယ်လျောက်ပတ်ခြင်း။

ပဋိတုံ, *see next.*

ပဋိထောပ, (Pali,) *adv.* in reversed order, *as* when repeating backwards,—*comp.* သနုထောပ။

ပဋိသန္တာရ, (Pali,) *n.* connection or interchange of conversation, စကားလေ့စပ်ခြင်း, နှုတ်ဆက်ခြင်း။

ပဋိသန္ဓေ, (Pali ပဋိ, again, and သဓန္ဓေ, to connect,) *n.* the connection between a former and subsequent state of existence, that is, the transit of mind from one body into another, of which there are four kinds, viz. ဘဝုဇာ, ဇယာဇာ, သံသေဇာ, and ဥပဟိတ်; conception, pregnancy, နှုတ်ပိုက်။

——ဖွဲ့, —ဆောင်, —ဦး, *v.* to conceive, be pregnant, နှုတ်ပိုက်သည်, ကိုယ်ဝန်ဆောင်သည်။

——တည်, —နေ, —ထူ, *v.* to be conceived;—but these terms and the above are sometimes interchanged and applied either to the mother or the child.

——ရင့်, *v.* to be near delivery, နှုတ်ပိုက်ရင့်သည်။

ပဋိသန္တိဒါ, (Pali,) *n.* intuitive knowledge, ညာဏ်မြင်ထိခြင်း။

ပဋိသိတ်, (Pali ပဋိသေခါ), *n.* interruption, prevention, prohibition,  
 ပြစ်တားခြင်း။

ပဋ္ဌနာ, (Pali,) *n.* the act of praying or asking favor of a divine  
 or celestial being,—one kind of ဆုတောင်းခြင်း; a prayer,  
 ဆုတောင်းသောစကား။

——မြ, *v.* to pray, ဆုတောင်းသည်။

ပဋ္ဌမ, (Pali,) *a.* the first.

ပဋ္ဌာန, (Pali) *n.* an original cause, အကြောင်းရင်း။

ပဏာမ, (Pali,) *n.* an act of homage or worship, မှီခိုးခြင်း။

ပဏ္ဍိတ, (Pali,) *n.* a wise man, ကပိ, ပညာရှိ, သုခမိန့်။

ပဏ္ဍုတ်, (Pali ပဏ္ဍုကာ,) *n.* a man subject to seminal debility,  
 ပန်းစုတ်။

ပဏ္ဍာ, (Pali,) *n.* a gift, present, လက်ဆောင်။

——ကာရ, *n.* same.

ပတ် 1, *n.* a small cylindrical drum, fixed in a circular frame.

——ဇာ, *n.* any glutinous substance attached to the centre  
 of the drum, to improve its sound.

——ခိုင်း, *n.* a circular frame, in which several drums are fix-  
 ed and played on by a person standing in the centre,  
 ခိုင်းခိုင်း,—*comp.* ကြေးခိုင်း။

——ရှိုး, *v.* to try the sound of the drums preparatory to  
 playing.

——ဘုံ, *n.* same as ပတ်။

——မ, *n.* a large one.

——ပိုင်း, *n.* see ပတ်ခိုင်း။

——သာ, *n.* same as ပတ်။

ပတ် 2, *v.* to wind round, encircle, နှစ်သဏ္ဌိ; to encompass, go  
 round, လဏ္ဌိသဏ္ဌိ, လှည့်သဏ္ဌိ, ဝန်းသဏ္ဌိ, ပိုင်းသဏ္ဌိ. Der. ဆ  
 ပတ်; *n.* an upper washboard of a boat, made of matting,  
 and placed above the board one, (ဆပ်း)

—စဉ်း, *v.* *see* the parts.

—ထည်, —ဝန်းကျင်, *n.* the environs or circuit (of a thing),  
ဝန်းကျင်,—*comp.* ထက်ဝန်းကျင်,—frequently used adverbially.

—ဝှံး, *n.* whole circuit or duration,—commonly applied to words of time, ပန်လှီး

ပတတ်, *adv.* on the hind legs, rampant.

ပတူ, *n.* *see* ဖျားတူ, a hornet.

—တံ, *n.* a tubule, sucker, made of reed, quill, &c.

ပတောက်ပယပ်, (from တောက်, and ယပ်,) *adv.* confusedly, irrationally, as if intoxicated,—applied to language.

ပတောင့်ပတေ, *adv.* or *int.* strange, extraordinary.

ပတ်ကတ်, *see* ကတ် 5. Der. ဆပတ်ကတ်.

ပတ္တမြား, *n.* a ruby or carbuncle, ကျောက်နီ

—နီ, *n.* same.

—ပြောင်, *n.* a spotted ruby, a spinelle ?

ပတ္တရသဇ္ဈိ, *n.* a certain tubercle or excrescence growing on the leaves of trees, ကတ္တရသဇ္ဈိ

ပတ္တထား, *n.* a kind of musical instrument, composed of twelve pieces of different lengths.

ပတ္တ, *n.* a brass or iron hinge ; a cartridge box, ယပ်ထောင့် ထည့်သောပတ္တ

ပတ္တ, *n.* a kind of shaggy woolen cloth.

ပထဝီ, (Pali,) *n.* the earth, မြေကြီး

ပေပုရဏ်, (Pali ပေ, a poetic line, and ပုရဏ်, completion,) *n.* the completion of a line in poetry, its being complete, full

ပမီး, *n.* *see* ပြတား, quicksilver.

ပရိမာ, (Pali,) *n.* a kind of water lily,—*comp.* ပြာ

ပဇ္ဇေရာဇ်, (Pali ဇေသ, a country, and ရာဇာ, a king,) *n.* the sovereign of a division of one of the four grand islands,

တဝန်းတလျားအမျိုးသောမင်း,—*comp.* ဇေရာဇ်, and ဝဏ္ဏ  
မင်း

ပဗေသ, *n.* a tree peculiar to the north island, said to produce  
whatever an applicant may desire ; an artificial tree  
laden with religious offerings ; *hence* ဗိပဗေသ, a chan-  
delier.

ပန့် 1, *v.* to adorn, decorate by sticking on flowers and similar  
decorations, ပန်းပန်သည်။

——ဆင်, *v.* same ; to be in charge of a royal order, in favor  
of one's self.

ပန့် 2, *v.* to ask leave respectfully, to beg, petition, ဆွင့်တောင်း  
သည့်, ဆွင့်ပန်သည်,—*comp.* ငိုင်း

——ကြား, *v.* same, (most common.)

——တွာ, *v.* to petition, pray,—of various applications.

——နက်, *v.* same, *see also* သွာပန်နက်။

ပနက်, *n.* a short stake driven in the ground, to mark the site  
of a building ; a peg used to secure any thing stretch-  
ed out or apart.

——ထိုင်, —သဲ, *n.* same.

ပနံဇာ, *v.* to be on friendly terms, သင့်သည့်, ထင့်တင့်သည့်။

ပနာရသပ, (Pali) *a.* the fifteenth, ဆယ့်ငါးရက်မြောက်။

ပနိထုံး, *see* ပတ်လုံး။

ပနိဝါဠာ, Cox's bazar, a trading place below Chittagong.

ပန်း 1, *n.* a flower, blossom, ဆွင့်, ပန်းပွင့် ; a leaf or twig used  
as a decoration ; *sometimes used expletively*, in composi-  
tion with other words, ကွမ်းပန်း, ဆွမ်းပန်း, &c. ; *an ab-*  
*breviation of* ဆုပန်း, the safflower, *a. g.* ပန်းခုဆိုး, a red  
waistcloth.

——ဦးရင်, *n.* an honorary chaplet, bays.

——ကလပ်, *see* ကလပ်။

- ကုံး, *n.* a garland, wreath of flowers.
- ခက်, *n.* a branch of leaves and flowers.
- ပုံ, *n.* a stand for flowers.
- ခိုင်, *n.* a branch of leaves and flowers ; a bouquet, nosegay, posy, &c. ; *v.* to make a bouquet, &c.
- ချီ, *pron.* ပချီ, *n.* a painter, limner.
- ချီရေး, *v.* to paint, limn.
- ခြံ, *n.* a flower garden.
- နီ, *n.* red paper.
- စည်းကြိုး *n.* the red string with which a girl's hair is tied.
- ပုံ, *a.* variegated with flowers, e.g. ပန်းပွင့်ပန်း
- စုံဆီ, *n.* perfumed oil, the essence of various flowers.
- ခိုင်, *n.* a suspended bunch of flowers.
- ဆိုး, *v.* to dye red.
- ဆိုးသမား, *n.* one that dyes red.
- ဆွဲ, *n.* artificial flowers suspended for ornament.
- တည့်, *pron.* တည့်, *n.* a brazier or coppersmith.
- တိမ်း, *pron.* တိမ်း, *n.* a gold or silver-smith.
- တုံး, —တုံးတိုင်, —တုံးတိုင်တိုင်, *n.* a pole surmounted with a bunch of grass or leaves, and set up by some authority.
- တောင်းတည်, *n.* ornamental hangings, fringes, &c. တောင်းတည်
- တည်, *n.* red cloth.
- ထု, *v.* see ပန်းပြောက်ထု
- ထိုး, *v.* see ပန်းပြောက်ထိုး
- ထိုးသမား, *n.* an embroiderer.
- နီ, *n.* a pale red color,—*comp.* ပန်းဝင်း
- ပင်, *n.* a flower plant or tree.
- ပု, *pron.* ပု, *n.* a carver in wood.
- ပဲ, *pron.* ပဲ, *n.* a blacksmith.

- ပေါင်း, *n.* a kind of paste made of fragrant flowers.
- ပျော့, *v.* to be enfeebled in the male genital organs.
- ပြား, *n.* the flag, a water-plant.
- ပြောင်, *n.* ornamental flower work.
- ပြောင်ထု, *v.* to carve in wood.
- ပြောင်ထိုး, *v.* to embroider.
- ပွင့်, *n.* a flower.
- ပွင့်စုတ်, *see* ပန်းရည်စုတ်
- ပွတ်, *pron.* ပွတ်, *n.* a turner.
- ပွား, *pron.* ပွား, *n.* a tuft, tassel; *hence*, ပန်းပွား, an epaulet.
- မှန်, *an expletive*, used in certain connections, e. g.  
ဥယျာဉ်ပန်းမှန်, သနပ်ခါးပန်းမှန်
- မှိုက်ကျိုး, *n.* a pagoda slave, one who gathers up flowers and the refuse of offerings, ကွန်သီးတော်, တုရားကျွန်း
- မှိုက်စွန်း, or ပန်းစွန်း, *n.* same.
- ယွန်း, *n.* one that works in lacquer.
- ရက်, *n.* the essence or juice of flowers, ပန်းဝတ်ရက်
- ရင့်, *n.* a deep red color,—*comp.* ပန်းနု
- ရည်, *n.* the juice of flowers; liquor in which the safflower (သုပန်း,) has been steeped, producing a deep red color, (ပန်းရင့်,) or a pale red, violet, (ပန်းနု)
- ရည်ဆွေခက်, *n.* a balass ruby.
- ရည်စုတ်, *n.* the humming bird and other sun-birds.
- ရန်, *pron.* ခရန်, *n.* a mason, ပရန်သမား
- ရောင်, *n.* a red color.
- ရွှင်, *v.* to be possessed of active virility.
- ဝတ်ရက်, *see* ပန်းရက်
- ထည်, *n.* a florist.
- ဆေး, *v.* to lose the principle of active virility.

ပန်း 2, *v.* to be tired, fatigued, harassed in body or mind,

ပင်ပန်းသည့်,—more than ဗာ. Der. အပန်း.

——နာ, *n.* the asthma.

——ဗော, *v.* same as ပန်း.

——ထိုက်, *v.* see ထိုက်.

ပန်း 3, *v.* to spurt, gush out.

ပန်း 4, (from ပတ်, to encircle,) *v.* to go round the end (of a thing,) as the end of a mountain or a shoal. Der. ခါးပန်း.

ပန်းစုတ်, see ပတ္တုတ်.

ပန်းတနင်္ဂ, *n.* Pantanau, the principal town between Rangoon and Bassein.

ပန်းယ, *n.* Panyah, a city southwest of Ava, occasionally, in former reigns, the seat of government.

ပတ်, *v.* to be a crevice, to chap, crack open,—less than ခက်.

Der. အပတ်.

——ကြာ, *n.* a crack, crevice, cleft.

ပမာ, *an abbreviation of* ဥပမာ.

——ပရုဉ်း, *an abbreviation of* ဥပမာ, ဥပရုဉ်း.

ပမာဏ, (Pali,) *n.* measurement, size, ဆိုင်းအထွာ, ဆိုင်းအရည်.

——မြ်, *v.* to make account of, regard, ဆုထားသည့်.

ပယ် 1, see အပယ် 2.

——နယ်, *n.* see နယ်.

ပယ် 2, *v.* to put aside or away, to reject,—*comp.* ဗယ် ; *n.* tare or tret, ပိုထွက်၊ ချင်းထွက်ပယ်သမျှ.

——ရှက်, see the parts.

——ရှင်း, *v.* to clear away, ဆုတ်သင်သည့်.

——ရှား, *v.* same as ပယ်.

ပယင်း, *n.* amber.

ပယတ္တ, (Pali,) *n.* indefatigable diligence, one of the six glories of a Boodh,—see under ဘုန်းတော်မြောက်ပါး.



ပထဝီယတာ, (from ပထဝီတာ, *obsolete*,) *adv.* in a confused, disorderly manner, ထင်ရှားကလွာ, ပရိပဿနာ

ပထဝီယတိတာ, *adv.* same,—applicable to language.

—ဗြော, *v.* to babble.

ပထဝီယ, (Pali,) *n.* possession by some kind of evil spirit,—*see* under ဓာတုဗျူဟာ

ပရုတ်ပရုတ်, (from ပျက်, and ခုတ်,) *adv.* in the way of joking, with too much freedom and familiarity.

ပရုတ်, *n.* a cricket; a bolt to fasten a door, at the top or the bottom.

ပရုတ္တေဝါ, *see* ဓမ္မဗျူဟာ

ပရုတ်, *n.* caulking stuff.

—သမာဓ, *n.* a caulker.

ပရုတ် ၁, a kind of heretical priest.

ပရုတ် ၂, *n.* *see* ဝိသုဒ္ဓိ

ပရုတ်, *v.* to eat, (clerical,—*obsolete*,) နှစ်လေးသတ္တိ

ပရုတ်, (Pali ပရုတ္တ, excellent,) *n.* an excellent system of belief or worship.

—တရားစာပေ, *n.* the four principles, *vis* မိတ်, စေတသိတ်, နှစ်, နိဗ္ဗာန်

—သင်္ခါယ, *n.* a system of metaphysics, explaining the said principles, the substance of the ဘာဝိဇ္ဇာသုတ္တံ

ပရုမာဏု, (Pali ပရုမာဏု, an invisible particle, and နှစ်, a grain of dust,) *n.* the finest conceivable particle, invisible to sight.

ပရုတ်, (Pali ပရုတ်, to appropriate,) *n.* a fence forming the inclosure of a sacred place, တရားပရုတ်, စေတီပရုတ်

ပရုတ်, (Pali,) *n.* the profit of others,—*comp.* အတ္တသိတ်

ပရုတ်, *n.* *see* next.

ပရိက္ခရာ, (Pali,) *n.* an implement, utensil, article of furniture, appendage, &c. ပရိဘောဂ, အသုံးအဆောင်; hence, အိမ်ထောင်

ပရိက္ခရာ, articles used in families, household furniture;  
ပရိက္ခရာဒ္ဒဟိ, the eight utensils of a priest.

ပရိစ္ဆေဒ, (Pali) *n.* distinction, မိုင်းခြားခြင်း။

ပရိတ်, (Pali ပရိတ္တံ, ကွယ်ကာစောင့်ရှောက်ခြင်း,) *n.* a kind of prayer,  
used as a preservative from evil.

—ဇြည်, *n.* charmed thread.

—ပန်း, *n.* charmed flowers.

—မွန်း, *v.* to pronounce a benediction after reciting the  
said prayers.

—ဓေ, *n.* charmed or holy water.

—ရွတ်, *v.* to repeat the said prayers.

ပရိနိဗ္ဗာန်, *n.* see နိဗ္ဗာန်။

ပရိဘောဂ, *n.* see ပရိက္ခရာ။

ပရိယတ်, (Pali ပရိယတ္တံ) *n.* learning, study, application to books,  
သင်ခြင်း။

ပရိယာယ်, (Pali ပရိယာယော) *n.* a means, expedient, device,  
ဥပါယ်, ငေ့ဝှံ; an artifice, ဟာယာ။

ပရိယာယ်, (Pali ပရိယာ) *n.* an assembly convened for religious  
instruction and worship, a religious audience.

ပရုတ်, *n.* camphor.

—ဆီ, *n.* camphorated oil.

ပရုတ်ပရက်, (from မှတ်ရက်,) *adv.* in a flurry.

ပရောဟိတ်, (Pali ပရောဟိတ,) *n.* a Brahmin invested with certain  
sacerdotal functions.

ပရောပရည်, see ပရက်ပရယ်။

ပစ္စင်္က, *n.* an ant.

—ဖို့, *n.* the nest of earth made by ants on the side of a  
tree or post.

—ကြောင်း, *n.* the diagonal ribs in twilled cloth,—see သဲလုံး  
ကြောင်း။

——မိတ်, *n.* an ant, (most common.)

——ပျံ, *n.* a winged species.

ပယင်း, *n.* a bottle.

ပယာ, *pron.* ပယာ, (Pali ပယာယော,) *a.* or *adv.* open, naked, bare, ဟင်းယင်း; vacant, empty.

ပယိ, *v.* to be false, deceitful, ဆန်းပြားသည့်; *in a child*, to put on the airs of wisdom, beyond its years, ရက်ရာငယ်သည့်။

——မိုး, *n.* a flattering, deceitful fellow, တာတာမိုး။

——ပယာ, —မီးပယာဇာ, *adv.* from above.

ပယုတ်တုတ်, *n.* a kind of small drum.

ပယုန်း, *n.* a kind of small basket, with a handle, used in catching fish,—one kind of ပုံး။

ပယု, *n.* a white ant in the winged state.

——တံ, *n.* *see* ပယုတ်။

ပယကတိ, *n.* a kind of handkerchief, silk or cotton, marked with large checks.

ပယေတင်, or ပယေတင်, *adv.* backwards and forwards, interchangeably, ဆပြန်ဆလှန်။

ပယိုင်း, *n.* a large basket, used in catching fish and carrying burdens.

ပယွင်, *pron.* ပယင်, (Pali ပယွင်ဂေါ,) *n.* an elevated seat; *hence*, ရာဇပယွင်, a throne, တရားတောပယွင်, a pulpit, သင်ဝတ်ပယွင်, a pedestal on which offerings are presented before a pagoda; the short piece of writing on the two first and two last pages of a palm leaf book, ပယွင်တို။

——ခံ, —ထိုးခံ, *v.* to construct the page in the said way.

——ပေါက်, *n.* the holes through which the pins or strings of a palm-leaf book pass, in order to keep the leaves in order.

ပဝတ္တိ, (Pali,) *n.* being, ဖြစ်ခြင်း; the state of coming after or

being substituted for another, not real and permanent, only temporary ; not genuine, spurious, counterfeit,—opposed to ခေတိ။

ပဝဏ်, *pron.* ပဝဏ်, *n.* the cuttle fish.

ပဝါ, *n.* a handkerchief, towel.

ပဝါရဏာ, (*Pali*.) *n.* confession of priests to one another, ဂုဏ်  
ထိုက်တောင်းပန်ခြင်း။

ပဝေသနီ, *n.* ancient time.

ပသာဓ, (*Pali*.) *n.* the making visible, sensible, ထင်ရှားစေခြင်း။

—ဓူဝံ, *n.* matter which perceives, that is, an organ of sense,

—*comp.* ဝိသယဓူဝံ။

မဏိ, *n.* a Mahometan, Mussulman, Moorman.

ပထဝီဝဓဏိ, *pron.* ပသာဝဓဏိ, (*Pali* ပသာဝ, urine, and ဝေဂ္ဂ, an  
aperture,) *n.* the external aperture of the urethra.

ပထဝာသ, (*Pali*.) *n.* breath inspired, ဝင်သက်, —*comp.* ခေယာသ

ပတ္တု, *n.* a Malay.

ပဏနိ, (*Pali* ပဟာနော,) *n.* a putting away, ပယ်ခြင်း။

—သုံးပါး, *n.* the three kinds of putting away sin, *viz.* တစ်  
ပဟနိ, putting it away for a moment, ဝိညုတ္တပဟနိ, putting  
it away for a considerable period, သရဋ္ဌပဟနိ, putting  
it away entirely and forever.

ပံဆုက္ခ, (*Pali* ပံဆု, dirt, and ခုခေဿ, a kind,) *n.* food or clothing  
thrown away, for any person to take ; the flesh of dead  
animals, particularly fowls.

ပံ, *v.* to help, aid, assist,—not used singly. Der. ဆံ, ကံ,  
ဆောင်ပံ, ဆောင်ပံ။

—မိုး, *v.* to make presents in order to bribe the affections  
of another,—generally one of the other sex.

ဝါ 1, *v.* to be with, come or go with, accompany.

—ဓျ, *v.* to lose property, influence, power, &c.

———, *v.* see the parts.

———, *v.* see the parts ; to be comprised in a writing.

———, *v.* to be contained in or involved in.

ဝါ ၂, *verb.* affix, euphonic.

ဝါဂ္ဂ, (Pali ဝါဂ္ဂ,) *n.* an original text or reading.

———, *n.* a line of an original text.

———, *n.* the whole collectively.

ဝါဒ, (Pali ဝါဒ,) *n.* a pad, a measure of time equal to sixteen  
beezanas, (ဝိနာယ)

ဝါဒ, (Pali,) *n.* a foot, ငြိ ; a poetical foot, ဝုဒ္ဓိ

ဝါဒေသ, (Pali ဝါဒ, the foot,) *n.* the cause of a certain class of  
diseases,—so called, because supposed to ascend from  
the feet.

———, *v.* to ascend from the feet, that is, to be subject  
to the said diseases.

ဝါပ, (Pali,) *n.* demerit, မကောင်းမှု

ဝါရမ္မိ, (Pali,) *n.* an accomplishment or virtue, ဗြဟ္မဒုတိယ

———, *n.* the ten cardinal virtues, viz. ခါး, သီလ, နိဗ္ဗာန်,  
ပညာ, မိမိယ, သမ္မိ, သမ္မာ, အဓိဋ္ဌာန, မေတ္တာ, ဥပေက္ခာ

ဝါရသီ, *n.* a Parsee.

ဝါရာဇိက, (Pali,) *n.* an unpardonable sin committed by a priest.

ဝါယလီ, (Beng. and Eng.,) *n.* a palanquin.

———, *n.* an open palanquin, a tonjon.

ဝါယလီ, *n.* green vitriol, copperas, sulphate of iron, ဒုတ္တံသီ

ဝါဒိနိတိဓာ, *n.* an offering made to the guardian nat of a town  
or village.

ဝါဂ္ဂ, (Pali,) *n.* an original word or language, opposed to the  
vernacular ; the Magada language, the dialect of the  
Sanskrit in which the Buddhist scriptures were written,  
မဂ္ဂဝါဂ္ဂ

ဝါး ၁, *n.* a cheek, side of the face.

——မို, *n.* the protuberance of the cheek.

——မို, *n.* a fat cheek, ဝါးရိုး

——ကန်, *n.* the thwart of a boat, ငွေကန်, ကန်ထောက်

——ကပ်, *n.* a piece of timber fastened to the side of a post, instead of being placed on the top, with a mortise and tenon.

——ကဘ, *n.* a guard for the cheeks.

——ကဘားကဘ, *n.* same.

——ကွတ်, *v.* to tattoo a circle on the cheeks; *n.* a person thus tattooed, an outlawed executioner.

——ဥတ်, *n.* a kind of bridle used in tethering an animal.

——မြိတ်, *n.* the end of the lower jaw.

——မြိတ်မြိတ်, *n.* the lower jaw.

——ဝနားစ, *n.* the contour of the side of a horse's head.

——စို, *n.* the protuberance of a fat cheek, ဝါးရိုး

——စေ့, *n.* the parotid gland.

——စေ့ရောင်, *v.* to have the mumps.

——စောင်, *n.* the inside of the cheek.

——ပုတ်, *v.* to hew the sides of a piece of timber.

——ပေါက်, *n.* a dimple.

——ဂွဉ်း, *n.* the loose flesh of a cheek hanging down; the gills of a fish; the hood of a cobra capella; the ridges of the stock of a tree, descending into the roots.

——ထိုးနားထိုး, *n.* the fine paid by a woman, convicted of cohabiting with another woman's husband.

——ရိုး, *n.* the hair of the cheek, the whiskers.

——ရိုင်း, *n.* same.

——ရဲခင်း, *v.* to tattoo the face, in the manner of the Kyeen women.

- ရှိုး, *n.* the cheek bone ; the upper jaw.
- လိမ်း, *v.* to caress, fondle, ဝါးလူးသည်။
- လိမ်းဝက်, *adv.* subtilly, craftily.
- လုပ်, (from လုပ်, to feed one's self,) *n.* the cheek stuffed out with food, e. g. ဝါးလုပ်ဖြည့်အောင်စားသည်။
- လုပ်ဝါးထောင်း, *adv.* with the mouth stuffed with food.
- လုပ်သံ, *n.* the tone of voice when the mouth is stuffed with food.
- လူး, *v.* to caress, fondle, ဝါးလိမ်းသည်။
- လူးနားလူး, —လူးပါးထီး, *adv.* from above.
- လျှက်နားလျှက်, *adv.* same, (as a dog.)
- သတ်ပေါက်, *v.* to have the corners of the mouth split open, in consequence of some disease.
- သွတ်, *n.* the lower part of the cheek.
- သွတ်ရှိုး, *v.* see ဝါးချိတ်မိုး။
- ထက်, *pron.* ဗဟက်, *n.* the gills of fish.
- ဝါး 2, *v.* to send (by the hand of some person.)
- ထိုက်, *v.* same, (most common,)—*comp.* ဝေးထိုက်။
- ဝါး 3, *v.* to be thin, not thick, မထူ ; to be wide apart, set thinly, not close, ကြီးသည်, မမိပ်, မထူ ; to be sparse, နည်းသည်,—seldom used singly, ဝါးလူးသည် ; to be scarce, ရှားသည်,—not used singly, ခေါင်းပါးသည့်။
- ချပ်, *v.* to be thin and flat,—used adverbially, e. g. ဝါးဝါးချပ်ချပ်။
- ရား, see ဝါးလူး။
- ထူ, *v.* to be flimsy ; to be slender, delicately formed,—used adverbially, လှပါးသည်။
- ထွား, *v.* see ဝါး, 2d and 3d def.
- ထွာ, *v.* see the parts.
- ဝါး 4, *v.* to go to leeward ; to go aside, out of the direct way,

move in an oblique direction, ပါးသွားသည်. Der. တိမ်းပါး, and ထိမ်းပါး

ဒီ, *v.* to be pressed, flattened, crushed. Der. ဒီ.

——— နှပ်, —ဖြား, *v.* see the parts, —mostly used adverbially.

——— မိမိမိ, *adv.* from above, snugly, in small compass.

ဒီဝ်, *n.* a kind of tree.

——— ဖူး, *n.* an elliptical ခမိကာ, —*comp.* ဟင်းရင်းဖူး

ဒီဂူကတ်, (Pali ဒီဂူကာ, a basket,) *n.* the Buddhist scriptures.

——— သုံးပုံ, *n.* the three grand divisions of the Buddhist scriptures, viz. သုတ္တန်, ပိနည်း, and ဘာဝိသု.

ဒီဣာကတ်, *n.* rice daily received by priests, ဒီဣာကတ်သွင်း

ဒီဝ် 1, *n.* cotton cloth.

——— ဖုတ်, *n.* a bale of cotton cloth.

ဒီဝ် 2, *n.* mucus from the intestines.

——— ကိုက်, *v.* to have a dysenteric affection of the bowels.

ဒီဝ် 3, *v.* to shut, shut up ; to close, stop up, သို့သည် ; (intrans.) to be shut, closed, &c.

——— တုံး, *pron.* ဒီဝ်တုံး, *n.* a grossly ignorant man, a know-nothing, ယုဒိက်ကြီး

——— ပင်, *v.* to hinder, obstruct, prevent, သီးတားသည်

——— သားထိုး, *v.* to darn.

ဒီတာ, (Pali,) *n.* a father, ဆခ

ဒီတာနီ, sometimes ဖြတာနီ, (Pali ဒီတာနီ,) *n.* a canopy, any thing stretched overhead, မျက်နှာကြက်

ဒီထီ, (Pali,) *n.* joy, ဝမ်းမြောက်ခြင်း

ဒီတုန်း, *n.* a species of humble bee.

——— ဒီဝ်, *n.* a bamboo band around a bamboo house, (*comp.* သီးဝန်း,) or the eaves of a roof.

——— ဖွဲဝဲ, *adv.* hither and thither, as the bee flies.

ဒီတာဝ်, *n.* a species of pterocarpus.



ပိတ်ချင်း, *n.* the cubeb, piper cubeba.

ပိတ်တော, *v.* to die, come to an end, be destroyed,—colloquial among children, and theatrical.

ပိတ်ပေါင်း, *n.* a close thick wood, ပိတ်ပေါင်း.

ပိတ်ဖာနီ, *n.* see ပိတ်ဖာနီ.

ပိတ်သည်းပိတ်နည်း, *adv.* grudgingly, လေးနည်းလည်းနည်း.

ပိနီ, *v.* to be lean, thin, ကြိုသည့်, မဝ.

——ကပ်, *v.* to be very lean, so that the skin *sticks* to the bones.

——ကြို, *v.* see ပိနီ.

——ချိုး, *v.* see ချိုး.

——မြှောက်, *v.* see the parts.

——ညောင်, —ငါး, *v.* see ပိနီ.

——ထိုး, *v.* see the parts.

——သွား, *v.* to grow thin ; to collapse.

ပိနီညောင်, *n.* the king fisher.

ပိနီ 1, *n.* a kind of potatoe plant.

——ဥ, —ခေါင်း, *n.* the bulbous root of the above.

——ချဉ်, —ပတ္တင်ဆင့်, —ပိထော, —မထောင်ရာ, —ခိုင်း, and အမင်းစားပိနီ, *n.* varieties of the above,—the root [of most] not esculent.

——ထည့်, *n.* the most common, a valuable kind,—the root esculent.

ပိနီ 2, *v.* to be compacted in one mass ; to be close, continuous, without an opening or interstice, တပိနီတည်းဖြစ်သည့်.

ပိနီကော, *frequently written* ပြန့်ကော, *n.* a flat bottomed boat, with sides constructed of timbers placed lengthwise,—*comp.* နှစ်ထပ်.

ပိနီနဲ, or ပိနီ, *n.* the jack tree, tajaca, actocarpus integrifolia.

——တိုင်, *n.* the central pillar of a pagoda.

ပိနီ 1, *v.* to be indented, slightly concave. Der. အပိနီ.

မိန့် 2, *verb. affix*, compounded of မေ, and မိန့်, *which see*.

မိသုတတိဇာ, *pron.* မိသုတတိဇာ, (Pali,) *n.* language calculated to provoke a quarrel, ချောငြိစေသောစကား

မိဿာ, *n.* a peiktha or viss, a weight equal to one hundred kyats, <sup>115</sup>or ticals, (ဆကုဇ်,) or  $3\frac{65}{100}$  pounds, *avoirdupois*.

မိဿုကာ, *pron.* မိတ္တကာ, (Pali,) *n.* a master workman, chief artist, architect.

မိဿာ, *adv.* (not) at all, ဆလျှင်း, မီးမီး, (colloquial.)

မိဿာ, *n.* a kind of tortoise ; a covering for the head and back, made of woven work, and used to shed the rain, မိဿာမိုင်းကာ ; a ship's log.

—မိန့်, *n.* the rule of a carpenter's plummet.

မိလုံး, *n.* a species of thrush.

မီးမီး, *adv.* (not) at all, ဆလျှင်း, မိဿာ, (colloquial.)

ပု 1, *an abbreviation of* ပုဗ္ဗမိဝိသညာဏ, (Pali,) wisdom which is able to discern the past, —*comp.* မိ, and သာ.

ပု 2, *v.* to be dwarfish, disproportionately short in stature, in comparison with persons or things of the same species.

—ကွ, —တို, —တို, *v.* *see* the parts.

—ထူကွေးလွေး, *adv.* with many little children or creatures.

ပုဏနံ, *pron.* ပုဏနံ, *n.* a glazed earthen dish, bowl, &c.

—ပြား, *n.* a glazed dish, plate, saucer, &c.

—လုံး, *n.* a glazed bowl, cup, &c.

—လှာ, *n.* a long or oval dish.

ပုဂံမြို့, or ပေါက္ကံမြို့, *n.* Pagan, the principal city between Prome and Ava, the seat of supreme government, for many centuries, prior to the establishment of Ava, (ခင်းစင်)

ပုခက်, *pron.* ပုခက်, *n.* a swinging cradle ; *hence*, လှုပ်ပုခက်, an English cradle.

ပုဂ္ဂိုလ်, (Pali ပုဂ္ဂလ,) *n.* a rational being, သတ္တဝါ ; a Buddhist

priest, who has the control of a kyoung or monastery,  
an abbot, ကျောင်းဆရာရှိလ် ; an unmarried man devoted to  
the instruction of others, လူပုဂ္ဂိုလ်

ပုခင်း, *pron.* ပခင်း, *n.* a kind of locust, devil's needle.

—တိုး, *n.* a kind of bird.

ပုစ္ဆာ, (Pali,) *n.* a question, အမေး

ပုစွန်, *pron.* ပုစွန်, *n.* all fish of the cancer genus, including  
crabs, lobsters, shrimps, &c. ; *hence*, လယ်ပုစွန်, a fresh  
water crab, လယ်ပုစွန်, and *hence*, ရွှေပုစွန်, and ငွေပုစွန်,  
kinds of gold and silver lace.

—ကျော့, *n.* a large species of shrimp.

—[ပုစွန်, *n.* pickled shrimp.]

—မိတ်, *n.* a shrimp—smallest kind—most common.

—တုတ်, *n.* a prawn or a lobster.

—တိုး, *n.* a crab, ဂနန်း

ပုဆိပ်, *n.* a knee, ခူးဆပ်,—but used in the next only.

—ချီ, —တုတ်, *v.* to kneel flat, sitting on the legs,—*comp.*  
ခူးဆပ်

ပုဆိန်, *pron.* ပေါက်ဆိန်, *n.* an ax.

ပုဆိုး, *pron.* ပဆိုး, *n.* a waist cloth, the garment worn by Bur-  
man men around the waist.

—ကြမ်း, *n.* the inner coat of the stomach or maw,—*comp.*  
ဆောင်းဆပ်

—ခြမ်း, (from ခြမ်း, to divide,) *n.* a part of a waist cloth,  
an old piece of cloth.

—ဆင်နာ, *n.* a waist cloth, regarded as an ornamental  
article of wearing apparel.

ပုတ္တ, (Pali,) *n.* merit, ကုသိုလ်, ကောင်းမှု

ပုတ္တမိတ်, *pron.* ပုတ္တမိတ်, (Pali ပုတ္တမိကာ,) *n.* a kind of water  
lily, ကြာပုတ္တမိတ်

ပုဏ္ဏား, (Pali,) *n.* a Brahmin.

ပုဏ္ဏားမ, ပုဏ္ဏား, ပုဏ္ဏားမ, *n.* a Brahminess.

ပုတ် 1, *n.* a large wicker basket, four cornered at the bottom and round at the top,—*comp.* ပုတ်

ပုတ် 2, *v.* to slap, rap; to strike, beat,—generally implying with the hand,—*comp.* ပုတ်

—ဝတ်, *v.* see the parts.

ပုတတ်, *pron.* ပုတ်, *n.* a kind of lizard or chamelion, which burrows in the ground.

ပုတီး, *pron.* ပုတီး, *n.* a bead or a string of beads.

ပုတ်ပြတ်, *adv.* all together, by the job; in the lump, without counting or specifying,—*comp.* ပုတ်ပြတ်

ပုတ်သင်, *n.* a kind of chamelion.

—ပြောင်, *n.* a diminutive species.

—ပျံ, *n.* the flying species, draco lineatus.

ပုဗ္ဗဇ္ဈိ, (Pali ပုဗ္ဗဇ္ဈိ,) *n.* one who has not attained the state of an areeyah, (အရိယာ)

ပုဗ္ဗိ, *pron.* ပုဗ္ဗိ, *n.* a hollow pagoda,—*comp.* ပုဗ္ဗိ

ပုဒ်, see ပုဒ်

—(ပုဒ်), —မ, *n.* a paragraph.

—ပုံ, *n.* a couplet.

ပုဒ်, *v.* (obsolete.) Der. ပုဒ်, and next.

—ကန်, (from ကန်, to kick,) *v.* to rebel.

—စား, *v.* same.

ပုဒ်, *v.* to conceal one's self, hide, (intrans.)

—(ပုဒ်), for ပုဒ်, *v.* to devise in secret.

—ပွတ်, —ရှောင်, *v.* see the parts.

—တင်းကစား, *v.* to play at hide and seek.

—တင်ပုဒ်ကစား, *v.* to play at blind man's buff.

ပုဒ်းသဝ, ပုဒ်းသဝ, (Pali ပုဒ်သဝ, a male, and သဝ, the pri-

vate parts,) *n.* the male private parts, ပုတ္တိ, ယောကျ်ား  
ဆက်ခတ်။

ပုတ် 1, *v.* to be putrid, rotten ; to be spoilt in making ; to be  
discreditable in report, ဆိတ်သံသယ။

——ပတ်, *v.* same, 1st def.

——ညီ, *see* the parts.

ပုတ် 2, *v.* to be dark, gloomy in appearance, *e. g.* မှက်နှာပုတ်  
သည့်, တိမ်ဝပ်။

ပုဂ္ဂ, (Pali,) *n.* the past, ဝှား, ဆက်ခတ်။

——ကပ္ပ, *n.* past deeds.

——မှီခိုက်, *n.* by figure, a sign of something future, an omen,  
prognostic, portent.

ပုရပိုက်, *pron.* ပရပိုက်, *n.* a flat thin substance, whether of  
paper, cloth or metal, folded backwards and forwards,  
used to write on.

ပုရိသလိင်, *see* ပုတ္တိ။

ပုလဲ, *n.* a pearl.

——ပု, *n.* same.

ပုလွေ, *see* ပုလွေ။

ပုတ္တိ, (Pali ပုပ္ပိဿ, a male, and လိင်, the private parts,) *n.*  
the male private parts ; the masculine gender.

ပုသိန်မြို့, *pron.* ပသိန်မြို့, *n.* Bassein, the second sea port in Bur-  
mah, after Rangoon, situated on the western outlet of  
the Irrawaddy, one hundred miles from the sea.

ပုံ 1, *n.* shape, form, သဏ္ဌာန် ; a mold, model ; a printer's  
type ; a pattern, example, ပုံသင်္ကေတ ; a rule, နည်း, ဥပ  
ဓမ္မ ; a figure, similitude, comparison, ဥပမာ။

——ကတ်, *v.* to use a figure of speech.

——ကိုင်, *v.* to make preparation to do (something,) လုပ်ငန်း  
စီစဉ်သည့်။

——မှိုင်း, *v.* to liken, compare.

—စကား, *n.* a proverb, sentiment conveyed in figurative language; [a story, unwritten tale,—*comp.* ဓလ္လာစာ]

—စကားပြော, *v.* to tell stories.]

—စံ, *n.* a pattern, precedent, way, manner, ပုံသင်္ကေတ, ထုံးနည်း။

—ဆောင်, —တင်, *v.* see ပုံတင်။

—ပန်း, *n.* form; appearance; a model.

—ပြ, *v.* to show by figure.

—ပြင်, *n.* see ပုံ, 1st, 4th and 5th def.

—ပြု, *v.* to follow as an example, ပုံပြုနိုင်သည်။

—ခမ်း, —လူ, *v.* to take the form, shape, &c. from observation; see also ပုံပြုသည်။

—လုပ်, *v.* to form, fashion.

—သင်္ကေတ, *n.* a pattern, example, precedent.

—သဏ္ဌာန်, *n.* shape, form.

—သေ, *v.* to be definite, settled, သေချာသည်; *a.* definite, settled, သေချာသော; certain, ခဏ္ဍ။

—သွင်, *n.* form, appearance.

ဝို 2, *v.* to heap up, collect in a heap, amass. Der. ဆုံ။

—စု, *v.* see the parts.

ပုံတောင်း, *n.* the box of a wheel, in which the axletree turns.

—စိပ်, *n.* the nave of a European wheel.

ပုံပါသက, (from ဆုံ, and မိလိပါ,) *a.* or *adv.* given or done by the joint efforts of many; belonging to the public, open to the common use of all,—*comp.* သမိက။

ပုံ, *v.* to plump up, swell up into a heap, ဝန်းသည်။

—ပုံကြွ, *v.* same, (most common.)

—ထုံ, see the parts,—used adverbially.

ဝိုး, *n.* a kind of basket, cylindrical in shape, and smeared with some gum. Der. နောက်ထွပ်ဝိုး, မီးဝိုး, ဇေဝိုး, သံကြိုး။

ပိုးရည်, *n.* *see* ပဒိုးရည်

ပူ 1, *n.* a round basket with a cover.

ပူ 2, *v.* to bulge in the middle, ဆလယ်ပောက်၍တဖက်တချက်ထွေးသည့်။

——ကယ်ကယ်, *adv.* with a swollen belly, as a diseased child.

ပူ 3, *v.* to be hot,—more than ငွေ; to be troubled in body or mind, distressed, harassed.

——ဓာ, *v.* to tease, importune, annoy by importunity.

——ဆာ, *v.* to feel hot, uncomfortable in the stomach or bowels.

——ဆွေ, *v.* to be in distress from continued grief.

——ဝင်, —ဝပ်, (most common,) *v.* to be troubled, distressed.

——ပူငောငော, *adv.* hastily while the food is hot.

——ပြင်း, *v.* to be very hot, as the sun or fire. Der. ဆပူဆပြင်း

——ထောင်, *v.* *see* the parts.

ပူဇော်, (Pali ပုဇ္ဈာ,) *v.* to make an offering in token of homage or worship; to buy (a sacred thing.)

——ထကာ, —ထကာရ, *n.* a religious offering.

ပူပူ, *adv.* tootingly.

——မှုတ်, *v.* to toot.

ပူး 1, *n.* a Guinea pig.

ပူး 2, *v.* to join, unite, put together,—less than ဓဝီ; to possess, as a spirit or witch, ဆဝရှိသည်။

——ကဝီ, —ဓဝီ, —တူး, —ပေါင်း, —ရှက်, *v.* *see* the parts.

ပေ 1, *n.* the palmira tree or leaf; hence, စာပေ, writings, books; ရွှေပေ, ရွှေပေတ္တာ, a thin gold plate for inscription.

——ဓာ, *n.* writing on palm leaf.

ပေ 2, *n.* an anvil.

ပေ 3, *v.* to have the edge or point turned, လိပ်သည်; to turn

back (one's ears) as a horse, (နားရွက်ကို) ပေသည့် ; to be dull, blunted in feelings, ပေနေသည့်။

—ဈေး, *v.* to be dull, as the eyes.

ပေ 4, *v.* to be dirty, filthy, တေသည့် ; to be vile, ဆိုးညွှန်သည့်။

ပေ 5, *verb. affix, euphonic.*

ပေတာဝာ, *adv.* entirely,—chiefly used in connection with words of rejection, renunciation, &c., e. g. ပေလာယကန်သည့်, or —ပယ်သည့်။

ပေး, *v.* to give, ကမ်းသည့် ; to present for acceptance, to offer.

—ကမ်း, *v.* same.

—စား, *v.* to give in marriage,—*comp.* ထိမ်းမြား။

—လိုက်, *v.* to send (a thing,)—*comp.* ပါးလိုက်။

ပဲ့ 1, *n.* the stern of a boat or ship ; *v.* to steer.

—ကိုင်း, *v.* same.

—ရိုက်, *n.* the oarsman that sits next the steersman.

—စင်, *n.* a frame for the steersman.

—တက်, *n.* an oar used to steer with.

—တင်ထိုး, *v.* to propel a boat, by pushing against the ground, with a long oar from the stern.

—တုံး, *n.* the block of timber which forms the stern of a Burmese boat.

—တောင်, *n.* the seat occupied by a ပဲ့ရိုက်။

—ရင်း, *n.* the steersman of a government boat ; [any steersman,]—*comp.* တက်ခေါင်း။

—ရှင်, *v.* to direct, guide, instruct, သွန်သင်သည့် ; to discipline, correct, ဆွေသည့်။

ပဲ့ 2, *v.* to be broken off, as a small piece from a larger ; to be broken by the hand, as bread ; to crumble, (*intrans.*)

—ဖွဲ, *v.* same.

ပဲ့တင်, *n.* an echo,—not used singly.



—ခတ်, —ထပ်, *v.* to echo.

—တီး, —မိုက်, *v.* same, (less frequent.)

—သံ, *n.* an echo.

ပဲ 1, *n.* a pai, a weight equal to six or eight seeds of the  
abrus precatorius, (ပုင်ဇွေး)

ပဲ 2, *n.* a leguminous plant, one that bears seed in a pod,  
of which there are many varieties, as ကုထားပဲ, gram,  
—ကြီး, —ဇွေးသီး, —မြောက်, —ညှော်, dhal, —စာဥ, စား  
တော်ပဲ, —စောင်လျား, —တလက်, —ထိ, —တောင့်ပြား, —  
တောင့်ရှည်, —နံ့သာ, —နောက်, ခွဲပဲ, —မိတ်, —ပုဂံ, —ပု,  
—မင်းစားယောင်, —ရင်း, —သက်ညှီး, —လိပ်ပြာ, —ထွန်း

—ဇွေး, *n.* a bitch that litters in the bean season.

—စေ့, —ထန်, *n.* the seed of pulse, peas, beans, &c.

—စုန်းကြီး, or —စုန်းမြီး, *n.* [boiled beans, peas, &c. which  
remain hard and uncooked after the rest is done.]

—တောင့်, *n.* the pod, ပဲသီးတောင့်

—သီး, *n.* the pod and contents.

ပဲလျှော်, *see* ပာဂျီး, Pegu.

ပဲကျပ်, *n.* Pekin, the capital of China.

ပဲလှော်, *n.* a short handled adx.

ပဲလှော်, *n.* a kind of bird.

ပဲထဝါ, *n.* a mask, မျက်နှာဝံး

ပေါ, *v.* to be plentiful, not scarce, ပဉ္စား

—ရှား, *v.* to be much, many, abundant.

—ရင်း, —ရယ်, (infrequent,) *v.* same.

ပေါက် 1, *v.* to pierce or be pierced, penetrated, perforated,  
have a hole made into or through; to go off accidental-  
ly, as a gun; to come out, appear, as from a hole, ထွက်  
သည်; to sprout, come up, as a plant; to arrive, ရောက်  
သည်; to ferment, (intrans.) *Der.* ပေါက်, and စောက်,

—ကွဲ, *v.* to burst, (*intrans.*)

—ဆပ်ပြာ, *see under* ဆပ်ပြာ.

—ပေါက်, —ပေါက်ပွင့်, *n.* parched rice; [*hence* ပြောင်းပေါက်ပေါက်, parched corn.]

—ပြောင်, *n.* (poetical,) *see* ဆင်ပြောင်.

—ဇေ, *n.* a consanguineous relative; any relative, ဆဆွေဆမျိုး, ပေါက်ဇေဆဆွေမျိုး.

—ဋ္ဌာ, *v.* to be born, brought forth, —*comp.* ဓမ္မ.

—ထား, —ထားဟူ၍, *adv.* (speaking) without any consideration or regard to truth or the feelings of others.

—လွတ်, —လွတ်စား, *adv.* of one's own will, without check or restraint, independently, မီးလွတ်စား.

—လွတ်, —လွတ်စား, *adv.* setting free from restraint, giving liberty to follow one's own inclination.

ပေါက် 2, *v.* to strike forward and downward, with a motion similar to that used in hoeing, or in chopping wood, — less than ငတ်; to strike with the fore-feet, as a horse, to paw; to strike, as a serpent in biting, ခြေပေါက်သဉ်း.

—ကြိုး, *see* လက်ပေါက်ကြိုး.

—ဆတ်ပေါက်ဆတ်, —ဆွပေါက်ဆွ, *pron.* ဗောက်, *adv.* limpingly, as when one foot is brought down, with force and noise.

—တူး, *n.* a hoe.

—တူးပြား, or —ပြား, *n.* a broad hoe.

—တူးလုံး, or —လုံး, *n.* a pickax.

ပေါက်ကနီ, *n.* a hod.

ပေါက်ချိုက်, *pron.* ဗောက်ချိုက်, *n.* a kind of official cap, —*comp.* ခေါင်း.

ပေါက်ဆိန်, *n.* *see* ပုဆိန်.

ပေါက်စတ်, *n.* a kind of caterpillar.

ပေါင် 1, (from ဆပေါင်,) *n.* a thigh.

——— ခွန်, *n.* the groin.

——— ဂွင်း, (provincial,) *n.* the lap,—*comp.* ဂင်ဂွင်း

——— တံ, *n.* the thigh, with reference to its length, e. g.  
ပေါင်တံရှည်သည့် ထိုသည်း

——— တွင်း, *n.* the inside of the thigh.

——— မိုး, —မိုးစေ့, *n.* an induration in the groin.

——— မှို, *n.* the femur, thigh bone.

ပေါင် 2, *v.* to superadd lengthwise, attach to the side of, for the purpose of strengthening or improving, ချောင်သည်း ; to adhere to the side of, ချောင်သည်း

——— ချောင်, *v.* same.

ပေါင် 3, *v.* to pawn, mortgage. Der. ဆပေါင်း

——— နှံ, *v.* same.

——— ရှင်, *n.* a pawn or mortgage which is forfeited at a specified period.

——— ဆေ, *n.* a pawn or mortgage which may be redeemed at any time.

——— သွင်, (from ဆသွင်, appearance,) *n.* an article deposited for a short time, as a pledge.

ပေါင်မုန့်, (from ပေါင်း, to bake ?) *n.* baked bread.

ပေါင်း 1, *n.* an arched covering or roof over a boat, a carriage or a palanquin, ပေါင်းမိုး

——— ကား, *n.* a howdah, (infrequent,) ချင်းပေါင်းကား, ဆင်ပေါင်းကား

——— ကုတ်, *n.* a low arched roof, such as is used on common boats ; any arched covering of bamboos or wood.

——— ကူး, (from ကူး, to cross over,) *n.* an arch of brick or stone,—*comp.* ခုတ် ; *v.* to turn such an arch.

——— ချုတ်, *n.* an arched covering of any material,—higher

than ပေါင်းကုတ်, and implying some raised work below it.  
ပေါင်း 2, *n.* useless grass, weeds, shrubs, bushes, &c. springing  
up, in an inclosed or cultivated spot.

——ခတ်, *n.* the rubbish accumulated in cutting up the said  
weeds, bushes, &c.

——သင်, *v.* to clear away the said weeds, bushes, &c.

ပေါင်း 3, *v.* to collect and unite in one, or to be collected and  
united in one; to put on (a turban,) ခေါင်းပေါင်းပေါင်း  
သင့်; to add, နှောသင့်; to keep company, associate, ခတ်  
သင့်, ဖတ်သင့်; *n.* a sum total. Der. ဆပေါင်း.

——ဥပတ်, *pron.* ဇောင်းဥပတ်, *n.* a total, grand total.

——ထုတ်, *n.* a large turban consisting of many folds or re-  
volutions.

——ခတ်, —ခတ်, *v.* to keep company, associate.

——သင်း, *see* the parts, (infrequent.) Der. ဆပေါင်းဆသင်း.

ပေါင်း 4, *v.* to bake in an oven, or by steam; to extract vapor  
by heat, in the process of distilling.

——ခိုး, —ချောင်, *n.* a pot or vessel of any kind, with a  
perforated bottom, used in baking by steam.

——ခိုးခိုး, —ချောင်ခိုး, *n.* the head or cover of a still.

——ခိုး, *v.* to receive vapor in the head of a still; to steep  
(clothes,) in order to whiten them.

——ခိုးခိုး, *n.* the lower pot used in baking by steam.

——တင်းကုတ်, (from တင်းငါး, and ကုတ်, *which see*.) *n.* the  
hollow bamboo, in which some kinds of rice are baked.

——မိုး, *n.* an oven.

ပေါင်းကွတ်, *n.* a round summer, or longitudinal timber, sustain-  
ing a floor,—*comp.* ချက်မိုး

ပေါင်းဘိ, [*pron.* မောင်းဘိ,] *n.* pantaloons, small clothes.

———သိုင်းကြီး, *n.* braces, suspenders.

ပေါ့ပေ, *adv.* buoyantly, floatingly.

———နေ, *v.* to float.

———ပေါ်, *v.* to rise to the surface (of water.)

———ရှော, *v.* to float down (with a tide or current.)

ပေါ့ 1, *v.* to be light, not heavy, ပေပေ ; to be insipid, ဆေးသာ  
ပမို ; to be light, quick in motion, လှုပ်သင့် ; to be light,  
worthless, inefficient, ပေါ့တန်သင့် ; to be slightly deranged,  
မိတ်ပေါ့သင့်, သွတ်သင့်. Der. အပေါ့

———စေး, —တန်, *v.* to be light, worthless, inefficient.

———ပါး, *v.* to be light, quick in motion.

———လျော့, *v.* to be remiss, slack.

ပေါ့ 2, *verb. affix*, used in closing a sentence, ပ, (colloquial.)

ပေါ်, *v.* to appear, come to light. Der. အပေါ်, and ဖော်

———သာ, *v.* same.

———လွင်, *v.* to be foolishly jovial, merry.

———သစ်, *n.* the first appearance of a new thing.

ဒို 1, *n.* a basket made of woven work,—smaller and less substantial than နတ်

ဒို 2, *n.* a weight equal to five ticals, (obsolete.)

ဒို 3, *n.* a piece used in a certain play, (ပဝဏ်)—*comp.* ကျား

ဒို 4, *n.* the cross pieces that support the deck of a large boat.

———ခင်း, —ပြင်, *v.* to lay the said pieces.

ဒို 5, *v.* to exceed, be superabundant, whether for better or for worse,—*comp.* သာ. Der. ဆို

———မောက်, *v.* see the parts.

———မို, *v.* same as မို

မိုက် 1, *n.* a sweep net, seine,—*comp.* ကွန်

———ကွပ်, *n.* a mesh.

ဒိုက် 2, *v.* to hold in the arms, to hug, implying that the per-

son or thing is taken up in the arms,—*comp.* ဖက်, and  
 ငွေ ; to put into a fold of the waist cloth, ခါးပိုက်မှာပိုက်သည့်။  
 —ထူဝံ, *v.* to take particular care of,—combined with ငွေနှင့်,  
 or reduplicated and used adverbially.

—ငွေ, —ဖက်, *v.* see the parts.

ပိုက် ၃, *v.* to punctuate, make stops in writing, to mark off  
 sentences or lines. Der. ဆပိုက်။

ပိုက်စုံ, *n.* a species of verse.

ပိုက်ဆပ်, *n.* flax.

ပိုက်ဆံ, (Bengallee,) *n.* a pie, pice.

ပိုင် ၁, *v.* to own, possess, have a right to,—more than ဆိုင် ;  
 to have authority over, ဆွဲခံသည့်။

—မှီးပိုင်နင်း, *adv.* assuming the right of using, controlling,  
 &c.

—နက်, (from ဆနက်, a collection,) *n.* property, what belongs  
 to one, ပိုင်ရာ ; territory, what belongs to one's jurisdic-  
 tion, ပိုင်ခံရာ။

—မှီး, *v.* to have authority over.

—သ, *v.* same as ပိုင်, (poetical.)

ပိုင် ၂, *v.* to be soft and cohesive,—*comp.* ငေး။

ပိုင်း, *v.* to divide, sever. Der. ဆပိုင်း။

—ခြား, *v.* to make a separation between, to draw a divid-  
 ing line, distinguish, make distinct,—*comp.* သားနား။

—ခြေ, *n.* a denominator.

—ဖြတ်, *v.* see the parts.

—ငေ, *n.* a numerator.

ပိုလိုပက်ထက်, *adv.* open and exposed.

ပို့ ၁, *v.* to convey or conduct (to a person or place ; ) to teach  
 books, စာပို့သည့် ; to offer, as a good wish or a blessing,  
 ပေးပို့သည့်။

- တောင်, *v.* same, 1st def.
- တ, to carry and present ; same as ခု, 2d and 3d def.
- ခွဲ ၂, *v.* to be thrown into or upon ; to have earth or any substance thrown into (as a pit,) so as to be shallow or nearly filled up. Der. ခွဲ.
- ခွဲ ၁, *n.* an insect, any small animal, without distinguishable bones ; the silk worm ; silk, မိုးကောင်.
- ကာ, (from ကာ, to ward off,) *n.* a sheathing board, so called, because used to protect the hull of a vessel from worms ; a thin, narrow board, resembling a sheathing board, but used for any purpose, မိုးကာပုသီး.
- ကျ, *v.* to be infested with insects, eaten by worms.
- ကြည်, *n.* silk thread.
- စပ်, *n.* a small flying insect that infests the eyes.
- စာ, *n.* the mulberry tree, the silk worm's food.
- နီ, *n.* see မိုးတီ.
- စုန်းကြီး, —စုန်းမြီး, *n.* a fire-fly or glow-worm.
- ညှိ, *n.* fine silk.
- တီ, *n.* a species of worm very extensile and contractile.
- တိတ်, *v.* to slice in a particular way, preparatory to pickling.
- တုံးတုံး, *n.* a chrysalis ; a grub ; an insect without feet, any worm.
- တောက်, *v.* to perforate (cloth or paper,) as an insect.
- တ, *v.* to arise, exert itself. Der. ဖုင်းမိုးတ, သွားမိုးတ.
- တည်, *n.* silk, silk cloth.
- ဘေးသန်, *n.* the coiling centipede.
- ပရန်, *n.* a kind of flying insect.
- ပေါက်, *n.* a hole made by an insect.
- ပေါက်ပေါက်, *n.* a kind of insect living in water.

——မင်းတောင်တာ, —မဲးတောင်တာ, *n.* the green and golden beetle.

——မြည်မြီး, —ရည်မြီး, *n.* see မိုးမိုးကြီး

——ရွာ, —ရွ, *n.* insects in general.

——လုံးကောင်, *n.* a milleped, sowbug.

——ထောင်း, *n.* an insect like the sand-fly (မြတ်,) but smaller.

——သေ, *v.* to be dead. Der. မျက်နှာသိုးသေ

——ထပ်, *n.* a cockroach.

ပိုး ၂, *v.* to fix or fasten one on another, for the purpose of strengthening ; to bear on the back, နောက်ကပ်သည့်,—  
*comp.* ထမ်း, and ဂွတ်. Der. ခိုပိုး, ထမ်းပိုး, and ထယ်ပိုး

မိုးမိုးပတ်စက်, *adv.* recklessly, without consideration and regard to propriety or decency, indecorously.

ပွဲ, *n.* a kind of insect destructive to plants.

ပွတ် ၁, *v.* to be ruined, destroyed ; [to fail, so as to be lost to a cause or party, from counteracting causes.] Der. ရှက်

——စီး, —မြား, *v.* same, 1st def.

——[မြတ်,] —မြင်း, *v.* see the parts.

ပွတ် ၂, *v.* to be witty, droll, comical, funny ; to jest, play the buffoon ; to trifle with, play the fool with.

——ရှော်, *v.* same ; to deride, treat with derision.

——မြည်, —မြတ်, —ရတ်, *v.* same,—but generally used in some adverbial form, ပျက်ရပ်မြည်သည့်.

ပွတ်သိကာ, *adv.* a very little, အနည်းငယ်

ပွတ်သိသိ, *adv.* deficient in relish, ငိုသောအရသာမရှိသည့်နှင့်

ပွင်, (so written by the Arracanese,—*comp.* မြင်,) *v.* to prepare, put in order ; to amend, correct, repair, ပြုပြင်သည့်

——ဆင်, *v.* same, 1st def.—*comp.* မြေ့

——ထွာ, *v.* same, (infrequent.)

ပွင်း, *v.* to be lazy, idle, indolent ; to be loth, reluctant (to do,)



averse to,—in the latter sense, chiefly used as a qual.  
verb. affix, e. g. မြင်ပျင်းသင့်, to hate to see, ကြားပျင်းသင့်,  
to hate to hear. Der. ဆပျင်း

—ပိုးထ, (*see* ပိုးထ,) v. to be very lazy.

—ရီ, v. same as ပျင်း, 1st sense.

ရှပ်, v. to be thick, dense, not rare, မကြည့်

—ခွဲ, v. *see* the parts,—used adverbially.

—နပ်, v. same as ပျပ်,—used adverbially.

ရှည်, v. to be reduced to a level, by some modification of the  
surface, or by being so close and thick, as to fill up all  
interstices,—*comp.* ပြား; *န* a board, plank, ပျဉ်ပြား; a  
flat surface,—used in composition with other words, as  
ကျောက်ပျဉ်, ပါးပျဉ်, လက်ဝါးပျဉ်

—စင်း, v. to lay with boards, as a floor.

—ထောင်, v. to cover the side of a house, make a parti-  
tion, with boards.

—ပြား, *န*. a board, plank.

ရှည်, v. to be tough, so as to yield to force, without breaking,  
မဆတ်; to be dull, stupid. Der. ဆပျဉ်း

—ဝှေး, v. same, 2d def.

ပျံ, v. to fly, as a bird, as sparks of fire, as rays of light.

ပျံ့, *န*. a species of swallow, hirundo Daurica,—*comp.* ပျံ့  
ငွေ့

ပျံ့, v. to be scattered, spread, diffused, as odor, as rays of  
light, as news, &c.

—နှံ့, v. to be diffused throughout.

—ရှု, v. to be pleasant in mind, enjoy one's thought,—  
*comp.* ပြေရမ်း

—ခွဲ, —ခွပ်, v. *see* the parts.

—လွင့်, v. to be scattered, dissipated.

ရှာ, *v.* to be in a hurry, bustle.

—ယာ, *v.* same,—chiefly used adverbially, e. g. ဖုယာဝင်  
အောင်, in a disorderly hurry. Der. ကယာကယာ

—ယီးဌာယာ, *adv.* from above.

ဌာ ၁, *n.* a honey-bee.

—ဆို, (from ဆုံ, a bulge,) *n.* a nest of bees, including the  
honey-comb and honey.

—တံ, *n.* a limb or any other thing to which a swarm ad-  
heres and attaches the honey-comb.

—တူ, *pron.* ဝု, *n.* a hornet.

—ဇွပ်, *v.* to take honey from bees.

—ဇွဲ, *n.* see ယင်ဗူး

—မှက်, *n.* a drone.

—ရည်, *n.* honey.

—ကမ္ဘီ, (from နွားကမ္ဘီ,) *n.* a honey-comb.

—သငယ်, *n.* young bees.

—သနီ, *n.* a small kind of honey-bee.

—သကက်, *n.* the cells occupied by young bees.

—သွန်, (from သွန်, to be ineffectual,) *n.* a deserted, empty  
honey-comb.

ဌားသက်, *n.* a small ulcer formed at each corner of the mouth.

ဈာ, *n.* courteous behavior, kind attentions, politeness, လော  
ကဝတ်

ဈာဈာ, *adv.* courteously, engagingly, politely.

ရှောင်, *v.* to disappear, ကွယ်သည်; to be lost. Der. ရှောင်

—ရှက်, —ရှ, *v.* same, 2d def.

—လွင့်, *v.* see the parts.

ရှောင်း, *v.* to be limber, pliant, flexible, not stiff, မတောင့်,—*comp.*  
ချော့. Der. ရှောင်း

ရှော့, *v.* to be soft, tender, yielding, lax, မမာ,—*comp.* ခွိ, and

နူး ; to be limber, pliant, flexible, not stiff, ပလာတီး, ပျောင်း  
သည်။

—နူး, *v.* same, 1st def.

—ပျောင်း, *v.* same, in both senses.

ပျော့ကြောင်း, *n.* a flute, fluted channel in ornamental work.

—ပျောင်း, *v.* to flute.

ပျော် 1, *v.* to sleep, be sound asleep, အိပ်ပျော်သည်, မပျော်သည်,—  
*comp.* အိပ်။

—ပျော်, *v.* same.

—ပျော်, *v.* see the parts.

ပျော် 2, *v.* to enjoy one's self, be pleased, happy, ပျော်လျော်သည်.  
Der. ပျော်။

—ပျော်, —ပျော်, —ပျော်, —ပျော်, *v.* same.

ပျို, *v.* to be young, in the prime of life, neither very young  
nor old,—applicable to whatever has life. Der. ပျို,  
and ပျို။

—ပျို, —ပျို, *v.* see the parts.

—ပျို, (infrequent,)—ပျို, *v.* same as ပျို။

ပျို 1, *n.* sacred verse, in lines of four syllables.

—ပျို, *n.* same.

ပျို 2, *v.* to retch, heave, make an effort to vomit, ပျိုလှမ်းသည်။

—ပျို, *v.* see the parts.

—ပျို, *a.* disposed to vomit.

ပျိုး, *v.* to plant, either as seeds or plants, with the intention of  
transplanting ; *n.* a plant, ပျိုးပင်။

—ပျိုး, *n.* a bed of plants.

—ပျိုး, *v.* same as ပျိုး။

ပြ 1, *n.* (obsolete.) Der. ပြ, and next.

—ပြ, *n.* a small turret on the wall of a fortification.

—ပြ, see ပြ။

——တံ၊ *n.* a road which leads to a turret; any road which terminates at a particular spot.

ပြ 2, *v.* to show, (in various ways,) ဖြန့်သည်, ဖြန့်သည်း

——ညွှန်, —ညွှန်း, *v.* see the parts.

——သ, *v.* to show, in the way of instruction.

မြစ် 1, *v.* to glance, as a ray of light, (infrequent.) *Der.* လျှပ်မြစ်, and မြီးမြစ်

မြစ် 2, *v.* to add to, put into, as a very little into a larger mass,—less than ဂွက်,—one kind of ငောင်း

မြကတေ, (Sanskrit,) *n.* nature, ပကတိ, သဘော

မြေဓမ္မိ, *n.* an astrological scheme, which forms the basis of subsequent calculations, an ephemeris; an almanac.

မြတ်မြတ်, *adv.* clearly, conspicuously, ထင်ထင်

မြင်, *n.* see အပြင်, the outside, what is beside.

——ပသူ, *n.* an outside person, one not included.

——လွင်, *n.* the outside.

——လွင်ကစ, *adv.* on the outside.

——ဝန်, *n.* a public minister of state,—*comp.* အတွင်းဝန်

မြင်း, *v.* to be violent, ထန်သည်,—*comp.* သည်း

——ထန်, —ပြ, *v.* same.

မြစ် 1, *v.* to throw, cast; to throw away, reject, စွန့်သည်; to throw at, shoot

——ခတ်, *v.* last def.

——စင်, *commonly written* ဖွင်း, *which see.*

——စေ့ကိခတ်, *adv.* neglectfully, carelessly, without regard.

——ထား, *v.* to throw aside (for a time;) to forsake, abandon.

——ဇာ, *v.* to sin against; to transgress, ဖြစ်လျှော့သည်

——လိုက်, *v.* same as မြင်, 1st and 2nd def.

မြစ် 2, *v.* to weave grass (for roofing,) make it into a flat piece

by doubling and tying on a stick, သက်ကယ်ငြိတ်သည့်. Der.  
ကင်ငြိတ်, စားငြိတ်, ခုခိုငြိတ်, သက်ကယ်ငြိတ်.

ငြိတ် 1, *n.* a country.

——မိုး, *n.* an hereditary chief.

——ဆူးငြိတ်ငြောင့်, *n.* thieves, robbers, &c.

——တန့်ဆာ, *n.* a courtesan, harlot, မိမိခွင့်.

——ထီးရေး, *n.* the internal affairs of a country.

——ထောင်, *n.* same as ငြိတ်,—used in phrases of enumeration only, as တငြိတ်ထောင်, နှစ်ငြိတ်ထောင်, သုံးငြိတ်ထောင်, &c.

ငြိတ် 2, *n.* a measure of capacity, equal to four tsalais, (ဝလယ်,) or one sixteenth part of a ten, (တင်း,)—before capital numerals, အငြိတ်, as အငြိတ်နှစ်လယ်, အငြိတ်သုံးလယ်, &c.

ငြိတ် 3, *n.* pus.

——စုတ်စေ့ထောင်, *n.* drawing ointment.

ငြိတ် 4, *v.* see ငြိတ်, to jest with.

ငြိတ်မြို့, *n.* Prome, the half way city between Rangoon and Ava, though nearer the former.—the seat of supreme government, for several centuries, prior to the establishment of Pagan, (ပုဂံ.)

ငြိတ်, *v.* to be full. Der. ငြိတ်.

——စုံ, *v.* to be possessed of, replete with; to be complete, accomplished, fulfilled.

——ခွင့်, *v.* same, (infrequent.)

——ဝ, *v.* to be full of, have an abundance of,—less applicable to property than ငြိတ်ဝ.

ငြိတ်ကော, *n.* see မိုးကော.

ငြိတ်ခွင့်, (Pali ဝဋ္ဌာနံ) *v.* to decide, settle, establish, ထုံးဖြတ်သည့်.

ငြိတ်, *v.* to be cut in two; to be cut off, ended; to cease, stop, break off, ဝေးသည့်; to be decided. Der. ငြိတ်.

—ပွဲစား, *n.* an appriizer of uncoined money,—*comp.* ဆတ်  
ကျိပ်ပွဲစား။

—ထုတ်, *v.* to be discontinued for want of further supply.

—သတ်, *v.* to be cut or rent to pieces, spoilt.

—သား, *v.* to be distinct, clear.

ပြောင်း, *pron.* ဝင်း, *n.* a window, လေသာဝင်း။

—ပိတ်, *n.* a window shutter, ပြောင်းပိတ်။

—ပေါက်, *n.* the opening or aperture of a window.

—ခွန်ဒိမ်ကွက်, *n.* a window sash.

—ရောင်, *n.* a false window.

—ခွက်, *n.* a window shutter, ပြောင်းပိတ်။

ပြတာနီ, *see* ပိတာနီ, a canopy.

ပြတာ, *pron.* and *frequently written* ပင်း, *n.* quicksilver, သုတ။

—ဆား, *n.* oxymuriate of mercury, corrosive sublimate.

—ဆားချို, *n.* calomel.

—ထိန်း, *v.* to overlay glass with quicksilver.

ပြတို, *n.* a spittoon, လွှေးခင်, လွှေးခံ, (obsolete.)

မြန် 1, *n.* a pran, a measure of time, equal to ten karahs, (သုတ)

မြန် 2, *v.* to return ; to repeat, do again, ထပ်သည် ; to do in re-  
turn, ထုံသည်, လွန်သည် ; to repeat, rehearse (a lesson ; ) to  
interpret, translate, စကားပြန်သည်, ဆနက်ပြန်သည် ; to die,  
(clerical,) ဖုန်းကြီးပြန်သည် ; to recover, (intrans.) from  
fainting ; to refine, purify, rectify by re-distillation or  
sublimation ; *qual. verb. affix*, again ; *adv.* back, back-  
wards,—used in composition, e. g. နောက်မြန်, ပြောင်းမြန်,  
လက်မြန်။

—ကြား, *v.* to communicate information ; to relate, report,  
(respectfully.)

—စာ, *n.* a written reply.

—စောင်း, *adv.* sidewise, as in looking back.

- ဆို, *v.* to interpret, translate.
- တနီး, *n.* a royal edict made public for universal observance, အမိန့်တော်ပြန်တန်း။
- ပြော, *v.* to relate, narrate, repeat (an account.)
- လာ, *v.* to come back.
- ထွန်, *v.* to do in return, do back again,—*comp.* ထွန်ပြန်။
- ဝွား, *v.* to go back.
- ပြန့်, *v.* to be expanded, as the open hand, or as a mat when unrolled ; to be spread out, as grain, sand, &c. ; to be level, have an even surface, ညီညာသင့်, ညီညွတ်သင့်,—*comp.* ပြား။ Der. ပြန့်။
- ထူထ်, *v.* see the parts.
- ရှူး, *v.* to be a level, agreeable surface.
- ပြော, *v.* to be uniformly and plentifully supplied.
- မြိတ်, *v.* to be low, squat, flat and broad, in comparison with the height,—*comp.* မိုင့် ; to be in a low, stooping, crouching posture, ဝင်သင့်,—commonly used in a reduplicated form.
- စပ်, —ဝပ်, *v.* same, 2d def.
- စူး, *v.* to be habitually fixed in a humble posture,—used only as an adverb, in a reduplicated form.
- စူးကြီး, *adv.* indisposed to move, ပြင်း, *v.* to spread out, distribute throughout, according to some rule.
- မျှ, *v.* same.
- မြယ် 1, *v.* to waste, (intrans.,) become weak, less vivid or pungent, as odor, flavor, color, heat, affection, အားလျော့သည့်။
- မြယ် 2, (from မြ, and ရယ်, to show and laugh,) *v.* to jest with, put to the blush, as young persons of different sexes, to make indelicate allusions, ကိလေသာနှင့်စပ်၍ကိုးသည့်,—*comp.* ပျက်ချော်, and ပျက်ရယ်။
- ပြယုတ်, *n.* in *Pak grammar*, an illustration, exemplification.

ပြဟီးယား, *adv.* glitteringly, dazzlingly, with a variety of colors, (infrequent.)

ပြသင်, (Pali ပါသင်္ဂေ,) *n.* a graduated turret, surmounting the roof of palaces, distinguished kyoungs, royal boats, &c. a spire, steeple.

—ဦးမြည်း, *commonly written* ဥမြည်း, *n.* the same *shaven-headed*, i. e. not rising to a point.

ပြဿနာ, *n.* a question that forms a subject for discussion,—  
*comp.* ပုစ္ဆာ

ပြာ 1, *n.* ashes.

—ဆီး, *n.* a kind of crucible, (ဒိုက်,) made of ashes.

—ဆား, *n.* potash, pearl-ash, salaratus.

—ဆားနီ, *n.* soda.

ပြာ 2, *v.* to be blue. Der. ဆပြာ

—နောက်နောက်, *a.* being of a dull blue color.

—အောင်, *adv.* intensive to ဆင်းရဲ

ပြာ 3, *v.* to be dim, as the eyes, from weakness or old age,  
ခွဲသပ်, ဒုနိသပ်,—*comp.* ဘိ

ပြာ 4, *v.* to toss up, as rice, when cleaning it, with a shallow,  
flat bottomed basket, (ပဲကော)

ပြာတာ, (Beng.) *n.* a peon, မင်းထူထောင်

—ကွင်း, *n.* a peon's belt.

ပြာသာကွက်, *n.* an ornamental excavation in architecture, as if  
designed to be the bed of a looking-glass.

ပြာထို, *n.* Pyah-tho, the tenth month in the year, nearly an-  
swering to January.

ပြာ 1, *v.* to be flat, level, not spherical, မလုံး,—*comp.* မြိ.  
Der. ဆပြာ

ပြာ 2, *v.* to be divided into several parts, be various. Der.  
အပြာ, ကွဲပြာ, ထူးပြာ, ဝေပြာ, နှံပြာ, ဖျာပြာ



ဗြိစ္ဆာ, (Pali, a scorpion,) *n.* Scorpio, the 8th sign of the Zodiac, ဗြိစ္ဆာရာဇ်။

ဗြိစ္ဆာ, (Pali ဗြိစ္ဆာ,) *n.* a pyeit-tah, a kind of being, inferior to man, inhabiting one of the four states of suffering, (အပါဝါ,) including many varieties,—*comp.* ဝေဒ္ဒ, and ခုတ်,—applied colloquially to the lower order of the brute creation, as insects, worms, &c.

ဗြိဇ်, *v.* to be idle, vain, unsubstantial, ချင်း,—chiefly applied to persons and language.

——— ချင်း, *v.* same.

ဗြိဇာ, (Pali, a bull,) *n.* Taurus, the 2nd sign of the Zodiac, ဗြိဇာရာဇ်။

ဗြိ 1, *v.* to be accurate, exact,—chiefly applied to speaking and writing.

——— ချင်း, (infrequent,) —သ, *v.* same. \*

ဗြိ 2, *verb. affix, denoting the past, sometimes the future,*—changed into ဗြိး when followed by another assertive affix ; (see Grammar.)

ဗြိဗြိ, *adv.* at all, (in a negative sentence,) အလျှင်း, as ဗြိဗြိမရှိ, *there is none at all.*

ဗြိ 1, *v.* to be done, finished, completed, accomplished ; to be proof against (a weapon or a blow.) Der. အပြီး။

——— မှီး, *v.* same, 1st def.

——— ခြေ, *v.* to be settled, as a difficulty.

ဗြိ 2, *verb. affix,—see under ဗြိ 2.*

ပြု, *v.* to do, perform, ကုန်သည်, ဆောင်သည်, မူသည် ; to act like, assume the character of, မူသည်, လုပ်သည်. Der. အပြု။

——— ကျင့်, *v.* same, 1st def.

——— စား, *v.* to bewitch, inflict mischief upon by witchcraft, —*comp.* ဖမ်းစား ; (when combined with သား or ဘိုး,)

nourish, take care of, treat as a son or daughter,  
မွေးစားသည်။

—စု, *v.* to take care of, minister to the benefit of.

—စွင်, (from ဖွင့်, to amend,) *v.* to amend, correct, repair,  
put in order,—*comp.* ဖွင့်ဆင်။

—မူ, *v.* same as မြဲ, 1st def.

—ထုပ်, *v.* to operate, act upon.

မြတ် 1, *pron.* မြတ်, *n.* roughness, unevenness of surface, as of  
rough skin or a rough rock.

—ထ, *v.* to be rough, grating,—more than ကြမ်း။

—ရှပ်ထ, *v.* same.

မြတ် 2, *v.* to boil, (trans.): *hence*, တဖြတ်ခဲ, a small quantity,  
enough for one meal.

—ဆေး, *n.* an apozem, medicinal decoction.

မြတ် 3, *v.* to be unloosed, by the severing or detaching of some  
connecting part,—applied to things joined lengthwise,  
e. g. ဆဆပ်မြတ်သည်,—applied also to the discontinuance  
of a race, ဆမျိုးမြတ်သည်။

—မြတ်စင်, *v.* to be all dead.

မြိတ္တ, *n.* a vise.

မြတ်မြတ်မြတ်မြတ်, *an abbreviation of* ပပတ်ပပတ် reduplicated.

မြတ်မြတ်, *adv.* with a light dashing sound, as of things falling  
in water.

မြန်း, *v.* to be worn away, exhausted, spent, (as property,)—  
more than မြှော်. Der. မြန်း။

—တီး, *v.* same.

မြန်းမြန်း, *an abbreviation of* ပပန်းပပန်း။

မြန်းမြန်း, *adv.* expressive of the sound which it imitates.

—မြင်းမြင်း, *adv.* same.

မြေ့, *adv.* smilingly, ခပ်မြေ့။

မြို့, *v.* to smile.

မြို့, *v.* to project a little (from an aperture,)—*comp.* မြို့

—မြို့ဝင်း, *n.* a window, *particularly*, a small round one.

မြို့ 1, *v.* to protuberate, as the eyes, မျက်စိမြို့သည်။

—တူးမြိုင်တောင်, *adv.* staringly, without discerning, as from illness or fright.

မြို့ 2, *v.* to be a couplet, (နှစ်သုံးမြို့,) a triplet, (သုံးသုံးမြို့,) or more,—*comp.* သမ္ဘာ။

မြေ, *v.* to be unloosed, untied, (as a knot); to be smoothed or removed, (as a protuberance or knob); to be appeased, as the mind, (ပိတ်မြေ,) or settled, as an annoying business, (သေ့မြေ); to be made smooth, agreeable, pleasant; to be of a soft, pleasing color. Der. မြေ။

—ချော, —မြင်, *v.* to be smooth, agreeable, pleasant, ချောမောသည်။

—စာ, *n.* a certificate of settlement, discharge, acquittal, &c.

—မြင်း, —ပ, —ဧကန်, —ရှင်း, —ထည်, *v.* to be done away, removed, put to rest.

မြေ, *v.* to move faster than the natural pace, to run, flee.

—ထွား, *v.* to run with a leaping motion.

မြှီး, *v.* to gape, expand, flare, be bell-mouthed. Der. မြှီး

—ထန်, *v.* see the parts.

မြော *v.* to say, speak, tell, ဆိုသည်။

—ဆို, —ပ, *v.* same.

—ထော, *v.* see the parts.

မြော 2, *v.* to be much, abundant,—seldom used alone. Der. ကျင်မြော, ထူမြော, ပြန့်မြော, ဝမ်းမြော။

ပြောက်, *v.* to be speckled, spotted, with spots smaller than ဆွက်, as a beast or bird,—*comp.* ညှင်းပြောက်, and ဝါးပြောက်. Der. ဆပြောက်။

—ကျား *v. see* the parts.

ပြောင် 1, *n.* a kind of buffalo, a bison.

ပြောင် 2, *v.* to be bright, shining, as polished metal,—*comp.*

တောက်, ထိန်, ငွန်း

—တက်, *v.* same.

ပြောင် 3, *v.* to be clear, clean, without any thing, as a vacant spot of ground. Der. အထိန်းအပြောင်, ခေါင်းပြောင်, ထိပ်ပြောင်

—စင်, *v.* same.

ပြောင် 4, to be unfeeling, have no regard to the distresses of another,—one kind of မိမိကား ; to speak and act, without regard to the feelings of another, as a stage player or buffoon. Der. လှပြောင်

—ချော်, *v.* same, 2d def.

—မိမိ,—တတ်တက်,—တောင်တောင်, *adv.* from same, 1st def. ; *also*, unfeelingly under insults and injuries.

—မြတ်မြတ်, *adv.* in the way of bold, reckless jesting.

ပြောင်း 1, *n.* a kind of grain.

—ဖူး, *n.* maize, Indian corn.

—ထည်ကောက်, *n.* broom-corn.

ပြောင်း 2, *n.* a tube used for blowing or projecting,—*comp.* ဖြိုး

ပြောင်း 3, *v.* to change place, remove, နေရာပြောင်း ; to change one thing for another ; *when combined with* အကျင့်, မိတ်, သဘော, *and such like*, to change conduct, disposition, &c. (provincial—modern,—but gaining ground.)

—မြန်, —ပြီးပြောင်းမြန်, *adv.* one end for the other, or up side down, ကပြောင်းကမြန်

—ခွေ, *v.* *see* the parts.

—ထဲ, *v.* same as ပြောင်း

—ထွေ, *v.* *see* the parts.

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ပြောင်, *v.* to be quite ripe, very soft,—more than ချော့

ပြို, *v.* to break kown, (*intrans.*) fall to pieces ; come to ruin.

Der. ပြို

——ထဲ, *v.* same.

ပြိုက်ပြိုက်, or တပြိုက်ပြိုက်, *adv.* profusely, as perspiration or tears.

ပြိုင်, *v.* to put together side by side, by way of comparison,  
ရှည် ; to compare, နှိုင်း, နှိုင်း ; to engage together in rivalry.

——တ, *v.* same,—last def.

——တွဲ, —ဝတ်, *v.* see the parts.

——နှိုင်း, *v.* same as ပြိုင်, 1st and 2nd def.

ပြည့်, *v.* to be uniformly full, abundant, well furnished, whether  
in regard to size or number.

——ပြည့်, *v.* same,—used adverbially.

ပြီ, *v.* to shine, (*obsolete.*)

——ပြိုင်, *v.* to glitter, မိုးချက်,—commonly reduplicated and  
used adverbially.

——ပြောင်, *v.* to glare,—used adverbially.

ပွ, *v.* to rise up soft, be puffy, swell, (as rice in water.)

——ပောင်းပောင်း, *adv.* of similar signification as above.

——ပွ, *v.* same as ပွ,—used adverbially.

ပွက်, *v.* to boil up and break, as boiling liquid, (ဆူ,) or as  
water in a river, over rocks or shoals ; hence, ပွက်

ပွင့်, *v.* to expand, open, be opened ; to blossom. Der. ပွင့်, and  
ဆွင့်

——ထင်း, *v.* to be open, clear, conspicuous.

——ထန်း, *v.* same.

ပွတ် ၁, *n.* a turner's lathe.

——[ကြိုး, *n.* the band of a lathe.]

——ဝံ, *v.* to turn in a lathe.

——ပုံပွတ်ကူး, *n.* same as ပွတ်

——[ချင်း, *n.* the half of a baluster divided lengthwise.]

——ချေး, —စာ, *n.* the chips made in turning.

——စူး, *n.* a bone used for a gimlet, လက်ပွတ်စူး

——ဆောက်, —တိုင်, *n.* see the parts.

——တံ, *n.* a churn stick.

——တွင်းစူး, *n.* see ပွတ်စူး

——လုံး, *n.* a baluster.

——လုံးလက်ရန်း, *n.* a balustrade.

——သမား, *n.* a turner.

ပွတ် ၂, *v.* to rub, ထိုက် ; to grind in a mill, ကြိတ် ; to churn by twirling a churn stick, (ပွတ်တံ) ; hence ညှပ်တံ, ငွေတံ, gold and silver collected by hard earnings.

——ထိုက်, *v.* to rub against (in passing.)

ပွန်း, *v.* to be rubbed off, worn away by friction, abraded.

——တီး, *v.* same.

——တီးတီး, *adv.* intimately.

ပွာ, *v.* to have a wide mouth, or large aperture.

ပွား, *v.* to grow, increase, in number or size, ထိုး

——မီး, —ထိုး, —ညှား, *v.* same.

ပွေ, *v.* to be confused, ရှုပ်

——လိ, *v.* to contrive something new, or curious ; to deceive in a greater or less degree,—used either in a good or bad sense.

ပွေ့, *v.* to support on one or both arms.

——ချီ, —ဝတ်, *v.* see the parts.

——ဝိုက်, *v.* to support with one arm and clasp with the other.

ငွေ ၁, *n.* the bamboo rat, a species of mole.

——နှံ, *n.* the heap of earth scratched out of the said animal's hole.

ငွေ ၂, *n.* a ring-worm.

——ခရုပတ်, —နက်, —မြူ, *n.* varieties of same.

ပွေးကိုင်း, *n.* senna.

ပွဲလျှော်, *n.* a product of a certain winged insect deposited in the hollow of trees.

ပွဲ 1, *n.* food prepared and placed for eating, စားပွဲ; a place of eating, a table, eating board, စားပွဲ; a feast, a festival of any kind, a public entertainment, ဘာဇ်; a place of melting silver or making money; a custom house for receiving transit duties.

——[တူပ်, *n.* an overseer or manager of a festival; a government inspector of silver.]

——ခ, *n.* a broker's commission.

——ခံ, *v.* to take part in a festival, keep a festival.

——ဓား, *n.* a dealer in uncoined money, a petty factor, a broker, sirkar.

——တောင်ဏံ, *n.* a king's cook, စားတောင်ဏံ.

——တောင်မိ, *n.* a king's cook house.

——တောင်သား, *n.* people employed in same.

——တူ, *v.* to be ascertained and approved in an assembly, and *hence*, to be ascertained and approved in any way.

——မိ, *n.* a place of melting silver, ငွေတောင်မိ.

——ပွဲ, *v.* to indulge in sociable, festive conversation.

——ဓား, *n.* a festival, entertainment.

——တူပ်, *v.* to make a festival.

ပွဲ 2, *v.* to be past the season,—as of blossoming, or bearing fruit, ထိုး.

မြတ် 1, *v.* to utter, မြက်.

မြတ် 2, *see* ပွတ်.

မြတ် 1, *n.* a squirt, syringe, pump, any instrument which throws out water with force,—*frequently pron.* ပွတ်.

——တံ, *n.* a piston, ပြတ်ထိုးတံ။

——မြတ်, *adv.* squirtingly, as water ejected from a syringe ;  
applied to speech, rapidly, fluently.

မြတ် 2, *v.* to grow in clusters—not used assertively, as မြတ်၍  
နေ, to cluster, be collected in a cluster.

မြန် 1, *n.* a tube for conveying any thing that flows,—*comp.*  
ပြောင်း ; a conduit, aqueduct, pipe, tap, spout, &c. ရေမြန် ;  
hence လေမြန်။

မြန် 2, *v.* to be versed, skilled in, accomplished, ကျေ, ကျင်သွယ်,  
ကျွမ်း, လေ့လာ ;—scarcely used but in ကျေမြန်။

——လှောင်, *n.* a syphon, ရေခိုးမြန်။

——တံ, *n.* same as မြန်။

မြန်းတီး, (*pron.* ပွန်းတီး) *a.* to be familiar with, intimately ac-  
quainted,—used adverbially.

မြင်း, *v.* to mix together, commingle, နှော, ရော ; to be lost,—  
commonly at sea, in a ship or boat.

——နှော, *v.* same, 1st def. (most common.)

မြေ, *n.* a pipe, fife, flute.

——စုံ, *n.* an organ.

၁၈

*The twenty second consonant in the Burmese alphabet, and  
the second in the class of labials.*

ဇက် 1, *n.* a leaf, considered as an article of use,—*comp.* အရွက်။

——ခွက်, *n.* a dish made of leaves.

——ခွက်နာ, *n.* a species of ulcer.

——ရွက်, *n.* same as ဇက်။

ဇက် 2, *v.* to embrace, hug, without taking up in the arms,



—*comp.* ခိုက်, and မွဲ ; to form corresponding parts in union, to match ; to unite, associate,—not used singly, ပေါင်းဖက်, ပေါင်းဖက် ; *hence*, အဖက်။

——စူးချေသောင်း, *adv.* conjointly, in partnership, in fellowship.

——စပ်, *v.* to act in concert, or partnership, by associating in any business, ပေါင်းဖက်။

——ခိုက်, —မြင်, *v.* see the parts.

——ထမ်း, *v.* to embrace, hug.

——ထီးတင်, *adv.* embracingly.

တော်ဆွတ်, *n.* a kind of tree.

——ဓာ, *n.* water, which flows at the commencement of the rains, because tinged red from the leaves of the said tree.

တော်ညှိ, *n.* a kind of cloth.

တော်ထား, *n.* [a species of spuregwort, the leaves of which produce an *itching* sensation, *tragia*.]

တော်ဝန်း, *n.* [a species of linden bloom, *triumfetta*.]

တော်သကပ်, *n.* a kind of disease.

တော်သရော, *n.* a kind of disease.

တော်သန်း, *n.* a kind of tree, [*bignonia stipulata*.]

တင် 1, *n.* the anus, တေ့, ဝှောင်။

——ဝ, *n.* same.

တင် 2, *v.* to be in a strait between two, hesitating which to choose, မိတ်ဖက် ; *hence*, တဖင်ရာရာ, *adv.* in an unsettled state of mind, with wandering, distracted thoughts.

တင့်, *v.* to procrastinate, delay, be dilatory, long in doing, နှဲ။

——တား, *v.* same.

——နှဲ, *v.* same.

တင်း, *see* ဝင်း။

တော် 1, *v.* to read audibly.

——တ, *n.* verse, poetry, as distinguished from prose, (တောင်းပုဒ်)။

—ရွတ်, *v.* same as ဝတ်.

ဇတ် 2, *v.* to interpret, explain (a dream, omen, &c.)

ဇတ် 3, *v.* to dress (cotton) with a bow-string, ဂွင်းဝတ်.

ဇတ် 4, *v.* to be fresh, glossy,—used in composition with words expressive of appearance or color; also in a reduplicated form, as an intensive,—of various applications, as နနီဝတ်.

ဇတ် 5, *v.* to be dry, free from liquid, (obsolete;) hence, သဝတ်.

—သဝတ်သတ်, *a.* dry, as fruit, ဆရည်မရွှမ်း.

ဇတိုင်, *n.* a bedstead, ခုတင်.

ဇတ်ထတ်, *adv.* loosely and flappingly.

ဇနီ 1, *n.* glass.

—ကတီ, —ကတုံး; *n.* a wine glass,—[*comp.* ကတီ, and ကတုံး]

—ကတီ, *n.* a kind of glass ornament, (obsolete.)

—[ကျောတီ, *n.* crystalized quartz.]

—ခွတ်, *n.* a glass cup or vessel.

—ဇော့, *n.* a tumbler.

ဇနီ 2, *v.* to make, create; to give a form or appearance,—not used singly.

—ဆင်း, *v.* same, (most common.)

—ထီး, *v.* to plan, calculate in the mind, ထီပင်.

ဇနီ 3, *v.* to clean (cotton,) by pulling and picking, previously to dressing it with the gin, (ဂါကြိတ်,) and with the bow, (ဂါဝတ်လေး)

ဇနီ 4, *v.* to be astringent (in taste;) to be dazzled (in the eyes.)

—ခါး, *n.* a kind of tree, [bearing an astringent and bitter fruit, terminalia bellerica.]

—ရည်, *n.* astringent liquor,—commonly applied to decoctions of barks, roots, &c.

စနီ 5, *v.* to shuffle (cards,) စးစနီ

စနောင့်, (from ဟိး and နှောင့်,) *n.* the heel, ခြံစနောင့်,—*comp.*  
ထက်စနောင့်

——စကျည်း, *n.* sama.

စနီစနီ 1, *a.* nearly dry, ထန်ထန်, ထပ်ထပ်

စနီစနီ 2, (from ဟနီ, to be astringent,) *a.* slightly astringent.

ဟပ်ဟပ်, *a.* or *adv.* moist, wet,—less than ရှံရှံ

ဟမီး, *n.* the back of the hand, or the upper part of the foot.

ဟဂ္ဂထ်, *n.* an ankle, ခြံဟဂ္ဂထ်

ဟမ်း, *v.* to try to catch.

——ဇာ, *v.* to seize on, possess, as a spirit,—*comp.* ပြဇာ

——မီး, *v.* to apprehend, arrest.

——ထွဲ, *v.* to catch at, grasp at.

——မိ, *v.* to catch, seize hold of.

——ထု, *v.* see the parts.

ဟထ်, *v.* to go aside, ထွဲ, ခွေ; to put aside, remove out of the  
way,—*comp.* ဟထ် and ခွေ; hence, ခြံဟထ်, *v.* to be splay-  
footed.

——ရမ်း, *adv.* sidelingly, with an uneven gait.

——ရှာ, *v.* same as ဟထ်, in 2nd sense.

——ထွယ်, see ဟထ်

——ထွဲ, see the parts.

ဟထာ, *n.* a certain quantity of tea leaf, (obsolete.)

ဇယား, *n.* wax.

——ချုတ်, *n.* ointment, salve.

——မီး, *n.* same.

——ထိုင်, *n.* a candle.

——ထိုင်ခုံ, *n.* a candle-stick, one kind of မီးခုံ

——စနီ, *n.* a kind of tree, [bearing a yellow flower, *Ala-  
manda cathartica.*]

ပရင်ဂျီ, *n.* a Portuguese, or descendant of a Portuguese; a Roman Catholic.

ပနံ, *n.* pumpkin,—many varieties—as ဂွေဝနံ, the yellow-pumpkin, ကျောက်ဝနံ, the white pumpkin, &c.

——မိတ်, (from မိတ်, to divide,) *n.* a three sided stick of timber.

——မွဲ, *n.* the long white species of pumpkin, ကျောက်ဝနံ ပရံမွဲ, *n.* see တင်ပါးမွဲ.

ပရဲ, *n.* the water melon.

ပရိုပရဲ, *adv.* broken, scattered, in disorder, ပယင်းပယင်း

ပယောနီ, *n.* a kind of boat, ပင်လယ်ဌာနီ

ပယောဌာနီ, (Pali ပယ, profit, and ဌာနီ, a place or receptacle,) *n.* one who has attained either of the four grand rewards, or blessings,—*comp.* ဖိုလ်.

ပယော, (a corruption of ပယောယံ,) *v.* to exchange, လဲယော; to borrow for a short time.

ပယော 1, *n.* the baubinia dyphylla of Symm.

ပယော 2, *n.* a winged moth.

——မြ, *n.* same.

ပယောတောင်ပယော, *n.* a kind of plant.

ပယော, *n.* a kind of metal cup or bowl; a glass tumbler, ဝန် ပယော, ပန်ကထံ.

ပယော, *n.* the palm of the hand, or sole of the foot; a foot, 12 inches, [—*comp.* ပိယော]

——ငြိယော, *adv.* following, treading in another's footsteps.

——ပယောနီ, *v.* to place one foot before the other in measuring distance by the sole of the foot.

ပယော, (Pali,) *n.* perception, အာရုံလိုက္ခေခြင်း

ဇာ 1, *n.* a four cornered basket with a cover.

——ဇာ, *n.* an oblong one.

—ပိုင်, *n.* a circular one.

ပာ 2, *v.* to mend a breach, close a hole by patching or otherwise.

—ပေး, *see* the parts.

ပာသာ *n.* the cardamom plant.

—ပုမိတ်, —ဝင်္ဂီ, *n.* species of the same.

ပာသာ, *adv.* of one's own accord, လျှောက်လျှား

ပာသာပာသာ, *adv.* [in an indefinite, unsettled manner,] မသေမချာ ;  
[unrestrained, according to one's own will, ဆလွတ်, တတ်  
တိုင်း]

ပာ 1, *n.* a frog,—many varieties ; a small piece of wood,  
nailed on a post, or side of a house, for any purpose ; a  
cleat.

—ပိုင်, *n.* a species of frog.

—ပွတ်, *v.* to be mildewed.

—ပုန့်ညင်း, *n.* [one species of frog, resembling the seed of  
the ပုန့်ညင်း creeper.]

—တထက် *n.* [another small species, very noisy.]

—ငွေ, *n.* another species.

—ပေါင်ခင်း, *n.* a long kind, (eatable.)

—ပေါင်ထင်, *adv.* in the way of sticks piled up in a square.

—ပျံ, *n.* [a small species, that lives on trees, *literally*, the  
*flying* frog.]

—မြိတ်, *n.* a toad.

—[လည်တို, *n.* the *short-necked* frog.]

—လောင်း, *n.* a tadpole, or young frog.

—ဝင်, *n.* *see* ပာ, 2nd def. ; [*a.* squat, like a toad.]

—ဝပ်လည်, *n.* a door button.

ပာ 2, *v.* to hang loosely about, be flowing, full, luxuriant, ငဝ

—ရား, —ထား, *adv.* hanging loosely about.

မိ, (from မိ, to be pressed,) *v.* to press downwards or sideways, crush, flatten,—more passively than မိဝ်; to oppress, မိဝ်စက်.

——မီး, —မင်း, *v.* same.

မိတ် 1, *v.* to invite,—more respectful than ခေါ်, and less than ဝင့်; to offer to give, invite to take; *hence*, ဆမိတ်နေ.

——ကြား, *v.* to send an invitation.

——ခန့်, *v.* same as မိတ်, (infrequent.)

——မနိသကပြု, *v.* to give an invitation, (polite.)

မိတ် 2, *v.* to spill over.

——စဉ်, *v.* same, [including the idea of spattering.]

——မိတ်, *adv.* glitteringly, လက်လက်.

မိတုံး, (from မိ and ထုံး,) *n.* logs of wood, used to keep down a corpse, when burning in a funeral.

မိန့်မိန့်, *adv.* *an intensive* to တုန်, implying a general tremor.

မိန်း 1, *v.* to feel dull, heavy, indisposed to move.

——ထိန်းထိန်း, *adv.* of similar import.

မိန်း 2, *v.* to crow, as a pheasant, ယစ်မိန်းသည့်.

မိန်းကား, *n.* the fourth day from the present.

မိန်းနွဲ့, *n.* the third day from the present.

မိ 1, *v.* to prevent, hinder, သိး, ကား,—scarcely used; *hence*, မာန်မိ.

——ဆန့်, *v.* to contradict, oppose, be contrary, ငြင်းဆန်.

——တာ, *adv.* right across, ကန်လန်; *n.* half a foot, six inches; [a foot-breadth,—*comp.* ဖဝါး, a foot-length.]

မိ 2, *int.* expressive of dislike, disgust.

မီး 1, *v.* to comb; to brush (cloth;) to card (cotton or wool.)

——လိမ်း, *v.* *see* the parts.

မီး 2, *v.* to be in good flesh,—chiefly used in မီးဆောင်သည့်.

[မီးကြမ်း, *see* ငှက်ပျော့မီးကြမ်း.]

စု, *v.* to protuberate, bunch ; to be knotty, knobby ; *hence*,  
ဆုး

—ဆစ်, *v.* same ; to proceed step by step in an investigation.

စုတ် 1, *n.* a kind of evil spirit.

စုတ် 2, *n.* dust lying on the ground,—*comp.* ဖုံ

—လူးငှက်, [from လူး, to roll from side to side,] *n.* a kind of bird.

စုတ် 3, *n.* a kind of insect.

—ထိုက်စုတ်ထိုက်, *adv.* out of breath, from fatigue, or disease.

စုတ် 4, to roast or burn, by putting on or into the fire,—*comp.*  
ကင်, and ဆုံး

—ကြဉ်း, *v.* to burn, in a funeral.

—ကျွေး, *v.* same.

စုတ်စု, (from ဆုတ်, a small clump,) *n.* a small island forming  
in the sea [or elsewhere,] ကွန်းစုတ်စု ; a kind of play.

စုတ်စုတ်, *adv.* expressive of the sound which it imitates.

စုန်း,

—စား, *n.* a mendicant, ယာဇကာ, သုစုန်းစား

—တောင်းယာဇကာ, *n.* same.

—ဝေ, *v.* to eat, (clerical.)

စုန်းကြီး, *see* လုန်းကြီး

စုခွသိန်, *n.* the camphor tree, *laurus camphora*, the Indian  
laurel ; purified camphor.

စုဩ, *n.* the stars in the head of the Hydra.

—[သင်းကြန်တောင်ခေါ်, *v.* to perform the ceremony of washing the king's head, once a year, when the head of the Hydra is on the meridian,—*comp.* သင်းကြန်ခေါ်]

ခုံ 1, *n.* a cushion, နေရာထိုင်

ဝဲ 2, *v.* to be fine, dusty, powdery, မှန်; to be well trodden as a street; [to be powdered as the face;] to be acquainted with, familiar, versed in,—*comp.* ငြိ; *n.* dust risen and floating or settled.

——မှန်, *n.* same as ဝဲ, *n.*—*comp.* ဖတ်

ဝဲး, *v.* to cover, cover up, ခုတ်

——ခုတ်, *v.* same.

——ထွင်း, *v.* to overspread.

ဝဲး 1, *v.* to behold reverentially.

——မြင်, *v.* same.

ဝဲး 2, *v.* to bud, swell into a little pointed protuberance, as trees, the skin, &c. ဆူးထွက်,—commonly pronounced ဖ

——ခေင်, *n.* a kind of coverlet.

——ရ ခု, *adv.* in pimples.

ဝဲး 1, *v.* to scab over; hence, ဆေး

ဝဲး 2, *v.* to ward off evil (from another;) to turn a boat or ship from shore, in order to gain an offing, တက်ဆေး

ဝဲး 3, *v.* to be broken down in bodily strength, or ability, by hard labor, or severe punishment.

ဝဲ, *v.* to break off, as a small piece from a larger, ချိတ်; to break with the hands, as bread, to crumble; to break off from others, take a different course,—*intrans.* ဝဲ

——ထွဲ, *v.* same.

ဝဲ 1, *n.* satin.

——ခန့်, *n.* a strong kind.

ဝဲ 2, *n.* a playing card.

——ကစား, *v.* to play cards.

——စားဝဲချေ, *adv.* gaining and losing by turns.

——ဖန့်, *v.* to shuffle the cards.

——ခိုက်, *v.* same as ဝဲကစား



—မိုင်း, *n.* a party playing at cards.

မဲ 3, *v.* to go aside or away, to get out of the way, ရှောင်, ရှား, [—see ဖမ်း]

မော 1, *n.* the boom of a boat sail.

မော 2, to be swelled,—less than ရောင် ; to be bloated, သွတ် ; to buoy up the body, as in swimming, ခုခေးမြဲလူး ; to make one's self conspicuous, attract notice, as in ဖော့မြဲ သွားသည့်

—ရောင်, *see* ရောင်

မောင်, (from မေါက်, *which see*,) *v.* to make a hole into or through, perforate ; to burst, (trans.,) make explode ; to fire, as with blank cartridge ; to fly off to another subject, မောင်မြဲပြော ; to change, ferment, (trans.,) slake, as lime ; [to cause to sprout ;] to castrate,—applied to horses, and some other animals ; to change, (intrans.) from good to bad ; to break one's faith, သံဝှာ့ရှက် ; not abide by, as a decision, ဖြတ်စာကိုမောင် ; to fall away, apostatize, သွေလွန်

—ကျား, —မြန်, —ထဲ, —လွန်, —ညှိုး, *v.* same, last def.

—ခွဲ, *v.* [to break, as an earthen vessel, ခိုးကိုမောင်ခွဲသည့်]

—ထွင်း, *v.* same as မောင်, 1st def. ; to take the lead boldly and independently, (commonly for the worse.)

မောင်ကား, *v.* to exchange goods, trade, ကူးသန်း, ထုတ်သွယ်, ရောင်းဝယ်

မောင်သည်, *n.* a constant customer, whether for consumption, or export,—*comp.* ပင်သည်

—ချစ်ရောင်း, *v.* to sell by wholesale.

မောင်, *n.* a raft or float ; a handsome boat for travelling, an accommodation boat, a yacht.

—ပျံ, *n.* a flying roofed do.

— ဂုံထံထုံး, *n.* a woman's hair done up in a certain way.

ဇောင်းဇောင်း, *adv.* expressive of the sound which it imitates.

ဇောင်း ၁, to rise, as a blister, (အဝေခဇောင်း,) as a bubble, or as fermented bread; to be bloated, inflated, blown up, as a bladder.

— ဆိုး, — ခံ, — ခံဆိုး, *n.* a kind of pot, — called also နီခိုး, because made at [the village of] နီ.

— ဇွဲ, *v.* same.

— ဝှတ်, *v.* (to be bloated.)

ဇောင်း ၂, *n.* a cornice, or facing, — [applied to the ornamental work on the spires of pagodas, above the ထိတ်တောင်; a hollow piece of brass, horn, or other substance used about the headstall of an ox.]

— ခုဒ်, — ထုံး, *n.* varieties of cornice, — *comp.* ထင်ခုဒ်

ဇောင်း ၃, *n.* a species of reed.

— ကား, *n.* same; one kind of parrot.

— ခပ်, *a.* grey, — applied to horses.

ဇော့ဇွဲ, (Pali,) *n.* tangibility, ဆော့

ဇော့ဇွဲခံ, (see ဇော့ဇွဲ and ဆော့) *n.* tangibility felt.

ဇော့, *v.* to float by an effort; *n.* a kind of cork tree; the wood of the same; a buoy.

— ဇု, *n.* cork, the wood of the pau tree.

— ငါး, *n.* a bamboo lashed to the side of a boat, to keep it buoyant and steady.

ဇော့ထုံး, *n.* a kind of turban, small and narrow.

ဇော် ၁, (from ဇော်, to appear,) *v.* to produce, bring to light, ခုတ်; [to take out of the ground, exhume.]

— ခုတ်, *v.* same.

— ဇြ, *v.* to discover, disclose.

— ဟု, *v.* see the parts.

ဇော် 2, *v.* to associate, keep company,—not used singly, ခေါင်း  
လတ်, ခေါင်းပတ်။

——ဇော်, *v.* same, (infrequent.)

မို့ 1, *v.* to be barren, without offspring or fruit,—applied to  
[both males and] females, and to trees,—*comp.* မို့; hence,  
ဆိုး။

မို့ 2, *see under* သက်လုံး

မို့ 3, *n.* a bellows.

——သုတ္တိ, *v.* a head blacksmith.

——တြဉ်ထိုး, *v.* to use a bellows at a funeral.

မို့ 4, *n.* a fire-place, furnace; hence, ဘုတ်မို့, ဘိုမို့, စာမို့, ခေါင်းမို့,  
ဒီးမို့။

မို့မို့မို့, *n.* or *adv.* square-built,—[applied to men.]

[မိုင်းခဲး, မိုင်းမိုင်း, *adv.* expressive of the sounds which they  
imitate.

မိုတ်, (Pali မဝ,) *n.* fruit, gain, profit, attainment, reward,  
ဆက်။

——ထေးတံ, *n.* the four grand attainments viz. သာတာပတ္တိမိုတ်,  
သကတိဂါမိမိုတ်, အနာဂါမိမိုတ်, and အရဟတ္တမိုတ်; *see under*  
ဆရိယာ။

မို့, (from မို့, to be thrown into,) *v.* to throw into or upon; to  
fill up partially or entirely, as a pit.

——မို့, *v.* *see* မို့

မိုးခေါင်, *n.* the green barbet.

မိုးခိုးဖားထူး, *adv.* disheveledly, loosely, disorderly.

မိုးခိုးဖွားထူး, *adv.* same.

ဖျတ်, *v.* to destroy; [to oppose, seek to turn another from a  
contemplated course; to counteract.]

——မိုး, *v.* same, 1st def.

ဖျတ် 1, *n.* cotton cloth, made by the Burmese.

ရှင် ၂, *v.* to be much, abundant, (obsolete;) *hence*, တရှင်ရှင်, *adv.* hard,—applied to rain.

ရှင် ၃, *v.* to clear, disencumber, disentangle, [as a snarl of thread; to separate parties in a quarrel, နှိပ်ခြင်းအောင်ရှင် သည်။]

ရှင်ကူးကစား, *see* ထည်ကစား။

ရှင်း ၁, *v.* to be unsubstantial, empty, void, useless, good for nothing, အရှင်မဲ့,—*comp.* သွန် ၂.

ရှင်း ၂, *v.* to hew off (useless parts,) ဆကြင်းရှင်း  
——ရှင်း, *v.* same.

ရှပ်, *v.* to rub between the thumb and fingers.

ရှဉ်း ၁, *n.* a large open-mouthed pot, ရှဉ်းခိုး

ရှဉ်း ၂, *n.* an enlargement of the abdomen, from dropsy, or other cause.

ရှဉ်းရှဉ်း, *adv.* with irregular, violent starts of heat.

ရှန် ၁, *v.* to part (enemies.)

——မြေ, *v.* to reconcile (enemies.)

ရှန် ၂, *n.* a kind of plant.

ရှုရှု, *adv.* quickly, လှင်လှင်; [slightly, as in ရှုရှုချိုသည်, a little sweet.]

ရှုံ, *n.* an otter.

——ကတိုး, *n.* a beaver.

ရှုံ့, *adv.* an intensive to words of *chewing*.

ရှာ, *n.* a mat.

ရှား, *v.* to be in a fever.

——နာ, *v.* same; [*n.* a fever.

——နာရွေး, —နာမိ, *v.* to catch a fever, as the jungle fever.]

ရှါး ၁, *v.* to sprinkle, scatter in fine particles.

ရှါး ၂, *v.* to be high and slender.

——သွန်, *v.* same,—used adverbially.

ရှောင် 1, (from နှောင်, to disappear,) *v.* to make lost, to obliterate, destroy.

——ရှက်, —ရှည်, *v.* same.

ရှောင်, (from နှောင်, to be limber,) *v.* to make limber, yielding. Der. ညှင်းရှောင်.

——ရှ, *v.* to persuade, be persuasive, ဖျားယောင်း.

ရှော့, *v.* to be pale, faded, deficient in color; to look sickly.

ရှေ့ 1, (from ရှေ့, *which see*,) *v.* [to coax, pacify, appease; to divert, make happy,] ရှေ့, ရှေ့.

ရှေ့ 2, *v.* to dilute, make thin. Der. ဆရှေ့.

ရှင်ရှင်, *adv.* profusely, as perspiration.

ရှိုး, *v.* to be full in flesh, fat, corpulent, ဝ; to swell up, be heaping, convex,—more spread out than ဝောက်.

——ဝေ, *v.* *see* the parts.

မြ, *v.* to be fine, gentle, as sound, (infrequent.)

မြမြ, *adv.* quickly, rapidly, ဆလျင်မြမြ.

မြတ်မြတ်, *adv.* *expressive of the sound which it imitates.*

မြင်သစ်, *n.* a Frenchman.

မြင့်, *n.* *affix instrumentive*, by, by means of, ဆားမြင့်.

မြစ်, *v.* to be, exist, have existence; to be,—indicative of some quality; to become; to take effect, be practicable,—and in this sense, frequently used as a qualifying verbal affix, (sometimes written မြစ်,)—*comp.* မြိ.

——ကတတ်ဆန်း, *adv.* not well done.

——ထွန်း, *v.* *see* ထွန်း.

——ပွား, *v.* *see* ပွား.

——ပွားစေ, *v.* to beget, သန္ဓေပေး,—not much used.

——မြောက်, *v.* to be attained, accomplished.

——ရတတ်ဆန်း, *see* မြစ်ကတတ်ဆန်း.

——ရထေရှင်း, —ထေရှင်း, *int.* ah, alas.

ဖြဲဖြဲ, *adv.* expressive of the noise of crepitation ; hence, တဖြဲ  
တောက်တောက်, sputtering, (in speech.)

ဖြည်, *v.* see ဖြေ, 1st def.

ဖြည်း, *frequently pron.* ဖြေး, *v.* to be slow, gradual, moderate,  
gentle, easy, pleasant, ဝေး, သာသာ ; hence, တဖြည်းဖြည်း,  
*adv.* in a slow gradual manner ; [by and by.]

—ညင်း, *v.* same.

—[ဖြည်းနှေးနှေး, *adv.* gently, moderately.]

—ဖြီး, *v.* same as —ညင်း, (very infrequent.)

ဖြည်းစိတ်စိတ်, *adv.* with a look, or smile of disregard, or con-  
tempt.

ဖြည့်, *v.* to fill, make full, complete, ပြည့်စေ ; to replenish, re-  
cruit ; to consign, (as a criminal to some department of  
labor.)

—စွက်, *v.* to supply a deficiency.

—တင်း, *v.* to be full and firm, as the flesh.

ဖြတ် 1, *v.* to cut in two ; to break off, put a stop to ; to de-  
cide,—*neut.* ဖြတ်း

—စာ, *n.* a decision in writing.

—သောက်, *n.* a broad flat chisel.

—တန်းဖြတ်စာ, *n.* a written decision in law.

—တုံး, *n.* a precedent in law ; a selection of precedents  
compiled from common and statute law,—*comp.* တုံး  
တောင်း, and ဓမ္မသတ်း

—တင်း, *n.* a short cut ; a road which crosses another.

—သတ်, *v.* same as ဖြတ်,—implying censure ; [to cut away  
as a thicket to get through, ခုတ်ထွင်း.]

[ဖြတ် 2, *v.* to be quick (in speech,) fluent, စကားပြောမြတ်သည့်,  
လျင်မြန်သည့်

—ဖြတ်, *adv.* quickly, rapidly.

—ဖြတ်လှေ, (from လှေ, to roll from side to side,) *v.* to toss from side to side, from pain, or heat; to be impatient to obtain an object of love or desire, as ဖြတ်ဖြတ်လှေသောဇာတိကြိုက်သည်။

—ထတ်, *v.* to be fluent in speech,—implying also knowledge and good sense.]

ဖြန့်, *v.* to spread out, expand,—*neut.* ဖြန့်; to step, extend the foot, walk, (highly honorific,) ခြေတော်ဖြန့်, ဣတော်တော်ဖြန့်။

—ဖြူး, *v.* to scatter, spread abroad.

—ဖျိ, *v.* see ဖြန့်, 2nd def. and ဖျိ။

—ဖြဲ, *v.* see the parts.

—ဖြဲ, *v.* see the parts.

—ဖြန်း, *v.* same as ဖြန့်, last sense.

ဖြိုး, *v.* to flush through the body, as blood, air, or horripilation.

ဖြင်း 1, *v.* to cast (a shadow,) ဆဲခိပ်ဖြင်း။

ဖြင်း 2, *v.* to be rapid and accompanied with noise.

မြွေ, *v.* to divide into several parts, be many, numerous, as the roots of a tree.

မြွေလောင်း, *v.* to persuade, use persuasive arts, be persuasive, conciliatory; to entice, seduce, လှည့်လောင်း။

မြွတ် 1, *n.* the sand fly.

မြွတ် 2, *v.* to unloose, dislocate, derange,—*neut.* မြွတ်။

မြွတ်ခနဲ, *adv.* instantly, suddenly, ခုတ်ခနဲ, ခုတ်ခနဲ။

မြွတ်ချင်း, or မြွတ်ချင်း, *adv.* same.

မြွတ်မြွတ်, *adv.* same; also expressive of the sound which it imitates.

မြွေ, (from မြွေ, which see,) *v.* to wear away, exhaust.

—ထီး, *v.* same.

မြွေခနဲ, *adv.* expressive of the noise which it imitates made suddenly.

မြန်းမြန်း, *adv. expressive of the noise which it imitates.*

—ချဉ်, —မှိ, *v. to be moderately sour.*

မြီ, *v. to be affected, moved, shaken, changed,—used in the negative only.*

မြ 1, *n. a porcupine.*

—ဆူး, *n. a porcupine quill.*

မြ 2, *v. to be white; (with words of mind,) to be pleased with, kindly disposed,—opposed to ညှိ.*

—စင်, *v. to be white, clean, pure, စင်ကြယ်, သန့်ရှင်း.*

—ဗတ်ဖြူရောင်မှိ, *v. to be sallow in countenance.*

မြဆံမြက်, *n. a kind of grass.*

မြေ, (from မြေ, to be unloosed,) *v. to untie, loose, unroll, unfold; to answer (a question,)—opposed to မေး, to enquire; [to appease, as the mind, မိတ်ကိုဖြေသည်; to do away, to cancel, as sin, အပြစ်ကိုဖြေသည်; to settle (a difficulty, or dispute,) အမှုဖြေအောင်ဖြေသည်.]*

—ဆည်း, *v. to refute, (infrequent); [to quiet, as the mind.]*

—ဖျက်, *see the parts.*

—ဖျန်, *v. to settle (a quarrel.)*

—ဖျောက်, —ဖျော်, —ရှင်း, —ထွတ်, *v. see the parts.*

မြီး, (from မြီး, to gape,) *v. to open, pull open, make gape.*

မြော, *v. to parboil.*

မြောမြော, *adv. freely, plentifully.*

မြောက်, *v. to scratch to prevent itching.*

မြောက်မိဟီ, *n. the Pleiades, or seven stars, ကြွတ္တိကာ; a kind of tree.*

မြောက်မြောက်, *adv. expressive of the sound which it imitates.*

မြောင့်, *v. to be straight; to make straight; when applied to the mind, to be upright.*

—စင်း, *v. to be upright.*



——တန်း, *v.* to be straight ; [applied also to the mind.]

——တင်, *v.* to be upright, honest, &c.

——တား, *v.* same as တြား.

ဖြိုင်ဖြိုင်, *adv.* intensive.

ဖြို, (from ဖြို, to fall to pieces,) *v.* to break down, (trans.) demolish, destroy ; to correct the chronology or calendar ; to aim at (a hole,) as in throwing for the first chance at play, ဆင်းဖြို.

မြီးမြီးမြှမ်းမြှမ်း, *adv.* with a crushing or rumbling noise.

မြီးမြီးမြောက်မြောက်, *adv.* with a quick succession of small sounds.

ခွက်, *v.* see ခွက်.

ခွင့်, (from ပွင့်, to be open,) *v.* to open, ထွင်း.

ခွတ်, *n.* a species of guana.

——ခွတ်ည်, —ကျား, —ညှင်း, —ခွေး, *n.* varieties of do.

ခွတ်ဆိုးနာ, *n.* a disease affecting the nose.

ခွတ်သိုနာ, *n.* same.

ခွတ်, *v.* to cleanse, make clean, စင်စေ, သန့်ရှင်းစေ ; to clean rice, by pounding, (ဆန့်ရှင်း) or clothes by beating, (ဆင်ဝတ်ရှင်း) ; to cleanse honey from bees, (ပျားရှင်း) or ants from the debris of their nests, (ဘီအုတ်ရှင်း).

——ဆောင့်, to wash clothes by beating.

——ဆွေ့, *v.* see the parts.

ခွတ် ၁, *n.* Shan silver money, ဂွတ်ငွေ.

ခွတ် ၂, *v.* to be meet, suitable, fit, proper, comely, desirable ; hence, ဆွတ်.

——ဆု, *v.* same, (most common,) ဆွတ်ဆွတ်, ဆွတ်ဆွတ်.

ခွတ် ၃, *v.* to be inadhesive, မသွေ.

ခွတ် ၄, *int.* expressive of dislike, disgust.

ခွတ်, *v.* to be fat, plump,—applied to the young of animals.

—ရှိ, *v.* same ; to be very plentiful, abundant.

ရွာ 1, *v.* to spread out into many minute parts, as the roots of a tree, or as a spray of water,—not so divergent and extended as ဖြာ။

ရွာ 2, *v.* to puff (out of the mouth,) မှတ်။

—ဆန့်ကြီး, *v.* to be talkative,—used in a continuative form.

—ဆန့်လိကြီး, *pron.* —တလိကြီး, *v.* same.

ရွား 1, *v.* to bear, bring forth, as animals, ငွား။

—တော်, *n.* one born at the same time.

—မြင်, *v.* same as ငွား။

ရွား 2, *v.* to be loose, not compact, မကျစ်သစ် ; to be profuse, lavish, prodigal, ဆသုံးငွားသည့်,—*comp.* တက်ကြီး။

ရွား 3, *v.* to be all at once, as in suddenly and repeatedly rising from under water, e. g. ငွားခဲး,—*see* သွားခဲး, and တငွားငွား။

ရွားမေ, *n.* a grandmother, ဆသွား။

ရွားတက်, *n.* a kind of tree.

ရွိ, *int.* expressive of dislike, disgust.

ရှေ့, *v.* to seek, search for, ရှာ။

ရှေး, *v.* to be very white,—chiefly used in an adverbial form as an *intensive*.

မွဲ, *v.* to bind together, ဖျဉ်, နှောင်, စည်း ; to connect, by some bond of union ; to unite, connect, weave together, ပေါင်းရှက် ; to string together, connect one after another, ဆက်, မိ ; to connect in verse or song, or in continuous discourse, မွဲဆို။

—ကြီး, *n.* harness.

—စည်း, *v.* to bind together.

—မွဲ, *v.* same as မွဲ, last sense.

—နှောင်, *v.* same as မွဲ, 2nd sense.

— ခက်, *v.* to associate (in numbers,) မွဲဟက်၍လုပ်သည် ; *n.* one of a number, given in dowry, on the marriage of a prince, member of the royal family, မွဲဟက်ကျွန်.

— ရှက်, *v.* see the parts.

မွဲ 1, *n.* the husks or chaff of grain.

— ကြမ်း, *n.* the coarser part of the husks, which is rubbed off in the mill.

— နှု, *n.* the finer part, which is separated from the grain, by pounding, shaking, &c., bran.

မွဲ 2, *v.* to be small, fine,—implying many particles, ဒုဝိ,—*comp.* ငသး,—scarcely used assertively.

မုရ (ဝူဆိုး) *n.* the white waistcloth worn by the king, as a badge of royalty.



*The twenty third consonant in the Burmese alphabet, and  
the third in the class of labials.*

မမိယှန်, *adv.* incorrectly ? roughly ?

မတောမရိုက်, *adv.* see ကတိုက်ကရိုက်.

မနိရည်, *n.* a string slightly twisted.

မနွတ် (ကျန်း) *n.* the Bandat cocoanut island.

— မနွတ်သီး, *n.* the Bandat cocoanut—smaller than the common kind.

— မွေး, *n.* a small breed of dogs.

— သလို, *adv.* luckily, in the way of a lucky hit.

မနွတ်မနွတ်, see ပင်ပင်ပင်ပင်.

မရမိန်း, (see မိန်း) *adv.* throughout, all over.

မရတု, (see တု,) *adv.* crowdedly.

မရဋ္ဌေ, *adv.* confusedly.

မရုန်းမရင်း, *adv.* in disorder.

မရောက်မရက်, *adv.* from ရောက်ရက်, *which see*.

မဝ, (Pali,) *n.* strength, ဂွန်အား

မဝက္ကရာ, *adv.* in the way of open, lawless violence and robbery.

မဝေဝါမုတ္တ, (Pali,) *n.* a violent whirlpool, gulf in the ocean.

အားကြီးသောဝဲး

မလိမ္မာမ, *n.* business, difficulty,—combined with မှား, equivalent to အမှား

မလိမ်းမကျံ, (from လိမ်းကျံ,) *adv.* confusedly, in a manner tending to puzzle and confound.

မလီ 1, [*n.* a ball to play with.

——ကစား, *v.* to play at ball.]

——တံ, *n.* a stick to strike a ball with, bat.

——တောင်, *n.* a shuttlecock.

——မိုက်ခွက်, *n.* [a battledoor.]

——လုံး, *n.* [same as မလိ.]

မလီ 2, *n.* a mosque, a Mussulman place of worship.

မလုံ, *n.* a bubble while rising in water,—*comp.* မရမောင်း

——မိဝ, —မ, *v.* applied to the rising of bubbles in water.

——မိမိဝ, *v.* same.

မလုံးမလွေး, (from လုံးလွေး,) *adv.* confusedly, mixed together.

မလေမစာ, မလေမလွင့်, *adv.* idly, of no use,—applied to language; *applied to conduct*, vagrantly.

——မကား, *n.* idle gossip.

မလောင်,

——ငွေ, —ရေ, *v.* to be in a confused, tumultuous state.

——သံ, *v.* same, attended with noise,—not used assertively.

မလောင်းမလဲး, (from လောင်း, to pour, and လဲး, to change,) *adv.* changingly, unsteadily, putting one thing for another.

မဝင်, (from မဝိဒ်, and ဝင်,) *n.* a half, one half.

မေဏိ, *n.* pyrite.

မဟု, (Pali,) *a.* many, အများ

——ဝှ်, (Pali ဝှ်, word,) *n.* the plural number.

——ထုတ, *n.* much knowledge.

မဟိဒ်, *n.* a centre, ချက်မ, အထပ်ချက်မ

——စင်, *n.* the frame on which the မဟိဒ်ဝှ် is placed.

——စဉ်, *n.* the great drum of the palace, beat every third hour.

မိလောဝတ(မြို့) *n.* Bangkok, the capital of Siam.

မာတနီ, *n.* almond.

မာတ, (Pali,) *n.* a fool, ယုဒ်

မာတညွဉ်, *n.* a kind of military accoutrement, worn round the shoulders.

မာဒိရ, (Pali အပြင်,) *a.* outer, on the outside ; foreign, irrelevant.

မာတိရာတတန, *n.* an object of one of the six senses ; *see under* အာယတန

မိ, (Pali,) *n.* the private parts, male or female, အင်္ဂါဝတ်

မိတ်, [*adv.* at all, မြဲမြဲ, အလျှင်း,—used in negative sentences, as မိတ်မဝိ, he knows nothing at all (of it).]

မိတ်စွနီ, (Pali မိမာဓနာ,) *n.* a house, mansion ; a temple, a building devoted to worship.

မိဒ္ဓါ, *n.* the small circle, သေးသေးတင်(°) ခိုဉ်တိုင် ; a dot.

မိနီ, (from မိနီ, to be continuous,) *a.* continuous ; [*adv.* wholly.]

——ထွပ်, *v.* to plate, overlay with plate.

——ထွတ်, *v.* to deny (a charge) constantly.

——ခြီးကိုယ်ရောင်, *n.* a swelling of the whole body.

မိခင်, (Pali မိခ, a seed,) *a.* produced from seed sown,—*comp.* သုခင်

မိခနာ, *n.* a measure of time, equal to six prans, (မြိန်)

ဗုတ်, *n.* the crow pheasant.

—ဓမ္မဇရာဇ်, *n.* the color of the said bird, between brown and red.

ဗုဒ္ဓ, (Pali,) *n.* a Boodh, a being in the form of man, who, for wisdom and virtue is unrivalled throughout the sekyah system, and the supreme object of worship, both during his existence, and after his annihilation, until the appearance of another, သမ္မာဗုဒ္ဓဗုဒ္ဓါတိတိတေပုဿာသု. N. B. In the present grand period of time, (မဟာကလံ,) four Boodhs have already appeared, viz. ကတ္တုသန္တိ, ဝေါဏာဂုံ, ကဿပ, and ဝေါတပ; the fifth သမိမတေယျ, is yet to come; see *under* ဘဂ္ဂကလံ.

—ဝဇ်, *n.* a history of Boodhs.

ဗုဗ္ဗသရဏ, *n.* a kind of plant, ငှက်ပျော့.

ဗုဒ္ဓဟူး, *n.* the planet Mercury; the fourth day of the week, Wednesday.

ဗုံးခဲး, *adv.* with a dull, heavy sound.

ဗုံပိုင် 1, *n.* a pump.

ဗုံပိုင် 2, *n.* coarse woolen cloth.

[ဗုံပိုင်(မြို့) *n.* Bombay.]

ဗုံပိုင်သားချေ, *n.* leather.

ဗုံလုံ 1, *n.* a kind of creeper.

ဗုံလုံ 2, *n.* a kind of tree.

ဗုံး, (Eng.) *n.* a mortar.

—ဆန်, *n.* a bomb-shell.

ဗေ, *n.* an induration in the viscera, in consequence of fever.

—ထ, *v.* to have such an induration.

ဇေဓဇ်, (Pali ဇေဓဇ်,) *n.* the Vedas, in three books, viz. သာဓ, ယဇ, and ဣတ္ထု, (the fourth, ဇာတဌာ, being lost;) the mathematics, particularly astronomy.

——ထွက်, *v.* to make astrological calculations.

မောက် 1, *n.* a kind of tree.

မောက် 2, *n.* dandruff.

မောက်ရွေး, *n.* a kind of tree.

မောက်ခဲး, (from ခေါက်, to come through or out,) *adv.* of a sudden, with a jerk.

မောက်မျိုက်, *n.* a kind of official cap.

မောက်စီးမောက်ဆတ်, *adv.* up and down,—applied to the gait in walking.

မောက်မက်, *a.* or *adv.* dashing from side to side as water; unsteady, rolling about; unsteady, reckless, inconsiderate.

မောက်လောက်, *n.* a kind of tree.

မောင်ခဲး, *adv.* indicative of the noise which it imitates.

မောင်ထုပ်, *n.* a kind of bird.

မောင်မောင်, *adv.* indicative of the noise which it imitates.

မောင်း, *n.* a kind of cap, a badge of rank.

——မောင်, *n.* same; *a.* oblong,—applied to fruit, which though naturally round, is sometimes oblong.

မောင်းထန်, *v.* to be more than full, heaping, ready to run over, —applicable to dry measures.

မောမိ(ဝင်,) *n.* the species of tree, under which a Boodh is perfected; in the case of *Gaudama*, the *ficus religiosa*,  
ညောင်ငွေဟေ့

မောမိသတ်, (Pali မောမိသတ္တဝ,) *see* ဘုရားလောင်း

မော်ရာ, (Eng.) *n.* a buoy, မော့

မိုင်း, *n.* cotton made up in rolls for spinning.

——တောင့်, *n.* same; [a kind of tree.]

——ထိတ်, *n.* [the stick, on which said rolls are made;] a kind of tree.

မိုးတော 1, *n.* a kind of bird.

မိုင်းတာ 2, *n.* a light wanton woman, —used as an appellative of reproach.

——မ, *n.* same.

မိုတ် 1, (Pali မလ,) *n.* force, military force, soldiers, troops, စစ်သူပု; the commander of a regiment, a colonel; a military officer.

——ကြီး, —ချုပ်, —မှူး, *n.* a general, commander-in-chief.

——ခြေ, or —ဟိ, *n.* forces, troops.

——ထု, —ထုမိုတ်စင်, —ထုမိုတ်ထ, *n.* same.

မိုတ် 2, *n.* a certain rule in astrology, of which there are six. ဣန္ဒြာဓိယဉ်, or ဣန္ဒြာဇာဉ်, (Pali ဣန္ဒြာ, a tiger, and ဝိယာ, a deed, practice,) *v.* to retrograde, as the heavenly bodies, —*comp.* သိဟဇာဉ်

ဣဉ်ထူကြီး, *a.* stupid, thick-headed.

ဣဉ်, (Pali ဣဉ်, &c.) *n.* a consonant.

ဣဟ်, *n.* a flat wooden dish, platter, tray, trencher.

ဣမိတ်, (Pali ဣမိတာ,) *n.* a divine communication of any kind; frequently, a prophetic intimation; by courtesy applied to kings.

——ထား, *v.* to utter a divine communication.

——ပြ, *v.* to make a display of any divine attribute.

ဣဟ်, (Pali ဣဟ်, &c.) *n.* anxiety, trouble, မိမိပ်ခြင်း, မိတ်ဝပ်ခြင်း

——ထံ, *n.* forelocks worn by young women.

——သောက, *n.* see the parts.

ဣထောင်, *adv.* in hurry, confusion.

ဣထိုင်, *adv.* same.

ဣဟ်, *n.* a book on military tactics, သေနတ်ဣဟ်ကုမ်း

ဣဟ်, *n.* a kind of drum.

——တောင်စည်, *n.* one kind of drum.

ဣဟ်ဆိုး, *n.* a cracker, squib, မီးဆိုး



ဈောကခန်းမြည်သည်. *v.* to crack, i. e. utter a sharp sudden sound.

ဈောတ်ဈောတ်, *adv.* crackingly.

ဇိုင်း, *see* ဥရိုင်း, *n.* a heron.

——အောက်, *n.* the brown paddy bird, of Anglo-Indians.

——ဇို, *n.* the white do.

ဗြတ် *n.* breadth, width,—applied to hard surfaces,—*comp.* အနံး

——ကြီး, *v.* to be wide.

——ငယ်, *v.* to be narrow.

ဗြန့်, (*Eng.*) *n.* brandy, ဗြန့်အောက်

ဗြတ္တဓိယ, ဗြတ္တဓိရတနာ, (*Pali* ဗြတ္တ, excellent, and ဓရ, to per-  
form,) *n.* a cardinal virtue, of which there are four, viz.,  
ပေတ္တာ, ကရုဏာ, မမိတာ, and ဥပေက္ခာ

ဗြတ္တဝိတာရ, *n.* same.

ဗြတ္တ, (*Pali*.) a brahmah, a being superior to men and nats  
(နတ်,) inhabiting the higher celestial regions.

——ဗြည်, or —ဘုံ, *n.* an abode of brahmahs, the superior  
celestial regions, of which there are twenty stages, or  
stories, (*comp.* နတ်ဗြည်,) sixteen material (ဥပဘုံ,) and  
four immaterial, or invisible, (အဓူပဘုံ,) and are named  
as follows; ဗြတ္တပါမိသတ္တ, ဗြတ္တပရောဟိတာ, မဟာဗြတ္တ, ပရိတ္တဘာ,  
အဓမ္မာဏာဘာ, အာဘဿာ, ပရိတ္တသုဘာ, အဓမ္မာဏာသုဘာ, သု  
ဘာနိ, ဝေဟဂ္ဂိယ, အသညသတ်, အဝိဟာ, အတတ္တ, သုဒဿာ, သု  
ဿိ, အကမိတ္တ, အကာသာနုဋ္ဌာယတန, ဝိညာနုဋ္ဌာယတန, အကိဋ္ဌ  
ညာယတန, and နေဝသညာနာသညာယတန

ဗြား, (*from* ဖြား, to be flat,) *adv.* flatwise.

——ဘတ်, *v.* [*see* the parts.]

——ဗီး, (*from* ဖြား, to be flat, and ဗီး, to flow,) *adv.* spread-  
ingly, overwhelmingly.

——ဗိုက်, *v.* [*see* the parts.]

မြိတ်(မြိ), *pron.* မိတ်, *written* မြိတ်, (from မြိတ်, a fringe,) *n.* Mergui.

မြန်းရွေး, *n.* a kind of plant.

မြီး, *n.* a Peguan title.

——ကျိ, *n.* another do.

မြီးတနွဲ့, *adv.* an intensive, in various connections,—used colloquially.

မြီးစင်, *adv.* entirely, as in the phrase မြီးစင်ကုန်သည်။

မြီးထိုက်, *n.* an outer building, attached to the palace, occupied by the atween-wons and their writers.

မြောင်းဆန်, *adv.* flounderingly.

——တောင်, *adv.* same.

ပွတ်, (from ပွက်, to swell up,) *n.* a swell of water, which rises and breaks; a mud puddle, ပွတ်ပွတ်.

——မြီး, *n.* same, 1st def.

ပွတ်, *n.* a species of bulbul.

——စေ့ခို, —စင်းသား, —ခွေး, —ငါ, *n.* varieties of the bulbul.

ပွတ်ဆိုး, *n.* a wide-mouthed water jug.

၁၁။

*The twenty fourth consonant in the Burmese alphabet, and the fourth in the class of labials.*

ဓာ, an abbreviation of ဓာဘ, a father.

——ဓာ, *pron.* ဓာဘ, *n.* a father.

——(ဓိ), *n.* a father's elder brother; a mother's elder sister's husband.

——ခင်, *n.* same as ဘဓာ.

——ထွေး, *n.* a father's younger brother; a mother's younger sister's husband; a step-father.

—သတ်ခို၊ *n.* an orphan bereaved of its father.

သက် 1, (*see under* သက်,) *n.* a side, corresponding part ; side, party.

သက် 2, *adv.* even,—slightly emphatic, (colloquial.)

သက် 1, *n.* ordure, မင်း

—တုတ်, *n.* a class of inferior hells.

သက် 2, *see* သက်

သက် 3, *n.* pewter, သံသွေး

သက် 4, *n.* [*see* သက်၃]

—ကြော, *n.* the principal tendon in the groin.

—နာ, *n.* a tumour in the groin, a bubo.

—[ပေါက်, *v.* to have a tumor in the groin.]

သစ် 1, *n.* a kind of tree.

သစ် 2, *n.* a kind of plant which takes root on the leaves of certain trees.

သစ်ကွက်, (Pali သစ်, destruction, and ပိတ္တကွက်, a mental exercise,) *n.* the termination of thought, ပိတ်ငြိမ်းခြင်း ; *see under* ပိတ္တကွက်

သစ်ထားပြည်, *n.* Bengal.

သစ်ဂါထီ, *n.* a Bengalee.

သင်း, *n.* hemp, ganja, သင်းခြောက်

သတ္တု, (Pali,) *n.* treasure, goods laid up.

—စား, *n.* that which is given in compensation.

—စားမိုက်, *v.* to make compensation.

—မိုး, *n.* the keeper of a treasury, treasurer.

—ထိုက်, *n.* a treasury.

သဒ္ဓကုသိုလ်, (Pali, from သဒ္ဓ, good, and ကုသိုလ်, a period,) *n.* a grand revolution or period of time, which is distinguished by five Buddhas in succession ; *see under* ငဒ္ဓ

—သဒ္ဓကုသိုလ်, *n.* same.

တတ်, (Pali တတ္တိ,) *n.* cooked rice, တမင်း

[တန့်ဘွေ, *n.* *careya arborea.*]

တန့်နီ, *see* တိန့်နီ

တန့် 1, *n.* a shallow, flat-bottomed basket, made of slender materials, used to spread things on, and for other purposes,—*comp.* စိကာ

တန့် 2, *n.* a sample, specimen, muster.

တန့် 3, *n.* blind, puzzling language, တန့်စကား

တယ် 1, *n.* the left side, လက်ဝဲ,—opposed to ညာ

——မြန်ညာမြန်, *adv.* on the right and left.

——မြောင်းညာမြန်, *adv.* from side to side.

——သန့်, *v.* to be left-handed.

တယ် 2, *pron. a.* an abbreviation of အဘယ်

——စာ, same, (provincial.)

——နှစ်, *pron. a.* how many.

——သင်း, (from အဘယ်, and သင်း,) *pron. a.* which (thing.)

——သို့တယ်ညာ, *pron. a.* *see* အဘယ်သို့

တယ, (Pali,) *n.* fear, ကြောက်ခြင်း

——ဆေး *n.* a drug, an ingredient used in compounding medicine.

တယက်, *n.* ornaments for the neck, flat and round, strung as beads.

တဝ, (Pali,) *n.* a state of existence, of which there are three divisions, ကာမဘဝ, ဗ္ဗုဘဝ, and အပ္ပဘဝ, *see under* တံ; *appropriately*, a past, present, or future state of existence.

——ရှင်, *n.* a king, monarch, မင်းတရား, ရှင်ဘုရင်

တဝင်, (Pali တဝဏ်,) *n.* the summit of a sekyah system, or of the universe.

တဝဏ်, (Pali တဝ, and အဝံ, *n.* the stamina, or substratum of

the mind, the mind divested of thought, or existing under a suspension of the train of thought, or having come to a conclusion.

——ထူ, *v.* to be settled in opinion, သဘောထူ။

——စော, *see* ပိတ်စော။

——မြစ်, *v.* to be in a trance.

——မပြော, *adv.* instantly.

ထာထာ, *frequently pron.* ဘာ, *pron. a.* a contraction of ဘယ်ဟာ, what thing? what?

ထာဝ, (Pali,) *n.* being,—used chiefly in composition, and of various applications.

ထာဝနာ, (Pali,) *n.* short sentences for repetition, of which there are forty,—shorter than ကမ္မဋ္ဌာန်း။

ထာထာ, (Pali,) *n.* language, စကား; mode of practice, custom, way, အတင်း, ထုံး, နည်း; a particular system of faith and worship.

——ထင်, *adv.* of one's own will and way, အလိုလို။

ဘိ 1, *see* အဘိ။

——မ, *see* အဘိမ။

ဘိ 2, *verb. affix, euphonic*,—*see* Grammar.

ဘိ 2, (from ဗိ, to crush,) *n.* a trap, consisting of a plank, which falls and crushes the animal.

——ထောင်, *v.* to set a trap.

ဘိက္ခု, (Pali,) *n.* a priest of Boodh, ဂဟန်း။

——မိ, *n.* a priestess of Boodh, ဂဟန်းမ။

ဘိဗ္ဗု, *a.* flattened, short and flat; *n.* a kind of low roof attached to a larger.

ဘိနန်း, *verb. formative*,—*see* Grammar.

ဘိနပ်, *n.* a sandal; the base of a pagoda, a pedestal; the sole of an elephant's foot, ဆင်ဘိနပ်; hence, နိဘိနပ်, a

thick wooden sandal, a kind of clog,—**မိန်းဘိနပ်**, one completely covered with cloth,—*see* **မိန်း**.

—**[ညှပ်]**, *n.* the instrument with which the sandal maker clasps the sandal in order to sew it.]

—**ထိုးသမား**, *n.* a sandal maker.

—**[ပုံ]**, *n.* the piece of wood or other substance used in shaping the sandal.]

—**သဠ်**, *n.* the straps of a sandal.

**ဘိဇ္ဇေ**, [*n.* medicine, **ဆေးဝါးအမျိုးမျိုး**]

—**ကျမ်း**, *n.* a medical book, **ဆေးကျမ်း**.

—**[ဆရာ]**, *n.* a physician, **ဆေးသမား**,—*comp.* **ဓာတ်ဆရာ**]

**ဘိန်း 1**, *n.* opium.

—**ပင်**, *n.* the poppy.

**ဘိန်း 2**, *n.* *see* **ဘီး**, a wheel.

**ဘိန်းပွဲ**, *n.* a kind of tree.

**ဘိလတ္တိ**, *a.* English, (abolescent,) **ဆဲးပိတ်**.

**ဘိသိတ်**, *see* **ဆဲးပိတ်**.

**ဘိလုံး**, *n.* a kind of bird.

**ဘိလူး**, *n.* a beeloo, a kind of monster, which eats human flesh, and possesses certain superhuman power.

—**ကျွန်း**, *n.* Beeloo-kyune, the island which divides the channel of the Martaban river.

**ဘိလူးတံထွေး**, *n.* a frothy excrescence on plants.

**ဘိလူးတောင်ဝေ**, *n.* a kind of plant.

**ဘိလူးထက်ဝါး**, *n.* the musk plant.

**ဘီး**, *n.* the wheel of a carriage; a comb; a brush, **ဝတ်ရှင်ဘီး**.

—**ကြီး**, *n.* a coarse comb.

—**ချပ်**, *n.* a flat comb; [*v.* to keep the hair in position, with a comb.]

—**မိတ်**, *n.* a fine comb.

- တောင်ဗျပ်, —တောင်ပို, *n.* a kind of bird with a comb-like crest, the hoopoe bird, တောင်ဘီးရူး
- စနောဏ်, *n.* the felloe of a wheel.
- ထွားကျ, *v.* to fall loosely about, as a garment.
- ဘုတ်, (Pali ဘူတ, visible,) *n.* matter,—*see under* မဟာဘုတ်
- ဘုန်း, *n.* glory.
- ကြီး, *pron.* ဖုန်းဂျီး, *n.* a priest of Boodh, ဂုဏ်း
- တန်, (from တန်ခိုး,) *n.* same.
- တောင်ပေါ်, *n.* six glories of a Boodh, viz. ဣဿဓိယ, ဓမ္မ, ယဿ, သိမိ, ကာမ, and ပရတ္တံ
- ဘုဒ္ဓဗိုး, (Pali ဘုဒ္ဓ, the earth, and ဗိုး, to rule,) *n.* a god, who has dominion over some part of the earth.
- ဘုဒ္ဓဗိုး, *n.* a kind of bird.
- ဘုဒ္ဓရာဇာ, *n.* a kind of plant.
- ဘုဒ္ဓိနတ်သိင်္ဂီ, *n.* a fortunate spot of ground.
- ဘုဒ္ဓိရတ်, (Pali ဘုဒ္ဓ, the earth, and သုတ္တရ, a shaster,) *n.* the business of searching the ground for hid treasures.
- သိုတ်, *v.* to search the ground for hid treasures.
- ဘုရင်, *n.* a chief, sovereign, သနင်း; *hence*, စင်ဘုရင်, and ရှင်ဘုရင်
- ဘုရား, *pron.* ဖုရား, *n.* a god, object of worship; a lord, master, အရှင်, သခင်; a pagoda, ဓဓဏီ; a title of honor, your Majesty, my Lord.
- ကျွန်, *n.* a slave to a pagoda, one who has the care of a pagoda, and lives on the offerings, ကျွန်သီးတော်, ရွာသား
- ရှင်, *n.* *see* —သခင်
- လောင်း, (*see* အလောင်း,) *n.* one who is destined to attain deification.
- သခင်, *n.* the supreme object of worship; God, မြတ်စွာဘုရား

သို့ 1, *n.* a mansion, abode, ဝိတိဗ္ဗနိ ; a division of the universe, of which there are thirty one, viz. ဆပါယ်ထားသို့, the four worlds of punishment, ဝနုဿသို့, the world of man, and နတ်ပြည်ခြောက်ထပ်, the six inferior heavens,—which eleven worlds are collectively called ကာမသို့, the worlds of passion,—ရှုပသို့ဝေပါး, the sixteen material superior heavens, and အရှုပသို့ထားပါး, the four immaterial superior heavens ; see under ဗြဟ္မာပြည်။

သို့ 2, *n.* a kind of drum, see ပတ်သို့။

——တောင်း, —တို, —ရှည်, —သာ, *n.* varieties of drum.

သို့ 3, *n.* a superadded roof, a gradation of a graduated roof, ြဿိ။

သုဇကံ, (Pali သုဒ္ဓ, a sprout or twig,) *a.* produced from a root or slip set out or planted, not from seed sown,—*comp.* ဝိဇကံ။

သူး 1, *n.* the gourd creeper, of which there are many varieties ; a gourd ; a calabash, ငရဲသူး ; a jug, bottle or vial, ပုလင်း။

——တင်းရောင်း, *n.* a calabash.

——တား, *n.* the guard of a spindle.

——တောင်း, *n.* a gourd bowl ; the southern polar constellation, ကြယ်သူးတောင်း, တောင်ရပ်။

——ထုံးနားမတွင်း, *adv. phrase*, without being affected by any thing said.

သူး 2, *verb. affix*, assertive in negative sentences ; as an affix of time, past indefinite.

ထား, (Pali တယ, fear,) *n.* an evil, calamity, အန္တရာယ်, ဥပါယ်။

——ဒါနိ, —တူင်း, —ရနိ, *n.* same။

ထား 2, *n.* see အထား, a great grand-father.

——မ, *n.* see အထားမ, a great grand-mother.

သို့နယ်, (from အဘယ်, and နယ်,) *adv.* in what manner ? how ?



ဆွဲနက်, *n.* a kind of grain, စသာစပါး

ဆွဲခြား, *n.* a kind of tree.

ဆဲး 1, *a contraction of* ဝင်ဆဲး, *n.* a duck.

——ဝဲဉ္ဇာ, *adv.* like a striped or spotted duck,—in the phrase ဆဲးဉ္ဇားဝိမ်းသဉ်း

ဆဲး 2, *verb. affix*, (with ဝ prefixed to the root, and a continuative affix expressed or understood,) before, [without.]

ဆဲး 3, *see* ဘက်, *adv.*

ဆဲးဖီ, *adv.* waywardly, intractably ; roughly, abusively, (in language.)

ဆဲးတောင်, *n.* the side of a creature differing in color from the rest of the body.

ဆဲးရံ, *n.* the gilt fringe or border of a garment.

ဆော 1, (Pali ဆာဝ,) *n.* the private parts, whether male or female, အင်္ဂါဇာတ်, မိမိတ်, ဇိဝိ

ဆော 2, *an abbreviation of* သဘော

ဆောက်ခံနဲး, *adv.* suddenly, ယုတ်ခံနဲး

ဆောင်, *n.* a company, congregation, society.

ဆောဇဉ်, (Pali ဆောဇနံ,) *n.* food, eatables, မဲးသွယ်စားသွယ်

ဆောင်, *n.* pure silver.

——ဆော့, (from အဆေါ် and ဆော့,) *adv.* in a vain, idle, affectedly polite manner,—*comp.* တာလာ

——နင်းရွတ်, *n.* a kind of metal, [bismuth.]

ဆိုင်း, *n.* a mass of metals of different kinds and qualities.

——နင်း, *v.* to separate a mass of metals into sorts.

ဆို, (from မှီ, to throw into or upon,) *n.* the thick flesh or protuberance on the shoulder of a porter.

ဆို, *see* ဆဘိုး, a grand-father.

——•ဦးဆောင်ဆက်, *a.* inherited from one's ancestors.

ဘွာ, (from ဘုရား,) *n.* Sir,—a familiar term of compellation used by men.

ဘွယ်, *see* ဆွယ်, what is suitable.

ဘွား, *see* ဆဘွား, a grand-mother.

ဘွားခနဲ, *adv.* abruptly, all at once.

ဇွေ, *n.* a circular flexure in the hair of animals; *hence*, ဇွေဇွေ  
—ဇွာနောင်, —ဇွာတည်, *v.* to be involved in troubles,—  
used adverbially.

—ဇူ, *v.* to regard, take notice of.

—ဇွဲ, *v.* to curl spirally, as ascending smoke.

ဆွဲ 1, *n.* an honorary title; the badge or insignia of said title.

—ပွဲ, *n.* a gold leaf on which the title is inscribed.

ဆွဲ 2, *n.* a kind of song, ဆွဲသံခြင်း

မာ

*The twenty fifth consonant in the Burmese alphabet and the  
fifth in the class of labials.*

မ 1, (from မာမ, an elder sister,) *n.* sister,—prefixed to proper names of women, indicative of equality.

မ 2, (from မာမ, a female or mother,) *a.* the first, oldest among many, original; chief among many, main, principal, as  
လမ်း, a road, လမ်းမ, the main road, or the mother road.

မ 3, *an abbreviation* of မီးမ

မ 4, *v.* to support, bear up; to assist, help, relieve, မူ, ညီ,  
ထောက်

—မ, *v.* to assist, relieve.

မ 5, *adv.* not,—prefixed to verbs.

မကျ, *n.* a kind of tree, [nauclea cadamba.]

မထေ, *n.* a mother, (infrequent,) အမယ်, အမိ, အမေ, မိခင်

မဆိုးမဘိ, *a.* slightly sick at the stomach,—less than ဖျိုး

မဦးမရွတ်, *adv.* abruptly, prematurely.

မက် 1, *v.* to covet, wish to enjoy, have an appetite for (a present object ;) *hence* စုံမက်,—*comp.* တစ်

—မော, *v.* to be inordinately attached to

မက် 2, *v.* to dream,—not used singly ; *hence*, အိမ့်မက်, မြင်မက်

မက် 3, *v.* to put the helm to larboard,—*comp.* ခိုင်း

—ကွန်, *n.* a large casting net

မက, *v.* to be not even, i. e. to exceed, ထွန်, သာ,—used only in the negative form, and most commonly adverbially, without an affix, as တကျပ်ထက်မက, or briefly တကျပ်မက

မကန်း, (Pali မကာဂ,) *n.* a certain sea-animal.

—ကွက်, *n.* the figure of a number of rhombs in a square, —*comp.* ခွန်ကွက်

မကာဂ, (Pali,) *n.* Capricorn, the tenth sign of the Zodiac.

မကောင်းကျိုး, *n.* the punishment of demerit

မကောင်းတရောင်း, (from ကောင်း,) *adv.* not well.

မကောင်းမှု, *n.* demerit, အကုသိုလ်

မကောမက, *adv.* not sufficiently, not enough.

မင်္ဂို, *n.* a Mogul.

မင်္ဂိုမိုး, *n.* a royal crest.

—သရဖူ, *n.* a royal crown,—*comp.* ငေါင်း

မက္ခရာ, *n.* the thrush.

မကျိုးမကျည်, *adv.* disrespectfully, (infrequent.)

[မက္ခာဘ်, *n.* a species of commelina.]

မခိုင်းတရည်, *adv.* disrespectfully, မခိုင်းမခိုင်း

မချည်း, *verb. affix, continuative*, though, ခေါ်ထွန်း, (colloquial.)

မင်, (Pali မင်္ဂါ,) *n.* a passage, way; a course of duty.

—မြှင့်, *v.* to defile by sexual intercourse, (local.)

——လေးတန်း, *n.* the four grand ways, or courses of duty ;  
*see under* အဓိယာ။

——ဝ, *n.* an aperture of the body, of which there are nine,  
 နှိရက္ခိယံ။

မဂဓ, *n.* South Behar, Magadah.

မဂ္ဂရှစ်ပါး, (Pali မဂ္ဂါ, a way, and အင်္ဂါ, a part, division,) *n.*  
 the eight (good) ways, viz. သမ္မာမိဋ္ဌိ, right opinion, သမ္မာ  
 သင်္ကပ္ပေါ, right intention, သမ္မာဝါစာ, right words, သမ္မာသမ္ဘုတိ,  
 right actions, သမ္မာအဇီဝေါ, right way of supporting life,  
 သမ္မာတိယာပော, rightly directed diligence, သမ္မာသတိ, good  
 heed, caution, သမ္မာသမပမိ, composure, serenity.

မဂ္ဂဌာနီ, (Pali မဂ္ဂါ, a way, and ဌာန, a place or receptacle,) *n.*  
 a person who is perfect in one or more of the four grand  
 courses of duty, (မဂ်လေးတန်း)

မင်, *v.* to like or love, be attached to,—either ကြိုက်, or ခုန် ;  
*hence* နှိမင်။

မဂ်ဃာ, (Pali မဂ်ဇာ,) *n.* whatever is propitious, whatever gives  
 happiness, or removes evil ; a blessing ; a religious rite  
 or ceremony ; a sacrament.

——မိမိတော်, *n.* the house occupied by a king before ascend-  
 ing the throne.

——ဦး, *n.* a ceremony, which has not been performed by  
 the person before.

——ဆောင်, *v.* to perform a religious ceremony, *particularly*,  
 to perform the ceremony of marriage, ထိမ်းမြား။

——ဆောင်သတ္တိသား, *n.* a bridegroom.

——ဆောင်သတ္တိသား၏အဖေ, *n.* a bridegroom.

——ဆောင်သတ္တိသမီး, *n.* a bride.

——ဆောင်သတ္တိသမီး၏အမေ, *n.* a bridegroom.

——တိုင်း, *n.* duties to government, whether services, or taxes.

- မြ, *v.* *see* မင်္ဂလာဆောင်။
- မှု, *n.* *see* မင်္ဂလာတိုင်း။
- သုတ်, *n.* rules of happiness, a summary of beatitudes.  
မင်း, *a modification of the pronoun* မင်း, —*see* Grammar.
- မင်း 1, *n.* a ruler, governor; a controller,—used to designate certain trees, as သိမင်း, လေမင်း။
- ကိုပြည်, *n.* a cord worn round the neck of a candidate for the priesthood, previous to assuming the cloth of a novitiate.
- ကြီး, *n.* a king, monarch; *in modern use*, a great minister of state, ပြင်ဝန်, ဝန်ကြီး။
- တရား, *n.* a monarch, ရှင်ဘုရင်, ဘဝရှင်။
- လောင်း, *n.* a medicine, compounded of several medicinal vegetable productions.
- မြင်မင်းမိတ်, *see* ရာဇာမိတ်။
- ဘုန်းပေါက်, *n.* a hole in the roof of a palace.
- ဘုရား, *n.* a title of honor, your Honor, your Worship.
- မြှောက်တန်ဆာ, *n.* regalia.
- လူထင်, *pron.* သလင်, or ဒလင်, *n.* one who executes the orders of a governor.
- သံ, *n.* an ambassador, သံဘမန်။
- မင်း 2, *pron.* you, *mas.*,—addressed to an equal or an inferior.
- မာ, *pron.* same,—addressed to an inferior, expressive of disapprobation.
- မင်းဦးမင်းလွင်, *a. or adv.* out of lawful wedlock.
- မင်းကွတ်, *n.* the mangosteen.
- မင်းထုပ်, *n.* a bolt.
- မင်းရှိုသော, *n.* a kind of plant.
- မင်းလွင်, *n.* dust raised by a gentle wind,—of a particular appearance, as exhibited in the hot season.

—မြီး, *v.* to exhibit such an appearance.

မစင်, *n.* faeces, ordure, ကျင်ကြီး, ငရား, ဝမ်း

—တီးပြင်, *n.* same.

မစ္ဆ, (Pali,) *n.* death, သေခြင်း

မဇ္ဈိ, (Pali,) *n.* covetousness, ဝန်တိုခြင်း

မဇ္ဈိမာတိုက်, မဇ္ဈိမာဒေသ, (Pali, မဇ္ဈိမာ, middle, and ဒေသ, place)  
*n.* the middle part of the world, including the sixteen  
 great countries, the scene of the sacred histories of  
 Gaudama.

မည် 1, *v.* to be named, have a name, be called ; *hence*, အမည်  
 and ဖွင့်

မည် 2, *pron. a.* what, (interrogative ;) whatever.

—သည်, same.

—ရွာ, —ဝါ, same,—variously reduplicated and construct-  
 ed.

—သို့, *pron. a.* of what sort, (interrogative,) အသယ်သို့

—သို့မည်ညှာ, same.

မည် 3, *verb. affix*, shall, will.

မတ္တ, *n.* a kind of plant, [the four o'clock ; a kind of tree.]

—သက, *n.* a kind of plant.

မည်သရီ, *n.* red velvet ?

မဇ္ဈိမနီ, *n.* a species of amaranth.

မည်း, *v.* to be dark, black, နက်

—နက်, *v.* same.

မင်္ဂ, (Pali,) *n.* a precious stone, ကျောက်မြတ် ; [the head of a  
 priest or idol.]

မဏ္ဍပ်, (Pali မဏ္ဍပံ,) *n.* a large shed or booth, a building erect-  
 ed for a temporary occasion,—larger than ကနားမြင်း

—မင်း, *see* မန္တဝင်း

မဏ္ဍိုင်, (Pali မဏ္ဍလံ, a circle, and ထိုင်, a post,) *n.* an upright

pivot in the centre of a circle ; *figuratively*, the tree under which a Boodh is perfected, (ဗောဓိပင်,) [which is in the centre of the great southern island, (ဓမ္မဒိပ္ပံ)]

မတ် 1, *n.* a husband's younger brother ; a woman's younger sister's husband,—*comp.* သံဒိဋ္ဌိ။

မတ် 2, *n.* a mat, a weight equal to four great pails, (၁၃၁) or five small ones, မတ်လေး။

——ပြား, *n.* a pie.

မတ် 3, *n.* *see* ဆမတ်, a person of rank. .

မတ် 4, *v.* to be erect, upright, perpendicularly straight ; to make erect, upright, &c. ; *hence*, လမတ်။

——တတ်, —လတ်, *adv.* in an upright posture.

——တတ်နာ, *n.* a disease, which does not confine the patient to bed.

မထင်, *verb. formative*,—*see* Grammar.

မတနိ, *pron.* မတနိ, (from တနိ,) *a.* produced out of season, whether early or late, as မတနိသီး ; *adv.* unseasonably, as မတနိသီးသတ္တိ။

မတ္တ, *adv.* slightly, a very little, not in earnest,—combined generally with ကာ, as ဆေးစားကာမတ္တဆာမချောက်, by merely taking a little medicine now and then you will not recover.

မထီတရိ, —မထီခဲဇာ, —မထီခဲမြင်, —မထီထားဇာ, (from ထီ, to reverence,) *adv.* disrespectfully, irreverently, saucily, မရိယထား

မထေရိ, (Pali မဟာ, great, and ထေရေ, a priest,) *n.* a Boodhist priest of ten years standing or more.

——မ, *n.* a priestess of similar standing.

မထောင်းတာ, (etymology uncertain,) *v.* to be pretty well in health, or other circumstances,—used only in the negative form.

—[မြိ, ခ. same.

မန, (Pali,) *n.* mind, မိတ်

မနက်, *a corruption of* နံနက်, the morning.

မနသိကာရ, (Pali,) *n.* meditation, နှစ်လုံးသွင်းခြင်း

မနာယတန, (Pali မန, and ဘာယတန,) *n.* the faculty of thinking.

မနီးမကင်း, (from မီး, and ကင်း,) *adv.* rather distant.

မဉ္ဇူဿ, (Pali,) *n.* man, လူ

မဉ္ဇူထိဝ, (Pali,) *n.* a fabulous monster, a compound of man and lion, a sphinx.

မနေ့, *n.* yesterday.

မနော, (Pali,) *n.* the mind, မိတ်

—ကံ, (Pali ကပ္ပ,) *n.* a deed performed by the mind,—*comp.* ကာယကံ, and ဝိတံ

မနောထင်ပန်း, *n.* a kind of salver, set with precious stones.

မနိုင်မကန်, *adv.* familiarly, on such terms as admit any liberties being taken, without giving offence.

မနိုင်တညီကန်, *adv.* same.

မနိတည်း, *pron.* ဟုည်း, *n.* the tamarind.

—ကြတ်ဆူး, *n.* the tamarind fruit, not quite ripe, (ရှင်းမညီ)

မုန္တဝင်း, *n.* a sovereign of the four grand islands, စကြာဝင်း

မုန္တိ, *n.* a muntra, a charm or spell.

မုန္တု, *n.* same.

မဉ္ဇူထိ, *n.* a counterfeit precious stone.

မနီး 1, *n.* a kind of humor producing a swelling or sore.

—ရည်, *n.* the thin matter discharged from such a sore.

မနီး 2, ခ. to charm, infuse virtue into, by repeating a muntra, ရုင်း

—မှုတ်, ခ. see the parts.

မနှစ်, *n.* last year.

မမ, *n.* a mistress, madam.



မယ်, (from မယ်, a mother,) *n.* Mother,—prefixed to names of women, indicative of seniority, or expressive of respect.

——မင်း, *pron.* you, *fem.*—addressed to a woman, indicative of disrespect or anger.

——ရှင်, *n.* a madam, respectable matron.

——ဗျ, *pron.* you, *fem.*—addressed to a young woman, indicative of polite consideration.

——သီတရှင်, the ultimate pronounced ယင်, *n.* a vestal, nun, unmarried deaconess or priestess.

——သူတော်, *n.* same, သူတော်မ, —*comp.* သူတော်မ

မထား, *n.* a wife.

——ကြီး 1, *n.* [the principal wife, i. e. the first taken of two or more.]

——ကြီး 2, *n.* a kind of tree.

——ငယ်, *n.* an inferior wife.

——နေ, *v.* to have a wife.

——ဝါထား, *n.* a wife's son by a former husband.

——သိမ်, *n.* a kind of plant.

မထိကယ်, *n.* a kind of tree, [murraya.]

မယ်နု, *n.* a large iron nail, သံရွက်ကြိုး

မရဏ, မရဏာ, (Pali,) *n.* death.

——သန့်, (Pali အာသန, near,) *n.* the near approach of death.

မရန်း, *n.* the marian tree.

မမိုး, *n.* a wife's elder sister; a man's elder brother's wife,—*comp.* သယ်မ

မမိုး, *see* မမိုး

——စည်, *see* မမိုးစည်

မရှင်, *n.* a mistress, madam,—younger than မယ်ရှင်

[မယ်စေ့, *n.* heart-seed.]

မလိခ, *n.* a kind of tree.

မထေးဥား, *n.* paper ornaments, streamers, &c., attached to flags.

မလိုင်း, *n.* cream, နို့ခါး.

မလိုတမ, *adv.* with ill-will, မနာသိုသည့်နှင့်.

မတ္တိကာ, *n.* a certain costly ornamented dress.

မလွတ်, *n.* a postern, a small entrance, or side door, used occasionally, when the larger gate is closed ; a small back-door, sally-port.

——ပေါက်, *n.* same.

မေတ္တမ, (from *မေ*,) *adv.* frightfully, as from wounds, or the near approach of death.

မေတ္တ, *n.* a kind of tree.

မသကာ, *n.* fresh butter, အမိမ်းစားထောပတ်.

မသာ, (from *မ*, *negative*, and *သာ*, to be pleasant,) *n.* a funeral.

——ခင်း, *n.* same ; preparations, ceremonies, or appendages of a funeral, ထောခင်းထောနား.

——ချ, *v.* to convey a corpse to the place of interment or burning.

မသာရကနီ, *n.* a kind of precious stone.

မသူတော်, (*see* သူတော်,) *n.* a bad man.

မသိုးသင်္ကန်း, *n.* a priest's garment made all at once.

မဟဂ္ဂုတ်, (Pali မဟဂ္ဂတာ,) *n.* excellent mental attainment, ဗြိတိသောအဖြစ်သို့ရောက်ခြင်း.

မထတ္တတာ, *n.* a certain ornamental dress, worn by females of rank.

မဟာ, (Pali,) *a.* great, အကြီး ; excellent, အမြတ်.

မဟာကပ်, (Pali မဟာ, great, and ကပ္ပ, a period,) *n.* the period of time, in which an entire revolution of nature is accomplished, subdivided into four cardinal periods, (အသင်္ချေကပ်,) viz. သံဝဇ္ဇကပ်, သံဝဇ္ဇနာရိကပ်, ပိဇ္ဇကပ်, and ပိဇ္ဇနာရိကပ်,

—each of which is subdivided into sixty four intermediate periods, (အနန္တကလံး)

မထာကာ, *n.* a kind of plant.

[မထာဆတ်ဆတ်, *n.* yellow jasper.]

မထာဆီ, *n.* lymph, လှော်ဆီ

—မထာကြော, *n.* a lymphatic.

မထာတာပန, *see under* ငရဲး

မထာစာဓိ, *n.* an inspector-general of priests.

မထာဘုတ်, (Pali မဟာ, great, and ဘုတ်, matter,) *n.* one of the four material elements, earth, water, fire, and air, to which some add space, (ပဉ္စမဘုတ်;)—*see* ဘုတ်, and ဓာတ်

မထာရံ, *n.* a brick wall round a pagoda, တန့်တိုင်း

မထာရေရေ, *see under* ငရဲး

မထာလတာ, *n.* a certain fabulous creeper.

—ထန်ဆာ, *see* မာဏိကာတန်ဆာ

မထာဝင်, *n.* universal history.

မထာသာဝက, (Pali မဟာ, great, and သာဝက, disciple,) *n.* select cardinals of a Boodh, either အဂ္ဂသာဝက, or အဘိတိသာဝက, *which see.*

မထုတ်, (Pali မထုတ္တော,) *n.* an instant, လော,—commonly used with တ, as တမထုတ်, same.

မထုတ်တရုတ်, (from တုတ်,) *adv.* not right.

[မထုတ်မရူး, မထုတ်မထုတ်, *adv.* same.

မထုတ်တန်းတယမ်း, *adv.* at random.]

မထုရာ, *n.* agate, chalcedony, carnelian, onyx, opal.

မထာရာ, [*n.* a species of potatoe plant, *see* ပိန်း

—ကြတ်တတ်, *n.* a kind of medicine.

—ရူးသဉ်း, *n.* a kind of medicine.]

မံ 1, *n.* a species of insect.

မံ 2, *n.* to plaster, cover with some soft substance.

——ဘုရား, *n.* an idol of cloth, or paper, made on a clay model.

မာ, *v.* to be hard,—*comp.* မဲး ; to be well, healthy, ပီသာ, ကျန်း

——ကျော, *v.* to be very hard,—chiefly used adverbially, as  
မာကျောကျော

——ချာ, *v.* to be well, healthy.

——ဆာ, *v.* to be hardy, vigorous, ကျန်းမာ

——မြင်း, or —မြန်း, *v.* see မာ, 1st sense.

မာက္ခီ, *n.* a preparation of ဆင်ဆွဲ, or ဌာလျက်, used to caulk  
vessels, ငရမာက္ခီ

မာဃာ, *n.* the stars, which form the constellation of the Lion.

မာဏဝ, (Pali,) *n.* a mother, အမိ

မာတုဂါမ, (Pali,) *n.* a woman.

[မာမရတ်မြို့, *n.* Madras.]

မာမရတ်, *n.* muslin, မာမရတ်ပိတ်

မာမရာ, *n.* a species of evil spirit.

မာနီ, (Pali မာန,) *n.* pride.

——အောင်ကျွန်း, *n.* Cheduba, a large island off the coast of  
Arracan.

——စောင်, or —စောင်း, *n.* same as မာနီ

——မြဲ, *v.* to pretend to be angry, as a child.

——မိ, *v.* to pretend to be angry, in order to deter some  
other interference.

——မူ, *v.* to be sullen.

——မြီ, *v.* to be proud, haughty.

မာန, (Pali,) *n.* pride.

——ထောင်ထွား, *v.* to be proud, haughty.

မာဏာ, (Pali,) *n.* artifice, လှည့်ပတ်ခြင်း

မာရ်, (Pali မာရေ)

——ငါးပါး, *n.* the five masters or tyrants, viz. ခန္ဓာမာရ်, animal  
constitution, အဘိသင်္ခါရမာရ်, subjection to the repairs and

operations of the four causes, (အကြောင်းတရားလေးပါး) ကိလေသာမာရ်, passion, မဇ္ဈမာရ်, death, and ခေဝပ္ပတ္တမာရ်, the most powerful evil spirit, (မာရ်နတ်)

—နတ်, *n.* a powerful evil spirit, who resides in the highest inferior heaven, and has dominion over all the lower parts of the universe ; the devil.

—နတ်သား, *n.* same.

မာရုဇဉ်, *n.* a partition reaching from the floor to the roof.

မာလကာ, *n.* the guava tree.

[မာလာ, *n.* a species of zingiberaceæ]

မာဏိကာ(တန်ဆာ,) *n.* a certain court dress, worn by the queen and other female members of the royal family.

မာဏိ, (Bengalee,) *n.* a ship's officer ; a pilot, ခေကြောင်းမာဏိ.

—စင်, *n.* a top or platform, on a lower mast, or a flag-staff.

—တိုင်, *n.* a flagstaff, furnished with a top or platform.

မာ, *v.* to be high, towering,—*comp.* မြင့်, စွင့်,—scarcely used alone ; hence, ကြီးမား, and တမားမား

မိ 1, (from အမိ, a mother.)

—ကောင်းစေင်, *n.* respectable parentage.

—ကြီး, *n.* a mother's elder sister ; a father's elder brother's wife, ကြီးတော်,—*comp.* အမိ.

—ငွေ, *n.* a mother's younger sister ; a father's younger brother's wife, ငွေတော် ; a step-mother.

—ဘ, (from ဆာ, a father,) *n.* parents, father and mother.

—မူလလာ, [from အမိ, custom, မိဘ, parents, and လာ, to come, *n.* custom handed down from generation to generation ;—used also adjectively, as မိမိဘလာထုံးစံ, မိမိဘလာတရား, &c.]

—ထက်မိုး, *n.* an orphan bereaved of its mother.

မိ ၂, (from သမိ, a daughter,) *n.* Daughter,—prefixed to names of girls, and young women, and indicative of superiority in the speaker.

မိ ၃, *v.* [to get hold of, catch, after pursuing :] to obtain, *q.*—much used as a qualifying affix of similar import.

မိ ၄, *qual. affix*, implying carelessness or fault.

မိ —ရာ, *verb. formative* ;—see Grammar.

မိကျောင်း ၁, *n.* an alligator, crocodile ; a kind of harp of three strings, မိကျောင်းတောင်း

——တုံး, *n.* a pair of timbers laid parallel for any purpose, as the ways on which a ship is launched ; the beams of a floor resting on the ground.

မိကျောင်း ၂, *n.* a kind of creeper.

မိဂမိဝန်, (Pali, မိဂ, deer or any game, and ဝန်, a forest,) *n.* a game-forest.

မိဂသိ, *n.* the stars in the head of Orion.

မိစ္ဆာ, (Pali,) *n.* falsehood, error,—opposed to သဒ္ဓာ, truth,—*comp.* မုသာ

——မိမိ, (*see* မိမိ) *n.* same ; also a heretic, person of heterodox sentiments.

မိတ်, (from ဓမ္မတ္တ,) *n.* affection, friendship.

——ကလျာဏ, *see* မိတ်ဆွေ

——ကျွမ်းဝင်, *v.* to be familiar, intimate with.

——ဆွေ, *n.* a friend, သဆွေငွေပန်း

——ဆွေဖွဲ့, —ဖွဲ့, *v.* to become friends.

——ဆင်နွဲ့, (from မိတ်, love, *figuratively*, a wife, ဆင်, a husband, and ဆနွဲ့, a pair,) *n.* a married couple ; an original text, accompanied with a translation, မိတ္တ

——သင့်နဲ့သင့်, *n.* friendship resulting from congeniality of birth days.

——သတာဝာ, or မိသတာဝာ, (Pali သတာဝာ, associating,) *n.*  
a union of friendship.

——သတာဝာဋ္ဌ, same as မိတ်ဋ္ဌ။

မိတ် 2, *n.* an efflorescence of humors on the skin, the prickly  
heat.

မိတေယျ, *see* အဓိမတေယျ။

မိတ္တဇုဒ္ဓိ, (Pali,) *see* ခဏ္ဍိဒ္ဓိ။

မိဇ္ဇ, (Pali,) want of reverence, စေတသိတ်ဇိယခန့်ခြင်း, —*comp.* ထိန။

မိနိ 1, (Pali မိနော, a fish,) *n.* Pisces, the twelfth sign of the  
Zodiac.

မိနိ 2, *n.* a screech owl, ငှက်သိန်, လင်ကောင်မိန်။

မိနိဇဇိ, *n.* a toy, (obsolete.)

မိနိဇ္ဈိ, *n.* a military coat with sleeves, worn over the coat of  
mail ?—*comp.* ချပ်ကာ, the parts of military dress, which  
cover the shoulders and breast.

မိနိ, *v.* to speak authoritatively, to command.

မိနိ, *v.* to be faint ; to be stupified, amazed, astounded.

——မော, *v.* same, (most common,) —*comp.* ထွေဝေ။

မိနိမ, *commonly written* မိဗ္ဗ, *n.* a woman.

——ကလေး, *by contraction*, မိနိကလေး, *n.* a girl.

——ကူးသန်းသောသူ, *n.* a pander, pimp, bawd.

——မိုး, *n.* a eunuch, one who has the charge of women.

——ထိန်း, *n.* a bawd.

——ရွှင်, *n.* a harlot, ပြည်တန်ဆာ။

——[လက်သဲ, *n.* the curlew.]

——ဣာ, *n.* a hermaphrodite ; a womanish, effeminate man.

——သနာ, *see* မိဗ္ဗ။

မိဇ္ဇရာ, or မိဘုရာ, *n.* a queen, [i. e. the wife of a king.]

မိမိ, *pron.* one's self, i. e. yourself, himself, or herself, accord-  
ing to the connection.

မိဉ္ဇ, *see* မိနိယံ

မိလက္ခ, (Pali,) *n.* a wild person, savage, အသိပညာမရှိသောသူ

မိတ္တ, *n.* enamel.

——ထုပ်ဆောင်း, *n.* a cover to lanterns, used by hunters in the night.

မိဿ, (Pali, a goat,) *n.* Aries, the first sign of the Zodiac.

မိဿတာရ, *see* မိတ်သဟာယံ

မိဿယဉ်, *n.* a kind of plant, [a species of zingibier.]

မီး, *n.* fire ; *see also* မီးစာ, [2nd def.]

——တိပ်, *n.* a lantern.

——အိမ်ပုံ, *see* မီးပုံးပုံ

——ခိုး, *n.* a cracker, နှောက်ခိုး

——ကပ်, *n.* a bamboo flapper, to strike out fire.

——ကုဉ်, *n.* a rocket, မီးပုံ

——ကျီး, *pron.* မီးချေး, *n.* live coals,—*comp.* မီးခဲး

——ကျောက်, *n.* the flint of a musket, မီးပါကျောက်

——ဆက်, *v.* to pass through as fire in a wood ; to render unfit for the intended use, through the death of the owner, [or of any member of his family.]

——ခတ်ကျောက်, *n.* a flint to strike fire.

——ခုံ, *n.* a candlestick, ဝယောင်းတိုင်ခုံ ; a lamp, သိမီးခုံ

——ခဲး, *n.* a live coal,—*comp.* မီးကျီး

——ခေါင်း, *n.* a tithing-man, chief of ten houses.

——မိုး, *n.* smoke ; *v.* to smoke annoyingly (to some person,) —not simply to emit smoke, (မီးခိုးထွက်,) nor transitively to smoke, (မီးခိုးတိုက်)

——မြိတ်, *n.* a fire-hook.

——ခွက်, *n.* a cup to burn oil in, one kind of lamp, သိမီးခွက်

——စ, *n.* a stick kindled at one end, a firestick, a brand.

——[စက်, *n.* *see*—ယန္တရားစက်]



- စည်, *n.* a torch made of a *bundle* of sticks, or of a single stick.
- စာ, *n.* a wick ; the allowance made on alloyed silver; to raise its value to a certain standard.
- စာကျွင်း, *n.* the snuff of a wick.
- စာညှပ်, *n.* snuffers.
- ဆောင်း, *v.* to pay the allowance on alloyed silver.
- ညှပ်, *n.* fire-tongs.
- တက်, *v.* to pay more on account of alloy.
- တင်းကုပ်, *n.* a fire-shed.
- တောက်, *n.* a blaze, flame,—*comp.* မီးလျှံ
- တောင်, *n.* a volcano, မီးထွက်သောတောင်
- ထိုးကိ, *v.* to set fire to, မီးလှူ
- တိုင်, *n.* a candle, torch.
- [ထွင်း, *n.* the seven days of roasting after child-birth.]
- ထင်း, [*see* ထင်းမီး, fuel.
- ထင်းနေ, *see* မီးနေ.]
- ထုပ်, *n.* fire wrapped up to throw on a building.
- [ခုတ်, *v.* to be too hot,—applied to the fire of furnaces, as မီးနာ၍အိုးဖျက်သည့်
- နေ, *v.* to be in child-bed.
- နှက်, *v.* to ram down powder in a wooden tube, နှိပ်နှက်
- စမ်း, *n.* fireworks, pyrotechnical exhibitions.
- ပါသေနတ်, *n.* a fire-lock.
- မိတုန်း, *n.* a kind of rocket.
- ဝှေ့စွန်း, *n.* another kind of rocket.
- ဝှေ့နီဆိတ်, *n.* a kind of squib.
- ပိုး, *n.* a lantern made of paper and suspended from a flagstaff.
- ပိုးပျံ, *n.* a flying lantern, မီးပျံပျံ

- ပူ, *n.* a flat-iron.
- ပူထိုက်, *v.* to iron clothes.
- ပေါက်, *n.* a drop of fire, a spark, မီးပွား
- ပေါက်ထက်နက်, *n.* a match-lock, စာနွဲ့ ; any kind of fire-arms.
- ပျံ, *n.* flying fire, a rocket, မီးကျည်
- ပြောင်း, *n.* a pipe to blow fire with.
- ပွင့်, *n.* a small flame.
- ပွား, *n.* a spark, မီးပေါက်
- ပွားထွက်, *v.* to scintillate.
- မီး, *n.* a fire-place, hearth.
- ပွား, *v.* to bring-forth (a child,) မျက်နှာမြင်း
- မကင်ဆေး, *n.* a medicine to prevent the necessity of roasting several days after child-birth.
- မယ်မြဲ, *n.* a kind of chafing-dish, a brasier, pan to hold fire in.
- မွေး, *v.* to make a fire.
- မေွ, *n.* a fiery serpent.
- မှန်, *n.* a burning glass, သူရကမီး
- မှုန့်, *n.* embers.
- တက်လှေးစက်, *n.* a steam-engine.
- ရထား, *n.* a steam-car.
- ရပ်ပေါင်, *n.* a wooden fire place ; a wooden frame placed in a well, to support the side,—*comp.* တုတ်
- ရူး, *see* မီးစည်း
- ရှုတ်, *v.* to pay less on account of pure silver.
- [မြို့, *v.* *see* —ကျိုး]
- ထင်းမြေ, *n.* a kind of rocket, which hisses in falling.
- ထင်းမီး, *see* မီးပယ်မြို့
- [ထန်, *v.* to be frightened on account of fire.]

- ထောင်တိုက်, *n.* a cage in which prisoners are burnt alive.
- ထောင်မာ, *n.* the scar of a burn.
- ထွတ်စား, or ထွတ်စား, *adv.* see ပေါက်ထွတ်.
- ထုံ, *v.* to warm one's self by a fire.
- ထွံ, *n.* the flashing of flame, မီးတောက်အညွန့်.
- ထွီ, *v.* to set fire to, မီးတိုက်.
- သင်္ဘော, *n.* a steam-vessel.
- သား, *v.* to clear a path in order to check the advance of fire, မီးတား.
- သွေး, (from သွေ့, to be dry,) *n.* a dead coal, charcoal.
- မီးရုံ, *n.* pure silver,—most excellent kind, ဘော်.
- မီးရပ်, *n.* the menses, menstrual discharge, female courses, ဥတု, ရာသီပန်း.
- ခြောက်, *n.* a stoppage of the courses.
- မိုး, *n.* excessive discharge of the menses.
- နာ, *n.* a disease occasioned by irregularity of the menses, —*comp.* တူတာ.]
- မြိန်, *v.* to have a return of the menses.
- မှန်, *v.* to be regular in the menses.
- မုက္ခဟိတ်, (Pali မုဋ္ဌ, a mouth, and ဟတ, to fall from,) *n.* a divine speech or utterance, နှုတ်တပတ်.
- မုက္ခ, (Pali မုဋ္ဌ,) *adv.* certainly, verily, ငလန်အမှန်.
- မုဆိတ်, *pron.* မုတ်ဆိတ်, *n.* the beard of the chin.
- မြီး, *n.* a guy-rope.
- မုဆိုး, *pron.* မုတ်ဆိုး, *n.* a huntsman.
- မုဆိုးမိ, *n.* a widower.
- မုဆိုးမ, *n.* widow.
- မုဋ္ဌေ, (Pali,) *n.* a pagoda, with a recess in each side.
- မုတ် ၁, *n.* aloe, the inspissated juice of the aloe, ရွှားစောင်းလက် ပပ်စေး.

မုတ် ၂, *n.* an arch, arched passage into a pagoda.

——ပေါင်းကူး, *n.* same; *v.* to turn such an arch.

မုတ် ၃, *n.* urine, (medical,) အပေါ့, ကျင်ငယ်, ခေမာင်း, သေး

——ရည်, *n.* same.

မုတ် ၄, *v.* to measure with the breadth of the fist, the thumb being shut down, by the side of the finger; *hence*, ဆုတ်

[မုတ်ကတူး, *n.* the short thick board placed at the prow and stern of a Burmese boat (မိုး,) in which the gunwales (ထက်မိုး,) are inserted.]

မုတ်ဆိတ်, *see* မုတ်တံ

မုတ်ဆိုး, *see* မုတ်ဆိုး

မုတ္တ, *n.* a rupture, hernia.

မုတ္တကျီ, *n.* the mastic tree.

မုတ္တဝ, *n.* Martaban.

——နာ, *n.* a disease, species of leprosy, တောင်နာ

မုတ်နား, *n.* the beard,—used in composition with မုတ်တံ

မုတ်ဂုတ်, *n.* a kind of necklace.

မုတ်သုံပြန်, —မ, *n.* a woman kept by a foreigner, term of reproach.

မုဆုတ်, *n.* the *bassia latifolia*.

မုမိတာ, (Pali,) *n.* joy in the happiness of others, ဝမ်းမြောက်ခြင်း

မုမိန်း, *n.* a kind of drum.

မုမိင်း, *n.* a ravisher, one who commits a rape,—*comp.* ကုန်း

——ကျင့်, *v.* to ravish, commit a rape.

——တနွှဲ, *n.* a robber, ravisher, &c.

မုမ္မာ, (Pali မုမ္မ, the head, and မာ,) *a.* cerebral, produced from the head,—applied to consonants of the ငါ့ class.

မုန့်, *see* ဆုန့်

မုန့်ညင်း, *n.* the mustard plant; mustard.

——[မုန့်, *n.* the mustard seed; mustard.]

——မိ, *n.* oil of mustard.]

မုန်တိုင်, *n.* a kind of tree.

မုန်တိုင်း, *n.* a violent wind, gale, hurricane ; a storm, tempest.

မုန်လာ, *n.* the radish plant ; သဘောမုန်လာ, the cabbage plant.

——ဥ, *n.* a radish.

——ဥချို, *n.* the parsnip.

——ဥနီ, *n.* the beet.

——[ဥမြ, *see* မုန်လာဥ]

——ဥဝါ, *n.* the carrot.

——ဥပိုင်း, *n.* the turnip.

မုန့်, *n.* bread.

——ဦးနှောက်, *n.* a kind of soft bread.

——ကင်, *n.* rusk.

——ကျော်, *n.* fried cake.

——ကြိတ်ကျစ်, [*see* the parts, (obsolete.)]

——ကြိတ်, *n.* a wafer, thin cake.

——ကျွဲသဏ္ဍိ, *n.* *see* မုန့်နံ့

——မိမိ, *n.* dough.

——မိင်းပေါင်း, [*n.* bread made of coarse rice flour and jag-gery (ထန်းလျက်,) and baked by steam.]

——ဆန်း, *n.* a certain preparation of rice.

——မိကျော်, *n.* fried cake, မုန့်ကျော်

——ညက်, *n.* flour.

——ဌာပနာ, *n.* a pie.

——ထိ, *n.* vermicelli.

——ထွန်း, [*n.* a kind of vermicelli.]

——နပ်, *n.* soft bread, pudding, porridge.

——ပြား, *n.* a cake.

——မြ, *n.* blanche mange.

——မောင်, [*n.* a thin cake, very light and brittle, မုန့်မြ]

——သည့်, *n.* a seller of bread, a baker.]

မုန့်, *v.* to dislike, hate, detest, မြင်ပျင်း

——အားကြီး, *v.* to be inveterately enraged.

——ထား, *v.* to hate intensely.

——မာန်, *n.* wrath.

——မာန်မိ, *v.* to show wrath.

မုယော, *n.* barley.

မုရင်း, *n.* a kind of rice plant.

မုရိုး, *n.* a kind of tree, ငပုကြီး

မုရိုးစည်, *n.* a kind of drum.

မုရိုးစပါး, *n.* a kind of grain.

မုရိုးနှယ်, *n.* a kind of creeper.

မုယေး, *n.* a kind of creeper, မြတ်လေး

မုယာ, *commonly pron.* မုယား, *n.* falsehood,—opposed to truth,

မမှန်သောစကား,—*comp.* မိစ္ဆာ

မုံ 1, *n.* any dyeing substance, used as a substitute for indigo, of inferior strength and color.

——ဆိုး, *v.* to dye with such a substance.

မုံ 2, *v.* to begin to form as a bud; *hence*, အပုံ

မူ 1, (from မူလ,) *n.* an original writing from which a transcript is made.

——ရင်း, *n.* an autograph.

မူ 2, *v.* to do, perform, ကျင့်, ဆောင်, ပြု,—*frequently euphonic*; to act like, assume the character of, ပြု, လုပ်

——ကား, *sometimes မူ, n. affix nominative*,—*frequently* with an adversative signification; *verb. affix continuative*, လျှင်, ရကား, ကား, တပြီးကား

[မူထိုင်, *n.* cycas; tree fern.]

မူလ, (Pali) *n.* an origin, bottom, foundation, အရင်း, အမြစ်

——စင်, —မှန်, *v.* to be simple, uncompounded.

မူး 1, *n.* a moo, a weight, of which there are two kinds, the great and the small,—the great being equal to two great pais, (ဝဲး,) or one eighth of a kyat, and the small, equal to two small pais, or one tenth of a kyat.

မူး 2, *see* ဆမူး, a person of rank.

——ကြီးမတ်ရာ, *n.* *see* မူးမတ်း

——မတ်, or မူးတော်မတ်တော်, *n.* the nobility.

မူး 3, *n.* a small river, a rivulet.

မူး 4, to be giddy, dizzy.

——ထူး, —မော်, —ဝေ, *v.* same.

မေတ္တာ, (Pali,) *n.* benevolence, affection, love, ရှစ်ခြင်း; an expression of good will or benevolence, a blessing, a prayer for the good of another.

——စာ, *n.* a friendly letter, epistle.

——ပို့, *v.* to wish well to, to bless, pray for.

——ပြု, *v.* to do a kindness, ကျေးဇူးပြု

——ရပ်ခံ, *v.* to petition,—clerical.

မေထုန်, or မေဇုန်, (Pali မေထုန်, ပေါင်းဝေခြင်း,) *n.* sexual intercourse, သံဝါသ; Gemini, the third sign of the Zodiac.

မေရဝ, *n.* an intoxicating liquor or drug,—combined with သုရာ

မေ့, *v.* to forget, be inadvertent; to be stunned.

——ကျန်, *v.* same.

——ထော့, *frequently written* မေ့မေ့, *v.* same, (most common.)

မေ 1, *n.* the lower jaw.

——မိုက်မိုက်တုန်, *v.* to chatter with the teeth.

——စေ့, *n.* the chin.

——ထွကြီး, *n.* a martingale.

——ဖျား, *n.* same as ဝေမေ့

——မိုး, *n.* the lower jaw-bone.

——သိုင်းကြီး, *n.* a curb.

မေး 2, *v.* to ask, inquire, မြန်း

——ခပ်, *v.* to interrogate.

——မြန်း, *see* မေး

——မြ, *v.* same, (infrequent.)

မဲ့ 1, *v.* to be disfigured in face, as when crying.

——ခွတ်ခွတ်, *adv.* with an ashamed, downcast countenance.

——မဲ့, *see* the parts.

မဲ့ 2, *v.* to be wanting, not full, မပြည့်; not to be, မရှိ, —commonly used without a modal affix, as သင့်မဲ့, truth not being, or without truth.

မဲ 1, *n.* anil, the indigo plant; indigo.

——[ကြီး, *n.* revellia.]

——နုတ်, *n.* indigo.

——နွတ်, *n.* a species of the indigo plant.

——[ရိုင်း, *n.* wild indigo.]

မဲ 2, *n.* a lot, စာရေးတံး

——ချ, *v.* to cast lots.

မဲ 3, *n.* an extra weight put into one side of a balance, in order to make an equilibrium, or for any other purpose.

မဲ 4, *see* မည်း, to be dark, black; to be dark in mind, ignorant, foolish, မိုက်

——တူတာ, —နုတ်, *v.* same.

——မဲးမဲးမဲး, *adv.* darkly, very dark.

မဲးခပ်, *n.* a kind of tree, [a species of cassia.]

မော, *v.* to be tired, fatigued, —less than ပင်ပန်း.

——ပန်း, *v.* same.

မောင်, *v.* to be rounded; prominent, elevated in the centre, မို; hence, ဆမောင်

——ခောင်, *v.* to be arrogant, ထောင်ရွေးသည့်

——မြ, *see* the parts.



မောက်တို့, *n.* a kind of bonnet or cap.

မောက်မာ, *v.* to be strong, firm, hard (in language.)

မောက်ချ, *n.* a kind of official cap with a crest.

မောင်, *n.* the brother of a woman; Brother,—prefixed to names of men, and indicative of equality; Sir,—as an appellative to a young man, and rather respectful.

——နှံ, *n.* a husband, လင်း

——တေ, *n.* Mr.—addressed to one whose name is not known—not respectful,—*comp.* ခွန်းရှင်.

——မင်း, *pron.* you, *mas.*,—used to an inferior.

——မင်း, same,—rather imperious, or disrespectful.

——ရှင်, *commonly pron.* မောင်ရှင်, *n.* a probationer for the priesthood, ရှင်, သာမဏေ; Brother,—a term of compellation, addressed to men younger than one's self,—*comp.* ကျိရှင်

——တဝါ, *see* မောင်ဘဝါ.

မောင်း 1, *n.* the arm, ထက်မောင်း, လက်ခုံး; the arm above the elbow, မောင်းချင်း; a lever, turning on a pivot, မောင်းတုံး, —*comp.* ထုတ်; a well-pole, or pump handle, မောင်းလက်; an elastic body, a spring.

——ခိုး, *n.* the socket of the shoulder.

——ကန့်ထန်, —ကန့်ထန်ကျင်, *n.* a horizontal pivot.

——ကျောက်, *n.* a kind of pestle used in cleaning paddy.

——ရှုတ်, *n.* a clasp-knife.

——ခွက်, *n.* the cup of a rice mortar.

——ခွေး, *n.* the iron ring of the pestle of a rice mortar; a plain finger ring.

——ခွပ်, *n.* a sleeve, or any ornament worn on the arm.

——[ဆုံ, *see* မောင်းခွက်]

——တင်, *v.* to set a spring.

—တုံ, *n.* the lever which raises the pestle of a rice mortar ; any lever used for raising, by pressing on a fulcrum,—*comp.* တုတ်.

—ရှင်း, *n.* the upper part of the arm.

—ထက်, *n.* a pump handle ; a pole suspended on a pivot for raising water, or for any other purpose.

မောင်း ၂, *n.* a Burmese gong, a plate of metal, with a convexity in the centre, which is beaten to produce sound ; a measure of time equal to three English hours.

—ကြော်, *v.* to expose (a malefactor,) by beat of drum and declaration of his crime.

—လှည့်, *v.* to go about with a drum, as a crier, or bell man.

မောင်း ၃, *v.* to threaten,—not used singly ; to drive,—less considerate than ၂၆ ; to drive away (an animal.)

—မဲ, *v.* same, 1st def., မြင်းမောင်းထည့်.

မောင်း ၄, *v.* to be of a dark red or purple color.

မောင်းမ, *n.* a female attendant, or concubine of a king, ကိုယ်လုပ်တော်.

—မိတ်သံ, or —မိသံ, same.

မောနေလှ, *n.* a series of the extremest austerities.

မောရဂါဝါကျောက်, *n.* a kind of stone used in alchemy.

မောထ, *n.* darkness, ignorance, folly, မိုက်မဲခြင်း.

—ကနိုးကနိုး, *adv.* nonplussedly.

—မူ, *n.* same as မောဟ.

မေ့, *v.* to turn up the face, look up.

မေင်, *v.* to be ascending, high in a slanting direction, as a path up a hill, or a rapid in a river ; to look forward in an upward direction ; to be haughty, insolent, ထောင့်ဆွတ် ; hence, ဘမေင်, ငရမေင်.

မေင်တင်စွန်း, *n.* Cape Negrais.

မေင်မိမေင်မန်း, *adv.* heedlessly, carelessly, without an object,  
နမေင်နမေ်း

မေင်ယောင်, *n.* a kind of silk.

မို, *v.* to be elevated, raised in the centre, မောဏ်း

——မောက်, *v.* same.

မိုဏ် 1, *n.* a crucible, or cupel.

——အင်, —ခွက်, *n.* a flat cupel.

——စောက်, *n.* a deep cupel.

——[ဆရာ, *n.* see မိုဏ်သူကြီး]

——ဆုတ်, *v.* to extract gold or silver from old crucibles.

——ထုံး, *pron.* မိုဏ်လုံ, see မိုဏ်စောက်

——သူကြီး, *n.* one skilled in extracting gold or silver from  
old crucibles.

မိုဏ် 2, *v.* to be dark, မထင်, မမှောင်; to be ignorant, foolish,  
wicked, သဲး

——သဲး, *v.* same.

မိုဏ် 3, *v.* to measure with the breadth of the fist and the  
thumb erected; hence, အမိုဏ်း

မိုဏ်း, (Pali မေဃော,) *n.* the sky, the visible heavens; the  
clouds; rain,—*comp.* တိမ်

——ဦး, *n.* the beginning of the rains.

——ကာ, *n.* a screen from the rain, an awning.

——ကာလ, *n.* the rainy season,—*comp.* ဥရာ

——ကုတ် *n.* the place of the apparent junction of the sky  
and earth, the horizon.

——ကောင်း, *v.* to rain abundantly (throughout the season.)

——ကောင်းကင်, *n.* the sky.

——[ကောင်းခွက်, *n.* the broad-billed roller.]

——ကြိုး, *n.* a thunderbolt, မိုဏ်းကြိုးစက်

- ကြီးစက်, *n.* same.
- ကြီးထစ်, *v.* to thunder in short claps.
- ကြီးပြစ်, *v.* to strike, (as lightning.)
- ကြီးရောင်, *a.* bluish red, နီဖြာဖြာ
- ကြီးသံ, *n.* thunder.
- ကြီးသွား, *n.* a thunderbolt.
- ခေါင်, (from ခေါင်, to be out of the way,) *v.* to be dry, as the clouds ; not to rain in season.
- မိုး, *v.* to stay through the rainy season ; [to take shelter from the rain.]
- ချုပ်, *sometimes* မိုးလင်းချုပ်, *v.* to shut in, as evening.
- မြင်း, *v.* see next.
- မြိုင်း, *v.* to thunder.
- စာ, *n.* a kind of sparrow.
- ရွှေ, *v.* to rain incessantly.
- ရွှေငှက်, *n.* the English swallow, *hirundo rustica*,—*comp.*  
     ပျံသွား
- ရွှေ, *n.* a kind of tree.
- နံ, *n.* a kind of plant.
- [နီကြီး, *n.* the green bee-eater, ဝမ်းထိုးငှက်.]
- နှောင်း, *n.* the close of the rains.
- ဖေါက်, *n.* a drop of rain.
- ပွင့်, *n.* snow.
- ရွှေ, *n.* fine rain.
- [ရွှေကျ, — ရွှေရွှေကျ, *v.* to drizzle.]
- မာ, [from မ, to pay court to,] *n.* the willow, [so called, because it flourishes independent of rain.]
- မြည်, *v.* to rumble in the sky, to thunder.
- ရွာ, *v.* to rain.
- လင်း, *v.* to dawn.

——သက်မုန့်တိုင်း, *n.* a storm, tempest.

——သက်လေ, *n.* wind precursing a storm.

——သီး, *n.* hail; [large sago.]

——သီးကျ, *v.* to hail.

——သောကံ, *v.* to be early in the morning before sunrise.

——သောကံထ, *v.* same.

——သောက်ယံ, *n.* the season preceding morning.

မိုင်းကိုင်စက္ကူ, *n.* paper made of maing-kaing, ရံစက္ကူ.

မိုင်းမ, *v.* to help, aid, assist, ညီညာ.

မို့ 1, *see* မိုး.

မို့ 2, *v.* to be very slightly raised or swelled, as the appearance of a mountain at a distance.

မို့ 3, *n.* *affix causative*, because of, on account of, (colloquial.)

မို့တုံး, *a contraction of* မဟုတ်တုံး,—used as a strong negative, affixed to an assertive affix, (colloquial.)

မို့ထား, *a contraction of* မဟုတ်လား, same.

မိုး, *v.* to cover without touching, spread overhead,—*comp.* ထွင်း; to be chief, superior, အုပ်, ကဲ; *hence*, အမိုး.

မှတ် 1, *n.* a gem, precious stone, ကျောက်မြတ်.

——အိပ်, —အိုး, *n.* an ouch, the socket in which a stone is set, including both the collet and the bezel, ကျောက်မျက်အိုး.

——ဝါး, *n.* gold or silver leaf, ရွှေမျက်ဝါး, ငွေမျက်ဝါး; [used also in respect to other metals, as ကြေးနီမျက်ဝါး, ကြေးဝါမျက်ဝါး.]

——ခွန်, —ခွင်, *n.* same as မှတ်.

——ခွဲ, *n.* same; *also*, a particular kind of precious stone, ကျောက်မျက်ခွဲ.

မှတ် 2, *n.* the eye,—seldom used but in composition, မှတ်မိ.

——ကန်း, *a.* blind, မှတ်မိကန်း.

——ကလဲဆန်ပြာ, *adv.* looking about wildly from fright.

- ကွက်, *n.* grated work, open work made in squares.
- ကွယ်, *adv.* out of sight.
- ခင်း, *n.* the edge of an eyelid.
- ခုံး, *n.* the arch over the eye, the brow of the eye.
- ခုံးခွေး, *n.* the eyebrow.
- ခုံးရိုး, *n.* the bone of the eyebrow.
- ဥရ, *n.* a medicine or charm, to excite love, ဆန, ဖျက်ဒုဗ္ဗင်
- ဈေး, *n.* the dirt of the eye, မျက်ဝတ်
- ချို, *adv.* with a sweet smiling face.
- ချိုကျေး, *v.* to allure with a smiling countenance.
- မြေမြတ်, *v.* to lose sight of.
- ခွက်, *n.* the face, (rather low,) မျက်ခွာ
- ခွံ, *n.* an eyelid, မျက်ထွာ
- စဉ်း, *n.* medicine for the eyes.
- စပြစ်, *v.* to give a hint with the eye, မျက်မိပ်ငယ်
- မိ, *n.* the eye.
- မိစောင်း, *v.* to be squint-eyed.
- မိရှင်, *v.* to be quick-sighted.
- ဓု, *n.* the pupil of the eye, မျက်ဆန်
- စောင်းတိုး, *v.* to cast a side glance.
- ဆန်, *n.* the pupil of the eye, မျက်ဆု
- တောင်, *n.* the eyelashes.
- တောင်ခတ်, *v.* to wink.
- တွင်း, *n.* the socket of the eye, မျက်လုံးခိပ်
- တွင်းချောင်း, *v.* to have the eyes sunk in, from illness or want of sleep.
- ထောင့်, *n.* a corner of the eye.
- နက်, *n.* the black of the eye.
- ပြည်, *n.* see မျက်ရည်
- ဖြူ, *n.* the white of the eye.

- မညှိုး, *n.* see မျက်နှာ
- မုန်းကြီး, *v.* to resent, feel ill-will.
- မုန်းလို့, *v.* same.
- မှန်, *n.* spectacles.
- မှန်း, *adv.* with a view to.
- မှန်းတန်း, *v.* to have the view fixed on, to aim at.
- မှန်းတန်းမိ, *v.* to have an indistinct recollection of, to guess at, မှန်းမိ
- မှောင်, *n.* the space before one's face, presence ; present time.
- မှောင်မြဲ, *v.* to regard an absent thing as present.
- မှောင်, *n.* the arch over the eye, the brow of the eye, မျက်ခုံး,—not used singly.
- မှောင်ကုပ်, *see* next.
- မှောင်ကျက်, *v.* to scowl, look stern, dark, angry, threatening.
- မှောင်ကြား, *n.* the space between the eye-brows.
- ရစ်, *n.* the iris ; any thing resembling the iris.
- ရည်, *n.* a tear.
- ရည်ဥ, *v.* to have a tear formed in the eye.
- ရည်ကျ, —လို, *v.* to weep.
- ရည်ခံ, *n.* a certain spot under the inner corner of the eye.
- ရည်ဝဲ, *v.* to have the eye filled with tears.
- ရိပ်, *n.* a hint given with the eye.
- ရိပ်ကောင်း, *v.* to be quick-sighted.
- ရိပ်ပေး, *v.* to give a hint by winking.
- ရိပ်ဇွတ်မြဲကောင်း, *see* မျက်ရိပ်ကောင်း
- လုံး, *n.* the eye ball.
- လုံးပိတ်, *n.* the socket of the eye, မျက်တွင်း

—လှည့်ပြ၊ *v.* to practise legerdemain.

—လှည့်သမား, *n.* a juggler.

—လွှာ, *n.* the eyelid, regarded as covering the eye, ဖုံးအုပ်သောမျက်လွှာ ; the cornea, ကြည်လင်သောမျက်လွှာ။

—ဝတ်, *n.* the dirt of the eye, မျက်ချေး။

ရှက် ၃, *v.* to be angry, မိတ်ဆိုး ; hence အမျက်။

မျက်နှာ, *n.* the face, the countenance, မျက်ခွက် ; surface ; the disk of an orb ; a quarter of the heavens, or a cardinal point.

—အထား, *n.* the looks.

—အနေ, *n.* the natural aspect, မျက်နှာလက္ခဏာ။

—ကြက်, *n.* a canopy, ဝိတန်း။

—ကြီး, —များ, *v.* to be distinguished, to have many friends.

—ခေါက်ထူ, *v.* to be thick-skinned, fat and gross in the face, (abusive.)

—ရှင်းဆိုင်း, *adv.* face to face.

—ရယ်, —ချေ, *n.* a preparation of flour used in smearing the face, ဆန်ပုတ်မှုန့်, လွှင့်မှုန့်, ကသပ်မှုန့်။

—မြို, *v.* to be dark in countenance.

—စာ, *n.* the space before, ရှေ့ပစာ ; presence, ခင်မြင်။

—ထား, *v.* to look stern, set the face (against;) *n.* assumed aspect ; a stern aspect.

—ထားကောင်း, *v.* [to be sober, grave, composed in countenance.]

—ထားကြီး, *v.* to look over-stern and severe.

—ထူ, *v.* to be gruff in countenance, အောက်ဆိုးဆိုး။

—[ပန်း, *n.* Tenasserim lancewood.]

—ပိုးသတ်, *v.* to compose the countenance.

—ပိုးသေ, *v.* to be composed in countenance, grave, severe.

—ဖြူ, *v.* to blush ; to have a change of countenance, as from illness ; to lose countenance or favor (of another.)



- ပြ, *v.* to show the face ; to appear before some authority.
- ပြင်, *n.* surface, superficies.
- ပြီ, *v.* to look toward ; to make effort, in order to gain countenance.
- ပွင့်, *n.* a medicine or charm to excite love, ဆန, မျက်ချစ်
- ပုံ, *n.* a veil, covering for the face ; a mask, ဝဲထဝါ
- ပူ, *v.* to look towards.
- ပြင်, *v.* to bring forth (a child,) ဌာ, မွေး
- ရ, *v.* to gain countenance, obtain favor.
- ရည်, *n.* the character, expression of the countenance.
- ရိပ်, *n.* the cast of countenance.
- လုံး, *v.* to be sharp-faced.
- ထွေး, *v.* to turn away the face, whether from dissatisfaction, or from desire to leave the business without interfering.
- သဝေ, *v.* to countenance (in doing wrong.)
- သိ, *n.* an acquaintance, ဆသိအကျွမ်း
- ရှက်ပါးသတ်, *v.* to beat out gold leaf, (ဌာဆိုင်)
- အရပ်, *n.* a place where gold leaf is made.
- ရှည် 1, *v.* to be sleepy, or to sleep,—not used singly ; *hence*,  
     ငိုက်ရှည်, မျောက်ရှည်
- ရှည် 2, *v.* to be weak, exhausted, cast down, dejected,—not  
     used singly.
- ခွေ, —ခွန်းခွေ, —ကျော, *v.* same.
- ရှည်ကို, မှည့်ရှည်, *n.* a kind of military coat, short or long.
- ရှည်, *n.* a ruler, ruling line, or a ruled line.
- ကြောင်း, *n.* a ruled line.
- ကြီး, *n.* a ruling line, တံရှည်
- ရှု, *v.* to rule with a ruler.
- တံ, *n.* a ruler, တံရှည်

——သား, *see* ယုဒီးယု

မှာ, or မှာထိုင်, *n.* a stud, short post supporting some beam or other timber.

များ, *v.* to be many, ဝနည်း

——မြား, *v.* to be abundant.

——လျှား, *adv.* in a hanging suspensive manner, —*comp.* ထွေးထွေး

ရှာ, *n.* a liquid measure of various capacities.

——[ထိုး, *n.* a vessel used to receive the juice of the sugar palm when tapped.]

ဇော 1, *n.* a pole, slender post.

ဇော 2, *v.* to float down.

ဇော 3, *v.* to faint (away,) သေငယ်သေ, သွေးစွန့်, —less than နှစ်

ဇော 4, *v.* to be long, stretched out long, ရှည်

ဇောက် 1, *n.* a monkey, —many varieties, as —မြို့, —ခပ်, —ထဲ  
ယား, —ထေဇေ, —ထွေးကျော်, *see* the parts.

——ကျား, *n.* [the monkey-tiger.

——တင်္ဂါ, *n.* the fisher-monkey.]

——ထိုင်ခုံ, *n.* a steersman's seat.

——[ပတ်ီး, *n.* the long-haired pig-tailed monkey.]

——မောင်းမ, *n.* the slow loris, or sloth of Bengal.

——[ဇက်ကွင်းမြို့, *n.* the white-eyelid monkey.]

ဇောက် 2, *n.* the potatoe or yam plant, or creeper.

——ဥ, or သင်္ဘောဇောက်ဥ, *n.* a potatoe.

——ဥကြီး, *n.* a yam.

——စောင်း, *n.* same.

[ဇောက်ခါးပတ်, *n.* a species of baubinia.]

ဇောက်ရန်ညင်း, *n.* a kind of creeper.

ဇောက်ချော, မှောက်ပို, *n.* the lythrum fruticosum.

ဇောက်ဆိတ်, *n.* a kind of tree.

ဇောက်နှဲ, *n.* a kind of tree.

ဧညာတ်မထား, v. to commit adultery (as woman,) လင်စောင့်ထား,  
သရောင်ထား။

ဧညာတ်စွဉ်း, v. to be half asleep, and half awake, as a monkey.

ဧညာတ်ထက်, n. a hasp, or long hinge,—one kind of ဝတ္ထု ; an  
iron or wooden clamp.

ဧညာတ်ထက်ဝါး, n. a kind of creeper.

ဧညာတ်လုပ်, n. a kind of tree, the mock-monkey, (from the simi-  
larity of the fruit to a monkey's head,) [the lacoocha  
bread fruit.]

ဧညာတ်လှေကား, n. a kind of creeper, [bauhinia scandens.]

ဧညာတ်သား, n. a correlate in marriage, whether husband or  
wife, အိမ်ထောင်ဖက်, ခင်ပွန်း။

ဧညာတ်သူမြိုက်, n. a chief monkey,—a theatrical appellative.

ဧညာတ်, v. to swallow ; to restrain one's feelings, ဆောင့်။

——အိပ်, v. same, 2nd def.

ဧညာတ်, v. to be singed, scorched. Der. မြိုက်။

ဧညာတ်, (from ဆေး, a race, kind,) n. seed, seed grain.

——ဧ, n. same.

——ဝဲ, n. seed-pulse.

မြတ် 1, n. an emerald, ကျောက်မီးခိုး။

——မီးခိုး, n. a kind of tree.

မြတ် 2, v. to be cool, င, ချမ်း,—scarcely used but in composition  
with င။

မြတ် 3, v. to be very sharp, keen, ဆတ္တန်ထက်,—not used assert-  
ively.

မြတ် 1, n. grass.

——ခင်း, n. green sward, the grassy surface of land, a mea-  
dow.

——ဝင်း, n. any plant of the grass genus.

——ပေါင်း, n. a collection of weeds.

—ဖုတ်, *n.* a clump of grass.

—[မုန့်ညင်း, *n.* a kind of grass.]

—မြေရင်း, *n.* a kind of grass.

—ရွက်, *n.* a blade of grass.

—[လျှောမြေ, *n.* the black-striped tropidonotus.]

—သောက်, *n.* a kind of grass.

မြက် ၂, *v.* to stick (in the throat,) ဆိုးမြက်သည်။

မြက် ၃, *v.* to cut sharp, as a knife ; to be pungent, as flavor.

—ခဲး, *adv.* with a sudden sharp twinge, ဝင်ခဲး။

—စက်, *v.* to be pungent as flavor,—used adverbially only.

မြင်, *v.* to see.

—ရှင်း, *v.* to hate to see ; to dislike, hate, ဖုန်း

—မက်, *see* မက်, to dream.

—[သာ, *v.* to see with ease.]

မြင်တောင်းသား, *n.* a bastard child.

မြင်ဝါး, *n.* a species of the bamboo.

မြင့်, *v.* to be high,—*comp.* ရွှံ့, ဝား ; to be exalted, excellent,

မြတ် ; to be distant in time, ကြာ။

—ရွှံ့, *see* ရွှံ့။

—မြတ်, *see* the parts.

မြင်း ၁, *n.* a horse.

—ကံကျွေး, *n.* one who has charge of furnishing food for a horse.

—[ခင်း,—ခင်းသတင်, *n.* an annual festival held by the king, for equestrian exercise.]

—ခဲ, *n.* a horse-breaker.

—စင်, *see* မြင်းပြီး။

—[စာ, *n.* food for horses.

—စီး, *n.* the rider of a horse.]

—စီးသူရဲ, *n.* a trooper.

- [စု, *n.* mounted militia.
- စုဝန်, *n.* the officer who has charge of the mounted militia.]
- [လောင်း, *n.* a stable.]
- တပ်, *n.* cavalry.
- တား, *n.* a fence of cross-bars, a rail fence, ဂုတ်ပုလွန်မြင်းတား။
- [တော်ခံ, *n.* one who holds the king's horse when he goes out to ride.]
- ထိန်း, *n.* a horse-keeper, groom.
- [ငါး, *n.* a male horse.]
- ပျံ, *n.* a hippogriff.
- [မြိုင်, *v.* to race with horses.]
- မြီး, *n.* a gelding.
- မြေး, *n.* a race-horse.
- [ပွဲ, —မြိုင်ပွဲ, *n.* a horse-race.]
- ဇောင်, *n.* a Burmese bier.
- မ, *n.* a mare.
- [ရွှေ, *n.* a light bay horse, with a white mane,—*comp.* ဝတ်ပန်း]
- လား, *n.* a stallion, *see* ခဲလား။
- [သည့်, *n.* a jockey, dealer in horses.
- သည့်ကျော်, *n.* a courier, express, (on horseback.)]
- သေနတ်, *n.* a petronel, horse-pistol.
- သိုး, *see* မြင်းလား။
- [သွား, *n.* a race-horse.
- သွားစင်း, —စင်းထွက်, *n.* a kind of table for entering figures, accounts, &c.]
- မြင်း 2, *n.* a wen.
- စု, *n.* same.

မြင်းက, *n.* a kind of shrub.

[မြင်းချေးတညက်, *n.* a species of memecylon.]

မြင်းခေါင်း, *n.* the shin, ဟိုကြည်း။

——နှုရောင်, *n.* a kind of shrub.

မြင်းခွာ, *n.* a kind of creeper.

မြင်းမိုရ်, *n.* the Myeenmo mount, the centre of a sekyah system,

(စကြ) the bridge of a musical instrument.

——ပိတ်, *n.* the gable end of a house.

မြင်းသမိုက်, *n.* the piles.

မြင်းသီတာ, *n.* red sulphuret of arsenic, realgar, သေးခန်းမို.

မြင်းသေမြက်, *n.* a kind of grass.

မြင်းထိတာ, *n.* a kind of stone.

မြစ် 1, *n.* a river.

——ကြော, —ကြောင်း, *n.* the channel, deepest part of a river.

——စဉ်, *n.* the course of a river.

——ဆုံ, *n.* a confluence of rivers.

——ဈား, *n.* the head or source of a river.

——မ, *n.* a main river.

N. B. There are five main rivers, which run southward, on the great south island (ဗျေမိပ်,) viz. ဂင်္ဂါ, ဆင်္ဂပူ, ယခုနု, ဆင်္ဂပူ, and မဟိ.

——မိုး, *see* မြစ်စဉ်။

——[လျှောမြေ, *n.* the buff-striped tropidonotus.]

မြစ် 2, *n.* a great-grandchild.

မြစ် 3, *v.* to impede, prohibit, obstruct, prevent, သီးတား။

——တား, *v.* same.

မြစ်ကိုင်း, *n.* a kind of tree.

မြစ်တွေး, *n.* a kind of bird.

မြည် 1, *v.* to sound, produce sound, အသံပြု။

——ထွန်, *v.* same,—applied to birds,—*see* the parts.

မြည် 2, *v.* to find fault with, scold, grumble, တောင်းတီး။

——တမ်း, *v.* to lament, bewail, express grief.

——ထွန်း, *v.* same as မြည်။

မြည်း 1, *n.* an ass, မြီး။

မြည်း 2, *v.* to taste of, try by tasting, မြည်းစမ်း။

——စမ်း, *v.* same.

မြတ်, *v.* to be excellent ; to exceed, be an overplus, surplus-age, gain, profit, ရှိန်း ; *hence*, အမြတ်။

——ထွင်, *v.* same, 1st def. (in poetry.)

မြတ်တနာ, *adv.* affectionately,—prefixed to မြ်

——မြ်, *v.* to treat affectionately.

မြတ်နိုး, *v.* to love, like, (honorific,) ရှင်, စုံပင်, ရှင်သက်။

မြတ်လေး 1, *n.* a kind of creeper, မုလေး, [Spanish jasmine.

——နီ, *n.* the red jasmine.]

မြတ်လေး 2, *v.* to respect, မိုးသေ, လေးမြတ်။

[မြတ်ယာ, *n.* *grewia*.]

မြန်, *v.* to be quick, swift, ဆော့, လျင်, သော့။

——ဆန်, *v.* same ; to be sprightly, active.

——ထက်, *v.* same.

မြန်း 1, *v.* to ask, inquire, မေး,—used in combination with မေး။

မြန်း 2, *v.* to have possession of, enjoy, ခံ,—used only in combination ; *hence*, စံမြန်း, မြှံမြန်း, ထိမ်းမြန်း။

မြွေ, *commonly pron.* မမာ, a Burmese, မြွေလူး။

မြေရာ, *n.* a kind of tree.

မြေသူ, *n.* a swivel.

မြတ်ဆာ, (from အမြတ်ဆာ,) *n.* thrum, the threads, by which the warp of a new piece to be woven is connected in the loom.

မြှီ, *v.* to relish, be pleased with, enjoy.

——[မြှီ, *v.* see the parts.]

——စက်, *v.* same as မြိန်, —used adverbially only.

——ဆိန့်, —မြတ်, *see* the parts.

——ရှက်, same as မြိန်.

——သက်, *see* မြိန်ဝက်.

မြီ, *n.* a debt, ကျေး.

——ချ, *v.* to lend or let money, ကျေးချ.

——[ချေး, *v.* to borrow money.]

——စား, *n.* a debtor.

——[ဆပ်, *v.* to pay a debt.]

——ဆတ်, same as မြီချ, (poetical.)

——[တက်, *v.* to increase by interest.

——တိုင်, *n.* a security for debt.

——တိုး, —ပွား, *n.* the interest of a debt.

——ဝူ, *v.* to borrow money without repaying it.

——ရင်း, *n.* the principal of a debt.]

——ရှင်, *n.* a creditor.

မြီး, *n.* (from ဆမြီး, a tail.)

——[ဆံ, *n.* the hair of the tail.]

——ညောင်း, *n.* the lower extremity of the back bone.

——ညောင်းရိုး, *n.* same.

——ညောက်, (from ဆညောက်,) *n.* same.

——[တံ, *n.* the stem of the tail.]

——ထူး, *n.* the root of a tail, the rump.

——ရှင်း, [—ရှင်းကြီး,] *n.* certain appendages of a crupper.

——သိုင်း, *n.* a crupper, မြီးသိုင်းကြီး.

မြိတ်, *v.* to be submerged, overwhelmed, swallowed up,—more than နစ် ; to be buried, covered up in the ground ; to disappear, be lost. Der. မြိတ်.

မြီ 1, *n.* a basket to keep fish in ; a basket for a hen to brood in, ကြက်မြီ ; a brood of chickens, as ကြက်တမြီ, one brood.



၆ 2, *v.* to be barren, not bearing young,—applied to females,  
—*comp.* မိ; to be impotent, incapable of generating,—  
applied to males.

၆ 3, *v.* to conceal one's self, hide, keep still; to suppress  
one's feelings of displeasure, ဆောင့်; to appear to be  
cured as a sore, but ready to break out again, ဆနာဦး.

—မနုဉ်း, *adv.* mumblingly in speech.

—[တုံတုံ, *adv.* same.]

၆, *v.* to chew with the gums, work about in the mouth, as a  
person without teeth, to mumble,—*comp.* ဝါး, to chew;  
hence ဆဦး

၆း, *n.* see ဦး

၆ 1, *n.* minute particles of floating dust,—smaller than ဆူနီ;  
particles of vapor making the atmosphere hazy.

—[မိုး, *n.* same, last def.]

—ဆိုး, *v.* to be hazy with vapor.

—မုန့်, *n.* same as ၆, 1st def.

၆ 2, *n.* a kind of plant.

၆တာ, —မိုး, *n.* a pot with a long neck and an open mouth,  
[ညောင်ရေမိုး]

၆း, *v.* to feel pleasurable sensations, to exult in delight; to give  
indications of approaching wind or rain, ခေဋ်း, မိုးဋ်း, —  
see also under ဝင်းလွင်း

—ဓား, —တူး, [—လွင့်,] —ခွင်, *v.* same, 1st def.

၆, *n.* earth, ground.

—တင်, *n.* an earthen cup.

—ကြွေ, *n.* richness of earth; support, food of the earth,  
what moulders and turns to dust.

—တတုတ်, *n.* a rampart, or mound of earth, thrown up for  
defence.

- [ကောင်း, *v.* to be fertile.
- ခံကောင်း, *v.* an *astrological term*,—used in determining the best time, situation, &c. for building.
- ကိုင်း, *v.* to be under the influence of a Nat of the earth,  
——*see under* ဘုရား]
- ကျပ်, *n.* a mixture of earth, dung, and other substances, used as plaster.
- [ကြမ်း, *v.* to be rough, barren ; to be enchanted, dangerous to be occupied.
- ကြိ, *v.* to smear with a composition of clay, dung, &c., in order to make tight, as a granary ; *n.* earth made smooth by smearing, to serve as a floor.]
- ကြီး, *n.* the earth.
- [ကြော, *n.* an earth worm, ကြီး
- ကြော့ရှုပ်, *v.* to shorten distance (by land,)—*comp.* ချ  
ကြော့ရှုပ်]
- ကွက်, *n.* [a spot of earth.
- ကျွေး, *v.* to make an offering to the guardian Nat of the earth, at the spot where one has received a fall.
- ရန်, *n.* a species of blue ant-thrush.]
- ခွက်, *n.* [an earthen cup.]
- ခွေး, *n.* a fox ; a kind of cricket.
- [ရုံ, *n.* a species of blue ant-thrush.
- စာ, *n.* the earth taken out of a hole in digging.]
- စား, *v.* to consume, as the earth.
- စုန်, *n.* an ignis fatuus.
- ဓေး, *n.* clay.
- မိုင်း, *n.* a clod.
- မီးမြေခွန်, *n.* revenue paid on the produce of the ground.
- [မောင်, *n.* an artificial mound.

- တောင်မြှောင်, *v.* to raise such a mound.]
- ထိုက်, *n.* a cellar, vault.
- ထိုင်း, *n.* a certain country officer.
- ထိုင်း, *n.* a measurer and distributor of land, မြေထိုင်းမောင်.
- နီ, *n.* red ochre.
- [နွဲ့, *n.* alluvial soil, as an island recently formed.
- နွဲ့အုန်းပေါ်, *n.* same.
- နှံ, *v.* to bury, as treasure.
- ဝန်းတောင်, *n.* fragrant koempfera.
- ပုံခရမ်းပင်, *n.* a species of wild tomato.]
- ပဲ, *n.* manilla root, earth-bean, ground-nut.
- ပဲငွေ, *n.* a kind of medicinal plant.
- [ပျား, *n.* a ground bee.
- မြင်, *n.* the surface of the earth.
- မေ့တောင်, *n.* wax made by the ground bee.
- မုတ်ဘိဇ္ဇာ, *n.* a kind of evil spirit.]
- မြဲ, *n.* chalk.
- [မြဲ, *n.* a fortification of earth.
- မြိုင်း, *n.* wild land, that has never been cultivated.]
- မြိုး, *n.* a ridge of earth.
- ထူးငှက်, *n.* a thrush.
- [ထွန်, *v.* to destroy utterly, to desolate, as a revolted province, with fire and sword.]
- ဝတ်, *n.* a kind of bird, [the nightjar.]
- သင်းခဲ, *n.* a preparation of ကျတ်မြေ
- [သွတ်, *n.* mortar made of mud,—*comp.* သစ်သွတ်]
- မြေစာမြက်, *n.* grass in general ; one kind of grass, နုစာမြက်.
- မြေပြင်, *n.* the purslain plant.
- မြေ, *v.* to be decayed, crumbling, rotten, (as wood or cloth,) မွေ့.
- မြေး, *n.* a grand-child.

မြဲ 1, *see* မြဲး, an ass.

မြဲ 2, *v.* to continue the same, remain unchanged, be stable, firm, permanent, eternal.

——[မြဲင်, *v.* *see* the parts.]

——မြဲး, —မြဲ, *v.* same.

မြဲး 3, *frequently pron.* မြဲး, *v.* to taste of; to try by tasting, မြဲးစမ်း.

မြောက် 1, *n.* the North.

မြောက် 2, *v.* to be raised, lifted up, placed on high, elevated; to be raised above (a difficulty,) to gain, accomplish.

Der မြောက်.

မြောက် 3, *ordinal numeral auxiliary*; —*see* Grammar.

မြောက်စုဦး, *n.* death, (poetical.)

မြောင်း, *n.* a long, narrow, winding valley.

——မြား, *n.* same.

——မြိုး, *n.* a ravine, gully.

မြောင်း 1, *n.* an artificial water-course, a ditch, channel, trench, သူးမြောင်း; a canal.

——[ပေါင်းမြိုး, —မြိုး, *n.* the mound raised in digging a trench, ကန်ပေါင်းမြိုး, ဆည်းမြိုး.]

မြောင်း 2, *v.* to be narrow, —seldom used, but as an appendage to ကျဉ်း.

မြက်ခဲး, *adv.* [immediately, instantly, —applied to consumption by fire.]

မြက်မြက်, *adv.* quickly, rapidly.

မြဲ, *v.* to be full, crowded, —*comp.* ဝေဝေ; *n.* a pleasant grove, wood, wilderness, ဒုံဂမိုင်, ခက်ခိုင်, ခက်

——[မြဲမြဲ, *v.* same, but in a less degree.]

——သံ, *n.* an echo from overhanging trees, or an arched roof, ထိုင်သံ.

မြို့ 1, *n.* a fortified place ; a city, chief town, the seat of a court, a country town, the capital of a district.

—ဇုတ်, *n.* the chief of a city, higher than မြို့သူကြီး

—ကိုင်း, *n.* a subordinate ruler, or governor of a small town, subject to the jurisdiction of a မြို့ဝန်

—[ကြား *n.* the space between two cities.]

—ကွတ်, *n.* the governor of a city, (obsolete.)

—ချုပ်, *n.* *see* မြို့အုပ်

—[စလေး, *v.* *see* စလေး]

—စာရေး, *n.* a bailiff.

—စား, *n.* the person who receives the revenue of a city, by a grant from the king.

—[တည်, —တည်ထောင်, *v.* to build a (new) city.

—ထွင်း *n.* the space within a city.]

—မြို့, *n.* a fortification.

—[ပြစ်စွာပြည်, *n.* the whole country, တစ်နိုင်ငံလုံး]

—မ, *n.* a metropolis,

—[မှူးဆောင်, *n.* the representative of a city, appointed by the governor, and residing at the seat of government of a province.]

—ရိုး, *n.* the wall of a fortress,—*comp.* တပ်

—ရိုးမြို့တာ, *n.* same.

—ဝန်, *n.* the governor of a city, a viceroy.

—[၎င်းခွဲခွဲ, *n.* a tax levied on the whole city and province, without exception of the classes ordinarily exempt.]

—သူကြီး, *n.* the chief of a city, a sheriff,—*comp.* မြို့အုပ်

မြို့ 2, *v.* to be pleased with,—used in combination with ၁၆, *which see.*

မြို့မြို့မြို့မြို့, *adv.* sharply, pungently, deliciously.

ခွ, *v.* to be friable, easily crumbled, or pulverized, ကျေထွပ်,—  
*comp.* ခွ ; *hence*, ဆွး

ခွတ်, *v.* to be hungry, or thirsty.

——ထိပ်, *v.* same, (most common,) ဆာငတ်, ဆာမွတ်,—less  
than ငတ်မွတ်

ခွန် 1, *see* တင်္ဂါး

ခွန် 2, *v.* to be good, excellent, ကောင်း, မြတ်,—scarcely used  
alone; *hence*, ကောင်းမွန်, ကျေမွန်

——ရည်, *v.* same ; to be elegant,—applicable to persons.

ခွန်း, *v.* to be overwhelmed, suffocated (with water) ; to faint  
away, be speechless and breathless, နပ်

——တည့်, *v.* to be noon ; [*n.* noon ; a half day, from morning  
to 12 o'clock, *as* တခွန်းတည့်.]

——ထိမ်း, —ထိမ်း, —လွှဲ, *v.* to be afternoon.

——ထပ်, *n.* the time between 9 o'clock, and noon.

ခွန်းရှင်, *n.* Sir,—addressed respectfully to one whose name is  
not known,—*comp.* မောင်ဟင်

ခွင်း, *v.* to plaster, overlay ; to be overlaid, decorated, adorned.

*Der.* မွင်း

——ခေါင်း, —ခွန်, *see* ရလင်း

——ခံ, *v.* same *as* မွင်း

မွေ(တော်), *n.* *see* ဝတ်တော်

မွေ 1, *v.* to sleep, enjoy sleep, မိတ်ချော်

——ရာ, *n.* a mattress.

——[ရာထောင်, *n.* a mattress stuffed in partitions.]

မွေ 2, *v.* to enjoy, be pleased, take delight in, ချော်,—seldom  
used singly.

——ခြံ, *v.* same.

——လျော်, *v.* same,—most common.

မွေ 3, *see* သိပ်မွေ,—not used singly.

—နု, *adv.* gently, moderately.

—သိပ်, *see* သိပ်မွေ့

မွေး 1, *see* ဆမွေး, the hair of the body.

—[ဆိုးတောင်ညှပ်, *n.* the dingy, filthy appearance, which sometimes distinguishes one who has been long ill, or reduced to poverty.

—ညှင်းထူ, *v.* to experience horripilation,—used in combination with ကြက်သီးထူ, *which see.*

—ညှပ်, *n.* tweezers.

—တွင်း, *n.* the depressions in the skin, in which the hairs of the body grow.]

—ရှင်တော်, *see* ဥဏ္ဍလို

—သီးမွေးလုံးထူ, *see* ကြက်သီးထူ

မွေး 2, *v.* to bear, bring forth, ငွား

—ထမခင်, *n.* a father,—a term of compellation.

—ထမိခင်, *n.* a mother,—a term of compellation.

မွေး 3, *v.* to feed, nourish, cherish, bring up, ငွေး; [to feed, as with fuel, မီးငွေး]

—စား, *v.* same,—commonly applied to the care of adopted children.

—စားထား, *v.* same.

—စားထား, *n.* an adopted son.

—[ထုံမွေးလှည့်, *v.* to support, in return for having been supported (in a previous state.)]

—မြဲ, *v.* to tend carefully, tenderly, affectionately.

မွဲ, *v.* to be gray, to be of a dull, faded color; to be dull, faded, ဆပေါင်ပထွက်; to be spent, exhausted, စော, ပြို; to be poor, ဆင်းရဲ; to be dim, as the eye, မြာ, မှံ,—*comp.* သိ

မြှတ်, *v.* to utter, speak, ပြော, ဆို. Der. ဆမြှတ်

မြေ, *n.* a serpent, snake.

- [ကောင်း, *n.* a harmless snake.]
- ငန်း, *n.* one kind of serpent.
- မင်း, *n.* the common green serpent.
- [မင်းမြီးရှည်, *n.* the ribbon snake.]
- ဆိတ်, *n.* the poison of a snake.
- ဆေး, *n.* medicine to cure the bite of a snake.]
- ဆိုး, *n.* a poisonous serpent.
- [ပုတီး, *n.* a kind of serpent.]
- ဝါ, *n.* a species of ichneumon, or mangouse.
- ရွေး, *n.* a viper.
- ရွှီး, *n.* the thick central part of the blade of a spear ;  
[a similar ornament in woodwork.]
- ရွှီးဝေါ်, *v.* to make such an ornament.]
- ထက်ပတ်, *n.* one kind of serpent.
- [သမား, *n.* one that catches and trains serpents, သထွေးသမား]
- သားရှားအေး, *n.* the fire serpent.]
- လောင်, *n.* the cobra.
- ၅ 1, *n.* affix *ablative*, from, out of, ထဲ ; besides.
- ၅ 2, *verb.* affix *continuative*,—see Grammar.
- ၅ 3, a corruption of ဖျ, which see.
- ၅ 4, *adv.* only,—used after a locative affix, expressed or understood, as နေ့ခင်းကတော့မှ, at some future time only.
- ၅၇, *n.* a gad-fly.
- ၅၈ 1, *n.* a preparation of lamp black, (သိကြီးမီးခဲး) ink, မှောင်ခဲး
- မီး, *n.* an inkstand.
- ကြောင်းထိုး, *v.* to tattoo in figures.
- [ခဲး, *n.* ink in a dry, hard state, India ink.]
- ခွေးထိုး, *v.* to tattoo in fine specks.
- တံ, *n.* a pen.
- [တုံး, *n.* a printer's roller.]



——တောင့်, *n.* India ink.

——ထင်, *v.* to be distinct.

——ပေါက်, *v.* to have a sore caused by the use of bad ink in tattooing.

——ဇေန်နည်း, *n.* a recipe for preparing ink.]

——ရည်, *n.* ink.

——[သတ်, *v.* to prepare ink, with lamp-black, gall, &c.]

၄၆ 2, [—not used singly.]

——စာ, —တက်, *n.* a species of spirits, (obsolete.)

——[စာသင့်, *v.* to walk in sleep.]

——တက်မိ, *v.* to be possessed,—especially applied to fruit, that will not ripen, မှင်တက်မိ၍မမှည့်, and to somnambulism, မှင်တက်မိလျက်လှည့်လည်သည်။

၄၆ 1, *see* ၆, a mole, dark spot on the body.

——ရှင်, *n.* one that increases.

၄၆ 2, (from ငည့်, to be named,) *v.* to name, give a name, ခေါ်ဝေါ်, သမုတ်။

၄၆ 3, *pron.* ၆, *v.* to be ripe.

——မြှ်, *v.* *see* the parts.

၄၇ 1, *n.* a touchstone, to try metals by rubbing, မှတ်ကျောက်။

——ခံ, *v.* to burnish (iron or precious stones.)

——ရူ, *v.* to rub (gold or silver) on a touchstone.

——တင်, *v.* same as မှတ်ခံ, and မှတ်ချ။

၄၇ 2, *v.* to make a mark; to mark, note down, မှတ်သား; to observe, မှတ်ထား; to think, be of opinion, ထင်. Der. ဆ မှတ်, လက်မှတ်။

——ချက်, *n.* a written official notice, or legal precept.

——စု, —စုစာ, *n.* a journal of events, a chronicle.

——[တမ်း, *n.* *see* မှတ်ပုံ။]

——တိုင်, *n.* a post set up for a mark.

—ဝာ, *v.* to observe.

—ဝံ, *n.* a record, register.

—ဝံတင်, *v.* to enter among official records.

—ဝိ, *v.* to remember, retain in memory.

—သာ, *v.* to make a mark ; to mark, note down.

၄၆ 1, *n.* the wood-apple.

၄၆ 2, *n.* window-glass ; a looking-glass, mirror. Der. ခုတ်၄၆

—[ဒိဝံ, *n.* a lantern, ဒီးဒိဝံ.]

—ကမြင်, [or ၄၆ကမြင်,] *n.* a magical glass, which shows a person divested of clothes.

—[ကြည့်, *v.* to look into a mirror.

—မီ, *v.* to overlay with glass.

—တင်ခုံ, *n.* a stand for a looking-glass.]

—[ပုံတင်,]—ပုံထုတ်,—ပုံရှိတ်, *n.* to dress one's self by a glass.

—[ပြတင်း, *n.* a glass window.]

—ရေတင်း, *n.* a telescope, or microscope ?

—[ဖြတ်မိန့်, *n.* a diamond to cut glass with.]

—ဘီလူး, *n.* a magnifying, or multiplying looking-glass.

၄၆ 3, to hit (a mark,) ထိ ; to be right ; to be certain, true.  
ဟုတ်

—ကန်, *v.* to be right.

၄၆ကင်း, *n.* a certain appendage to a ခုခင်,—see ခုခင် 1.

၄၆ကူ 1, *n.* a rhomb ; a rhomb or any other figure impressed on the forehead ; *v.* to impress a mark on the forehead,

—ကူတ်, *n.* a rhomb.

၄၆ကူ 2, *n.* a kind of large creeper.

၄၆ထုတ်, *n.* a plumb, carpenter's plummet.

[၄၆သင်း, *n.* sassafras.]

၄၆ 1, *v.* to aim, intend,—*comp.* ခုည့်စူး ; to have the mind set on an object, မိတ်တန်း, စူးလင်း

——[ဆင်, *n.* the coy tame elephant, which is followed by a wild one.]

——ထိမ်း, *see* ထိမ်းမှန်း

——မိ, *v.* to have an indistinct recollection of, come to probable recollection or knowledge of.

——[ရွယ်, *v.* same as ရှမ်း, 1st def.]

ရှမ်း 2, *verb. formative*,—*see* Grammar.

ရှာ 1, *v.* to instruct, give instructions; *hence*, ဘဉ္ဇာ

——ရဲ, *v.* to leave instruction.

——စာ, *n.* a letter of advice or instructions.

——ထား, *v.* to give instruction to be acted on hereafter.

——လိုက်, *v.* to instruct, give instructions.

ရှာ 2, *n. affix locative*, in, at, among, မှီ, တွင်, ဝယ်; in presence of; as to, concerning, in regard of.

ရှား 1, *v.* to miss (a mark,) to err, be wrong, လွဲ, မှတ်လွင်း; to die, သေ,—applied to elephants, in court language.

——[ထားထားမိ, *v.* to have an indistinct recollection of.]

——လွင်း, *v.* to sin; to be guilty of illicit sexual intercourse.

ရှား 2, *see* ဟောင်း

မှိတ်, *v.* to shut (the eyes;) not to appear, (as color,) အဆူင်မှိတ်, အဆူင်မထွက်

မှိတ်တုတ်မှိတ်တုတ်, *adv.* winkingly, twinklingly.

——ကြည့်, *v.* to blink.

——နေ, *v.* to twinkle.

မှိ, *v.* to be faded, as color or brightness, ငှေ, မလွင်မတောက်

မှိန်း 1, *n.* a harpoon; a medicine used to inoculate a wild elephant, မှိန်းဆေး

——[ထက်ဝါး, *n.* a harpoon with several prongs.]

——သေ, *v.* to become quiet, through the effects of inoculation with မှိန်းဆေး

မှိမှိ 2, *v.* to have the eyes shut from languor, or stupidity, or from close and anxious thought.

——ခတ်, *v.* same.

မှီ 1, *v.* to reach, attain to, come up with, catch.

မှီ 2, *v.* to lean upon, to adhere to, take refuge in, မိလ္လံ. Der. ဆွဲ

——မိုး, *n.* a large cushion to lean on.

——ကပ်, —မိုး, —တင်း, *v.* to adhere to, take refuge in, ဆွဲကပ်, မိလ္လံ

——ဝဲ, *v.* to cleave to, adhere to, ကပ်ဝဲ

မှီ 3, *verb. affix*, (with ဝ prefixed to the root, and a continuative affix expressed or understood,) before, ခင် ; (combined with ထိုင်သောင့်,) until.

မှီ, *v.* to store up, ထို, —not used singly. Der. ဆွဲ, မှီ, ကပ်, ထိုင်

မှုတ်, *v.* to blow, as with the mouth, or nose ; to play on a wind instrument ; to blow on silver when melted in a crucible, and hence, to smelt (silver ; ) to blow in puffs, as the wind ; to explode, as gun-powder, &c. ; to hiss as a snake.

မှုန်, *v.* to be dim, as the eyes, ပြာ, မိုး, —*comp.* သိ ; to be dusky, as the atmosphere before rain, (မိုးခင်းမှုန်) before wind, (လေမှုန်) မိုး, ခင် ; to be blurred, as glass, ကြည်လင်, or writing ; to be sullen in countenance, —more apparent than ပိတ်မြို့

——ဆန့်, *v.* to be dissatisfied, angry in appearance, or in mind, —seldom used, but in some adverbial form.

——တုန်တုန်, *adv.* dimly, obscurely ; darkly, sullenly.

——မှိမှိ, *adv.* dimly, darkly, whether from weakness of eye sight, or deficiency of light, as early in the morning.

မှုန်, *v.* to be small, minute, ခး, —not used assertively.

—အောင်, *adv.* *highly intensive*, as မှန်အောင်လှသဖြင့်, exceedingly handsome.

မှန်း, *v.* to plough or harrow a field of young plants, in order to loosen the soil, and make a more equal distribution of them; to conduct another person's house, or situation, as if it were one's own.

မှသာ, *see* မှသာ

မှူး, *v.* to be chief of, rule over, govern, ရှင်, မိုး. Der. ဆမှူး

—တော်တော်တော်, *n.* the chiefs and nobility collectively.

မှေး, or မြှေး, *which see*; to be faded, as color or brightness, မှိန်; to touch slightly, as a boat when partially aground; [hence, တမှေး, *adv.* for a little while, သော, as တမှေးတော် ဖျော်သဖြင့်, he slept a little while.]

—စက်, *v.* to doze (royally.)

မှဲ့, *n.* a mole, dark spot on the body.

—ရှင်, *n.* one that increases.

ရှောင်, *v.* to place in a prone position, as opposed to supine, (ပက်ထက်,) with the convex side or outside uppermost; to be thus placed.

—မီးရှောက်ခုံ, *adv.* over and over, in a disordered manner.

—ခုံ, *adv.* pronely,—opposed to ပက်ထက်

—မှား, *v.* to err, entertain erroneous sentiments.

—လှန်, *v.* to overthrow, turn upside down.

ရှောင်တော်, *n.* Sir, Madam,—a term of compellation used by females, (nearly obsolete,) တော်, ရှင်

ရှောင်, *v.* to be very dark,—more than မိုက်, and သဲ; *n.* darkness, မှောင်မိုက်

—[ကျ, *v.* to grow dark as from a squall; to become thick, as the atmosphere from heavy fog.]

—မိုက်, *v.* and *n.* same as မှောင်

ရှောင့်, *v.* to disturb, trouble, annoy, ရှောင့်ရှက်, —particularly applied to the annoyance of witchcraft; hence, ဆောင့်:

ရှောင့် ၁, *n.* certain magical influence or power, by which various orders of beings are controlled.

——ဝင်, *n.* a magician possessed of such power, a necromancer.

ရှောင့် ၂, *n.* a kind of water plant.

——ရွက်, *n.* the flower of said plant.

ရှောင့်ကွန်း, *n.* a permanent inscription, a register, record of dates, boundaries, &c., commonly in verse.

ရှောင့်လျှော်, *n.* one kind of velvet.

မှို, *n.* a fungus, mushroom, —of many varieties; mould, mildew; a nail, with a large flat head, as သံမှို, ကြေးမှို, &c.

——တက်, *v.* to be mouldy.

——[တောက်, *v.* to be poisoned by eating mushrooms.]

မှိုရုဗ္ဗိ, *n.* a kind of creeper.

မှိုရုဗ္ဗိ, *n.* a kind of creeper.

မှို, *v.* to be lost or absorbed in thought; to be dull, downcast, stupid, from absence of thought, or from grief, —*comp.*

လှေဝေ, and မိန်းမော့

——တိုင်တိုင်, *adv.* a little lost in thought, rather downcast.

——လှေ, —တိုင်း, *see* the parts.

မှို ၁, *n.* fume, —commonly applied to medicinal fume, vapor.

——ခံ, *v.* to receive fumigation, as a remedy for disease.

——[ဆေး, *n.* fumigating medicine.]

——တောင့်, *n.* a roll of medicinal substances to be lighted for fumigation.

——တိုက်, *v.* to fumigate, medicate by vapor.

မှို ၂, to be a very dark color, nearly black; to be dark as at early twilight, or as the sky before a storm, —less than ဓမ္မာ

——မ, *see* မိုင်းမး

——မဲ, —မိ, —မေ, *v.* same as မိုင်း

မိုင်းတုံး, *n.* a kind of velvet.

မိုညွန့်, *n.* a kind of creeper.

မိုနားတို, *n.* a kind of creeper.

မို, *n.* the product of the လက်ပံ tree, a substance resembling cotton, ထဲး

မျှ 1, *v.* to divide and distribute equally,—*comp.* မြှမ်းမျှ. *Der.* အမျှ

——တ, [—မေ,] *v.* same.

——[လှိုက်, *v.* to give away, လေးလှိုက်, (polite.)]

မျှ 2, to be even, equal, be as much as, ညီ ; [to be alike, တူ, as သဘောမျှသည်, to be of one mind ;] *adv.* even,—used as an intensive in negative sentences,—sometimes expletive. *Der.* အမျှ

——တ, *v.* same ; to be proportionate.

မျှင်, *v.* to draw out long, make slender, stringy. *Der.* အမြှင်

မျှင်း, *v.* to be moderate, gentle in treatment, ညှင်း ; to make pliant by the application of heat, in order to curve, or to straighten.

——[ဖျောင်း, *v.* to persuade gently, ဆွေးဆောင်, —*see* ညှင်းဖျောင်း]

မျှစ်, *n.* a bamboo sprout.

——[ချဉ်, *n.* the same pickled.]

မျှဉ်, *see* ခြဉ်, *v.* to be ripe.

မျှား, *v.* to catch with a bait ; to proceed moderately and persuasively, (in accomplishing an end.) *Der.* ငါးမျှား

မျှေး, *frequently pron.* မွေး, *v.* to overspread, or be overspread, with any thick membraneous matter ; to be nearly shut, as the eyes from weakness. *Der.* အမျှေး

—ရှက်, *v.* to be overspread, &c.; to be closed, as the eyes, from being sleepy.

မျှော, (from မျော, to float down,) *v.* to set afloat, cause to float down.

မှောင်, *v.* to fasten on lengthwise, ပေါင်, to keep close to the side of, adhere to,—one kind of ကပ်

မျှော, *n.* a leech, blood-sucker; an iron cramp, မျှော့ကုပ်

—ကုပ်, (from ကုပ်, to stick the nails in,) *v.* to secure with a cramp; *n.* an iron cramp.

—ထိုက်, *v.* to apply a leech.

မျှော်, *v.* to look forward; to expect; anticipate.

—[ကြည့်, *v.* same.]

—ခင်း, *n.* a prospect.

—ခေါ်, *v.* to look forward; have foresight.

—[ငဲ့, *v.* to look for, wait in expectation.]

—စင်, *n.* a look-out.

—တင်း, —ထင့်, *v.* to hope.

—[တွေး, *v.* to conjecture, in respect to a distant object, or in regard to the future.]

—ထောက်, —ရှု, *v.* see the parts.

မျှတ်, (from မျှတ်, to be singed,) *v.* to singe, scorch, burn slightly.

မြင့်, (from မြင့် to be high,) *v.* to make high, exalt, မြှောက်

မြား, *n.* an arrow.

—ကျည်တောက်, *n.* a quiver.

—[ကြောင်း, *n.* the groove in a cross-bow, to put the arrow in.

—စကြ, *n.* a fabulous arrow, which will go wherever the owner wishes.]

—တောင့်, *n.* a quiver.

—ရွက်, *n.* the feathers of an arrow.



မြားဆိတ်, *n.* a kind of tree, [the gum of which is used to poison arrows,] မိုးကျပ်ငါး

မြိတ်, (from မြိပ်, to be submerged, &c.,) *v.* to submerge, overwhelm in water,—more than နှစ် ; to bury, cover up in the ground, မြေမြိပ် ; to bury in a grave, မြေမြိပ်, သင်းမြိတ် ; to cause to disappear, to cause to be lost.

မြီး, *n.* a fish-trap, ငါးမြီး

——ကတုံး, *n.* a large kind of fish-trap.

——[ထုပ်, *v.* to make a မြီး

——သားထည့်, *pron.* သထည့်, *n.* the side-entrance to such a trap.]

မြှီ, *v.* to please, delight ; to allure, decoy.

——တူတူ, *adv.* a diminutive of similar import.

မြှောက်, (from မြှောက်, to be raised,) *v.* to toss, toss up ; to raise, elevate, exalt, ချီ, ချီး, ပင့်, မြှင့် ; to elevate the mind of another, to flatter, မိတ်ကိကြံဆောင်မြှော ; to multiply arithmetically.

——ကိန်း, —မြေ, *n.* a multiplier, (in arithmetic.)

——စည်, *n.* a kind of drum.

——စား, *v.* to promote, especially to invest with discretionary power.

——ရက်ိန်း, *n.* a product, (in arithmetic.)

မြှောင်, *see* မြှောင်

မြှောင့်, *v.* to slice, or shave lengthwise, so as to make an angular segment of a sphere or cylinder,—not used ; *hence*, သမြှောင့်

မြှ, (from မြှ, to be friable,) *v.* to pulverize.

မြှင်း, *v.* to gash obliquely, or in any way, as fish or flesh, preparatory to cooking.

မြတ်, *v.* to be fine, ညက် ; to be very smooth ; to be rapid, as

a wheel in motion, so that the parts are scarcely to be distinguished ; to be friable, easily crumbled,—applied to some kinds of insipid fruit.

ရွှ်, *v.* to be stifled, suffocated, as with smoke, dust, &c. ; to be stupified, astonished.

ရွှ်း 1, (from ရွှ်း, to be decorated,) *v.* to put on by way of ornament, to decorate, adorn.

ရွှ်း 2, *see* ရွှ်း

ရွှာ, *v.* to gash obliquely, as fish for cooking or drying. Der. ရွှာ

ရွှာ, *v.* to be very small, diminutive,—not used singly, ဝေရွှာ Der. ရွှာ, a tick.

ရွှေ, *v.* to stir up, agitate ; to disturb, annoy, vex,—more than ရွှေငုံရွှတ်

—ရွှေဝ်, *v.* same.

ရွှေ, *v.* to twirl, whirl about, make whirl round itself,—*comp.* ဝေရွှေ

—ရွှေဝ်, *v.* to whirl round by the hair of the head.

ရွှေ, *v.* to smell sweet, be fragrant.

—ရွှေ, —ရွှေ, [—ရွှေ,] —ရွှေ, *v.* *see* the parts.

—[ရွှေ,]—ရွှေ, *v.* same as ရွှေ, (infrequent.)

ရွှေ, *see* ရွှေ

ရွှာ, *see* ရွှာ

*The twenty sixth consonant in the Burmese alphabet.*

ဝေဝ်, *v.* to strike or impel with a stroke towards one's self ; to scratch or paw the earth, as a fowl or dog.

ထက်မနီး, *n.* rice porridge, one kind of ယမကာ

——ရည်, *n.* same.

ထက်သို, *n.* a sort of scoop for catching fish.

ထခင်, *n.* past time, အထက်, အခင်

ထခု, *n.* the present time.

——နေ့, *n.* to-day, the present day, ယနေ့, ခုနေ့

——မှ, *frequently used for* ယခုမှ

ထခေါင်, (from ခေါင်,) *n.* time pertaining to the remotest antiquity.

ထင်, *n.* the common fly ; any flying insect.

——[မိုး, *n.* the jumping spider, that springs on its prey.]

——ချေး, *n.* a freckle.

——နွှာ, *v.* to blow, deposit eggs, as flies.

——မြှောင်, *n.* a fly-flap.

——ဥ, *n.* a small kind of honey bee, ယင်းဥ

——မဝဲရိုင်း, —မဝဲရိုင်း, *n.* the blue bottle-fly.

——ရဲ, *n.* a small red fly.

ထင်ကမ်း, *n.* a kind of tree.

ထင်ထောင်, *n.* a kind of bird.

——စား, *n.* a kind of fish.

——တန်း, *n.* a row of people walking abreast ; *adv.* abreast.

ထင်း 1, *pron. a.* that.

——ထို့, *pron. a.* such, of that sort.

ထင်း 2, *n.* a bamboo texture set up in a rivulet to intercept fish.

——ကပ်, *n.* the same spread on the thwarts of a boat.

ထင်းတိုက်, *n.* [Maulmain ebony ; blackwood.]

ထင်းနွှာင်း, *n.* a kind of creeper.

ထင်းမ, *n.* a kind of tree.

ထင်းရည်, *n.* a kind of tree.

——လိုက်, *v.* to be partial in deciding.

ယပ်, *v.* to be drunk, intoxicated.

——ထုပ်, —ထုပ်ကြီး, (from ထုပ်, to wrap up,) *n.* a sot.

——မူး, *v.* same as ယပ်

——ရှိုး, *n.* any intoxicating drug or liquor, သုရာ, ဝေး  
ယပ်, (Pali ယာဇ, ) *n.* a sacrifice, an animal offered in sacrifice.

——စာ, *n.* sacrificial food.

——ပရောဟိတ်, *n.* a priest, ယပ်ဆရာ

——ပတ္တင်, *n.* an altar.

——ပူဇော်, *v.* to offer a sacrifice.

ယဇ, (Pali,) *n.* one division of the Vedas, —see under နောင်

ယဉ်မင်း, *n.* a doll.

ယဉ် 1, (Pali ယာနံ,) *n.* a carriage, vehicle of any kind, —  
particularly applied to certain government palankeens,  
ယဉ်ပေါင်း, —applicable also to elephants, and horses.

——ပေါင်း, *n.* same.

ယဉ် 2, *v.* to be tame ; to be civilized.

——ကျေး, *v.* to be well-bred, genteel, polite, complaisant ;  
*applied to things*, to be handsome, and fashionably  
made.

——ငါး, *v.* to be polite in speech.

——ပါး, *v.* to be tame, familiar, (when applied to animals ; )  
to have sexual intercourse, —private—before marriage.

ယတြာ, (Pali,) *n.* certain magical contrivances.

——ဆင်, —မြို့, *v.* to practise such contrivances.

ယဇ, an abbreviation of ယဇန

ယန္တရား, *n.* any engine, or machinery, ယန္တရားစက်

——စက်, *n.* same.

ယပ်, *n.* a fan, ယပ်တောင် ; a punkah, ယမားယပ် ; *v.* to fan, ယပ်  
ခတ် ; to beckon with the hand, ယပ်ခတ်

——ခတ်, *v.* to fan.

——တောင်, *n.* a fan.

——ရှိုး, *n.* the handle of a fan.

——ရွက်, *n.* the leaf of a fan.

ယမက, ယမတော, ယမဗ္ဗ, *n.* executioners in hell ; applied *figuratively* to overwhelming misery.

ယမကာ, *x.* a certain preparation of sweet liquor, အလျှော်ယမကာ

ယမနိ, *n.* time recently passed.

——နေ, or ယမနေ, *n.* a day lately passed, the other day.

——နှစ်, or ယမနှစ်, *n.* a year lately past.

——ထ, *n.* a month lately passed.

ယမနိကာ, *adv.* in an unfinished, unworkman-like manner.

ယမနိ, *n.* a kind of rice porridge, ကမ်း

ယမနေ, *n.* a kind of tree.

ယမား 1, *n.* a punkah, suspended fan, ယမားယမ်း

ယမား 2, *n.* one kind of royal umbrella.

ယမိုက် 1, *n.* a miracle, by which a Boodh exhibits his body half fire, and half water, ယမိုက်ဗျာဒိတ်

ယမိုက် 2, *see under* အထိဓမ္မ

ယမ်း 1, *n.* gunpowder.

——ခြင်, *n.* the quantity of gunpowder sufficient for one charge.

——မိန်း, *n.* saltpetre, nitre.

——တောင်, *n.* a crystal of saltpetre ; a cartridge.

——တောင့်ဒေါက်, *n.* a cartridge-box.

——[ခေပ်, *v.* to make gunpowder.]

ယမ်း 2, *v.* to strike right and left, or make any rapid motion from side to side ; to waddle as a duck ; to do at random, ယောင်း

——ဆ, *v.* to guess, conjecture,—*comp.* ဆ

——တမ်း, —တား, *v.* to make a conjectural calculation.

——တမ်းတမ်းတမ်း, *adv.* guessingly, at random.

——တေ, *v.* to guess at random.

တရား, *n.* a long strip of cloth attached to a bier, and carried by several in procession.

တတ, *n.* splendor of attendants, equipage, &c. အပြီအရံအကျပ်  
အစော့

တဟုမ္ဘီ, *see* ဟုမ္ဘီ

ယံ, (Pali ယာဓ, a portion, division, အပိုင်းအခြား,) *n.* an indefinite period of night, a watch, of which there are three, viz. ညဦးယံ, the early part of the evening, သန်းခေါင်ယံ, the precincts of midnight, မိုးတီးသောက်ယံ, the precincts of morning; the place of or about a thing, as ထိပ်ယံ, the place of or about the clouds, အပေါ်ယံ, the outside, surface.

ယာ, *n.* a cultivated spot of ground, ယာခင်း, တောင်ယာ

ယာကွတ်တီ, *n.* a kind of medicinal drug.

ယာဂု, *n.* a certain preparation of boiled rice, mixed with sundry ingredients,—one kind of ထမင်းနုယံ

ယာဇကော, *n.* a mendicant, beggar, ငှိမ်းစား, သူငှိမ်းစား, သူတောင်းစား

——[ယ, *n.* a term of reproach,—addressed to a woman, ဒိဋ္ဌာရ်ယံ]

ယာယီ, *a.* temporary, used for a short time only.

——အိမ်, —ထဲ, *n.* a building for temporary residence, commonly, with a view to recovering health.

——[နန်း, *n.* a temporary palace.]

——ရှင်, *v.* to prepare for such residence.

——ပြောင်း, *v.* to remove to such a residence.

ယား, *v.* to itch.

——[ကျိကျိ,] —ကျိယားကျိ, *adv.* with slight itching.

——[တားတား, —ဟားဟား, *adv.* same.]

——နာ, *n.* the itch in an advanced stage,—*comp.* နာ

——ဟ်, *v.* to itch,—more intense than ဟား

ထိ 1, *v.* to be rotten as cloth.

——ဟ်, *v.* same.

ထိ 2, *v.* to gleet, run as matter from a sore,—applied to any slimy, filthy discharge.

——နာ, *n.* gleet, gonorrhoea, or any thing of the kind.

——ဟ်, *v.* same as ထိ

[ထိသဲ, *adv.* vaguely, indefinitely.]

ထိမ်း, *v.* to lean, be inclined, ထိမ်း,—less than ထိင်း

——ထိမ်း, *v.* same.

——ထိမ်းပါး, *adv.* leaning to one side and the other, as a drunken man, ထိမ်းထိမ်းပါး

——ထိင်း, *see* the parts.

ထိရှားပန်းလျှာ, *adv.* in most poor and wretched plight.

ထိးကာလောင်ကာ, ထိးထိးဟားဟား, ထိးထိးလောင်လောင်, *adv.* indefinitely, ambiguously, evasively; waveringly, hesitatingly between two.

ထုဇန, *n.* suspicion, doubt.

——ကင်း, *v.* to be free from suspicion.

——ရှိ, *v.* to be suspicious of.

ထုဇနာ, *n.* a kind of flower tree.

ထုတ်, *v.* to be inferior, mean, ငွ်; to fall short, (in the continuous mode,) to decrease, become less, inferior, degenerate, ဆုတ်ယုတ်, လျော့; to be abject, base. Der. ရှင်း

——ငွ်, *v.* same, in 1st and last senses.

——မာ, *v.* to be vile, depraved, wicked, ဆိုးညွမ်း

——လျော့, *v.* same as ယုတ်, 2nd sense.

လှူ, (Pali,) *n.* credibility.

—ထွက်, *n.* a term used in Pali grammar.

—ယုတ္တ, *n.* same as ယုတ္တိ.

ယုတ်ပတ်, *v.* to suspect, think ill of, whether justly or not.

ယုဒ, *n.* a Jew, ယဟူဒိ.

ယုန်, *n.* a hare ; သင်္ဘောယုန်, a rabbit.

ယုယ, *v.* to take tender care.

ယုံ, *v.* to believe, have confidence in.

—ကျ, *v.* to regard as wholly trust-worthy, have great confidence in.

—ကြည်, *v.* to believe cordially.

—[တမ်း, *a.* or *adv.* plausible, having the semblance of truth.]

—ထောက်တန့်, —ထောက်သင့်, *v.* to be presumptive evidence, to be probably true.

—[ရွယ်, *a.* credible.]

—မှား, *v.* to doubt, မိမိကြံသိ, သင်္ကာမိ.

ယွဲ့, *v.* to be contracted, drawn into a small compass,—not used singly. Der. ငှက်ယွဲ့, ပုံယွဲ့, ခွံ.

—ယွဲ့, *see* the parts.

ယူ, *v.* to take ; to be of opinion. Der. အယူ.

—ယွဲ့, *v.* to bring.

—[ငင်, *v.* *see* the parts.]

—စား, *v.* to take in an opinion, to believe, (infrequent.)

—ဆ, *v.* to be considerate ; to restrain (the feelings), ချုပ်တည်း.

—ဆောင်, *see* the parts.

—တ, *v.* to complain, utter expressions of regard for the absence or loss of some one beloved, တ, တယု, တသး

ယူဇနာ, *n.* a yoozana, a measure of length equal to 6400 tahs (အတာ,) or 4 gahwooks, (ဂါဂတ်,) or 13½ English miles.



ထေဘူယျ, (Pali,) *adv.* for the most part, generally, အများအားဖြင့်-  
ယေးမြို့, *n.* Yay.

ယဲ့, *v.* to be loose, flimsy, as bad woven cloth,—chiefly redupli-  
cated, and used adverbially.

——ယဲ့, *a.* worn out, exhausted ; *adv.* slightly,—affixed to ချို့  
and ငန့်

ထော 1, *n.* one of the race of Yaus, west of the Irrawaddy.

ထော 2, *int.* there now !—expressive of disapprobation.

ထောက် 1, *n.* a ladle,—not used singly.

——ချို, *n.* a cuplike ladle, ဟင်းချို

——ဗ, *n.* a pudding-stick, flat wooden spoon, used to stir  
rice when cooking.

ထောက် 2, *v.* to wind round, as thread on a spool, or on the quill  
of a shuttle, or a garment thrown round the neck.

——မိုး, —မိုးတံ, *n.* the handle of a spool used when winding  
on the thread.

——လည်တံ, *n.* the spindle of a spool.

ထောက် 3, *num. aux.* applied to mankind, or superior beings,  
—in the latter case, not respectful.

ထေဘွေမ, *n.* a father-in-law, or mother-in-law.

——မိခွသူ, *n.* a mother-in-law.

——ထောက်ဘွေသူ, *n.* a father-in-law.

ထောက်မ, *n.* a wife's brother ; a man's sister's husband.

ထောက်မ, *n.* a husband's sister ; a woman's brother's wife.

ထောက်ထား, or ထောက်ဘွေ, *n.* a male of the human race, a man  
as distinguished from a woman, (မိခွ)

——ကောင်း, *n.* a man of strength, whether bodily or mental.

——[မြီ, *v.* to be bold, fearless, as a man should be,—used in  
commendation.

——မြီတိ, *n.* a man of superior virtue.]

——တနုာ, *see* ယောင်ကျား

ယောင်ကျား, *n.* a bi-valvular shell-fish, as an oyster, clam, muscle,—*comp.* ခုခါ

——ခိုး, *n.* a convex shell-fish. Der. ခိုးသွားသွေး

ထောင်ထောင်ပေါ်, *see* ဩဇာထောင်ပေါ်

ယောင် 1, (from ဦးညောင်,) *n.* the knot of hair worn by men, ယောင်ထုံး

——[ကိုင်း, *v.* to attach cords to the end of the warp, when it is nearly woven up, to keep it stretched.]

——ဆွဲ, *n.* a piece of timber placed in the opposite direction of a prop, to *draw* a post, and preserve it in an upright position.

——[ထုံး, *n.* same as ယောင်]

——ထိပ်စုတ်, *n.* same.

——ဝန်း, *n.* a charm against evil, bound up in the hair.

——[မြတ်, *n.* the end of the hair which is left, after the knot is tied.]

——ရစ်, *v.* to wind up the ယောင်မြတ်]

ယောင် 2, *v.* to make a mistake, from absence or confusion of mind, or a sudden emotion, or want of consideration.

——ကန်းကန်း, *adv.* blindly, confusedly, blunderingly.

——တားတား, —တောင်တောင်, —တီးယောင်တား, —ထီးယောင်တောင်, —ငဝငဝ, *adv.* same.

——[ပေါင်း, *v.* to imitate without consideration, to do because others do, အထူးအပြား]

——မှား, *v.* same as ယောင်,—used chiefly as a verbal formative, *e. g.* ထင်ယောင်ထင်မှားရှိသည်

——ယင်း, *v.* same as ယောင်

ယောင်ယင်, *n.* the large horn-bill, bucceros Homrai.

ယောင်ထောင်, *adv.* very little.

——ကလေး, *adv.* same.

ယောင်းမ, *see* ယောက်မ, *under* ယောက် 1.

[ယောဒို, (Pali,) *n.* the private parts, whether male or female,  
ဘော, အင်္ဂါဇာတ်]

ယော့, *int.* here ! take it !

ယော်ယမ်း, *see* ယမ်းယော်

ထို 1, *n.* preserves, sweetmeats, confection.

——ထိုး, *v.* to make confection.

——ထိုး, *v.* same.

ထို 2, *v.* to leak ; applied also to weeping, and to evacuating  
the intestines ; to be made worse, be injured, damaged,  
ယွင်း,—but not used singly.

——ယွင်း, *v.* same, in the last sense, ယွင်းထိုး, ခွတ်ယွင်း

[ထို 3,—not used singly.

——ထိုး, *v.* to mock, by inviting to take a thing, and then  
refusing to give it, calling ထိုးထိုး, with a motion of the  
finger.]

ထိုင်, *v.* to lean, be inclined,—more than ထိင်း and ထိင်း ; to  
spread unevenly, as the threads of coarse cloth, after  
being pulled in washing, &c. ; to go aside.

——[ထိုးထိုင်ထိုင်, *adv.* staggeringly.

——ထိုင်ထိုင်, *adv.* leaningly.]

ထိုးစင်, *n.* a look out, ငြှပ်စင်

ထို 1, *v.* to keep the limbs in a snug, contracted posture, and  
move gently, for fear of alarming, disturbing or offending,  
—*comp.* ထို

——[ထိုထို, *adv.* in the manner above indicated, but in a less  
degree.

ထို 2, *int.* right ! that's it ! ဘာမှန်ပြီ]

ထိုး, *v.* to suspect of a crime.

——စွပ်, (from စွပ်,) *v.* to accuse on suspicion.

ဟိုးဇော, *n.* a Siamese.

ဟိုးမယ်ပြု, *v.* to make an excuse on insufficient grounds.

ဟိုးမယ်ခွဲ, *v.* same,—most common.

ထွင်း, *v.* to settle out of place,—one kind of ခွတ်ထွင်း; to deteriorate, become worse, ထိုထွင်း. Der. ငှားထွင်း

——ခွတ်, *v.* same, 1st def.

——ဟို, *v.* same, 2nd def.

ယွန်ဇလင်, *n.* the Yoonzalen, the principal tributary of the Salween, from the North west.

ယွန်း 1, *n.* Cochineal.

ယွန်း 2, *n.* a mark, or figure delineated or painted on lacquered work.

——ဆက်, *n.* a certain ornamental graduation in a double roof.

——ထိုး, *v.* to delineate on painted or lacquered work.

——[ထိုးသမား, —သမား, *n.* a delineator in such work.]

ယွန်း 3, *v.* to move, change position, go or come, ငွေ; hence, *when reduplicated*, aside, removed to a little distance, as အရှေ့တောင်ယွန်းယွန်း, a little South of East.

ရွဲ, *v.* to be drawn aside, be distorted, awry; to be one-sided, slanting off.

——[စောင်းစောင်း, —ထဲ့ထဲ့, *a.* one-sided, distorted, awry.]

## ၇။

*The twenty seventh consonant in the Burmese alphabet.*

၇ 1, *v.* to get, obtain, ပီ

——တဝီ, *v.* to know how to get; to be rich.

ရ 2, *verb. affix, must ; frequently euphonic.*

ရက် 1, (from ဆရက်,) *n.* a natural day of 24 hours ; a day of the month,—*comp.* နေ့

——[ကောင်း, —မကောင်း, *n.* a lucky or unlucky day.]

——ကျပ်, *n.* an intermediate day, a day intercalated at the end of the year.

——[ကြာ, *v.* to be long, in respect to the number of days, နေ့ရက်ကြာ

——ကြီ, *v.* the day before worship-day, ဆမိတ်နေ့, ဆကြီနေ့]

——ချိန်, *n.* every other day.

——ခြာ, or —ခြား, *n.* same.

——ငင်, *v.* to intercalate a day.

——[စုံ, —မစုံ(ထ), *n.* a month which has an even number of days (30,) or an uneven number (29.)]

——စွဲ, *n.* the date of an event, နေ့စွဲ

——ဆက်, *adv.* daily, နေ့တိုင်း

——ပုတ်, *see* နေ့ပုတ်

——[ဒီ, *n.* the day after worship-day, ဆဒီနေ့

——ရာဇာ, *n.* the most lucky day of the month.]

——ထည့်, *n.* a week,—scarcely used.

——[လွန်, *n.* the days in excess of the regular number of days in a year, on account of which an intercalary month is inserted.]

ရက် 2, *n.* water flying off, when dashed against some substance.

——ကြောင်း, *n.* the wake of a vessel.

——ထ, *v.* the water flies off, or dashes.

——ဝန်းစား, *v.* to rush through the water as a boat, so as to raise a spray under the bow.

ရက် 3, *v.* to weave, whether cloth, or a mat, or a basket.

Der. ရက်ထန်း

——ခွက်, *n.* the quill of a shuttle ; a hole in the post of a bamboo fence, to receive the end of a bar.

——ခွက်တံ, *n.* the spindle of the quill of a shuttle ; a bar in a wove bamboo fence.

ရက် 4, *v.* to be quick, violent,—not used singly.

——ခက်, *v.* to be unfeeling, severe, cruel,—more than ကြိတ်ကြိတ်

——တချော, *adv.* instantly, ရက်တရက်

——ရက်, *adv.* quickly, violently.

——ချော, *v.* same as ရက်ဝက် ; to be careless, unconcerned about one's property, so as to give away liberally.

ရက် 5, *verb. affix*, to be capable of, (in regard to feeling.)

ရက်, *n.* epic poetry.

ရကာ, *n.* an offering to a god, နတ်ရကာ

ရကာ, *verb. affix, continuative*, ရကာ ; sometimes equivalent to တကာ

ရက်ိုင်, *n.* a pleasant grove, wood, wilderness, ဂရိုင်, ရံ, မြိုင်

ရက်ကန်း, (from ရက်, to weave.)

——ရံစင်, *n.* a movable loom.

——ရံတိုင်, *n.* the posts of such a loom.

——ရ, [*n.* the lower grooved timber of the lath of a loom, in which the sley is inserted,—*comp.* လက်ခတ်]

——မြင်း, *n.* the beam of the harness or heddles of a loom.

——စင်, *n.* a loom.

——စင်တိုင်, *n.* the posts of a loom.

——[ဆတ်, *v.* to join the warp to be woven to the thrums, (မြိတ်ဆာ,) of the old one remaining in the heddles.

——တတ်, *v.* the weaving is uneven,—one side of the cloth being higher than the other.]

——တိုင်, *see* ရည်တိုင်

- ထွေး, *n.* the abb, yarn for the warp, ခက်ကန်းထွေးချည်။
- နှုတ်, *n.* the harness, or heddles of a loom.
- ဝင်, *n.* the warp, ဆတ်ခင်း။
- [မီး, *v.* to pass the sizing brush over the warp.]
- ဇာတ်, *n.* the woof, ဆဇာတ်။
- ဇောက်တံ, *n.* a round bar in a fence;—*comp.* ခက်ဝ။
- [ဘီး, *n.* a sizing brush.
- ရုံ, *n.* a factory, where many looms are in operation.]
- ရှုတ်, *v.* to extend the thread lengthwise preparatory to weaving.
- [ထေး, *n.* see ကြောတ်။
- ထိုးထား, *n.* the knife used for cutting off the ends of threads.]
- ဆည်, *n.* a weaver.
- ဆာ, *n.* a webb, cloth in a loom.
- ရက္ခိလ်, *n.* a rekkaik, a certain monster of the beloo (ဘီလူး,) genus.
- ရက်ထက်, *n.* vinegar, (obsolete,) ဖုံးချည်။
- ရည်, *n.* same.
- ရက်မ, *n.* a summer, or longitudinal timber sustaining the joists of a house, (ဆင့်,)—*comp.* ပေါင်းကွတ်; a bar in a rail fence.
- [ပေါက်, *n.* the hole in a house post, through which the summer is inserted.]
- ချို, *n.* made rail-fashion.
- ရခိုင်, *n.* an Arracanese.
- မြည်, *n.* Arracan.
- ရုံ, see ခက်ခင်း။
- ရင်, *n.* the breast, ခင်မတ်။
- အင့်, *v.* to be uneasy in the stomach from fulness, whether occasioned by food or wind.

- အပ်တန်ဆာ, *n.* an ornament worn on the breast.
- အုပ်, *n.* the breast (of a brute animal.)
- အုပ်တန်ဆာ, *n.* a breast-plate.
- အုံ, *n.* the protuberance of the breasts in man or woman.
- ကာ, *n.* a large shield of boards carried in the hand and occasionally planted.
- [ကာ, *v.* to be broad in the chest, ခင်ကျယ်]
- ကျဉ်း, —ကျုံ့, *v.* to be narrow in the chest.
- ကျပ်, *v.* to have the sensation of tightness in the chest, so as to breathe with some difficulty,—less than ခင်ချိ]
- ကျပ်အင်္ကျီ, *n.* a close jacket worn by girls.
- [ကြား, *n.* the depression at the breast-bone.
- ကြားစေ့, *v.* to agree, be on good terms ; to agree in respect to a bargain.
- ခုန်, *v.* to palpitate, beat as the heart, ခွင်လှိုးခုန်]
- ခေါင်း, *n.* the chest.
- ရင်းအပ်, *v.* to place breast to breast.
- [ရှိုင်း, *v.* to have an unusual depression at the breast-bone.
- ရှောင်, *v.* to feel free and natural in the chest,—opposed to ခင်ကျပ်]
- ခွင်, (*see* ခွင်,) *n.* the bosom, i. e. the breast and parts adjacent.
- ခွင်ပိုင်, *n.* a guardian, regent.
- စည်း, *n.* something bound on the breast, ခင်စည်းတန်ဆာ
- [သာ, *v.* to be uneasy from an unnatural appetite.]
- ဆိုင်း, *adv.* breast to breast.
- ဆိုင်ရှက်, *v.* to close with (an enemy.)
- [ဆို, *v.* to breathe with difficulty, from an obstruction in the chest,—more than ခင်ကျပ်]
- ညွန့်, *n.* the pit of the stomach.



- တား, *n.* a fence or palisade outside of a fortification.
- တောင်, *n.* the gore in each side of a Burmese jacket.
- [နာ, *v.* to be sore in the breast,—*comp.* ခင်ပတ်နာ]
- ပတ်, *n.* the breast (of man.)
- [ပတ်နာ, *v.* to have severe pain in the stomach.]
- ပြင်, *n.* the space before the breast; presence, အဝတ်.
- [ပြည့်, *v.* to have the sensation of fulness in the chest.]
- ခုံ, *n.* a covering for the breast, ခင်ခုံတန်ဆာ; the forepart of a Burmese jacket.
- ခွေ, *n.* a badge of office worn on the breast.
- [ခွေ, *n.* the breast-bone.]
- ရှားဝတ်, *v.* to wear the Burmese petticoat, so as to cover the breast,—*comp.* ခါးချပ်ဝတ်
- [ငေး, *v.* see ခင်ဆင့်]
- လှောင်, *n.* a large timber suspended horizontally against the wall of a fortress, to crush an assailing party.
- ဝ, *n.* the breadth of the breast.
- သား, *n.* the breast of a female, ခိုခုံ, သားမြတ်
- သိုင်း, *n.* a shoulder belt.
- လွှဲ, *n.* one's own child.
- [ထာ, *v.* to feel uncomfortable, from an empty stomach.
- ခင်ချင်, *n.* Karen cabbage palm.
- ခင်ခါး, *n.* Indian grape.]
- ခင်ခတ်, *n.* the gardenia coronaria.
- ခင် ၁, *v.* to be mature, firm,—opposed to ခ, young, tender.
- မာ, *v.* same.
- ခင် ၂, *v.* to repeat melodiously, chant, ကျေး
- လှောင်, *v.* same.
- လှောင်, *v.* same.
- ခင် ၃, *v.* to trail,—not used singly. Der. ခင်

——ရင့်သိသိ, *adv.* trailingy.

——သိ, *v.* same as ရင့်.

——သီး, *v.* to be rude, disrespectful in addressing others,  
သီးရင့်.

——[ရင့်သီးသီး, *adv.* rudely, disrespectfully.]

ရင်း, *v.* to be at the bottom, be deep seated, as a wound or  
sore, that seemed to be healed ; to place or put for the  
sake of accumulating. Der. ဆရင်း.

——မှီး, *v.* same, 2nd def.

ရင်းဆွဲ, *n.* a short ladder suspended from the top of a Tan tree.

——တောင်, *n.* a light ladder used in ascending a Tan tree.

[ရင်းပွား, *n.* a kind of medicinal plant.]

ရစ် 1, *n.* a pheasant.

ရစ် 2, *n.* a spinning wheel, frame, &c.

——[ကြီး, *n.* the band of the wheel.

——ကြီးစေး, *n.* the composition, with which the band is rub-  
bed to increase its strength.]

——နားပန်း, —နားပန်းကွင်း, *n.* the places in which the  
spindle rests and turns.

——ပေါင်း, *n.* the wheel of the spinning wheel ; any wheel in  
a machine, စက်.

——ရတတ်, *n.* a kind of spinning wheel.

ရစ် 3, *v.* to wind round, encircle, ပတ်.

ရစ် 4, *verb. affix*, remaining behind.

ရည်, *v.* to aim at, have reference to.

——စူး, *v.* same, ရွယ်.

——စောင်, (from စောင်, *which see*.)

——ပွတ်, *v.* same.

——ရေငါ, *v.* to allude to, at a venture, not on certain  
grounds.

ချဉ်တူ, (from ဆချဉ်,) *v.* to be equal, on a par, neither superior, nor inferior, တန်းတူ။

ချဉ်တိုင်, (from ဆချဉ်,) *n.* the pegs, or short stakes driven in the ground, to wind a warp on, ဂတ်ကန်းတိုင်။

ချဉ်သွား, *n.* a weaver's reed or sley.

ချဉ်းငါး, *v.* to be on terms of familiar and intimate acquaintance, as engaged lovers.

ချဉ်းစား, *n.* a lover of either sex, when the love is reciprocated, a sweetheart.

——ထား, *v.* to indulge in mutual love.

——[ဖြတ်, *v.* to be broken off, as an engagement between lovers ; *n.* a party in a broken engagement,—usually the sufferer.

——ဖြတ်, to break an engagement ; *n.* a faithless lover, who breaks an engagement.]

——သနာ, *see* ချဉ်းစား။

ချဉ်း, *see* ဆနာချဉ်း, and ကြက်ချဉ်း။

ချတက်, *n.* business, trouble, ဆမှု။

ချတနာ, (Pali,) *n.* any thing precious.

——သုံးပါး, *n.* the three objects of worship, viz. the deity, the law, and the priesthood, (ဘုရား, တရား, သင်္ခါ။)

——ဆယ်ပါး, *n.* ten precious things, including gold, silver, and several kinds of precious stones, (which priests are not to handle.)

ချတနာပူရမြို့, (from ချတနာ, a gem, and ပူရ, a city,) *n.* Ava, the city of gems,—*see* ဆင်းဝ။

ချတု ၁, *n.* a season of two months, one of the six seasons into which the year is divided,—*comp.* ဥတု။

ချတု ၂, *n.* a kind of verse.

ရထား, *n.* a carriage with four wheels ; any wheel carriage superior to a cart.

——ခင်ထိတ်, *n.* the carriage on which the body of a priest is conveyed to its cremation.

——စီးသူရဲ, *n.* a chariot soldier.

——[တန်ဆာ, *n.* ornaments, or appendages of a carriage.]

——ထိန်း, *n.* a charioteer, [a carriage driver.]

——[လှိုင်း, *n.* the top of a carriage.

——လှိုင်းချုပ်, *n.* a top which may be shut down, like that of a buggy.

——ဝှီး, —ဘီးစက်, *n.* the wheel of a carriage.]

——ဓမ္မဗျူ, *n.* a small particle equal to 16 တန္တရိယ.

——[လမ်း, *n.* a carriage road.]

——လှ, *adv.* hither and thither, in a state of vacillation.

——[သူ, *n.* a carriage driver.]

——တန်း, *n.* the pole or beam of a carriage, a thill or shaft.

ရန် 1, *n.* a quarrel ; enmity ; [danger, cause of danger, an enemy, ဘေး

——ကင်း, *v.* to be clear of enemies or dangers.

——လျှော့, *v.* to diminish in violence, as a quarrel.]

——ခံ, *v.* to resist (an assault.)

——ရှင်, *n.* a victorious king, (poetical.)

——[ငြိမ်း, *v.* to be settled, quieted, done away,—more than ရန်ငြေ့ ; to be quiet, undisturbed by enemies.]

——ငြေ့ငွေ့, *n.* a robber, rebel.

——မြီးထား, —မြီးစွဲ, —မြီးသို, *v.* to harbor resentment, bear malice, မြီး, သမြီးစွဲ

——စ, *n.* the beginning of a quarrel.

——[စင်, *v.* see ရန်ကင်း

——စစ်, *n.* war.]

- ဝါ၊ —ဝါး၊ *v.* to aggress.
- ရူး၊ *see* ခုန့်ငြင်း
- ထုံ၊ or —ထုံမူ၊ *v.* to retaliate evil for evil, —*comp.* ဆေးချေ
- ထိုက်၊ *v.* to provoke a quarrel between others.
- ထွေ၊ *v.* to quarrel.
- [ထောင်၊ *v.* to show an inclination to quarrel, to take occasion to quarrel.]
- ဝို၊ *v.* to come to a great quarrel.
- မြ၊ *v.* to continue in a quarrel.
- [ငြိ၊ *v.* to be settled, as a quarrel.]
- မြ၊ *v.* to come to an end.
- [ပွား၊ *v.* to increase, become great from a small beginning.]
- ဇက်၊ *n.* a party in a quarrel, an opponent.
- မြစ်၊ *v.* to quarrel.
- ထက်၊ *adv.* at enmity.
- မာန်၊ [*n.* an evil, calamity, ဘေးဒုက္ခ၊ ဆန္ဒတော်]
- မူ၊ *v.* to resolve on making resistance.
- [ရှင်း၊ *v.* *see* ခုန့်ငြင်း]
- ရှာ၊ *v.* to pick a quarrel.
- [ရှား၊ —ရှောင်၊ *v.* to keep aloof, as an enemy through fear or other cause.
- မြ၊ *v.* to be dangerous, as ခုန့်မြင့်သရုပ်
- ထို၊ *v.* to be quarrelsome.
- [လွင့်၊ *v.* to be dissipated, as a cause of fear.
- လွတ်၊ *v.* to escape danger.
- ဝေး၊ *v.* to be safe, as ခုန့်ဝေးသောအရပ်၊ a place of safety.]
- သူ၊ *n.* an enemy.
- ရန် 2, *v.* to appropriate, set apart for some purpose, design for, ခုန့်နှိုင်း၊ လျာ, —*comp.* စောင် 2.

ရန် 3, *verb. formative*, see အရန်.

ရနယ်, *n.* a rafter of wood,—*comp.* အချင်း.

——ခံ, *n.* a transverse timber, which occurs at intervals between the plate and the ridge of a roof, to support the rafters.

ရနံ, *n.* vegetable fragrance.

——[ကြူ, —ကြိုင်, —ထုံ, —ပျံ့, —ရွှေ့, —ထိုင်, —သင်း *v.* to be fragrant, as the air filled with sweet odors.]

ရန်ကုန်မြို့, *n.* the principal port in Burmah.

ရန်တပိရွာ *n.* Yandabo, a village below Ava, celebrated for the treaty which closed the first British and Burmese war.

ရန်း, *v.* to make a barrier on the side, ကာသည့်, (obsolete.) *Der.* ကာရန်း, စတုရန်း, စောင်ရန်း, တင်ရန်း, လက်ရန်း, အရန်းအတား.

ရပ်, *v.* to stand ; to stop, halt, remain, တန့် ; *hence* အရပ်.

——ခံ, *v.* to hold out, ခံရပ် ; to withstand (an enemy,) ရခံသည့်.

——ဆိုင်း, see the parts.

——ဆွေရပ်မျိုး, *n.* a fellow-countryman.

——တန့်, *v.* same as ရပ်, 2nd def.

ရပ်သစ်, *n.* small timber suitable for posts.

ရဗ, *n.* a kind of flat basket.

ရမက်, *n.* desire, longing for.

ရမတ်, *n.* a kind of fine cloth.

ရခွက်, (Pali, ရဗ္ဗတံ) *n.* appetite ; lust, တက္ခာ.

[ရခွတာ, *n.* a species of large ratan, used as ropes.]

ရင်း 1, *v.* to be slightly swelled,—less than အင်း.

ရင်း 2, *v.* to be abundant, (obsolete.) *Der.* ပေါရင်း.

——ရင်းလွှေ, *v.* to be sufficiently abundant,—used adverbially.

ရင်းကား, *v.* to be haughty, insolent, ဝေဝိကား.

ရမ်းဗြီးမြို့, *n.* Ramree.

ရယ်, *v.* to laugh.

——မော, *v.* to laugh loud.

——ရွှင်, or —ရွှ်း, *v.* to laugh and be merry.

——ရွှ်းဖတ်ရွှ်း, *adv.* of similar import.

——သွမ်းသွေး, *v.* to laugh derisively.

——ထက်, *v.* to laugh hard.

ရဝေတိုင်, *n.* the middle south post in the main part of a house,—

*see under ကွန်း*

ရသ, (Pali,) *n.* flavor, taste, အရသာ

ရသာရုံ, (from အရုံ.) *n.* flavor tasted.

ရသ, (Pali,) *a.* short, အတို

ရသ္မေ, 1, *n.* a devotee, ascetic.

——စူး, *n.* an instrument with two points, one larger than the other, used in perforating and turning beads and buttons.

ရသ္မာ 2, *n.* a kind of fine rice, ရသ္မာဆန်

ရဟတ်, *n.* a reel on which thread is wound from the spindle,  
ရဟတ်ချား; a wheel, any thing that turns on an axis,  
စက်ရဟတ်

ရဟန္တာ, *n.* an areeyah (အရိယာ) of the highest order, အရဟတ္တ  
ဇယဌာနီ, *see* အရိယာ

ရဟန်း, *n.* a priest of Boodh, ထေရ်, ပဉ္စင်း

——ကျိုး, *n.* a priest guilty of immorality.

——မ, *n.* a priestess, ထေရီ

ရံ, *v.* to surround, encircle, inclose, compass, ဝန်းရိုင်း

——[တပ်, *n.* an outpost; *hence*, ကိုယ်ခံတပ်, a body-guard.]

——တိုင်, *n.* a small pillar or post forming the side of a cart.

ရံခါ, ရံခန့်, (from အရံ.) *n.* sometimes,—less frequent than အခန့်ခန့်

ရာ 1, *v.* to be fit, proper, right; အပ်, တန်, တော်,—chiefly used  
as a qualifying affix; *frequently euphonic.*

ရာ 2, (from ရာရာ,) *verb. formative*, denoting the object of an  
action, or the place of being or action.

ရာ ဝိ, *see* လျာ, to appropriate.

ရာဂ, (Pali,) *n.* strong passion, *particularly lust*,—more than  
တဏှာ။

ရာဇ, *see* ရာဇာ။

——ရုက္ခိ, *n.* the pride of a king, ruler, &c.; [a royal virtue,  
of which there are eight, ရာဇရုက္ခိပိယံ။

——ရုက္ခိတတိ, *v.* to feel the pride of royal blood.

——ရိက္ခိ, (from ရိက္ခိ, what is unsuitable to be done or spoken,) *n.* what is improper to be done to a king, disloyalty.

——ရိက္ခိလွတ်, လွတ်, *v.* to be not chargeable, or chargeable  
with disloyalty, whether in speech or act.

——ရိက္ခိသင့်, *v.* to be guilty of disloyalty.]

——တိဋ္ဌိ, *n.* the stern post of a boat or ship.

——ဒါဏ်, *n.* a beating, scourging, or pecuniary penalty, inflicted by government authority.

——ဝိ, *n.* a rule for royal observance, of which there are ten,  
ဝိဝိသိတရာသမ္ပယောဂံ။

——ပတ္တပတိ, *n.* a royal throne.

——[ပရိယာယိ, —မာယာ, *n.* artifice used by kings or others  
in authority.]

——မာဏ, *n.* a book of rites and ceremonies, pertaining to  
kings.

——မာဏိ, *n.* the anger of a king.

——ဝရံ, *n.* a fence constructed with rhombic interstices, and  
erected by the side of a road passed by great personages.

——သိဝံ, *n.* a sceptre.

——ဝင်္က ၁, *n.* a history of kings, civil history.

——ဝင်္က ၂, *n.* a kind of tree.

——ဝင်္က, *n.* heavy penalty inflicted by government,—more  
than ရာဇဒါနံ။



- ဝတ်ထိန်း, *n.* a petty constable, cutwal.
- [ဝတ်မှု, *n.* conduct exposing one to a heavy penalty from government.]
- ဝတ်ရုံး, *n.* a criminal court,—*comp.* တရားရုံး
- ဝတ်သင့်, *v.* to become subject to heavy penalty inflicted by government.
- သင်္ကြံ, *n.* a title of nobility.
- သတ်, (from သတ်, to settle,) *n.* a fresh enactment of government, in addition to the standing ဝေဿတ်
- ရာဇာ, (Pali,) *n.* a king, မင်းကြီး
- ရာဇ, *n.* large scales, ဆွဲချိန်ဥင်း
- ရာထူး, *n.* an office under government.
- ရာဇြတ်, *n.* an appriizer appointed by government, ဆာဗီးဇြတ်သောသူ
- ရာရာသသ, *adv.* having no claim to, or concern with.
- ရာသီ, (Pali,) *n.* a sign of the Zodiac, of which there are twelve, viz. မိသ, ဗြသ, ဇေဒ်, ကရကဋ်, သိန်, ကန်, တု, ဗြဟ္မာ, ဓနု, မကာရ, ကို, မိန်; the menses, menstrual discharge, female courses, ဥတု, မီးရင်း
- ဇကီ, *n.* the Zodiac.
- ဝန်း, *n.* same as ရာသီ, last sense.
- ရာဟု, *n.* a dark planet, visible only when coming over the disk of the sun or moon, and causing an eclipse; the regent of the said dark planet,—called also ဘသူမိန်, an ငုတ်
- မိ, *v.* to be gentle, moderate,—chiefly used adverbially, as တမိမိနာသည့်
- ဂွတ်, *v.* to cling to, hang on, as a child to a parent or a dependant to a man of power.
- မိတ္တ, *n.* provisions, *commonly*, provision for a journey.
- ကံကျွေး, [—စားနပ်, —ဆန်, —ဆန်ခေ,] *n.* same.

——[တုပ်, *n.* a bundle of provisions.]

——တောင်တိုက်, *n.* a commissariat granary.

မိုတ်, *v.* to reap, mow, shave.

မိုတ်မိုတ်, *adv.* intensive to မိုတ်.

မိုတ်, *v.* to throw a shadow, (obsolete in this sense;) to hint at, intimate; hence, ဆမိုတ်.

——[ခါ, —ခါကလေး, —ထိတ်ထိတ်, *adv.* hintingly.]

——ခမ်းသံခမ်း, *adv.* catching at the meaning of another.

——မိ, *v.* to get a hint of, discover, recognize.

——မိုတ်သိသိ, *adv.* by a very little.

——ညှဲ, —ထိ, *v.* same as မိုတ်, in certain combinations.

မိုတ်မိုတ်, *adv.* intensive to မိုတ်.

မို, *v.* to be darkish, dusky, ဖို, ခေ; to be gaily, ~~darky~~, ဖူး, ခေ.

——တလော, *adv.* darkly, duskily, as in evening twilight.

——[မို, *adv.* indistinctly, obscurely, dimly.]

ရုက္ခ, (Pali,) *n.* a tree, သစ်ပင်.

——မိုး, *n.* a sylvan deity, a dryad.

——မူ, *n.* an ascetic, who lives under a tree.

ရုတ်, —[not used singly.]

——ခနဲ, *adv.* instantly, တုတ်တုတ်, ရွှေပ်တောင်.

——ရုတ်, —တရုတ်, *adv.* same.

——ရုတ်, —ရုတ်ခတ်, *adv.* in a bustle, hurry.

——ရုတ်ခတ်ပြု, *v.* to make a bustle.

——[မိုးရုတ်ရုတ်, *adv.* same as ရုတ်ရုတ်.]

——ရုတ်, *adv.* quickly, rapidly, သုတ်သုတ်.

——ရုတ်သဲသဲ, *adv.* noisily, clamorously.

ရုန်, *v.* to be coarse, as thread, ကြမ်း.

——ကြမ်း, *v.* same; to be of coarse grain; to be rough, harsh, violent, ကြမ်းတမ်း.

——ရင်း, *v.* same, last def.

ရုန်း 1, *v.* to pull, draw, with a strain on the shoulder or breast, as a beast of burden; to pull contrarily, in order to extricate one's self; to react, as an elastic body, ကန်.

ရုန်း 2, *v.* to be tumultuous, in a hurry, crowding before one another,—used only in an adverbial form.

——ရင်း, *v.* to be tumultuous, as a mob, to make a disturbance,—scarcely used but in an adverbial form.

——ရင်းခတ်, —[ရင်းခတ်၍,] *adv.* in a tumultuous manner.

——ရင်းခတ်ပြု, —[ရင်းခတ်၍ပြု, —ရင်းခတ်၍ဖြစ်,] *v.* same as ရုန်းရင်း.

ရူပီ 1, (from ရူပ, visibility,) *n.* that which appears, viz. matter considered as an object of sense,—opposed to နိ, mind; a corporeal frame, animal body, ကိုယ်; appearance, symptom, ပုံပန်း, သတ္တဝါ.

——ကထာဝီ, (see ကထာဝီ,) *n.* a corporeal collection, or compound, of which eight are enumerated, viz. ဝဇ္ဇော, ဂန္ဓ, ရသ, ဩဇာ, ဗဟိ, အာဟာရ, ကောဇော, ဝါယော.

——ဆောင်, *v.* to assume an appearance, ဆင်ရင်ဆောင်.

——တု, *n.* an image, idol (of a Buddha, or rahandah,) ဆင်းတု.

——တွင်, *v.* to compute by algebraic signs,—see under ဆတွဲ.

——ပုံ, *n.* a painted or sculptured representation, ဓလေ့သရုပ်ပုံ, စေ့သရုပ်ပုံ.

——ဂွာ, *n.* a multiplication of the body of deity.

——ဂွာဆင်းတု, *n.* images, idols.

——ရှောင်, *adv.* privately, unawares, မထင်ရှား.

——ဆေး, *n.* a puppet.

——[ဆေးစင်, *n.* the stage on which a puppet is exhibited.]

——သေးပွဲး, *n.* a puppet-show.

——[သေးရုပ်စုံ, *n.* a collection of puppets of many kinds.]

ရုပ် 2, *n.* a certain alchemical composition.

ရုပ် 3, *v.* to take in, withdraw ; *hence*, ရှုပ်

——သိမ်း, *v.* same.

ရုံ, *v.* to spring up in a cluster, as several sprouts from one root ; to overspread, as a vine, ဟွင်း ; to put on as a priest's garment, when going out, သင်္ကန်းရုံ ; *n.* a booth, shed, building for work or business, or storing goods in, တင်းကုတ် ; a sect of Buddhist priests,—*comp.* ထုံ. Der. ဆုံ

[ရင်း, *n.* a kind of tree.]

ရုံပတိ, *n.* a kind of wild pigeon.

ရုံထမာနာ, *n.* a tumor in the armpit.

ရုံး, *n.* a court house, place where justice is administered ; *v.* to collect, assemble, gather together, ရ,—seldom used singly.

——အရာရှိ, *n.* a member of a court.

——[စာရေး, *n.* a clerk of a court.]

——စု, *v.* same as ရုံး, ရှုံး

——ဇေ, *n.* a constable, bumbailiff

——[ထက်မှတ်, *n.* a decree of a court.]

ရုံးပတိ, *n.* a kind of esculent plant, [okra.]

ရူပ, (Pali,) *n.* visibility, appearance, အဆင်း. Der. ရုပ် and အရုပ်

——ကာယ, *n.* the body collectively.

ရူပက္ခန္ဓာ, *see under* ခန္ဓာ

ရူပါရုံ, (from ရူပ, and အာရုံ,) *n.* appearance seen.

ရူး, *v.* to be mad, insane. Der. ဆူး

——[တူးတူး, —တီးလူးတူး, *a.* partially deranged.]

- နှိပ်, —သွပ်, *v.* to be partially deranged, နှိပ်.
- ဇေ ၁, *n.* water.
- အိမ်, *n.* a water-closet, a privy, necessary, ဇေသွန်, အိမ်ဘာ.
- အိုင်, *n.* see အိုင်.
- အိုး, *n.* a water pot.
- အိုးစင်, *n.* a stand for a water pot.
- အိုးတင်, *n.* the spot above the knee, where the water pot is rested, when about to be raised to the head or shoulder.
- ဥ, *n.* a kind of water plant.
- ဥခေါင်း, *n.* a bubble.
- ဦးပေါက်, *n.* the first shower in the season.
- [ဇ, *n.* cold water.
- တင်း, *n.* a guard stationed on the water.
- ကစား, *v.* to sport with, or in water.]
- ကန်, *n.* an artificial pond, a pool, tank.
- ကမိုး, *n.* water set apart for drinkable water.
- ကာ, *n.* a water fender.
- ကူး, *v.* to swim, move through the water by the use of the limbs.
- ကူးညာတင်, *v.* see တင်ကူး, 1st sense; to take a similar course in order to gain a point.
- ကျ, *n.* the ebb tide, မိရေကျ.
- ကျင်း, *n.* a watering trough, ဇေတိုက်ရာကျင်း.
- ကျောက်, *n.* the chicken pox, ကျောက်ဖြူ.
- ကျော်, *n.* a natural water communication subtending the bend of a river, or connecting one river or sea with another,—*comp.* လက်ကြား.
- ကြက်, *n.* a kind of water-fowl, [a rail or coot; a grey heron.]

- တြည်, *n.* [clear water, ကြည်သည့်ဓန;] an embryo, in the first stage of conception, ကလကော
- [တြည်ဓောင်, *n.* drinking water for the use of the king.
- တြည်မြို့, *n.* Yay-gyee, a town within the jurisdiction of Toung-ngoo.
- တြည်ဝန်, *n.* the officer of the palace who is charged with providing water for the royal household.]
- ကြော, —ကြောင်း, *n.* a water course, the channel of a brook or river.
- [ကြော့ရှုပ်, *v.* to shorten distance (by water,)—*comp.* ခြေကြော့]
- ကြောင်းမာလိန်, *n.* a pilot.
- ခဲ, *n.* ice.
- [ရှင်းဆိုးဝင်, *n.* a water-stand.
- ရေ, *n.* fresh water, as opposed to salt.]
- ရိုး, *v.* to bathe.
- [ငံ, *n.* salt water.
- ဝေ, —ဝေ, *n.* the edge of the water.]
- ဝက်, *n.* a drop of water, ဓနပေါက်
- [ဝက်ရှု, *v.* to pour out water, as in the ceremony of dedicating a religious offering.]
- ဝတ္တု, *see* ရိဝတ္တု
- [ခင်, *n.* pure water.]
- ဝေ 1, *n.* a priest's water dipper ; a drip-stone.
- [ခင်ခိုင်, *n.* same.]
- ဝေ 2, *n.* the lowest of the ebb tide.
- [ခည်, *n.* a water cask.]
- ခင်း, *v.* to sound water.
- ဓာ, *n.* food, including eatables and drinkables.

- [မိ၍, *v.* to put into water to soak, or for a bath ; ချော့မိ၍, to put into a warm bath, soak in warm water.
- မိ၍, *v.* to be saturated with water, so that the water oozes through.
- မီး, *n.* a current.]
- မီးကမ်းပြို, *n.* a disease of the gums, in which they are broken down, as the bank of a river, undermined by the water.
- [မို, *n.* the downward current of a stream.
- စောင်း, *n.* see ချောင်း.
- စွတ်, *v.* to be wet with water.
- ဆန့်, *n.* the opposing current, whether the natural current of a stream, or a head tide.
- ဆိပ်, *n.* a landing place.
- ဆေး, *v.* to wash with water.
- ဆုံ, *n.* the place of meeting of different streams or currents.
- ဆွတ်, *v.* to wet with water.]
- အဝါသင့်, *v.* to be weak-sighted, or partially blind, from the effects of over exposure to the rays of the sun, falling directly, or reflected from water.
- အိ, *n.* the slimy, green substance, that rises on water, [damp ground, or wet timber ;] moss.
- တက်, *n.* the flood tide, မိချောင်း.
- တကျည်, *n.* a kind of tree.
- တချောင်း, *n.* a trough placed under the eaves of a roof.
- တံခွန်, *n.* a cascade, water-fall, cataract.
- တုံတုံ, *a.* thin, watery, washy.
- တိုင်, *n.* a ship's log, line, and reel collectively.
- တိုင်ကြိုး, *n.* the log-line.

- တိုင်းငါး, *n.* a ship's log.
- တွင်း, *n.* a well.
- ထ, *n.* the spring tide.
- နက္ခတ်, *n.* the Hyades.
- [နစ်, *v.* to sink into the water.]
- နီ, *n.* earth oil, petroleum.
- နီကြတ်သစ်, *n.* clean, pure earth oil.
- [နီကြောင်းမြို့, *n.* the town on the Irrawaddy, from which petroleum is obtained.
- နီတွင်း, *n.* a petroleum well.
- နီလူး, —နီသုတ်, *v.* to rub with earth oil.
- နွေး, *n.* warm water.
- နှစ်မင်္ဂလာ, *n.* the ordinance of baptism, နှစ်ခြင်းမင်္ဂလာ
- နွှာ, *n.* any odoriferous liquid.
- ပက်ကနီ, *n.* the space in the centre of a Burman boat, reserved for bailing out water.
- ပန်း, (from ပန်း, a flower,) *n.* a spray ; a jet d'eau.
- [ပူ, *n.* hot water.
- ပူမိုင်, —ပူကန်, *n.* a hot spring.]
- ပုံး, *n.* a water bucket.
- ပေါက်, *n.* a drop of water, ငရဲဝက်
- ပိုး, *n.* a water skipper.
- [ပြင်း, *n.* a strong current.]
- ပြန်, *n.* distilled water ; urine, ကြိုင်ငယ်, ဆာပေါ့
- ပြည့်, *n.* the highest of the flood tide.
- မြန်, *n.* a water pipe.
- [ဇယား, *n.* a drinking cup.]
- ဖောင်း, (from ဖောင်း, to puff up,) *n.* see ဥဖောင်း
- ဖျဉ်းနာ, *n.* the dropsy.
- ဘူး, *n.* a calabash.



- သွေ, (from သွေ,) *n.* a water spout.
- [မာတီ, *n.* a composition of ပွဲလျက်, earth oil, lime, &c. used for making vessels water tight.]
- ခပ်, *n.* a rapid in a river, ဟတ်; a rush of water in a river occasioned by a projection from the land.
- ခို, *n.* the swallow, upper part of the gullet, လည်ချိတ်
- [မြိပ်, *v.* to be submerged in water.
- မွန်း *v.* to be suffocated with water.]
- မုတ်, (from မုန်းမုတ်,) *n.* a water dipper.
- မို, *n.* sponge.
- [ရှောင်, *n.* drift-wood.]
- ရွာ, *n.* the water enclosed in the membrane that envelops the foetus.
- ရွာရွာ, *v.* to be discharged.
- ယဉ်, *n.* a gentle stream.
- ယုန်, *n.* a kind of herpes.
- [ယို, *v.* to leak.]
- ရာ, *n.* a water mark.
- ရိုး, *n.* the course of a brook or river.
- လယ်သံ, *n.* the sound of a boat song.
- [လောင်း, *v.* to water, pour water upon.
- လေး, *n.* a bathing garment; see next.]
- လေးပေါက်, *n.* an irruption of water from a river into the low land beyond the banks.
- [လုံ, *v.* to be water-tight.]
- လုံဆိုး, *n.* a pot used in washing a corpse.
- လုံမြတ်ချက်, *v.* to cook in mere water, without oil, &c.
- လုံသတ်, *v.* to boil, (obsolete,) ချော့ဆွဲမြတ်
- [ဝက်တိုး, *v.* to undermine and carry away, as a strong current, the high bank of a river.

- ဝန်, *n.* a deputy governor of a maritime province.]
- ဝေ, *n.* the division of a stream into two currents, ဧ  
ဆိင်း
- သန့်ဝတ်, *n.* a bathing garment.
- သွယ်, *v.* to bathe,—applied to priests and idols.
- သမင်း, *n.* a kind of water insect.
- သိက္ခိ, *n.* a tack (rope.)
- သိနား, *n.* the lower border of a petticoat.
- သူ, *n.* a mermaid.
- [သူကြီး, *n.* *sesbania aegyptiaca*.]
- သေ, *n.* neap tide.
- [သေငါး, *n.* a fish that has died in the water in which it  
has been kept after being caught.]
- သွန်, *n.* a privy, necessary, နေ့အိမ်, အိမ်သာ
- ယောင်, *n.* urine, အပျို, ကျင်ယံ, နတ်, သေ
- ယောင်အိမ်, *n.* the bladder, ကျင်ယံအိမ်
- ဇေ 2, *v.* to count, enumerate.
- တွက်, *v.* to count and sum up. Der. အရေတွက်
- ရ, *v.* to be worthy of being reckoned,—used only in the  
negative, မရရ, to be despicable, not worthy of being  
reckoned.
- ရှုတ်, *v.* to mention one thing after another.
- ရှုတ်ဆဲးရေ, *v.* to revile, accuse revilingly.
- ရေး, *v.* to write; to delineate, paint, ဆွဲရေး, ပန်းချီရေး
- ကူး, *v.* to transcribe, copy.
- စား, *n.* a government writer's fee.
- ထား, *v.* to write, compose a writing.
- ရှုတ်, *v.* to write, put on record.
- ထား, *v.* to mark in letters, or characters; to mark out,  
trace, describe.

ရေးခြား, (from ဆရေး, business,) *v.* to be clever, capable of managing a business with skill and address.

—လိမ္မော်, *v.* same.

ရေးရာ, *v.* same,—[generally applied to children.]

ရေးရေး, *adv.* obscurely, သိသိ

—မိမိမိမိ, *adv.* obscurely and by glimpses.

ရေးရေးသားသား, *adv.* cleverly.

ဇဲး 1, *v.* to be bold, courageous.

—ကြက်သီးထ, *v.* to have a flush of desperate courage.

—ဇာ, *v.* same.

—စွမ်း, —စွမ်းသတ္တိ, *n.* courage and strength.

—တင်း 1, *n.* a broad-ax, a battle-ax.

—တင်း 2, *v.* to be bold to excess, audacious.

—တိုက်, *n.* a castle, tower.

—ဇော်ဖွဲ့, *v.* to form a company of soldiers.

—မက်, *n.* a soldier, စစ်သူဇဲး

—ရင့်, *v.* same as ဇဲး

—ရုပ်ဇဲးရည်, *n.* bold appearance.

—ဇဲးတောက်, *a.* flaming bold.

—လံ, *n.* a war-flag, colors.

—ထောင်, *n.* a fenced pathway into an enclosure or fort, wide at the entrance, and gradually narrowing, in order to entrap beasts or men.

—လှေ, *n.* a war-boat.

—ဇုံ, *v.* same as ဇဲး

—သံထန်, *n.* a war-boat, of European construction.

—သား, *n.* a soldier enlisted.

ဇဲး 2, *v.* to be of a bright red color,—mostly used in an adverbial form, as an intensive.

—[ဇဲးညီး, *see* ညီး, 2nd def

——ရဲနီ, *v.* to be fiery red.]

ရဲ 3, *v.* to be satisfied, contented, as in the phrase အံ့မရဲ,  
—but seldom used singly ; hence ရင်ရဲ, and ရောင့်ရဲ.

ရဲခိုး, *n.* a kind of tree.

ရော 1, *v.* to mix, mingle, နှော, ပြင်း

——[ရိုးရောရာ, *adv.* in a promiscuous mass, promiscuously.]

——ထွေး, —နှော, —ရှက်, *v.* see the parts.

ရော 2, *an occasional substitute for the connective* သော

ရောက်, *v.* to arrive.

——ပေါက်, —လာ, *v.* same.

——မဆိုက်, *adv.* instantly on arriving.

ရောက်ရက်, *v.* to be restless, meddlesome, disorderly, as children,  
ဆော့, ဆော့ကျက်, —commonly used adverbially.

ရောက်ရီရောက်ရက်, *adv.* in a restless, unsettled, disorderly  
manner, ကရောက်ကရက်

ရောဂန္ဓရကပ်, (Pali ရောဂါ, disease,) *n.* a period of pestilence,  
—see under ကပ်

ရောဂါ, (Pali,) *n.* disease, အနာ

ရောင် 1, (from အရောင်, brightness.)

——မြည့်, *n.* a ray of light, lustre.

——တော်, *n.* divine effulgence.

——ပြာ, (ရွှေ, ငွေ,) *n.* a foil, thin piece of gold or silver  
placed in the ouch, under a precious stone.

——ဗွံ, *n.* the conical cap on the head of an image of Boodh.

ရောင် 2, *v.* to swell, be swollen, —more than လော

——ရမ်း, *v.* same.

ရောင့်, *v.* to long for.

——တက်, *v.* to aspire recklessly beyond one's abilities.

ရောင့်ရဲ, *v.* to be contented.

ရောင်း 1, *v.* to sell.

—ရဲ, *v.* same.

—[စွန့်ဝယ်ရဲ, *v.* to be of the current price, a price at which it is easy either to sell or to buy.

—ထုတ်, *v.* same as ရောင်းချ

—ဝယ်, *v.* to trade.]

ရောင်း 2, *v.* to be very dry, tending to decay, ဆတ္တနိစ္ဆေခြောက်,

—less than ဆွေးမြေ့

—ခြောက်, *v.* same.

ရော့ဝ, *see under* ငရဲး

ရေထန်, *n.* Aldebaran.

ရေ့, *verb.* affix, denoting disapprobation or regret; sometimes euphonic, particularly when used imperatively.

ရော် 1, *v.* to scream as a fowl, ကြက်ရော်

ရော် 2, *v.* to be very old, near withering, as the leaves of a tree,—more than ရင့်

ရို, *v.* to respect,—not used alone, ခန့်, ထိ, လေး

—ကျိုး, *v.* to respect, treat with respect.

—ညှုတ်, *v.* same, (infrequent.)

—ဆာ, *v.* to respect or reverence, treat with respect or reverence, (most common.)

ရိုက်, *v.* to strike, ဝတ်

—ခတ်, —နှက်, ပုတ်, *v.* *see* the parts.

—[သတ်, *v.* to kill or execute with a club.]

ရိုင်း, *n.* a mat made of bamboos split and divided flatwise, နှီး,

—*comp.* ကင်း

—[ထရံ, *n.* a side, or partition of a house made of such mats.]

—ဝတ်, —လိပ်, *n.* varieties of such mats.

ရိုင်း, *v.* to be wild, uncivilized, uncultivated, unpolished, မယဉ်ကျေး, မယဉ်ကျေး

—မိုင်း, *v.* same.

—ဖျံ, *v.* to be insolent, ဖော်ကား, (infrequent.)

—မြ, *v.* same, (most common.)

မိုင်းပင်း, *v.* to help, ညီညာ

[မိုင်း, *an exclamation used by boatmen in rowing or paddling.*]

မိုး 1, (from ဆိုး, a bone, stalk, custom.)

—ကျပ်, *n.* the မြားသိတ် tree.

—ကြီးရင်းကြီး, *a.* large, bulky, corpulent.

—စပ်ကြွပ်, *n.* a serf.

—စွေးနာ, *n.* the venereal disease, လူပျံ့နာ

—[တော်ကောက်, *n.* the person charged with collecting the bones of a member of the royal family after cremation.]

—မြတ်, *n.* stubble.

—မ, *n.* a ridge of high mountains, မိုးမတောင်တန်း

—ရာ, *n.* hereditary succession, ဆိုးအရာ

—ထာ, *verb. affix*, used as a strong negative, affixed to the root, (colloquial.)

မိုး 2, *v.* to be plain, simple, unadorned, တန်ဆာမဆင် ; to be plain, simple, artless, ပရိယာယ်မပြု ; to be honest, upright, ပြောဆိုမတ်

—ပြောင့်, —မတ်, —ထား, *v.* same, ပြောဆိုထား

မိုးတိုး, *n.* a kind of tree.

မိုးတုံး, *n.* a kind of creeper.

မိုးရက်, *v.* to glitter, ပြီးပြက်

မိုးရဲ, *v.* to be bright, glittering,—commonly reduplicated and used adverbially.

မိုးမိုးမိုမို, [*adv.* obscurely, indistinctly.]

မိုးမိုးရွရွ, *adv.* like small animals running over the body.

မိုးထွေး, *n.* a kind of grass.

၅ ၁, *n.* a mite, very small insect.

၅ ၂, *v.* to be friable, easily crumbled or pulverized,—appropriately applicable to eatables,—*comp.* ၄ ; to prance, as a horse ; to be light, vain, unsteady, in deportment and conduct, &c.

၅ ၃, *v.* to be soft, gentle,—chiefly used adverbially, as ဝဋ်သွေ့, to go softly.

၅၀၁ ၁, (from ဝဋ်, a leaf,) *n.* a leaf ; a sail.

—ဝဋ်ပင်ပေါက်, *n.* a kind of plant, [a species of house-leek, *bryophyllum calycinum*,] ဝဋ်ပင်ပေါက်

—ဝဋ်မရေ, *n.* leaves that are neither old nor young ; what is middling, neither very good, nor very bad.

—[ဝဋ်, *a.* sharp-leaved, elliptical, lanceolate, &c.]

—ဝဋ်, *adv.* incessantly, ဝဋ်ဝဋ်

—[ဝဋ်, *a.* with fine leaves, pinnate, decompound, &c.]

—ဝဋ်ကြိုး, *n.* halliards.

—ဝဋ်, *v.* to sail, move by setting sails to the wind.

—ဝဋ်, *n.* a mast.

—ဝဋ်, *n.* silver with a slight alloy.

—[ဝဋ်, *n.* an amalgam composed of equal parts of silver and copper.]

—ဝဋ်, *n.* a kind of yard, *see* ဝဋ်လက်

—[ဝဋ်ကြိုး, *n.* a rope for spreading a sail.]

—ဝဋ်, *n.* a studding-sail.

—ဝဋ်ကြိုး, *n.* brails in a ship's rigging.

—ဝဋ်, *n.* the yard of a sail ; ဝဋ်ခွံထိုးသောဝဋ်လက်, a studding-sail boom.

—[ဝဋ်, *a.* round-leaved.

—ဝဋ်, *a.* small-leaved.]

၅၀၁ ၂, *v.* to carry on the head ; to sustain, carry on, ဝဋ်ခွံ

ရွတ် 1, *n.* a double cord, applied to two parts of a thing, and tightened by turning a winch pin.

——ထိုက်, *v.* to apply such cord.

ရွတ် 2, *v.* to recite, repeat from memory.

——ဖတ်, *v.* to read audibly, ဖတ်ရွတ်.

ရွတ် 3, *v.* to be old, tough, leather-like,—seldom used assertively. Der. အနာရွတ်, အမဲရွတ်, အရွတ်ဝန်း.

——ထွ, *v.* same.

——[ထွဆို, *v.* to be very old and withered.]

——ထွကြီး, *n.* an old dried up fellow.

ရွတ် 4, *a.* twilled, e. g. ရွတ်စောင်, ရွတ်ယုဒီး.

ရွက်, *v.* to move spirally, curvingly, ထွန်း.

ရွတ်, *v.* to be quick in temper, rough, violent, ကြွပ်,—not used singly.

——ကြွပ်, *v.* same.

——ရွံ, [*v.* to be bold, daring,—used adverbially.]

——ဆတ်, *v.* to be petulant.

——ထိရွပ်ထိုး, *adv.* rapidly and disorderly.

ရွမ်း 1, *v.* to be nearly ripe,—between, မိန်း and မှည့်.

——မြင်း, *a.* nearly ripe.

——မှည့်, *v.* same as ရွမ်း.

ရွမ်း 2, *v.* to beat a drum in a particular manner, indicative of a king's or viceroy's advance, ဝဉ္စရွမ်း.

——ဝဉ္စ, *n.* a drum thus beaten.

ရွယ်, *v.* to aim, take aim; to aim at, have reference to, ရည်စူး; to intend, design, ကြံစည်.

——ကိုး, *v.* to pledge to give in worship.

——မိုး, —စူး, —စောင်, *v.* same as ရွယ်.

——တံသမား, *probably a corruption of* ရွယ်တံသမား, *n.* a director of the ceremony.



———၉၆း *see* the parts.

၉၇, *v.* to be disgusted with, စက်သင်း

———[စရာ, —စွယ်, —ခွင်သွယ်, *a.* disgusting, detestable.]

———၉၈, *n.* same as ၉၆

၉၉, *v.* to quail,—less than ကြောက်

———ကြောက်, *n.* *see* the parts.

———[နှိမ့်ထုံ, —တီးနှိမ့်ထုံ, *adv.* fearfully, timidly.]

၉၁ 1, *n.* a town, village, not a city, (မြို့)

———ဇုတ်, *n.* a chief of temporary appointment, higher in authority than ခုခံကြီး

———ဇာ, *n.* the person who receives the revenue of the town, by a grant from the king.

———[ဆော်, *n.* a village crier.

———ဝံကြေး, *n.* a fine imposed on a whole village collectively.

———သူ, *n.* a villager, inhabitant of a village.]

———သူကြီး, *n.* the chief of a town.

၉၁ 2, *n.* a polite term for witchery.

———၉, *v.* to treat in order to propitiate.

———ဝင်း, *v.* to bewitch.

———သား, *n.* a wizzard.

———ထိုး, *n.* a witch.

၉၅ 1, *v.* to hew,—*comp.* ဖျင်း

———[စင်, *a.* already hewn.]

———ပေါ်, *n.* a carpenter's plane.

———[ပေါ်မိပ်, *n.* the plane without the iron.

———ပေါ်သွား, *n.* a plane-iron.]

———ဖျင်း, *v.* to hew away useless parts.

၉၅ 2, *v.* to associate with familiarly and affectionately.

———ဖေ, *v.* same ; *n.* *see* အရွေအဖော်

၉၅ 3, for ၉၅

— ခွန့်, *v.* to yield, be moderate, demand less ; to contract one's expenses into a small compass.

၁၅ 1, *v.* to move from one's place. Der. ရွှံ့

— လျော့, *v.* to fall from, degenerate, deteriorate, decline, ယုတ်လျော့

— [လျှော့, *v.* to fall from a situation, office, *n.* condition,— more than လျော့လျော့]

၁၅ 2, *v.* to be as much as, ဖြ, (obsolete ; ) or as much as, ဆေး

၁၅ 3, *commonly written* ဖြ, *verb. affix, continuative, and,— see Grammar.*

ရွေး 1, *n.* a kind of tree, of which there are two varieties,— see ချင်ရွေး and ရွေးကြီး

— ကြီး, *n.* the *adenanthera pavorina* ; the seed of said plant, used as a weight, one being equal to two of the *abrus precatorius*, (ချင်ရွေး,) and therefore four making a great pai, and three a small pai, (ပဲး)

ရွေး 2, *v.* to select, choose.

— ကောက်, — ချယ်, *v.* same.

— [လေး, — ဖယ်, — ဟူ, *v.* see the parts.]

ရွေး 3, *v.* to redeem, ransom. Der. ဆေးရွေး

— ရွှတ်, *v.* same.

ရွှေ 1, *n.* a kind of bead, made of different materials.

— ကုံး, *n.* a string of beads.

ရွှေ 2, *v.* to be pensile, as a drop of water, or as ripe fruit, or to seem so, as the water of a diamond, &c.

ရှ, *v.* to wound, by a slight cut, accidentally.

— န, *v.* same.

ရှုတ် 1, *v.* to be ashamed. Der. ဆေးရှုတ်

— ကြောက်, *v.* see the parts.

— ဆေးခြေ, *v.* to say or do something to keep one's self in

countenance, or apologize for something that one is ashamed of.

——သီး, *v.* same as ရှက်ကြောက်,—used in the negative only.

ရှင် 2, *v.* to be joined, united by intersecting. Der. ထက်ရှင်

——[စပ်, *v.* to associate, be in partnership ; to have sexual intercourse.]

——တင်, *v.* to be closely connected (in any way,) စပ်ရှင်; to be mingled together, ရောနှော, ရှပ်ထွေး

——ဖွဲ့, *v.* *see* the parts.

——သန်း, *v.* same as ရှက်

ရှင် 1, *n.* a probationer for the priesthood, ဖောင်ရှင်, သာမဏေ

——ပြု, *v.* to enter on the state of a probationer for the priesthood.

——[ရောင်, *n.* a hypocritical probationer for the priesthood.]

ရှင် 2, (from အရှင်, lord,) *n.* a title prefixed to the names of holy or inspired men ; Sir, Madam, a term of compellation,—used by women to persons rather superior, whether male or female ; a title prefixed to names of girls and young women, between ဝ and မိ

——ပင်ဘုရား, *see* အရှင်ဘုရား

——ဘုရင်, *n.* a king.

——မ, *n.* miss,—a term of compellation, used by men or women to women their equals or inferiors, ဩဌ်း

ရှင် 3, *v.* to live, be alive, အသက်ရှင်. Der. အရှင်

——ခမ်းရှင်နား, *n.* the business of life,—particularly applied to rites and ceremonies to be performed,—*comp.* အခမ်းအနား

ရှင်ကမ္ဘည်း, *n.* the female of the ထီးလှ tree.

ရှင်ပါကူ, *n.* the male of the ထီးလှ tree.

ရှင်း, *v.* to be perspicuous ; to be clear, free from ; frequently

*used actively, to make clear, free from, စင်စေ. Der.*  
*ပယ်ရှင်း, ဖြေရှင်း, ဖြေရှင်း, သန့်ရှင်း*

——ကွာ, *see* ကွာရှင်း

——ဝင်း, *v.* same as ရှင်း

ရှစ်, *a.* eight, ၈

[ရှစ်ကင်း, *n.* a species of ginger-wort.

ရှစ်ခဲး, *adv.* rapidly, and with noise,—but less than ထုခဲး

ရှစ်ချေး, *n.* *holigarna longifolia.*

ရှစ်ရှစ်, *adv.* *expressive of the noise which it imitates.]*

ရှစ်ရှား, *n.* a kind of tree.

ရှည်, (*pron.* ရှေ့) *v.* to be long, of great longitude, နေ့ ; to be long, of great duration, ကြာမြင့်. *Der.* ဆာရှင်းဆရှည်

——ကြာ, —တင်, —မြင့်, *v.* same, 2nd def.

——ထွား, *v.* to be long in space or time.

——ဝေး, *v.* to be long, as a road,—more than ရှည်သွား

——သွေး, *v.* to prolong (time,) procrastinate, တာရှည်သွေးသည့်

ရှည်, *v.* to put together side by side, or laterally, not end to end, as ဆက်. *Der.* ထိုင်းရှည်, နှိုင်းရှည်

——တွဲ, *see* the parts.

——ဂျဉ်, *n.* a thick plank, used in constructing the side of a ship.

[ရှဉ်ဂွတ်, *n.* a species of baubinia.]

ရှဉ်, *n.* a squirrel, of which there are many varieties, as  
 —ငေါ, —ရွေ, —နီ, —ဖျံ, —မွဲး

[ရှတ်, *n.* the little basket-shell.

ရှပ် 1, *n.* a clam.]

ရှပ် 2, *v.* to graze, pass over slightly touching ; to be cursory, slight, superficial.

——ထိုက်, *v.* to shuffle with the feet.

——ပူထိုက်, *v.* to apply the hand warmed by rubbing ; *adv.* earnestly.

——ပူစီးထိုက်, *adv.* earnestly, violently, ဆုအပြင်း။

——ပထာမ, (from ပျဉ်) *n.* a wanton woman,—used appellatively.

ရှမ်း, *n.* a Shan, one of the Shan race.

ရှည်, *v.* to extend lengthwise, as thread for forming the abb for the warp, or strings to be twisted into a rope.

ရှုံ, *v.* to pass over rapidly without touching.

ရွံ့, *v.* to be backward, from shame or fear.

ရှာ ၁, *v.* to seek, search for, ငွေ။

——ကြံ, *v.* to contrive to obtain.

——ငွေ, *v.* same as ရှာ။

——ရှိုး, *v.* to seek and store up.

ရှာ ၂, *verb. affix, denoting affection or sympathy in the speaker.*

[ရှာထည်, *n.* the red cloth, of which the upper part of a Burman petticoat (ဆာကင်ဆင့်,) is made.]

ရှား ၁, *n.* the cutch, acacia catechu.

——ခေး, *n.* cutch, catechu, japan earth.

ရှား ၂, *v.* to be scarce.

——ပါး, *v.* same.

ရှား ၃, *v.* to remove out of the way, ပယ်, ပယ်။

ရှားစောင်း, *n.* the euphorbia plant, prickly pear.

——ကြီး, —ခါး, —ချဉ်, —ရတ်တို, —ပြောင်း, —မြင်းနား, —သစ်  
နီတိ, —ထက်ထက်, —ထက်ညှိုး, *n.* varieties of euphorbia.

——ထက်ပတ်, *n.* the aloe plant.

——ထက်ဝါး, *n.* the cactus.

ရှိ, *v.* to be (in some place, or belonging to,)—*comp.* ဖြစ်။

——ရိုး, *v.* to raise the hands, the palms being placed together,—an act of respectful obeisance or homage, လက်ဆုံချိုး

မြူငမိုး, *v.* same,—language of children.

မြိန်, *v.* to be hot, ဖူ ; to have velocity, be rapid ; to be efficacious, powerful. Der. ဆမြိန်

မြိန် 1, *v.* to be hot, ready to start, as tears, မျက်ရည်မြိန်

——မြိန် *a.* hot, smarting, as the face from the sun, or the tongue from chillies.

မြိန် 2, *n.* the power of becoming invisible.

——မြိ, *v.* to have such power.

——ဆမြိသာသာ, [or —အမြိသာသာ,] *n.* same as မြိန်

မြိန်းမိုး, *n.* asafetida.

မြိန်းမြိန်း, *adv.* of sound.

မြိ၌, *n.* a kind of tree.

မြိထိုး, *v.* to hiss ; [to play as boys, calling မြိ with a prolonged sound, မီးထိုး]

မြိမြိ, *adv.* hissingly.

ရှု, *v.* to look, look at, behold attentively,—more than ကြည့် ; to consider, meditate on.

——ရှုရှု, *v.* see the parts.

ရှုတ်, (from ယုတ်, to be inferior,) *v.* to put down. Der. မီးရှုတ်

——ရှု, *v.* to put down, degrade.

ရှုန်းရှုန်း, *adv.* hissingly, as wind impinging on fire.

ရှုတ် 1, *v.* to snuff up ; to draw (water) into the mouth, to sip, sup.

ရှုတ် 2, *v.* to be tangled, intermixed, confused, jumbled together, ထွေး

——ဆမ်း, *v.* same, (infrequent.)

——ထွေး, —ရှုတ်, *v.* same as ရှုတ်

——ရှုတ်ခတ်, *adv.* confusedly, in confusion.

ရှုတ် 3, (from ရှုပ်,) *v.* to gather in, contract, (trans. ; ) to clew. (a sail ; ) [to close (an umbrella.)]

ခွံ, *v.* to be wrinkled, shrivelled ; to be contracted, shut up, (as an umbrella, or a purse by drawing a running string.)

——ခွတ်ခွတ်, —ပတ်ပတ်, *a.* wrinkled and hollow.

——[တုံးတုံး, *adv.* diminutive of ခွံ.]

——တွ, *v.* same as ခွံ, but intensive.

——[တွတွ, —တီးခွံတွ, *adv.* of similar import.]

——ထုံ, *v.* same as ခွံ, 1st def.

ခွံး, *v.* to fail, be defeated in a rivalry, or contest ; to lose, that is, not to gain or win. Der. ဆုံးခွံး, ဆုံးရှုံး

ခွဲ, *v.* to breathe, (trans.) ဆသက်ခွဲ ; to draw into the nose,—less rapidly than ခွပ် ; to draw into the mouth and swallow, as the vapor of opium, ဘိန်းခွဲ ; [to roar, as the burning of powder from a ခိုး when it fails to go, ခိုးခွဲသည့်, ခိုးဟည်းသည့်]

——ထိုး, *v.* to hiss.

——နာ, *n.* the asthma, ပန်းနာ

ခွဲ 1, *n.* a flying squirrel, ခွဲနံ့

ခွဲ 2, *v.* to become less in size towards the end,—more obtusely than ဆွပ်, to taper.

ခွဲ 3, *int.* poh !

ခွဲခွဲ, *adv.* hissingly.

ရှေ့, *see* ရှည်, to be long.

ရှေ့, *n.* the forepart (of a thing,) the space before ; future time, နောက် ; [*adv.* before, in front, ရှေ့က]

——ဦး, *adv.* before, first.

——ဦးစွာ, *adv.* same.

——[က, *adv.* before, in front.

——စွန်း, (for ဆရှေ့စွန်း) *n.* the end of future time, futurity.

——ဆက်နောက်ဆက်, —ဆင့်နောက်ဆင့်, *adv.* in company, one after the other.

- ဆီး, *n.* the heavy accent (း,) ချွေပေါက်, ဝတ်စနပ်လုံး။]
- ဆိုး, (for ဆွေဆိုး,) *a.* foremost.
- ဆောင်, *v.* to be initial, as a letter ; to take the lead, go before, in behalf of another ; *n.* see ချွေဆေး
- [တည့်, *v.* to take the lead, ခေါင်းတည့်။
- တိုး, *v.* to advance, go forward.
- တိုးနောက်ဆုတ်, *adv.* alternately advancing and retreating, as two contending parties, when neither has the decided advantage.]
- တော်ရေး, *n.* a royal secretary.
- ထား, [*v.* to place before, as a mark to go by, ဆွတ်ပြု, or as a rule to follow.]
- ထိုး, *n.* the mark (း,) when applied to the ခြေ, thus ခြေထိုး
- နေ, *n.* an advocate, a lawyer.
- နောက်, *adv.* one after the other.
- [ရှေး, *adv.* a little while ago, not long since.]
- ပေါက်, *n.* the heavy accent (း,) မိသန္ဓ်နိဂ္ဂဟ်လုံး
- ပြေး, *n.* a forerunner.
- မဆွ, *adv.* before, first.
- မှောင်, *n.* space before, presence.
- ရှု, *adv.* straight forward, ရှေးရှေး, တူရှု
- သွား 1, *n.* a foretooth.
- [သွား 2, *v.* to go before, as ချွေသွားနောက်ထိုက်တော်သည့်။]
- ရှေး, *n.* former time, ရှေးကာလ။
- ဦးစွာ, *adv.* formerly.
- မဆွက, *adv.* same.
- ရှု, *v.* to make an opening through a crowd, by dispersing and scattering on both sides.
- စွာ, *v.* same.



၁၆၆, *adv.* indicative of the noise which it imitates.

ရှောက် ၁, *n.* a kind of tree, of which there are many varieties.

——ရည်, *n.* the lemon.

——ရို, *n.* the citron.

——ခွံ, —ခရံ, —သွါ, *n.* other varieties.

——[ပိုင်း, *n.* a metal pot for cooking,—larger than သံပုဆိုး]

ရှောက် ၂, (Arracanese) *n.* an adulterer, လင်စောင်း

——စောင်း, *n.* same, လင်စောင်း

ရှောက် ၃, *v.* to pass lengthwise.

——[ကိုင်း, *n.* the limb on which the trap is fastened in catching doves.]

ရှောက်ဆူး, *n.* [the thorn of the ရှောက် tree ;] a kind of nail.

ရှောက်ရွာမိတ်, *n.* a kind of rain causing misfortune.

ရှောင်, *v.* to avoid, shun, ကြဉ် ; hence တရှောင် ရှောင်, *adv.* moderately, and of long standing, (as a disease.)

——ထိမ်း, —ရှား, —ထွေး, *v.* same.

——သွေ, *v.* see the parts.

ရှောင်တင်, *adv.* instantly, ချက်ချင်း, ဝတ်သုံး

ရှိုက် ၁, *v.* to be slightly concave, sloping inwards, တိုက်

ရှိုက် ၂, *v.* to draw into the lungs, (whether breath or fume,) with a protracted effort.

——ကြီးတင်, *adv.* gaspingly.

——ဝင်, *v.* same as ရှိုက်. Der. တရှိုက်ငင်ငင်, *adv.* sobbingly.

ရှိုင့်, *v.* to be very slightly concave,—less than ရှိုက်

——ဝတ်ဝတ်, *adv.* of similar import.

ရှို့, *v.* to set on fire, burn, မီးရှို့

ရှိုးရှိုးမြိမ်းမြိမ်း, *adv.* hotly, smartly, pungently.

ရွှင်, *v.* to be free, unimpelled ; to rejoice, be joyful,—more than ဝမ်းမြောက်

——ဝ, *v.* same, in the last sense,—seldom used assertively.

——၇, —၈, same.

——၉, *v.* see the parts.

——ဝန်း, same as နှင်း, (most common.)

ခွဲခွဲ, *adv.* indicative of the sound of a whip switched through the air.

ခန်း, *v.* to be clear, bright, shining, ပြောင် ; to be joyful, ရှင်း

ခန်းခန်းတင်, *adv.* overwhelmingly (in speech.)

ရှမ်း, *v.* to be succulent, juicy, ဆရည်ရှမ်း ; to be brilliant, as a diamond, ဆဆင်းဆဆောင်ရှမ်း ; to be rich, ornate, as language, စကားရှမ်း။

——ဇတ်, *v.* same,—reduplicated adverbially.

——မိတ်, *v.* to be very brilliant, (infrequent.)

နှံ, *n.* mud, mire (of some consistence.)

——[မိုင်း, *n.* a mud hole, slough.]

——ဇေး, *n.* tenacious mud.

——[ညှန်, *n.* same as နှံ]

——ဝုတ်, *n.* filth.

——ပွတ်, *n.* a mud puddle, ငွတ်။

——ရည်, *n.* thin mud.

နှိပ်နဲ့, *adv.* whizzingly, as the hissing sound of an arrow, or ball, flying through the air.

နှိနှိ, *adv.* whistlingly, as the shrill sound of wind passing through trees or crevices.

ရွှေ 1, *n.* gold ; used adjectively, golden ; royal ; *v.* to be of the color of gold ; hence, ကုသားရွှေ, tinsel.

——[ကောင်း, *n.* the best kind of gold, ရွှေနီ]

——ကွင်း, *v.* to sift for gold.]

——ကွင်းမြို့, (from ရွှေ, gold, and ကွင်း, to sift,) *n.* the town of Shuay Gyeen, near Sit-tung.

——ရူ, *v.* to gild, overlay with gold-leaf.

- ခွဆေး, *n.* gold size.
- ခွယ်, *v.* to embellish with gold.
- [ခွန်, *n.* revenue paid in gold.
- ခွန်ဝန်, *n.* the officer in charge of such revenue.
- ဧကံတောင်, *n.* the footstep of Gaudama ; the sole of the king's foot, ဣပဝါးတောင်.
- စာရေးမြို့, *n.* a town above Ava.
- စာရေးငါး, *n.* a kind of fish, [found at the above place.]
- သတ်, *n.* a kind of gold stone,—brittle.
- ဆိုင်း, *n.* a packet of gold leaf.
- [ဈာ, —ဈာဖျင်, *n.* gold lace.]
- တောင်မြို့, *literally*, the gold mountain,) *n.* Shuay-doung.
- [ထိုက်, *n.* a depository for gold.
- ထိုက်ဝန်, *n.* the officer in charge of such a depository.]
- တက္ကဋ်, *see* ဣန္ဒယံ.
- တတိုင်, *n.* a kind of tree.
- နိတုံ, *n.* a kind of gold.
- နွယ်, *n.* a kind of parasite.
- ဝန်း, *n.* the male or female genitals (of children.)
- ပြည်မိုး, *n.* a kind of bird.
- ပြည်ဖူး, *n.* the finest kind of tea-leaf, eaten by the Burmese.
- ပြည်ဝါး, [*n.* a species of bamboo.]
- ပွင့်, *n.* a gold spangle,—*comp.* နဂါးထား
- ဧဝါးတောင်, *n.* the sole of the king's foot.
- ဓ, *n.* pure gold ore.
- ဖျတ်ပါး, *n.* gold leaf.
- [ဣဒ္ဓိ, *n.* a golden rule ; *hence* ဓမ္မသတ်ဣဒ္ဓိ, a name given to one of the books of the ဓမ္မသတ်.]
- ဖွန်, *n.* fine grains of gold.

- ရည်ပွတ်, *v.* to wash with gold ; to gild by an amalgam.  
 ——လှောင်စက္ကူ, *n.* the paper used in keeping separate gold leaf.  
 ၅ 2, *v.* to slant, be oblique, not straight, not parallel ; to deflect, deviate from a right line.  
 ——စောင်း, —ဖယ်, *v.* same.  
 ရှေ့, (from ရှေ့, to remove,) *v.* to move (a thing) out of its place.  
 ရှေ့, *v.* to be soaking wet,—more than ရှိ and ရွတ်.

## CCII

*The twenty eighth consonant in the Burmese alphabet.*

- ၀၀ 1, *n.* the moon ; a lunar month.  
 ——ဒိင်္ဂါ, *n.* a halo of the moon.  
 ——[ကူး, *v.* to commence, come in, as a new month.  
 ——ကြွတ်, *v.* to be eclipsed.]  
 ——ကွယ်, *n.* the change, or disappearing of the moon.  
 ——ခ, *n.* monthly salary.  
 ——ချေး, *n.* talck.  
 ——ဆန်း, *n.* the waxing of the moon ; [*v.* to wax, as the moon.]  
 ——ဆုတ်, *n.* the waning of the moon ; [*v.* to wane.]  
 ——ထပ်, *v.* to intercalate a month.  
 ——ထီးဆောင်, *n.* a broken halo of the moon.  
 ——[ထွက်, *v.* the moon rises, လပေါ်  
 ——ပုတ်, *v.* to be lost, as a month for work or business.  
 ——ပေါ်, *v.* same as လထွက်]  
 ——ပြည့်, *n.* the full moon.  
 ——ပြည့်ကျော်, *n.* the waning of the moon, လဆုတ်.

- [မိုက်, *v.* to be dark, to be without moonlight, ထမထာ
- ဝန်း, *v.* to be full-orbed, လပြည့်
- သာ, (from သာ, to be pleasant,) *v.* to be bright with moon-light.]
- သာခန်း, *n.* a verandah or floor between two roofs, itself being without a roof.
- ခ 2, (from ငါး, the penis.)
- ဥ, *n.* the scrotum.
- [မြိတ်, (from ဆွိတ်, a cluster,) *n.* the private parts of man, including the penis and scrotum.]
- စုတ်, (from ငါး, the penis and ဆုတ်, the mons veneris,) *n.* the projection above the penis.
- ထက် 1, (from ခထက်,) *n.* an arm or hand ; သစ်သားထက်, a wooden trowel ; သံထက်, an iron trowel ; ငျိုးသထက်, a bundle of plants, as much as can be clasped in both hands.
- တုပ်, *n.* the hands joined together as in the act of worship.
- တုပ်စို, *v.* to raise the hands thus joined, မြှိုး
- [တုပ်တင်, *v.* to raise the hands thus joined, so as to touch the forehead.
- အောက်, *n.* an attendant.
- အောက်တပည့်, *n.* an attendant and pupil.
- ခိုး, *n.* see မောင်းခိုး ; the arm-hole of a sleeve.]
- ဦး, *adv.* at first, ရှေ့ဦးစွာ
- ဦးစွာ, *adv.* same.
- ကချည်း, see ထက်ချည်း
- ကတီး, *n.* the arm-pit, ဂျင်း, ဆက်ကလိ
- ကတီးကြား, *n.* same.
- [ကတီးမွေး, *n.* the hair of the arm-pits.]
- ကတော့, *adv.* over one shoulder, and under the other arm, ပံပယ်တင်, လောဘက်တင်,

- ကပ်ခိုး, *v.* to purloin by a sleight of hand.
- ကသုံး, *n.* something used by the hand for support, as a staff, or the balustrade of a stair-case.
- ကောက်, *n.* a bracelet.
- ကောက်ဝတ်, *n.* the wrist.
- [ကောင်း, *v.* to be a good marksman, လက်မြှောင့်]
- ကိုင်, *n.* a handle,—commonly combined with some other word, as လက်ကိုင်ကွင်း, a ring-handle.
- [ကိုင်ဝှီး, *n.* the common Chinese umbrella.]
- ကိုင်ပင်, *n.* a handkerchief.
- [ကိုင်း, (from အကိုင်း, a limb,) *n.* the arm ; handiwork.]
- ကျည်, *n.* see လက်ကောက်ဝတ်
- ကျပ်, *a.* tight-sleeved.
- ကြပ်, *n.* a flat bracelet.
- ကြပ်ချ, *v.* to bury by hand without the aid of a bier.
- ကြား, *n.* an interstice between the fingers ; a channel connecting with the sea, or main river above and below ; a strait or channel between two islands or other portions of land.
- ကြားလမ်း, *n.* a lane, connecting two main roads.
- ကြီး, *v.* to be open-handed, profuse, lavish in giving away,  
——*comp.* ခက်ရော, and အသုံးစွဲ
- ကျွမ်းဝင်မြေကျွမ်းဝင်, *adv.* familiarly.
- ခ, *n.* wages (for work done.)
- ခက်ကျွေး, *n.* same.
- ခတ်, *n.* the lath of a loom, in which the ခည်သွား is inserted ; the part of a boat made like a lath ; a drum stick ; a potter's ferule.
- ခတ်မောင်းခတ်, *v.* to slap the arms with the hand, ခတ်ပန်းပေါက်ခတ်

- ခံ, *v.* to take by the hand, to second, be accessory to ;  
to entertain, listen to, take cognizance of, as a magis-  
trate ; *n.* an accessory, ထက်ခံသောသူ ; a transcript, copy.
- [ခံခံခံ, *n.* a house, in which a thief or other person is  
harbored.]
- ခံခံ, *n.* a verandah.
- ခံခံထက်ခံခံ, *n.* an accomplice.
- ခံထိုင်, *n.* an outside, upright post of a house,—*comp.*  
ထိုင်ထိုင်.
- ခါခါခြေခါခါ, *adv.* free of incumbrance and care.
- ခုတ်, *n.* the hand curved in a cup-like shape, ထက်ပတ်,  
—*comp.* ထက်ဆွန်း ; a kind of tree, [foetid sterculia.]
- ခုတ်တီး, *v.* to clap the hands.
- ခုတ်ထက်ဝါး, (ထက်ခုံးထက်ဝါး?,) *adv.* turning the back  
and palm of the hand up and down alternately.
- ခုတ်သီး, *n.* the fruit of the ထက်ခုတ် tree ; a Burmese car-  
tridge box ; the block of a pulley, နားသီး.
- ခုတ်သီးစက်, *n.* the block of a pulley.
- ခုံး, *n.* the back of the hand, ထက်ပခိုး.
- ခေါက်, *n.* a knuckle.
- ရှု, *v.* to give up further effort.
- ရှုတ်, *adv.* empty-handed.
- ရှုတ်, *n.* short sticks clasped and rattled in the hands, as  
a musical instrument.
- မြိတ်, *a.* wove with spiral serpentine curves.
- ချောင်း, *n.* a finger.
- ချိုး, *v.* to crack the knuckles ; to keep count by the  
fingers.
- ခြည်, *n.* a finger ring, (infrequent),—*see* အခွင်းအခြည်.
- ငင်း, (from ငင်း, to be instant,) *adv.* with ready money,

not on credit,—applied to buying and selling,—opposed to ဆကြေး။

——ငံ, *v.* to have a tolerable sufficiency, ကြံ့ခံသည့်,—not so much as ကြံ့ဝံ့။

——ခုတ်, *n.* the remains of a limb or twig, after what is broken off; an unfinished work.

——ခုတ်ထက်စ, *n.* same, 2nd def.

——စသက်, *v.* to recommence an unfinished work.

——စဉ်းသိ, *see* အစဉ်းသိ, *adv.* with accurate knowledge.

——စောင်းလင်း, *a.* or *adv.* unfinished, incomplete.

——စသတ်, *v.* to finish a work, အစသတ်, ပြီးစေ။

——စသိမ်း, *v.* same.

——စသေ, *v.* to be settled, သေချာ။

——စား, *adv.* in return, by way of recompense, or retaliation.

——စားချေ, *v.* to retaliate, return good for good, or evil for evil,—more commonly the latter, အစားချေ။

——စုံကျ, —စုံဝင်, *v.* to accord in sentiment or practice.

——စောင်း, *n.* the edge of the hand; the wing of an army.

——စောင်းတက်, *v.* to advance, as the wing of an army; to take the lead, in presence of a superior.

——စွပ်, *n.* a finger ring; a thimble; a glove.

——စွဲ, *n.* any thing used by the hand, and in daily use; *a.* thus used.

——စွဲစာ, *n.* a manual.

——စွဲသား, *n.* one of a body guard, ကိုယ်စွဲ; a personal attendant on the king, commonly selected from families of rank.

——[ဆ, *v.* to guess the weight of a thing, by simply lifting and trying it in the hand.

——ဆာ, *v.* to feel a slight uneasiness or lameness in the arm.



- ဆာတာတာရှိ, *v.* same.]
- ဆက်, *v.* to connect hands in the way of friendship, fellowship, marriage or rivalry ; [to piece timber in the manner of the knees of a ship, တံကုလက်ဆက်.]
- ဆင့်ကမ်း, *v.* to give from hand to hand.
- ဆစ်, *n.* a joint of the finger, or of the wrist.
- ဆိပ်, *n.* uncommon skill of hand, ability to effect as by a charm.
- ဆုပ်, *v.* to clinch or clutch the hand ; *n.* the finger, closed with the thumb at the side.
- ဆောင်, *n.* a present, ဝတ္ထုး
- ဆောင်ထိုး, *v.* to bribe, တံရိုးထိုး
- [ဆေး, *v.* to wash the hands.
- ဆေးကင်း, —ဆေးခံ, *n.* a basin for washing the hands.
- ဆေးရေ, *n.* water to wash the hands with.]
- ဆော့, *v.* to be light-fingered, as in pilfering.
- ဆွန်း, *n.* the fingers closed and curved to hold something, —*comp.* လက်ခုပ် and လက်ဖက်.
- ဦး, *n.* the forefinger.
- [ဦးညွှန်, *v.* to point with the finger, show with the finger.
- ဦးထိုး, *v.* to point at with the finger,—more definite than the above, being rather applicable to objects near by.]
- တက်, (from ဆောက်, a shoot,) *n.* a supernumerary little finger ; a small creek, ချောင်းဦးထိုး
- တက်ချောင်းထိုး, *n.* same, last def.
- တင်, *n.* something for the arm to rest on.
- ဘင်ရန်း, *see* လက်ရန်း
- တတ်, *n.* an artificer.
- တံ, *n.* an arm ; a moving bar in a machine ; the barrel of a gun ; the spreading leaf of a plantain, palm and such like.

- တံကန့်ထန်ကျင်, *n.* a horizontal pivot on which a bar turns.
- တံရှည်, *n.* a kind of tree.
- တီး, *n.* an additional roof appended to the main roof, on any side of the house.
- တီးပြင်, *n.* same.
- တောက်, *n.* an instrument used in dressing cotton.
- [ထိုင်း, *adv.* at every shot, as လက်ထိုင်းမှန်သည်, to hit the mark at every shot.]
- ထက်, *n.* the time during which a person is, or flourishes, or reigns.
- ထက်ပွား, *a.* acquired after marriage ; *n.* property thus acquired.
- ထပ်, *v.* to marry, become married.
- ထပ်မင်္ဂလာ, *n.* marriage, [the marriage ceremony.]
- ထိတ်, *n.* manacles ; the pillory.
- ထိပ်, *n.* the tip of a finger.
- ထောက်, *n.* an assistant, usher ; *v.* to assist as a subordinate.
- ထွန်ကြိုး, *n.* a fishing line, used without a rod.
- ထွန်ငါးရှား, *n.* a fisherman, who uses a line without a rod.
- နပ်, *n.* a cloth used in masonry.
- [နား, *a.* what is suitable to be worn in company or in public,—applied to the Burman waist-cloth,—see under ဖုဆိုး]
- နှိုင်း, *adv.* as much as the hands will bear without overstraining, as ခြေနိုင်လက်နိုင်လုပ်ကိုင်သည်။]
- နှိုး, *n.* a cloth used in taking up a hot vessel.
- ပတ်စေ့နံ့, *v.* to emit an unpleasant smell from the armpits.

- ဝန်းကျ, *v.* to be fatigued in the arms, and cease effort.
- ဝန်းပေါက်ခတ်, *v.* to slap the arms with the hands, လက်ခမောင်းခတ်။
- ဝန်းပြ, *v.* to spar, show fight.
- ဝါးစေ, *n.* a waiter, ဆေးဝါးပေးသူ။
- ပုတ်ချား, *n.* a swift to wind thread from.
- ပူးလက်ကြပ်, *adv.* in the hand, on the person, (as stolen goods.)
- ပေါက်ကြိုး, *n.* a cord twisted by hand,—*comp.* နန်းထိုက်ကြိုး။
- ပိုက်, *adv.* with folded arms.
- [ပျက်, *v.* to lose skill of hand, in consequence of disuse, as in writing, painting, or other manual art.]
- ပြင်, *n.* the back of the shoulder.
- ပြင်ခိုး, *n.* the scapula, shoulder-blade.
- ပြင်းလဲ, *v.* to be lame and swollen in the wrist, in consequence of violent effort.
- ပြစ်ကူး, [(from ပြစ်, to throw, and ကူး, to swim,) *v.* to swim by throwing the hands over and forward ;] to cross by swimming.
- ပြတ်, *v.* to have a mark across the palm of the hand (in palmistry.)
- ပြန်, *adv.* with the hands behind.
- ပွတ်စူး, *n.* a borer or drill, used for a gimlet.
- ပွန်းတင်း, *adv.* intimately, familiarly.
- ပွေတိုင်, *n.* an umpire in a boxing match.
- ပွေပွဲ, *n.* a boxing match.
- ပွေလက်ပန်း, *adv.* boxingly.
- ပွေသတ်, *v.* to box.
- ဇက်, *n.* the hand curved into a cup-like shape,—*comp.* လက်ဆွန်း, and လက်ခုပ်။

- ဗန္ဓာဌ်, *n.* the heel of the hand.
- ဝဋ်, *n.* the back of the hand.
- ဝတ်, *n.* the palm of the hand.
- ခွံရိုး, *n.* the bone of the arm from the elbow to the wrist.
- ချွား, *n.* the ends of the fingers.
- ခြစ်အတတ်, *n.* one of the 18 arts.
- ခြစ်တီး, *v.* to snap the thumb and finger together.
- ခြောက်တီး, *v.* same.
- ခြောင့်, *v.* to be true in aim.
- [ဇွား, *v.* to be prodigal in giving.]
- ခွဲ, *n.* an amulet, whether for preventing evil, or obtaining good; a present made by the parents and friends of a bridegroom and bride, on marriage, လက်ခွဲဥစ္စာ; *v.* to endow, give a dowry.
- ခွဲဥစ္စာ, *n.* same, 2nd def.
- [ခွဲစမ်း, *v.* to test a charm, to prove its efficacy.]
- ခွဲထိုး, *v.* to prepare an amulet.]
- ဗ, *n.* the thumb; an inch.
- [မကြီး, *n.* the thumb string, the string with which the thumbs of a dead person are tied together.]
- မတင်, *n.* the breadth of the thumb.
- မထောင်(ထောင်) *n.* a prison under the jurisdiction of the king's court, (ဣတ်တေဒိ.)
- မရှုံ, *n.* an executioner, အာဏာသား
- မရှုံထောင်, *n.* a prison for condemned criminals.
- မောင်း, *n.* the arm, လက်ခုံး
- မောင်းရိုး, *n.* the humerus.
- ရိုး, (from ဝဒိုး) *n.* a short wash board on the stern and prow of a boat; [a gunwale.]
- ရိုးတင်, *v.* to affix the same.

- မိုးငြိ, *v.* same,—[but including the idea of giving the proper curve.]
- မြောင်, *v.* to be eminent in any manual operation.
- မှတ်, *n.* a signature, certificate, legal, or official writing of almost any kind ; a note of hand or other short writing on business.
- မှတ်ထိုး, *v.* to affix a signature.
- မှုပညာ, *n.* a craft, manual art.
- မှုပညာအတတ်, *n.* same.
- မှီငဲ့, *v.* to be in a desponding attitude.
- မှီငဲ့, *v.* to give up in despair.
- ယပ်, *v.* to beckon with the hand.
- ယာ, *commonly written* ယာ, *a.* right, as opposed to left.
- ယာဘက်, *n.* the right side.
- ယာဘက်, *n.* the right hand.
- ရ, *a.* obtained in war,—applicable to persons or goods.
- ရဉ္စာ, *n.* spoil, plunder.
- [ရပြီ, *v.* to treat as a captive, or as plunder.
- ရမ်း, *v.* to take captive, to capture.
- ရသူ, —ရသိမ်း, *v.* to take possession of as spoil.]
- ရသူ, *n.* a captive.
- ရမ်း, *n.* see မောင်းရမ်း ; [(from အရမ်း, nearness,) a favorite.]
- [ရစ်, (from ခရစ်, to encircle,) *n.* the ornamental rings round the spire of a pagoda above the သိင်္ဃဓဿ, ပေါင်းရစ်.]
- ရမ်း, (from ခန်း,) *n.* a balustrade or other railing.
- [ရမ်းလက်ဆွဲ, *v.* see လက်ဆွဲ]
- ရာ, *n.* something wrought by hand, a work, handiwork.
- ရိပ်, *n.* a sign made by the fingers, as a substitute for language.

- မိပ်ပြ, *v.* to give a sign with the hand.
- ခုံး, *n.* the arm, လက်မောင်း
- ခုံးတန်း, *n.* a low railing in a boat.
- ခုံးလက်မောင်း, *n.* a right hand man.
- ခုံးလှထောင်, *v.* to use force in a contest,—*comp.* နှစ်လုံးလှထောင်
- ရေး, *n.* hand writing.
- [ရေးခံ, *v.* to learn to write from a copy, လက်ရေးနည်းခံ၍ သင်သည်]
- ရေးပုံ, *n.* a writing copy for imitation.
- [ရေးရွှန်း, *v.* to write a handsome hand.
- ရေးဝန်း, *v.* to write a round hand.
- ရေးသေ, *v.* to be formed, settled, in respect to the style of hand writing.
- ရေးသော့, *v.* to write rapidly.]
- ရောက်မှု, *n.* an overt act of offence,—*comp.* နှုတ်ထွန်းမှု
- မိုက်, *n.* a mallet, ဆောက်ပုတ်
- ရွေး, *a.* chosen.
- ရှက် 1, *v.* to join or fold the hands with the fingers intersected ; *a.* dove-tailed.
- ရှက်သည်, —ရှစ်သည်, *n.* a dancer, (obsolete,) ကခြေသဏ္ဌိ
- [ရှက် 2, (from ရှက်, to be ashamed,) *v.* to be disappointed and ashamed, as when one gives a thing, and takes it back again, while the other is reaching his hand to receive it.]
- လည်, *n.* *see* လက်လယ်
- လယ်, *n.* the middle finger.
- လံ, *n.* the stick used in extending the yarn of an abb.
- လိပ်, *n.* the beam of a loom, on which the cloth is rolled

as it is woven ; that part of a priest's garment which is rolled up and held in his hand.

- လိမ်, *n.* a rolling pin.
- လိ, *adv.* by retail, by little and little.
- လိမိတ်, *v.* to retail, လက်လီဆောင်း, လက်လီမိတ်ခြံဆောင်း, ဆွဲနဲ့.
- လုပ်ချဉ်, *n.* an artificial acid.
- [လွန်, *v.* to offend with the hand,—*comp.* နှိပ်လွန်]
- လွန်မှု, *n.* same as လက်ရောက်မှု]
- လှည့်, *n.* a crank, a handle to turn with ; the peg of the string of a musical instrument ; a sleight of hand.
- လှန်, *n.* the length (of a musket or gun.)
- လှုပ်, *n.* the trigger of a musket or cross-bow.
- လျော့, *v.* to cease doing.
- လွှတ်, *v.* to cease taking care of.
- လွှဲ, *n.* a sling made of a strap and two strings, သား  
ချောင်းလက်လွှဲ
- ဝင်, *see* လက်ဝင်များ
- ဝင်နည်း, *v.* to require little work.
- ဝင်များ, *v.* to require much work.
- ဝတ်လက်စား, *n.* ornaments for the hands and arms.
- ဝါး, *n.* the open part of the hand.
- ဝါးကပ်, —ဝါးကပ်တိုင်, *n.* a cross for the purpose of crucifixion.
- ဝါးကပ်, *n.* that part of the lock of a musket, which receives the stroke of the flint.
- ဝါးခောင်း, *n.* the edge of the hand between the wrist and the little finger.
- ဝါးပူတိုက်, *v.* to rub the hands warm in order to some application ; [to do with urgent despatch.]
- ဝါးမိုက်, *v.* to strike hands in order to seal an engagement.

- ဝဲ, *a.* left, as opposed to right, ဘဝ်း
- ဝဲဘက်, *n.* the left side.
- ဝဲလက်, *n.* the left hand.
- သစ်, *n.* a finger breadth ; *a.* new fashioned.
- သည့်, *n.* one who squeezes the limbs ; a midwife ; the one, among a number resisting government authority, who lays hands on the official.
- သည့်, *n.* the finger nail.
- သည့်ခွံ, *n.* same.
- သည့်ခွံ, *n.* a hang-nail.
- လှံ, *n.* the little finger.
- လှံခွံ, *v.* to treat tenderly, take good care of.
- သမား, *n.* a carpenter.
- [သဝ, *v.* to be gentle of hand, to handle (an instrument) gently, as a tattooer, or a barber.]
- သား, *n.* an apprentice, under-laborer.
- သိပ်ထိုး, *v.* to bribe secretly.
- သီး, *n.* the fist.
- သီးဆုပ်, *n.* same.
- ဆုပ်, *n.* any condiment mixed up with the fingers, cooked, or uncooked, seasoning, sauce.
- ဆုပ်လက်မဲ, *n.* same.
- သုံး, *see* လက်ခွံး
- ချွတ်လှံ, *n.* the ring finger.
- သေ, *v.* to be habituated, settled in some motion or work of the hand, as in writing, sewing, &c. so as to require no special effort ; [to be palsied in the arm, not to have power over the arm.]
- သဲ, *see* လက်သည့်
- သဲစောင်း, *n.* a kind of chisel.



——သွပ်ဒိတ်, *n.* a bag used by mendicant priests.

——ဟောင်း, *a.* old-fashioned.

လက် 2, *n.* an astrological term,—*comp.* ဝန်း

လက် 3, *v.* to shine, glitter,—more than ငြောင်,—seldom used singly.

——[လက်, *adv.* glitteringly, glisteningly.

——လက်ကလေး, *adv.* flickeringly,—spoken of a person in whom the flame of life is nearly expired, just alive.]

လက္ခဏာ, (Pali,) *n.* a sign, token, indication, characteristic, visible or sensible quality,—*comp.* ဂုဏ် and ဘဝါ

——ကြောင်း, *n.* the lines and marks on the palms of the hands and the soles of the feet.

လက်ခြား, *n.* borax.

——ခိုင်း, *n.* tincal.

[လက်တောက်, *n.* piney varnish tree.]

လက်ထုတ်, *n.* a kind of tree.

လက်နက်, *n.* a weapon.

——ကိုင်း, *n.* a soldier.

——ဓကြာ, *see* ဓကြား

——စုံ, *n.* a panoply, complete armor.

——ပြု, *v.* to use as a weapon.

လက်ပံ, *n.* the cotton tree, bombax malabaricum.

လက်ဖက်, *n.* the tea plant.

——[အုပ်, *n.* a small eating stand with a cover, for tea leaves.]

——ဖိုး, *n.* a teapot.

——ချောင်း, *see* လက်ဖက်တွန်း

——ခြောက်, *n.* the leaves of the tea plant dried.

——[တင်, *n.* a tea-basket, in which the tea is packed for market.]

- တွန့်, *n.* a cylindrical case used to keep tea leaf in,  
လက်ဖက်ချောင်း
- ရည်, *n.* an infusion or decoction of the tea plant.
- [ရည်ခွက်, *n.* a tea-cup.]
- လကွင်း, *see* လင်းကွင်း
- လင်, *n.* a husband.
- ကုန်ကူး, *v.* to pass from one husband to another.
- မိုးမ, *n.* a woman who commits adultery with another's husband.
- ငယ်, *n.* an adulterer, လင်စောင်
- [ခံရွေး, (from ဝံ, a test, and ရွေး to select,) *v.* to be very particular in the choice of a husband, hard to be pleased.]
- စုံမထားဇက်, *n.* husband and wife.
- စောင်, (from စောင်, to lay by for future use, *n.* an adulterer.
- စောင်ထား, *v.* to commit adultery against a husband,  
ချောက်မထား, သင်္ဃောင့်ထား
- တမူး, [from လင်, a husband, တ, to desire, and မူး, to be crazy,) *n.* a term of reproach used of a woman who is anxious to get a husband, but cannot succeed ;] the green sickness, chlorasis.
- တမူးမ, *n.* same.
- နေ, —[သားနေ,] *v.* to have a husband.
- ပါသား, *n.* a husband's son by a former wife.
- မထား, *n.* husband and wife.
- [မှု, *n.* business or cares on the husband's account.]
- မျှောင်, *n.* same as လင်စောင် ; *v.* same as လင်စောင်ထား
- လင်္ကာ, *n.* poetry, ဝတ်စာ
- စပ်, *v.* to write poetry, versify, ဝပ်ဆို
- [ထရာ, *n.* a poet.]
- လင်္ကာရ, (from Pali, ဓလင်္ကာရေ,) *a.* adorned, elegant.

လင်းကောင် 1, လင်းကောင်မိုး, *n.* a screech owl, မိန့်.

[လင်းကောင် 2, *n.* a species of spurgewort.]

လင်းပန်း, *n.* a tray, or any flat vessel of metal.

[လင်းလေ, *n.* sweet flag.]

လင့် 1, *n.* a high raised frame, stage, scaffold, &c.

——စင်, *n.* same.

လင့် 2, *v.* to tarry, wait, wait for, ငဲ့, ဆိုင်း. Der. လှော်လင့်.

လင့် 3, *verb. affix imperative*, in a negative sentence, နှင့်; prior past or prior future, နှင့်; *euphonic*, as in the phrase နာလင့် ဂုရ်, listen ye.

——ကစား, *verb. affix continuative*, see ကစား.

လင်း, *v.* to be light; hence, လင်း.

——[အားကြီး, *v.* to dawn, break, as the day.]

——ကြက်ထွန်, *v.* the cock crows at break of day.

——ချင်း, *v.* to be enlightened,—particularly applicable to the mind.

——[ခါး, *v.* same as လင်းအားကြီး]

——တင်းတင်း, *a.* light, a little light.

——လု, —လုလင်းချင်း, *v.* same as လင်းခါး]

လင်းကွင်း, *n.* a pair of brass bowls played together,—larger than ခွက်ခွင်း, and သံလွင်း.

လင်းဆွဲ, *n.* a large species of bat.

လင်းတ, *n.* a vulture; ငွေလင်းတ, *n.* an eagle.

လင်းတင်, *n.* the slope of an elephant's rump; the membranes on the inner part of an untanned hide; a disease of horses.

လင်းပို့, *n.* the common bat.

လင်းပင်, *n.* a kind of net for catching fish.

——ချက်သီး, *n.* same.

လင်းပိုင်, [*frequently pron.* လပိုင်,] *n.* a porpoise.

လင်းမြီးဆွဲ, *n.* a kind of bird.

လင်းမြေ, *n.* a kind of snake.

လင်းယဉ်, *n.* a sail, (obsolete.)

——တိုင်, *n.* a mast.

လင်းယုန်, *n.* a species of hawk.

လင်းရှူး, *n.* a kind of fish.

လင်းလေ, *n.* a kind of grass.

လင်းလေး, *n.* a common bow,—*comp.* တူးလေး and လောက်လေး။

လင်းလွန်း, *n.* a kind of tree.

လင်းလှုပ် 1, *see* တံလှုပ်, mirage ; *a.* glitteringly as clothes.

လင်းလှုပ် 2, *n.* one kind of bird-frightener, ငှက်ခြောက်တချိုး။

လင်းဝက်, *n.* a species of heron, [the night heron.]

လင်းသက်, *n.* a species of squirrel.

လစ်, *v.* to be a little open,—less than ပွင့် ; to be neglected, left undone. Der. သတိလစ်, စကားလစ်, လှစ်။

——လင်း, *v.* same.

လစ်လစ်, တလစ်လစ်, *a.* or *adv.* fluttering, vibrating, waving, [as a flag in the breeze,—also applied to the action of a serpent in *frequently* thrusting out its tongue, as ဟွာတလစ်လစ်ထုတ်သည်။]

လန့်, (Pali,) *n.* modesty, shame.

လည် 1, *n.* the neck.

——ကပ်, *n.* an ornamental collar for the neck.

——ကုပ်, *n.* the back part, or nape of the neck.

——ကြောင်း, *see* လည်ခြောင်း။

——ထွင်း, *n.* a ring or collar of metal for the neck.

——ရှိုင်း, *n.* the hollow on each side of the neck, just above the clavicle, or collar bone.

——ခြောင်း, *n.* the throat, including the gullet (အစာရေစာဝင်ရာလည်ခြောင်း,) and wind pipe, (အသက်လေထွက်ဝင်ရာလည်ခြောင်း)

- ခုံ, *n.* the collar of a garment.
- စည်း, *n.* a cravat, neck-cloth, လည်စည်းပတိ။
- ခွေ, *n.* the prominent part of the throat, Adam's apple.
- မံ, *n.* the mane.
- ဆွဲ, *n.* a necklace, လည်ဆွဲတန်ဆာ။
- ဆွဲချ, *v.* to suspend by the neck.
- ဆွဲချတိုင်, *n.* a gallows.
- ဆွဲတိုင်, *n.* same.
- တံ, *see* လည်ပင်း။
- တိုင်, *n.* the neck, နက်တိုင်။
- ထိတ်, *n.* a poke.
- ထိတ်, လက်ထိတ်, *n.* a pillory.
- ပင်း, *n.* the neck.
- ပင်းကြီးသော အနာ, *n.* the bronchocele, goitre.
- ပတ်, *n.* a collar, or any thing tied round the neck.
- ပတ်ကွင်း, *n.* a collar for the neck.
- ပွဲ, *pron.* and *commonly written* လပွဲ, (from ပွဲ, to be thrown in or upon,) *n.* the hump between a cow's shoulders, ဂွားလပွဲ. Der. ဖျားလပွဲ။
- ပွဲဦး, *n.* the dew-lap.
- ဇော်, *n.* the part of a graduated roof, which intervenes between an upper and a lower roof.
- ရှို, *n.* the swallow, upper part of the gullet, ခေ့ရှို။
- ရှက်, *v.* to lay the necks together, as two animals in play or combat; to reply as a defendant in court, ဆင်ခြင်လည်ရှက်။
- သီး, *see* လည်ပင်း။
- လည် ၂, (*frequently pron.* လပင်,) *v.* to revolve, turn round (itself;) to go about, ramble, ပတ်, လှည့်။
- လည် ၃, *v.* to understand, (obsolete.) Der. ကျင်လည်, နားလည်။

လည်သည့်၊ *n.* an assistant in a community, or society.

လည့်၊ *verb. affix imperative.*

လည်း 1, or လဲ၊ *v.* to fall from an erect posture ; to lie down, be recumbent, လည်းလျောင်း. Der. လှည်း။

——[လျောင်း၊ *v.* same, 2nd def.]

လည်း 2, *adv.* also.

——ကောင်း၊ *commonly written* ဂင် or ဂိ, *adv.* both—and,—repeated at the close of successive clauses ; *pron. a.* this, in modern style ; ditto, ဂင်နည်း။

——ကောင်းနည်း၊ *pron. a.* ditto ; *adv.* besides this, moreover.

——ကောင်းပြင်, *adv.* same, last def.

လတ် 1, *v.* to be fresh, new, not stale, not old.

——ဆတ်, —လော, *v.* same,—but seldom used except in an adverbial form.

လတ် 2, *v.* to be middling, (obsolete.) Der. ဆလတ်။

လတ် 3, (from လတ်, to be fresh ?)

——လတ်, *adv.* suddenly, expeditiously, ချက်ချင်း။

——[လတ်ဆတ်ဆတ်, *adv.* suddenly and unexpectedly, as လတ်လတ်ဆတ်ဆတ်လေးသည်း]

——လော, *v.* to be quick, sudden,—but used only in an adverbial form, as လတ်လတ်လောလော, လတ်တလောလော, လတ်တလောချင်း, quickly, suddenly, လောလောချင်း။

လတ် 4, *verb. affix euphonic.*

လတုံ, or လတ္တန့်, (from လတ်, and တုံ,) *verb. affix*, shall, will.

လတာ, *n.* a spit of mud projecting into a tide way.

——ပြင်, *n.* same.

လန့်, *v.* to be turned back, thrown back. Der. လှန့်။

လန့်မိ, *n.* a weight used in the palace and high court, to keep down the corners of mats.

လန့်, *v.* to be startled, frightened, ထိတ်. Der. လှန့်။

—ကြား, *v.* same,—but used only in an adverbial form.

—ကြောက်, *see* ကြောက်လန့်

—မြတ်, *v.* same as လန့်

လန့်, *v.* to be fresh, verdant, not faded, not withered, လတ်;

to be fresh in countenance, from health or joy, မျက်နှာလန့်;

to be joyful, ပိတ်လန့်, ရှင်လန့်

လတ် 1, (from Pali လာဘ,) *n.* anything obtained by gift, a present, gift, လက်ဆောင်

—ရှင်, *v.* to have presents in abundance.

—လာဘ, —လတ်, —လတ်ပကာ, *n.* same as လတ်

လတ် 2, *n.* a quotient, စားခြံသောလတ်

လတ် 3, *an astrological term*,—used with စုတ်

လတ် 4, *v.* to be uncovered; to be empty, vacant, disengaged,

လွတ်လတ်, အား. Der. လွတ်

—ခန်း, *n.* a spare room for company.

—လျှား, —လွတ်, *v.* same as လတ်, 2nd sense.

လမ္ပီ, *see* လည့်ပိ

လပေါ်သရေ, *int. abusive*; *adv.* superficially, negligently.

လစုတ်, *see under* လ 2.

လကျော်, *n.* a kind of tree.

လမ်း, *n.* a path, road, street; *hence*, ပြင်လမ်း, a cross road extended beyond a crossing, မြတ်လမ်း, a short cut,—*comp.*

ခရီး

—လမ်း, *n.* a cross-road, passing from one road to another.

—[လမ်းကြွတ်, *n.* a rat that crosses the road,—used figuratively of those who like such a rat foolishly risk their lives.]

—ကြား, *n.* a lane.

—ကြောင်း, *n.* a path, road.

—ခရီး, *n.* same; [way, distance.]

- ခရိတ်, *n.* travelling expenses.
- [ထစ်, *v.* to be dangerous, as a road infested with robbers or wild beasts.
- ဆို, *v.* to be in a bad state, needing repairs.]
- ဆို, *n.* a confluence of roads.
- တာ, *n.* way, distance, as ခရီးလမ်းတာဝေးသည်။
- ထွင်, *v.* to be much travelled.
- ထောက်, *n.* a stage, resting place, စားသန့်ထောက်, ခရီးထောက်။
- [ထိုးသွား, *v.* to trot, as a horse.
- ထွင်, *v.* to make a (new) road.]
- ပန်း, *n.* a path, road.
- ပေါက်, *n.* the entrance of a road, လမ်းဝ။
- [ရှင်, *v.* to repair a road.]
- ပြ, *n.* a guide.
- ပွဲစား, *n.* one who goes about assisting buyers and bringing custom to sellers.
- မ, *n.* a main-road, highway.
- မြောင်း, (from မြောင်း, to be long and narrow,) *n.* a narrow road, a defile.
- မှား, *v.* to go out of the way, miss the road.
- ခွာ, *n.* a road that branches off from another.
- [လုပ်, *v.* to make or to repair a road, to work on a road.]
- လေးခွ, *n.* four corners, the crossing of roads.
- လွဲ, *see* လမ်းမှား။
- [ထွဲ, *v.* to turn aside to let another pass, to give the road.]
- ဝ, *see* လမ်းပေါက်။
- [ထမင်း, *n.* a species of amaryllis, eurycles amboinensis.]
- ထမယ်, *n.* a measure of capacity, equal to one half a ထောင်။



[လမ်းဆေး, *n.* garland flower.]

ထရ, *n.* a kind of tree, [sour sonneratia.]

ထမောင်း, *see* ဒွာမောင်း

ထမိုင်း, *n.* a class of government slaves, cultivators of the king's ground.

ထခွတ်, *n.* the horse mangoe.

ထနွာ, (*Eng. number,*) *n.* a ticket bearing some number.

ထဝ်, *n.* a field of rice, so constructed as to be irrigated with water, လယ်ခင်း

——တော, *n.* an elevated spot of ground seldom cultivated or planted with ခုခင်း rice.

——[ကိုင်းမြို့, *n.* a city west of the Irrawaddy, to which pilgrimages are yearly made.

——ကိုင်းကျောင်းတော်ရာ, *n.* a site in the said city, where a kyounng once stood, said to have been occupied by Gaudama.]

——ကွတ်, or —ခွတ်, *n.* a single compartment of a rice field.

——တာ, *n.* a rice field.

——ဝ်, *n.* a field cultivated for the first time.

——တော, *n.* rice fields generally, a collection of rice fields.

——မြင်, *n.* an extensive rice field.

——မြေ, *n.* ground fit for cultivating rice.

——တာ, *n.* *see* the parts.

——ထုပ်, *v.* to cultivate a rice field.

——ထည်, *n.* a cultivator of rice.

[ထယ်ပတောင်, *n.* *pontedera vaginalis.*

ထယ်ခြား(ငှက်,) *n.* a species of stone-chat.]

ထဝာ, (*from* ထယ် ? and ဟာ,) *n.* an extensive plain, campaign ; open, vacant space.

——မြင်, *n.* same.

ထထ, (Pali,) *a.* light, not heavy.

——တထ, (from တထာ,) *n.* the lighter and less important utensils of a priest.

ထံ 1, *v.* to measure by the arms extended. Der. ထံထံ.

ထံ 2, *v.* to tether, ထံထား.

——ထံ, *n.* a tether.

——စားထား, *v.* to give a long rope, let one take his own way.

လာ, *v.* to come ; to be contained in writing, ဟိ ; to come to pass, ဆိုလို့ရှိလာသည် ; *sometimes* လာ, *when used as a verbal auxiliary in combination with* လျှောက်, *or when denoting an unexpected or improbable event.*

လား 1, *n.* a mule.

လား 2, *v.* to proceed from a starting place to some boundary ; to pass to another state of existence. Der. ဆလား.

လား 3, *verb. affix interrogative.*

လား 4, *int.* come ! as လားစားကြီး ; come, let us eat.

လားလား 1, *int.* of threatening.

လားလား 2, *adv. intensive, before a negative, as* လားလားမပြော, *he says nothing at all.*

လားလေ, *verb. affix, see* လေ.

လိ, *verb. formative, see* Grammar.

လိလိ, *same.*

လိက္ခာဏ, *n.* a particle of dust which falls from a palm leaf when writing with a style, (ကညပ်ချေး,) equal to 36 ခုထားရေကုဏ်.

လိတ္တာ, *n.* a minute, the 60th part of a degree, (အသိာ.)

လိနီ, *n.* the private parts, whether male or female, ဆင်္ဂါဇာတ်, မိမိတ်, ဘော.

——ဥ, *n.* the scrotum, လဥ, ချေးစွေအိတ်, ကပ်ပယ်အိတ်.

လိပ် 1, *n.* the title of a book of writing ; a direction, or address inscribed on a letter or on goods ; any label.

——စာ, *n.* same.

လိပ် 2, *n.* a tortoise, turtle.

——လတ္တ, —ကုန်း, —ကြည်, —ခွေး, —ဆောက်, —အင်းချော, *n.* varieties of the tortoise.

——ကျောက်, *n.* a kind of fish, [a species of scate.]

——ကျောက်စွန်, *n.* another variety of said fish.

——ကျောက်ဆူး, *n.* the sting of said fish.

——ခုံး, *a.* and *adv.* arched as a roof, or convex as a bridge or road, *e. g.* လိပ်ခုံးမိုးသည်, လိပ်ခုံးဆောက်သည်.

——ရှိ, *n.* the upper shell of a turtle, used to hold oil, &c.

——သည်းကျောက်, *n.* flint.

လိပ် 3, *v.* to roll up, to curl.

လိပ်ဖြာ, *n.* a butterfly ; the spirit of composure, a kind of fairy attached to a person from birth.

——[ကြီး, *n.* the atlas moth.

——ခေါ်, *v.* to call back a fairy that has separated from a person.

——ခွဲ, *v.* to separate the fairies of two persons supposed to be united, as of an infant and its deceased mother.

——လန့်, *v.* the fairy is frightened, (so as to make the person ill.)

——ဝင်, *v.* the fairy enters, that is, returns to the person to whom it belongs.]

လိပ်ထည်း, *v.* to meet with an accident, which prevents the accomplishment of a work.

လိပ်ဆွေ, or လိပ်သွေ, *n.* a species of nettle.

လိပ် 1, *n.* a kind of tree.

လိပ် 2, *v.* to twist or be twisted ; to wind round as an ascend-

- ing creeper ; to copulate as serpents ; [to be deceitful, to use artifice, ကောက်ကုန် ; to delude, cheat, circumvent.]
- ကောက်, *v.* to be crooked and twisted ; [to be deceitful.]
- ကော့, *v.* see the parts.
- တက်, *v.* to wind up, as an ascending creeper, ငါးပတ်၍ တက်သည်။
- တိမ်တိမ်, *adv.* trickingly.
- ပတ်, *v.* to involve, wind over and around ; to copulate as serpents.
- ပြန်, *v.* to lay aside the yellow cloth for a time, as a novice.
- ဗတ်, *v.* to distort.
- ဖဲ့, *v.* to wrench off or away.
- ရစ်, *v.* see ငါးပတ်။
- တစ်, *v.* to twist, contort ; to be deceitful, to use artifice, ကောက်ကုန်။
- ထည်, *v.* same, in the latter sense ; to delude, cheat, circumvent,—*comp.* ထည်စား။
- ငါးခွာ, (from ငါး, and ခာ, with change of meaning,) *v.* to be clever in management.
- ငါးခွေ, *n.* the orange.
- ငါး ၁, *v.* to roll along over and over, as a rolling ball or wheel.  
Der. ငါး ၁, ခါး ၁။
- ငါး ၂, *verb. affix, compounded of ခာ and ခွေ, which see.*
- ငါးခါး, *v.* to smear (the face or some part of the body.) Der. ခါးခါး။
- ကို, —[ခွတ်,] —ထပ်, —သာ, *v.* same.
- ငါးစပ်, *v.* to plan, calculate in the mind, ဝန်ငါး။
- ငါးစပ်, *v.* same.
- ငါး, *n.* the penis, (vulgar,) ငါး။

——ဥ, —ဖုတ်, *see* လဥ and လဖုတ်.

——[ချောင်း, *n.* the yard.

——ရံ, (from အင်, a bud,) *n.* the head.]

——စေ့, —ဆန်, *n.* the testicles, လှေစေ့.

——[ထစ်, *n.* the ridge round the head.

——မြီး, *n.* the prepuce turned back.

——ရည်, *n.* semen, သုတ်.]

လုပ် 1, *v.* to pull from another, take by force, plunder, လုယူ.

——ယူ, —ရက်, *v.* same.

လုပ် 2, *verb.* affix, near future, about to, on the point of.

လုပ်, *an abbreviation of* လုပ်ငန်း.

လုပ်လုပ်, *adv.* feebly and slowly,—under various adverbial forms, as တလုပ်လုပ်, လုပ်လုပ်လုပ်လုပ်, လုပ်လုပ်လုပ်လုပ်.

လုပ် 1, *n.* a cavity? the cavity of the mouth? အလုပ်. *Der.* အလုပ်, စလုပ်.

——လျှော်, (from လျှော်, to rinse,) *v.* to gargle the mouth.

——လေ့, (from လေ့, to wash,) *v.* same.

——ရေ, *n.* the water with which the mouth is gargled.

——လတ်, *n.* same as လုပ်, (infrequent.)

လုပ် 2, *v.* to feed one's self with the hand,—not used singly. *Der.* အလုပ်, and ဝါးလုပ်.

——လေ့, *v.* same,—but used chiefly in an adverbial form, as in the phrase အလုပ်အလေ့ပြုစား, to feed one's self, &c.

လုပ် 3, *v.* to work, လုပ်ကိုင်; to make; to do, ပြု; to act like, assume the character of, မြဲ, ဖု. *Der.* အလုပ်.

——ကိုင်, *v.* to work, perform work, အလုပ်လုပ်.

——ကြံ, *v.* to devise and execute; to assault, in order to bring into one's power.

——ကျွေး, *v.* to feed; to provide for, support.

——စီးဆောင်ငွား, *n.* profits of labor, earnings.

——ဆောင်, *v.* to do, perform, carry on, လုပ်ကိုင်။

——တိုင်း, *n.* a burial ground, for burying and burning corpses.

——ခင်ဆောင်ဇက်, *n.* a coadjutor.

——[ရတ်, *n.* alchymy, အဂ္ဂိရတ်။

——ရတ်လုပ်, *v.* to practise alchymy, အဂ္ဂိရတ်ထိုး။]

——လုပ်စားစား, *adv.* living from hand to mouth.

——သား, *n.* a hired workman.

လူငယ်, *frequently pron.* နောင်, *n.* a young man. Der. မင်း  
လုလင်း။

——လျှော်, *n.* a kind of creeper.

——ခဲး, *n.* same as လူငယ်, [poetical.]

——မြန်, *n.* late in the evening, about 10 o'clock, [the time  
when young men usually return from courting.]

လုံ 1, *v.* to be warm, ခန့်။ Der. လွှဲ။

လုံ 2, *v.* to be tight (as a vessel,) secure, safe ; to be clear,  
full (as sound,) အသံလိုသည်။

——ရှုံ, *v.* same, 1st def.

——လည်း, *v.* same, 1st def.

——ထောက်, *v.* to be ample, amply sufficient.

လုံချည်, (Beng. ?) *n.* a close petticoat ; [a loose cloth worn by  
Malay men.]

လုံခောက်, *see* မိုက်လုံ။

[လုံမကလေး, *n.* a little girl.]

လုံထ, or လုံထွ, *n.* diligence, industry, ဝီရိယ။

——ထကြွ, *adv.* with great diligence, and effort.

——ထုတ်, or —ပြု, *v.* to be diligent, industrious.

——နှော့, *v.* to relax effort.

လုံး, *v.* to make round, globular, spherical ; to be round, globu-  
lar, spherical ; to be cylindrical ; to be all, entire, as if  
in a ball,—used adverbially, and in derivatives, အလုံး, &c.

- ခြုံ၍, *v.* to sew up a seam, and hem the edges.
- ထွင်းလှေ, *n.* a canoe, လှေငါး
- ထွေး, *v.* to be mixed together into a mass, ထွေးလုံး ; to wrestle, နှိပ်စားလုံး
- ဝတ်, *n.* the girth, compass or circumference of a spherical, or cylindrical body.
- ဝန်း, *v.* to make efforts, ကြိုးစား, ဆားထုတ်
- လူ, *n.* a man, one of the human race, whether male or female ; a rational being, whether man, nat, or brahma ; [the body of man, as လူမဟာ, not be well.]
- [လ, *n.* a dumb person.]
- လေ့, *n.* a useless, inefficient fellow.
- [လုပ်မင်း, *n.* a ruler.
- ဆို, *n.* an old man.]
- ကတ္တရာ, — ကောင်စေး, *n.* a skin-flint.
- [လုံး, *n.* capacity, ability, ဆွမ်းဆေး]
- ကိုမသား, *n.* an extraordinary person.
- [ကောက်, *n.* a dishonest man, a cheat, လူမိမ့်လူကောက်]
- ကောင်ရေ, *n.* a census.
- ကျက်, *n.* a person known.
- ကျယ်, *n.* one who picks a quarrel, or seeks to plunge another into difficulty.
- [ကျော်, *n.* a famous man, whether for good or evil, ကျော်စောသောသူ
- ကြာ, *n.* a man who has age, but not corresponding wisdom and virtue.
- ကြမ်း, *n.* a violent, harsh, cruel person, ကြမ်းတမ်းသောသူ]
- ခြေထိပ်, *adv.* with no sound of footsteps ; [at the time of night, when the sound of footsteps ceases.]
- ခွန်, *n.* a poll-tax, လူခွီးခေခွန်

- [ဇ, *n.* same as လှဲး]
- ဇိမ်း, *n.* a stranger.
- ဆိုးလူပါး, *n.* a condemned outcast.
- တတ်, *n.* a learned man.
- တန်းစေ့, *v.* to be of the usual size.
- ထွက်, *v.* to leave the priesthood ; *n.* one who has left the priesthood.
- ပေါက်ပန်း, (from ပေါက်, a kind of tree, whose flower is fair but destitute of fragrance,) *n.* a coxcomb.
- ပေါက်သောတ်, *n.* an inconsiderate, rude person.
- ရှက်, *n.* a buffoon.
- [ရှမ်း, *n.* a lazy fellow.]
- ရှီ, *n.* a young unmarried man.
- [ရှီကိုယ်, *n.* a widower.]
- ရှီကြီး, —ရှီဟိုင်း, *n.* an old bachelor.
- ရှီခင်း, —ရှီခို, —ရှီပေါက်, —ရှီရှမ်း, *n.* a lad of the age of puberty.
- [ရှီခန်း, *n.* the apartment in a house allotted to the young men.]
- ရှီခေါင်း, *n.* a chief or leader among the young men of a district,—*comp.* ဆွေးဆော်း]
- ရှီနာ, *n.* the venereal disease, ဆနာယဉ်း
- ရှီလူရှယ်, *n.* same as လူရှီ
- ပြောင်, *n.* see လူရှက်
- [ခေပ်ဝင်း, *v.* to be of an age to begin to associate with men.]
- မာ, *n.* a healthy, vigorous man.
- မြန်, *n.* a swift man.
- ရာဝင်း, *v.* same as လူခေပ်ဝင်း ; to intrude, whether by speaking or acting, in a manner unsuitable to one's age, knowledge, or other circumstances.



—ရည်ဝ, *v.* *see* next.

—ဝါးဝ, (from ဝါး to chew,) *v.* to have knowledge and good sense, with confidence to use it,—used only of young men.]

—ဝံ, *n.* an orang outang.

—ဝါ, *n.* a braggart.

—ထားခြောက်, *v.* to come to maturity, be of adult age.

—[လူတစ်, *v.* to cry thief ! thief ! သူခိုးသူခိုး]

—ထတ်, *n.* a murderer.

—[သူ, *n.* persons, people, as ထူသူများသည်း]

—ဆာ, *n.* a dead person, a corpse, လူဆာကောင်

—[သန်, *n.* a strong, robust man.]

ထူ ၂, *v.* to be disproportionately tall.

ထူ ၃, *v.* to flutter, with an upward motion,—used in the adverbial forms ထူထူ, and တထူထူ. Der. မိတ်ထူ

[ထူး ၁, *n.* one species of grain ; [millet paspalum.

—နတ်ကောင်, *n.* wheat.]

ထူး ၂, *v.* to smear, besmear, daub,—*comp.* ငိမ်း

ထူး ၃, *v.* to roll from side to side.

—ထည့်, *v.* same.

—ထာ, *v.* to move backwards and forwards,—not used but in an adverbial form ; *adv.* to and fro, backwards and forwards.

ထူးတား, *n.* a kind of verse, lullaby.

ထူးတားကြီး, *n.* a rope fixed to a distant object, to which motion is directed.

ထူးတားဆွဲ, *v.* to draw towards a distant object by a rope fixed thereto.

ထေ ၁, *n.* air ; air in motion, wind.

—ဆန်, *v.* to retch, throw up, without ejecting the contents of the stomach,—more than ဖျံ

- အောင်, *adv.* with the wind.
- ဦး, *n.* the first of a monsoon, or change of wind.
- [တာ, *n.* a screen to keep off the wind.
- ကင်း, *n.* the exhalation or influence of the air of the body, supposed to produce certain diseases,—*comp.* အကင်း, and သွေးကင်း]
- ကျ, *v.* to blow hard.
- ကြပ်, *v.* [to suffer from wind confined in the stomach.]
- ကြမ်း, *v.* to blow violently.
- ကြော, *n.* a muscle, sinew, tendon.
- ကြောသေနာ, *n.* the palsy.
- ခတ်, *v.* the wind hits, agitates.
- ခံ, *v.* to suffer from flatulency in the stomach.
- ခို, *v.* to remain in a place secure from the wind.
- ခိုက်, *v.* to suffer from the bad influence of air in the human system.
- ချဉ်တက်, *v.* to raise sour wind from the stomach.
- ချဉ်ပင့်, *v.* same.
- [ချပ်, *v.* to suffer from wind confined in the stomach.]
- ရွှန်, *v.* to whistle.
- [ခြေ, *n.* the direction from which the wind blows.]
- စက်မြိန်, *n.* an air pump.
- စွန်, *v.* to pass wind, ထွေထွေ, ခါးပေါက်; *adv.* same as လေအောက်
- စောင်း, *n.* the edge of the wind.
- ဆင်, *v.* to have the appearance of a coming wind, or of a rising squall.]
- ဆန်, *n.* a head wind.
- [ဆေး, *n.* medicine to expel wind, a carminative.

- ခို, *see* ခင်ခို ; *v.* to have the appearance of a rising head wind.]
- ညာ, *adv.* against the wind, လေတင်း
- ညှင်း, *n.* a gentle breeze, လေငြိမ်း
- တက်, *v.* to eructate, raise wind from the stomach.
- တမိ, *adv.* against the wind, လေညာ
- တံလူ, *n.* a kind of painful induration in the breast or bowels,—*comp.* သွေးတံလူ
- တံလှိုင်, *n.* the pleurisy.
- တံခွန်, *n.* a paper kite, ခွန်
- တာ, (from တတာ,) *n.* the draught of wind.
- တာကျ, *v.* to be situated in the draught of wind.
- [ထိတ်, *v.* to be calm, be without wind, to lull.]
- တိုက်, *v.* to blow hard.
- တိုင်း, *n.* a dog-vane.
- [တွင်း, *n.* a wind-hole, reservoir of wind, as in the phrase လေတွင်းကိုချောက်စောင့်၍လေလာသည်, or —ချောက်စောင့်သည်လို လေလာသည်, to be shifting, variable, as if it were shut up in a reservoir, and a monkey keeping guard, let it off as he pleased.]
- မှိတ်, —မှိတ်, (from မှိတ် and မှိတ်, to be kept down,) *v.* to be relieved from wind in the stomach.
- မှိတ်ကြင်း, *n.* a violent wind without rain.
- ပုန်း, *n.* a sudden gust.
- ပုန်းထိုး, *v.* to blow a sudden gust.
- ပူတတ်, —[ပူထ, —ပူတတ်,] *v.* to have the heart-burn.
- ပူနာ, *n.* the heart-burn.
- ပေါက်, *n.* an air hole.
- ရှို, *v.* to be disposed to vomit, accompanied with eructation.

- ဖြဲး, *n.* a violent wind, a gale, — [comp. ခုန်ထိုး]
- ဖြဲ, *n.* a gentle breeze, လေညှင်း
- ဖြဲနီ, *n.* a ventilating pipe.
- ဖျဉ်းခွာ, *n.* tympany.
- ဖျဉ်း, *n.* a gentle *sprinkling* wind.
- ငွေ, (from ငွေ,) *n.* a whirlwind.
- မိုဃ်း, *n.* same as ငွေ, in medical language.
- လည်, *v.* to pass wind.
- လလာ, *n.* the atmosphere.
- လာ, *v.* the wind blows.
- ငွေ, *v.* the wind veers.
- ငွေ, *n.* a side-squall.
- [လက်မိုဃ်းသက်, *n.* a squall, storm, tempest, မိုဃ်းသက်  
ခုန်ထိုး]
- သင်တုန်း, *n.* a fabulous wind, supposed to cut to pieces  
like a razor.
- သထိ, *v.* to impinge on the surface of any substance, and  
absorb moisture, or check perspiration.
- [သာ, *v.* to have a pleasant breeze, to blow pleasantly; to  
be airy, as a situation.
- သာသောင်, *n.* one of the buildings of the palace, more  
elevated than the rest, designed for the king to take  
the air in.]
- သာတံခါး, *n.* a window, ဖြဲတင်း
- သာတောင်, *n.* the quill near the end of the wing.
- သာနန်း, *n.* a large window, (obsolete.)
- [သာပြဲဖြဲတင်း, *n.* a window.
- သုတ်, *v.* the wind strikes, so as to affect unfavorably,  
as on a sick person, လေထိ; to blow with celerity and  
force, to sweep.

- သုတ်သုတ်လာ, *v.* same, last definition.]
- သိုက်, *n.* a pendulous parasite.
- ဝွန်တံခါး, *n.* a window, (obsolete.)
- ထေ 2, *v.* to be scattered, lost, as camphor, quicksilver, &c.;  
to be unsteady, wander about without a home, so as to  
be lost to one's friends.
- လွင့်, *v.* same.
- ထေ 3, *verb.* affix *euphonic*, &c. *see* Grammar; *closing a sentence,*  
*slightly emphatic or persistent*, as လာထေ, (colloquial.)
- ထေမင်း, *n.* a kind of medicinal tree.
- ထေလံ, *n.* an auction.
- မြ်, *v.* to put up at auction.
- ထေ့ 1, *v.* to practise, acquire a habit, become accustomed to,  
——less than ကွင်းကိုင် and ကိုင်လည်. Der. ထေထေ့
- ကျက်, *v.* same; [to devote one's self to, as a study, or  
a profession.]
- ကျင်, —[ကျင့်] —ကျမ်း, —မြ်, *v.* *see* the parts.
- လာ, to be versed, skilled in, accomplished.
- ထေ့ 2, *v.* to fly away as chaff, လွင့်. Der. လွင့်
- လွင့်, *v.* same.
- [ထေထေ, *the sound with which hogs are called*, as ထေထေ, for  
calling fowls, and မိမိမိ, for calling a cat.]
- ထေ, *n.* a bow (for shooting; [the curved stick, used for  
stretching the cloth in weaving, နှပ်, နှပ်ကျင်း.] Der. ထေ  
ထေ, ထင်းထေ, လောကထေ, [ဂုဏ်ထေးထေ])
- ကိုင်း, *n.* the bow itself.
- ကျင်, *n.* a curved spring, (infrequent.)
- ခင်းမြ်, *v.* to make an exhibition of skill in shooting with  
a bow.
- မြ်, *n.* a bow-string.

- ဖြိုချ, *v.* to unbend a bow, လေးမြိုချလျော့ချ။
- တင်, *v.* to bend a bow ; to string a bow, ခေါင်ထိုက်။
- တူး, *n.* the shank of a cross-bow.
- တွင်, *n.* the bow of a cross-bow.
- ပြစ်, *v.* to shoot an arrow from a bow.
- သမား, *n.* an archer.
- လေး 3, *a.* four, ၄။
- ထောင့်, — ထောင့်စပ်စပ်, *a.* four-cornered.
- ပေါင်လေးဖက်, — [ပေါင်လေးလက်,] *adv.* in regard to the legs and arms, — applied to words of cutting off.
- [ပေါင်ဖက်, — ပေါင်ဖက်ထိ, — ပေါင်ဖက်မ, — ပေါင်ဖက်သား, — ပေါင်ဖက်သွီး, *n.* expressions used by women in quarrelling, equivalent to the imprecation, may you be quartered.]
- ဖက်နှာ, *n.* the four points of the compass.
- လုံးပြောင်း, *a.* twilled, *see* ပရွက်ကြောင်း။
- လေး 4, *v.* to be heavy, not light, မပေါ့ ; to be slow, ငေး။ *Der.*
- အလေး။
- ကန့်, *v.* to be slow, ငေး။
- [တေးတေး, *adv.* diminutive of လေး။]
- နက်, *v.* to be strong, as flavor ; to be weighty, as words.
- ပင်, *v.* to be strong, as flavor ; to be slow, ငေး။
- ထံ, *v.* same as လေး, in both senses.
- လေး 5, *v.* to respect, — not used singly, ခန့်, ထိ, မိုသေး။
- ခန့်, — ငြား, — စား, *v.* same, (infrequent.)
- မူ, same, — used adverbially only.
- မြတ်, *v.* to respect, မိုသေးလေးမြတ်, — *comp.* နှစ်သက်။
- လေးညင်း, *n.* the clove plant.
- ပွင့်, *n.* the clove flower, clove.

သို့သော်, *adv.* slightly,—applied to the color of green and blue ;

[—applied also to life, as သို့သော်ကျန်သည့်, just alive.]

သဲ 1, *n.* the product of the လက်ပံ tree, မြို့

——မြို့, or —ဝါ, *n.* same.

သဲ 2, *see* လည်း 1, *v.* to fall from an erect posture.

သဲ 3, *v.* to change, exchange, ထပ် ; to rejoin, make a rejoinder, (in law pleading.) Der. ပြောင်းသဲ။

——ဆို, *v.* to speak in return, အပြန်အလှန်ဆို,—particularly applied to responding before authority.

——ပြောင်း, *v.* *see* the parts.

——ဗယ်, —လှယ်, *v.* same as သဲ။

သဲ 4, *v.* to empty, လှယ်

——ဗယ်, *v.* same, လှယ်ဗယ်။

သဲ 5, *verb. affix interrogative*, နည်း, ထုံး။

သဲလှ, *n.* a kind of tree.

သဲလုံးပြောင်, *a.* twilled, *see* ပရွတ်ကြောင်း။

လော 1, *n.* a species of mule.

လော 2, *v.* to repeat with greater effort than at first ; [to return, as a disease after convalescence ;] hence, အလော။

လော 3, *see* လတ် 3.

——ရှင်း, —ဆဲး, —လော, *adv.* instantly, လတ်တလော။

လော 4,

——အောင်, *adv.* intolerably (hot,) e. g. လောအောင်ပူသည့်။

လော 5, *verb. affix interrogative.*

——[ကျမ်း *n.* a certain medical book, in which the symptoms, prescriptions, &c. are indicated in the interrogative form, with the constant recurrence of the affix လော, as ကင်းမြီး ကောက်ထိုးသော်, လောပတ်နှင့်ပွတ်လျှင်မပျောက်လော။]

လောက 1, *n.* a maggot.

——လမ်း, *n.* a species of water insect.

ထောက် 2, *see* လောက်လေး။

——စာ, *n.* a pellet for a bow.

——စာအိမ်, *n.* the bed for the pellet.

——စာထိုး, same as လောက်စာ။

——ထေး, *n.* a pellet bow, bow for throwing pellets.

——ထေးကန့်, *n.* a square compartment in figured cloth,—[as called from its resemblance to the ထောက်စာအိမ်.]

——ထွေး, *n.* a kind of sling, made with a stick and string.

ထောက် 3, *v.* to be enough, sufficient. Der. အထောက်။

——င, *v.* to be sufficient on being distributed, *c.*

——ငံ, *v.* same as ထောက်, (infrequent.)

——[ထောက်ထွေထွေ, *see* ရင်းရင်းစွေစွေ]

ထောက် 4, *v.* to respect,—not used singly.

——စား, —ထား, —ထေး, *adv.* used only in some adverbial forms.

ထောက်မင်း, *n.* a kind of tree.

ထောက်ထက်, *adv.* playing with feet and hands, as a child lying on its back.

ထောက်သေ, *n.* a kind of tree.

[လောက်လီးထောက်ထက်, *adv.* up and down, like the motion of a worm, or of a little boat among the waves.]

ထောက်, (Pali, ခိတ်ခြင်း, ဖြတ်ခြင်း,) *n.* a state of mortal existence, of which there are three divisions,—*see* ဘဝ and သို့ ; the world, as distinguished from a permanent future state.

——ထံ, or ဝံ, (from ဓမ္မ,) *n.* fortune, a lot incident to mortal creatures, as wealth and poverty, society and solitude, reproach and praise, happiness and misery.

——ဘဝ, *n.* a world.

——ဝတ်, *n.* courteous behaviour, kind attentions, politeness, ဂုဏ်။



——ဝတ်ပြု, *v.* to be courteous, kind, polite.

သောကဉ္စုဂ္ဂါ(ငရဲး,) *n.* certain hells, as places of punishment, situated in the *intermediate* spaces between the Sekyah worlds.

သောကီ, *used adjectively*, worldly, pertaining to the present world.

သောကတ္တရာ, *n.* a future state, *subsequent* to all သောက ; annihilation, (မှိဗ္ဗိ,) according to the Beodhist system ;— eternal life or death, according to the Christian.

[သောကုပဿ, (for သောကဥပဿ,) *n.* a figure pertaining to this world.]

သောင် 1, *n.* a kind of beetle box or vessel, (little used.)

သောင် 2, *v.* to burn (a thing) as fire, or any thing hot, to scald.

——[လွှမ်း, *v.* to be burnt up, consumed by fire, လွှမ်းသောင်.]

——စာ, *n.* tinder.

——မီး, *n.* the electric flash, when igniting some substance ; blistering plaster.

——[မီးတင်, *v.* to apply a blistering plaster.]

သောင်သင်(ခတ်,) *adv.* rattling together ; restlessly, disquietly.

သောင်း 1, *n.* a canoe, long slender boat, လှေသောင်း.

သောင်း 2, *v.* to bring into an incipient, unfinished state, with a view to finishing. Der. သေသောင်း.

သောင်း 3, *v.* to pour into or upon,—*comp.* သွန် and သွန်း ; to add more to, ထပ်သောင်း, စွက်.

——စွက်, *v.* same, last def.

——ရိတ်, *n.* shade,—applied to plants and trees growing in the shade.

——ရိပ်ခဲသီး, *n.* fruit ripened in the shade,—*comp.* နေပူခဲသီး.

သောင်း 4, *v.* to stake in a wager, or in gambling, to bet.

——စား, *v.* same.

——တမ်းကစား, or —တမ်းပြု, *v.* to gamble.

လောဗန်, *n.* frankincense.

လောဘ, (Pali,) *n.* selfish desire, cupidity.

——ကြီး, *v.* to be avaricious.

——တဏှာ, *n.* same as လောဘ, တဏှာလောဘ။

——ဗူ, *n.* same as လောဘ။

လောဘင်္ဂ,

——တင်, —ဝိုင်း, *v.* to wear the end of a garment over one shoulder, and under the other arm.

လောဝါး, *n.* a pole with a hoop, to suspend a bird trap by.

လောဟကုက္ကိ, *n.* a class of inferior hells.

လောဟာ, (Pali,) *n.* metal, of which there are five kinds, gold, silver, copper, iron and lead, (ပဉ္စလောဟာ။)

လော့, *verb.* affix *imperative*.

လော်ဇာ, *n.* an intoxicating preparation of rice.

လော်မာ, *v.* to be light, vain, unsteady, wanton, လှုပ်ပေါ့, မတည်ကြည်။

လော်လည်, *v.* same ; to be unsteady in business, flying from one thing to another.

လို 1, *v.* to desire, wish for ; to need, want, be in want of ; be destitute of ; to be wanting. Der. ဆလို, မလိုတ။

——ချင်, *v.* same, 1st def.

——ထား, *v.* to be litigious, forward to prosecute.

——လိုမလ်မလ်, *adv.* in the way of laying up little things for future use.

——လွန်, *adv.* of one's own accord ; just as one lists, wilfully, without control.

လို 2, *n.* and *verb.* affix, as, like as, ကဲ့သို့, သွယ်။

——လို, *verb.* and *n.* affix, a little like as.

လိုက် 1, *v.* to follow ; to accompany ; to pursue ; to take effect,  
as medicine, or disease.

——စား, *v.* to comply with, သဘောလိုလိုလိုက်။

——ထံ, *v.* to pursue, in order to find,—commonly combined  
with ရှာငွေ။

——လျော့, *v.* to conform to.

လိုက် 2, *verb. affix euphonic.*

လိုက်ကာ, *n.* a kind of screen.

လို, *see* လို 2.

လိုဦး, *v.* to pierce, penetrate *in actu coitus.*

လျှာ, *v.* to be thin, flimsy.

——ပါး, *v.* to be slender, delicately formed.

လျှာ 1, *v.* to lick (with the tongue.)

——ဆား, *n.* a preparation of salt used medicinally.

လျှာ 2, *verb. affix continuative,—see Grammar.*

——ရှင့်, *verb. affix continuative,—see Grammar.*

လျှင်, *v.* to be quick, swift, ဆော့, မြန်, ဆော့။

——တန်, *v.* same.

——ထန်, *v.* to be violently swift.

——လျှား, *v. see* လျှင်။

လျှစ်လျှစ်, *v.* to be in a neutral state of mind, undisturbed by  
passion, ဥပေက္ခာပြု။

——ရှု, *v.* to regard with [indifference,] မချင်မချမ်း။

လျှင်, *v.* to be smooth, pleasant, agreeable to the sight,—not  
used singly. Der. ဆလျှင်, မိလျှင်။

လျှင်, *v.* to circumcise, cut round with a knife, ထားဖြင့်ခုတ်။

လျှင်ပါး, *v.* to be connected with, familiar, (infrequent.)

လျှပ်လျှပ်, *adv.* wavingly, as a flag ? လျှပ်။

လျှာ, *commonly pron.* လှ, *v.* to appropriate, set apart for some

purpose, ခန့် ; to estimate in the mind, မြင့်ထွတ် ; *hence*,  
အလျာ and အလျာ။

လျှား 1, *v.* to be thin,—not used assertively. Der. မီးလျှား။

လျှား 2, *v.* to be oblong ; to be extended in time, ရှည် ; *hence*,  
အလျား။

လျှော့, *v.*—not used singly ; *hence*, လျှော့လျှော့။

——မြင်း, *v.* to be on terms of intimacy.

လျှောက် 1, *n.* a plate, the piece of timber which supports the  
ends of the rafters,—*comp.* လှော်။

လျှောက် 2, *v.* to accord with, be agreeable to,—not used  
singly. Der. အလျောက်။

——ပတ်, *v.* to be meet, suitable, fit, proper, comely, တော်  
လျော်, ဖွယ်ရာ။

——လျှား, *adv.* of one's own accord, တသသ။

လျှောင်း, *v.* to recline, be recumbent, လည်းလျောင်း။

——စက်, *v.* see the parts.

လျှောင်းတော်ဦး, *n.* the porch of a palace, and some other  
government buildings.

လျှော့, *v.* to be loose, lax, ဝတင်း ; to be wanting, မပြည့် ; to  
subside, abate, grow less, be diminished, ယုတ်။ Der.  
မုလျော့, ရှေ့လျော့, and လျှော့။

——ပါး, *v.* to grow less, be diminished, become few, ဆုတ်ယုတ်။

——လျှိုင်း, —လျှား, *v.* same.

လျှော် 1, *v.* to suit, agree with, သင့်, တော်လျော်။

——ကံ, —ညှိ, *v.* same.

လျှော် 2, *v.* to forfeit.

——ငွေ, —ဒါတ်, —ပြစ်, *n.* a forfeit, fine, အလျော်။

လွတ်လွတ်, see under သွက်။

လွင် 1, *n.* an unoccupied space beyond houses.

——ကွင်း, see မြင်လွင်ကွင်း။

——ကွတ်, *n.* a glade.

——ထီးခေါင်, *n.* an extensive plain, savanna.

——ထီးပြင်, —ထီးထီး, *n.* same as လွင်ပြင်.

——ပြင်, *n.* a level spot of ground, a plain free from trees,  
a campaign, ကွင်း.

——ပြင်ထီးထီး, *n.* same.

——ပြင်လှေလှေ, *n.* a prairie.

——လှေလှေ, *n.* an extensive waste.

လွင် ၃, *v.* to be glossy, shining.

——မှုန့်, *n.* a powder made from rice, and rubbed on the  
face, မျက်နှာချယ်, ဆန်ရတနာမှုန့်, ကသလ်မှုန့်.

လွင့်, *v.* to be blown away ; to be scattered and lost, dissipated.

Dor. လွင့်.

——အောင်, *adv.* very,—*an intensive to words of height or  
motion.*

——ဝါး, *v.* same as လွင့်.

လွတ်, *v.* to be at liberty, free, unrestrained, အသီးသီးထားပဋိ ; to  
be exempt, free from, disengaged, released, ကင်း, ကွတ်.

Der. လွတ်.

——လတ်, *v.* to be disengaged, vacant, empty, လပ်, သား.

——လွတ်ရက်ရက်, *adv.* freely, without regretting to part  
with, လွန်ထိခြင်းမရှိဘဲ.

လွန် ၁, *n.* a kind of tree.

လွန် ၂, *n.* a gimlet.

——လှ, *n.* same.

လွန် ၃, *n.* a rope drawn by contending parties to procure rain,  
လွန်ကြိုး.

——ပွဲ, *n.* the festival of drawing said rope.

လွန် ၄, *v.* to be or go beyond, to exceed, သာ, ကျိုး, ကဲ ; to  
be beyond or to go beyond unintentionally, to be in ex-

cess ; to go too far, ကျူး ; to pass away, be gone, die,  
သေလွန် ; to be gone by, လွန်သွား. Der. လွန်း, လွန်

——လဲ, *v.* same, 1st def.

လွန်ကြင်, *n.* a kind of bird.

——လှေ, *n.* a boat shaped like the said bird.

လွန်မတ်, *n.* a kind of plant.

လွန်, *v.* to twist to and from, writhe, wriggle ; to move as a  
serpent or worm, လွန်၍သွား

လွန်း 1, *n.* a weaver's shuttle ; *a.* marked with waving stripes,  
as a silk waistcloth, (လွန်းပုဆိုး,) အချိတ်

——ကျ, *a.* same, but denoting a richer kind.

——ဆန့်, *n.* the spindle of the quill, (ရက်ဖေါက်,) နားစောင်လွန်း  
ဆန့် ; the peg, that secures the spindle in the shuttle.

——တုံး, *n.* the cross timber, on which the keel of a boat is  
laid when building.

——သီး, *n.* same as လွန်းဆန့်

လွန်း 2, *v.* to twist a strand,—one kind of ငိမ်. Der. အလွန်း

——ပေါင်းတင်, *v.* to twist several strands into one rope, to  
twine, လွန်းပေါင်းတင်၍ကပ်သည်

လွန်း 3, (from လွန်, to exceed,) *verb. affix*, denoting excess.

လွန်း 4, *an astrological term.*

လွမ်း, *v.* to regret the loss of, think of with sorrow, တမ်း ?

——ကျင်, *v.* same.

——မြင်း, *n.* one kind of song.

——ဆွတ်, *v.* same as လွမ်း, *intensive.*

လွယ် 1, *v.* to be easy, not difficult, မခက်

——ကူ, *v.* same.

——ထင့်တကူ, *adv.* easily, အလွယ်တကူ

လွယ် 2, *v.* to suspend from the shoulder ; to carry (in the  
womb,) ဝမ်းတွင်လွယ်သည်

—ဒိတ်, *n.* a wallet suspended from the shoulder.

—ဗိုး, *v.* to suspend from the head and carry on the back, *alamode Karen.*

လွလွ, *adv.* shiningly,—applied to words of whiteness.

လွေ, *v.* to be enough, (*obsolete.*)

—လွေ, *adv.* satisfactorily, ကုန်လောက်သည်နှင့်။

—လွေရမ်းရမ်း, *see under* ရမ်းရမ်းလွေလွေ။

—လွေလောက်လောက်, *see under* လောက်လောက်လွေလွေ။

လွေ, *v.* to feed one's self with the hand greedily,—*comp.* လုပ်လွေ။

လွဲ, *v.* to be out of the way, vary from a certain course, လမ်း  
လွဲ, ဟည် ; to err, be wrong, မှား ; *hence*, အလွဲ and  
တလွဲ, *adv.* out of the way, differently from what ought  
to be. *Der.* မွန်းလွဲ, ထွဲ။

—ကမ်း, —ရွတ်, *v.* same,—used adverbially.

လှ 1, *v.* to be handsome, pretty, beautiful ; *hence*, ဟေတဝ။

—ဝ, *v.* *see* the parts.

လှ 2, *verb. affix*, *very.*

လှင်ကန်, *see* နှင်ကန်။

လှင်တံ, *n.* a rod or staff of authority.

လှစ်, (from လစ်,) *v.* to open,—less than မွှ်။

လှည့်, (from လည်,) *frequently pron.* လွဲ, *v.* to go round a thing ;  
to turn round, (*trans.*) make revolve ; to turn from a  
forward direction, [make a circuit, မိုက် ;] to go about,  
ramble, လည်, လှည့်လည်, ဟတ် ; to court, woo. *Der.* အလှည့်။

—စား, *v.* to lie to, deceive, mislead the mind,—*comp.* လိမ်

—ဟတ်, *v.* to go round, circle ; to deceive, လှည့်စား။

—မြင်း, *see* လှည့်စား။

လှည့်ကား, *verb. affix continuative*, though, သော်လည်း, (*infrequent.*)

ဗုဒ္ဓ 1, *frequently pron.* ဗုဒ္ဓ, *n.* a cart, vehicle with two wheels.

———ဗုဒ္ဓ, *n.* the body of a cart.

———[ဗုဒ္ဓ *n.* the front of the cart where the driver's seat is.]

———ဗုဒ္ဓ, *n.* the end of the thills united.

———ဗုဒ္ဓ, *n.* *see* ဗုဒ္ဓ, (infrequent.)

———ဗုဒ္ဓ, *n.* a drag, truck, or similar vehicle.

———[ဗုဒ္ဓ, *see* ဗုဒ္ဓ]

———ဗုဒ္ဓ, *n.* an outer segment of a Burman cart-wheel,—*comp.* ဗုဒ္ဓ

———ဗုဒ္ဓ, *n.* the driver's box.

———ဗုဒ္ဓ, *n.* the cross-beam of the body of the cart.

———ဗုဒ္ဓ, *n.* the middle piece of the three timbers in a Burman cart wheel,—*comp.* ဗုဒ္ဓ

———ဗုဒ္ဓ, *n.* the person placed in charge of a number of carts travelling in company.]

———ဗုဒ္ဓ, *n.* the sides of a cart.

———ဗုဒ္ဓ, *n.* a circular encampment of carts.

———ဗုဒ္ဓ, *n.* the thill or shaft of a cart.

———ဗုဒ္ဓ, *n.* a cartman.

ဗုဒ္ဓ 2, (from ဗုဒ္ဓ,) *frequently pron.* ဗုဒ္ဓ, *v.* to throw down from an erect posture ; to overset, turn or throw from a basis or foundation.

ဗုဒ္ဓ 3, *pron.* ဗုဒ္ဓ, *v.* to sweep.

———ဗုဒ္ဓ, *n.* a broom, which has a long handle inserted in the back of a brush.

ဗုဒ္ဓ, *v.* to turn back, throw back, beat back ; to repeat, do again, ဗုဒ္ဓ ; to do in return, ဗုဒ္ဓ

———ဗုဒ္ဓ, *v.* to do in return, do back again,—commonly implying disrespectful conduct towards a superior,—*comp.* ဗုဒ္ဓ



—လော, *v.* same as လှန့်

လှန့်, (from လန့်,) *v.* to frighten.

လှန်း, *v.* to spread out, lay out in the sun, နေပူမှာလှန်းသည့်။

လှုပ်, (from လုပ်,) *v.* to uncover; to make vacant, unoccupied, disengaged; to neglect, leave unperformed.

လှမ်း, *v.* to reach out, stretch out (the hand;) to step, put forth the foot, either forward or backward; to look forward (to a distant object;) to extend (the voice) towards, to call to, လှမ်း၍ခေါ်; applied also to the reach of a missive weapon, လှမ်း၍။

—ကမ်း, *v.* see the parts; to anticipate, do with reference to something ahead.

—ထိုးသွား, *v.* see ဆင်ရံသွား။

လှေ, *v.* to empty (a vessel of its contents,) လဲး။

—လဲ, *v.* same; to exchange, လဲ, လဲးလှမ်း

လှံ, *n.* a spear.

—ကန်, *n.* see နှင်တံ။

—စွပ်သေနတ်, *n.* a musket furnished with a bayonet.

—တံ, *n.* a rod or staff of authority, လှင်တံ။

—ထိုး, *v.* to thrust at with a spear.

—မ, *n.* a large spear.

—ယဉ်, *n.* a dart.

—[ရှိုး, the handle of a spear.]

လှာ, see under လာ; sometimes euphonic.

လှိပ်, (from လိပ်,) *v.* to roll over and over, (trans.)

လှိပ်, *v.* to be diminutive, smaller than common, ကျပ်, ညွက်။

—ကပ်, *v.* same.

—လှောင်း, *v.* same, (infrequent.)

လှီး, *v.* to cut with a sliding motion, to cut a slice, as distinguished from ခတ်, to chop.

—ရွတ်, *v.* same.

ထုတ်, *v.* to stir, move, (*intrans.*,) have animal action ; to work as a machine ; to shake (*trans.* and *intrans.*;) hence, တထွတ်ထွတ်, *adv.* busily with the hands and fingers ; [in constant motion.]

—ရှက်, *v.* to move gently, (*intrans.*)

—ရှား, (from ရှား, to move,) *v.* same as ထုတ်, (*intrans.*;) frequently with the additional idea of change of place ; to be agitated, မငြိမ်းသက်ခြင်းသည်။

—[ငြိမ်းထုတ်လက်, *adv.* same as တထွတ်ထွတ်, —see under ထုတ်]

—ထွက်, *v.* same as ထွတ်ရှက်။

[ထွတ်, *n.* see ပင်မိန်း။]

ထွေ, *v.* to warm one's self by a fire, derive heat from, မီးထွေ ; to adhere to, take refuge in, ခိုထွေ။

ထွေ့, *v.* to heat again, —implying that it was once hot, —*comp.* အေး ; to remind, re-excite.

ထွေ့, *v.* to give, (for a religious purpose, or to a religious character,) make an offering. Der. ဆုထွေ့။

—တန့်, *v.* same.

ဇေယျ, *n.* a boat ; ခတ်ဇေယျ, a row-boat ; ဇေယျဇေယျ, a paddle boat.

—သူကြီး, *n.* a boat owner.

ဇေယျကား 1, *n.* a set of steps, stairs, a ladder ; [ကြောငင်လိပ်ဇေယျကား, a winding staircase.]

—ဦး, *n.* the head of a pair of stairs.

—[ဦးတိုက်, *n.* stairs descending directly in front, and at the end of the house of a man of distinction, which may be used only by privileged persons—*comp.* ဇေယျကားညွှန်း]

—နံ့, *n.* that which supports the foot of a pair of stairs.

—ထပ်, *n.* one step, or stair, or round, a rundle.

—ပေါင်, *n.* the balustrade, or side of stairs.

——[ရင်း, *n.* the foot of the stairs.]

——ရှင်, *n.* a ladder.

——[ထွေး, *n.* stairs that do not descend directly in front, but are *turned* to descend by the side of the house.]

——ဆေ, *n.* a flight of stairs.

လှေကား 2, *n.* baubinia, ဟောလှေကား, မြောက်လှေကား, and several other varieties.

လှေ, (from လေ,) *v.* to make fly away, (as chaff,) to winnow.

လှေး, *v.* to be very small, diminutive, *ရှာ*. Der. ဆလှေး.

လှေ့, *v.* see လှည့်, to turn round.

လှဲ 1, *v.* see လှည့် 1, a cart.

လှဲ 2, *v.* see လှည့် 2, to throw down.

လှဲ 3, *v.* see လှည့် 3, to sweep.

လှောင်, *v.* to put a small quantity into a larger, *စွက်*.

——ပုံ, *v.* to aid, ထောက်ပံ့.

လှောင် 1, *v.* to put into and shut up, (as goods in a chest, or animals in an enclosure, or men in prison.

လှောင် 2, *v.* to be rude, saucy, impertinent, (but little used,) လေး.

လှောင်း 1, *v.* to line, place along inside, as loose paper in the inside of a chest.

လှောင်း 2, *v.* to be diffusive, as scent, whether pleasant or unpleasant, or a swarm of flies, mosquitoes, &c.,—used adverbially.

လှေ့, *v.* to stir backwards and forwards, (as in parching peas;) to paddle (a boat.)

——ထက်, *n.* a paddle.

——သစ်, *v.* to be fresh, or newly polished, (as gold by hot sand,)—*comp.* ခြုံသစ်.

လှေကား, *n.* a boat of state, with a high, ornamented stern.

ထိုက်, *v.* to be thrown up or out, leaving a concavity in the centre ; to swell up, lie loose, as grain in a measure, not shaken down ; to throw up or out, as in scooping an excavation,—*comp.* ခင်ဗ်း ; to feel uneasy, distressed, in body or mind.

—မု, —ထွဉ်း, *v.* same, last sense, ဆုလိုက်။

ထိုင် 1, to excavate ; *n.* a niche in a pagoda, or in the side of a brick or stone wall, for any purpose.

—ခေါင်း, —မုတ်ကူး, *n.* same.

ထိုင် 2, *v.* to be numerous, abundant, ဝေဖျား,—frequently applied to the diffusion of pleasant odor, မြှံ။

ထိုင်း 1, *n.* a wave, billow, တံခိုး။

—မိ, *n.* the swell of the sea ; a waving streak in woven silk.

—မိထ, *v.* to swell, as the sea.

—ကြက်ခွပ်ထ, *v.* to be ruffled, as the surface of water.

—ခေါင်းဖြူ, *n.* the white crest of a wave.

—ချပ်, *n.* a wave compressed by the shore.

—[သံ, *n.* the roar of the waves.]

ထိုင်း 2, *v.* to bind into a bundle or sheaf, စည်းယူ ; *n.* a sheaf, ကောက်ထိုင်း။ Der. အထိုင်းကြီး။

ထွင် 1, *v.* to be before, beforehand, (obsolete,) တင်လျှင် ; *hence*, အလျှင်။

ထွင် 2, *verb. affix continuative*,—see Grammar ; *adv. distributive*,—see Grammar.

ဣဝိ 1, *n.* lightning.

—စပ်, —စပ်ခွယ်, *n.* same.

—မြက်, or —စပ်မြက်, *v.* to lighten.

ဣဝိ 2, *v.* to be very thin, flimsy,—used adverbially ; to be light, quick, rapid ; to glitter, coruscate, အဆောင်လျှပ် ; to be light, vain, unsteady, wanton, ရုက္ခိဓမ္မိ။

——ပေါ်, *v.* same, in the last sense, လေဝံ, လေဝံလည်, ဆော့ဆွမ်း  
 ဖြတ် ၃, *v.* to extort money under a false pretence ; လူလှုပ်, *n.*

one who thus extorts money.

——စား, —ဖြတ်, *v.* same.

ဖြတ်, *v.* to be brimming full, ဖြည့်လျှမ်း, —applied *figuratively*  
 to flame, and to verbose bombastic language, [also to  
 superior mental capacity, as လျှမ်းလျှမ်းတက်ဆောင်ညွှတ်  
 ကောင်းသည်, to have a brilliant intellect ; hence, တလျှမ်း  
 လျှမ်း, *adv.* brilliantly, glitteringly.]

လှုပ်, *v.* to run over, (as water ; ) to run over, (as brightness,)  
 be brilliant, ဆင်လှုပ်

လှုပ်, *frequently written* ဌာ, *n.* the tongue.

——ခပ်, *n.* the uvula.

——[မိုင်း, *v.* to have a stiffness of the tongue, so as not to  
 be able to speak.]

——စက်, *n.* the faculty of speaking with authority, အာဇာနည်

——[ထိပ်, *n.* the tip of the tongue, လျှာစူး

——တူ, *v.* to be thick-tongued, not able to speak clearly and  
 accurately.]

——ထိုးစပ်, *v.* to match (boards) in carpentry.

——ထိုးရန်အကြောင်း, *n.* a groove.

——[နာ, *n.* soreness of the tongue.

——နာဆေး, *n.* medicine for a sore tongue.]

——ဝါး, *v.* to be thin-tongued, loquacious.

——[ပွတ်ဆေး, *n.* medicine to rub on the tongue.

——ဈာ, *n.* same as လျှာထိပ်]

——ရင်း, *n.* the root of the tongue.

——[ထည်, *v.* to be accurate in pronunciation ; to have an  
 acquired taste for an article of food or drink, which was  
 at first disagreeable.]

လျှော, *v.* to slide down.

——ငွေ, *n.* an abortion, (rude.)

——လျှော, *adv.* slopingly.

လျှောက်, *v.* to address (a superior.)

——[ချက်, *n.* an address, the substance of an address to a superior.]

——စာ, —တ္ထာ, *n.* a written petition.

——[တင်, *v.* same as လျှောက်, but honorific and rather applicable to kings, —*comp.* သံတော်ဦးတင်.]

——ထား, *v.* same as လျှောက်

——ဝဲ, —[ထားဝဲဆို,] *v.* to address (a superior) by turns, to plead alternately before a court.

လျှော့, *v.* to loosen, make lax ; to lessen, diminish, abate, (*trans.*)

——လွှ, *v.* to yield to, give up the point of dispute or contest ; [to slacken, (as a rope,) to pay out, (as a fishing line, or a cable.)]

လျှော် 1, *n.* a kind of tree ; the fibrous, inner bark of the said tree, and of some other trees and plants, as *ရုံ, မိုက်သံ*.

——[ကြိုး, *n.* a rope made of the bark of said tree.]

——လှ, *n.* the said bark beaten, dressed, [and made into a kind of coarse cloth, worn by ascetics, (*ခုလော့*)]

——နီ, —မြို့, *n.* the varieties of said bark most commonly used.

——မြိုင်, *n.* a strip of said bark.]

လျှော် 2, *v.* to wash (clothes or the hair,) —*comp.* လှော်, ရှော်

ထို 1, *n.* a medicine, or charm, to secure favor, of which there are three kinds, ခုခေထို, that which has influence with kings, ရှုထို, that which has influence with women and ဝေထို, that which is of general efficacy.

ထို 2, *v.* to thrust through, as a bar through the hole of a

post, or thread through the eye of a needle,—*comp.* ထိုး  
and ထိ ; *hence*, တံလျှိုး

—**ရိုး**, *n.* the channel of a small stream in level ground, occasionally dry.

**လျှိုး**, *v.* to do secretly under a guise.

—**ကတ်**, *v.* to be indirect, covert, (in language.)

—**ဝှတ်**, *v.* same as လျှိုး ; to conceal one's character, be hypocritical.

**လျှိုး**, *v.* to stoop and enter, ဝှံ့ဝှံ့ဝှံ့

**ဝှံ့**, *n.* a saw ; [ထိုက်ဝှံ့, a pit saw,] ထိုးဝှံ့, a hand saw, [ဖြတ်ဝှံ့, a cross-cut saw.]

—**[ခ]**, *n.* the hire of a saw ; wages for sawing.]

—**စင်**, *n.* a frame for sawing timber.

—**စာ**, *n.* saw-dust.

—**စာတုံး**, *n.* a log for sawing.

—**စာမှုန့်**, *see* ဝှံ့ဝှံ့

—**[ခး]** *v.* the saw cuts.

—**စွတ်**, *n.* a tooth of a saw.

—**ဆိုင်း**, *n.* a pair of sawyers.

—**ဆွဲ**, *v.* same as ဝှံ့ထိုက်

—**ထိုက်**, *v.* to saw.

—**ဝှံ့**, *n.* a sawpit.

—**ထောင်**, *n.* the proprietor of a sawing establishment.

—**[ပတ်]**, *v.* to saw out of line, to saw crookedly.]

—**ပတ်**, *n.* a saw-wrest.

—**သမား**, *n.* a sawyer.

—**[ဝှံ့]**, *n.* the points of the teeth of a saw.

—**ဝှံ့ခွေး**, *v.* to have one or more of the points of the teeth broken off.]

**ဝှံ့**, (from ဝှံ့) *v.* to blow away ; to dissipate ; [to disseminate]

nate, as news, publish, ထိတင်းထွန်သည် ;] to sail, go on the sea.

ထွတ် 1, *n.* the building occupied by the king's supreme court, ထွတ်တော်။

ထွတ် 2, (from ထွတ်,) *v.* to free, release, deliver, emancipate, ရွတ် ; to send, ဇေ။

——လိုတ်, *v.* to send away ; to dismiss from service.

ထွန်, *v.* to take the precedence, on higher ground, or advanced position, to excel ; to pass over, transgress, ကျူး, ကျော်

——ကူး, *v.* same, 1st def.

——ကျူး, *v.* to transgress, ပြစ်မှား ; to be in excess, more than proper.

ထွန်း, *v.* to spread over, overspread.

——မိုး, *v.* same ; to overwhelm.

ထွာ, *v.* to be very thin,—more than ဝါး ; to slice, cut into thin slices,—*comp.* ငှီး။ Der. ဆွှား

——ချင်း, *a.* single, not double, (as cloth.)

ထွား 1, *n.* a shield, oblong and convex,—*comp.* ကာ, and မိုင်း

ထွား 2, *v.* to throw out or upon, with a spreading motion ; to leap upon or over from some distance, ခုန်ထွား ; to wave, (as a flag,) တွန်ထွား ; to line, place along inside, as loose paper in a chest, လှောင်။ Der. ဆွှား

ထွဲ 1, *n.* an outlet, by the side of a reservoir of water, ထွဲပေါက်

——ပေါက်, *n.* same.

ထွဲ 2, (from ထွဲ ?) *v.* to go out of the way, turn aside from, ဖတ် ; to put out of the way, turn aside, divert, ထွဲအောင်ပြု ; to dispose of, give away, transfer (to another,) ထွဲအပ် ; to swing, make swing ; to throw with a swinging motion of the arm, ထွဲဖြစ်

——အပ်, *v.* to dispose of, give away, transfer (to another.)



——ဝတ်, v. same as ဝတ်, 2nd def.

——ရှောင်, v. see the parts.

ဝှေးကြွေ, n. the Hoolook monkey, or white browed gibbon.

ဝ

*The twenty ninth consonant in the Burmese alphabet.*

○ 1, n. the sign which represents a cipher, သုည

——ကွတ်, v. to mark with a cipher—passing sentence of death.

——ကွတ်ရာပါ, v. to be thus marked, or sentenced.

——[ကွင်း, v. same as ဝကွင်း]

——ထိုးဝကန်, n. a dish marked with small circles.

○ 2, n. a kind of plant, [the Telinga potatoe, arum campanulatum.]

○ 3, to be full, satisfied with food.

——ပြော, v. same ; to abound in, be plentifully supplied with, (as a country with provisions.)

——လင်, v. same as ဝ

○ 4, v. to be corpulent, plump,—comp. ဝတ်.

——ရှိုး, v. same.

ဝတ် 1, n. a hog.

——တူ, n. a screw.

——တူကွပ်, v. to braid.

——တူရပ်, n. the worm of a screw.

——တူပိပ်, n. same ; [a screw-driver.

——ကော, n. see ဝက်ထိတ်.]

——ကြပ်, n. a species of ratan.

——ခေါင်း 1, n. a bastion, bulwark ; a brace (in writing.)

—ခေါင်း ၂, *n.* a fenced pathway into an enclosure or fort,  
—smaller than သုံးလောင်း, *which see.*

—[ခြင်း, *n.* an oblong, open basket to carry a hog in.

—မြိ, *n.* a pig sty.]

—စာဆူရည်, *n.* swill.

—ခွယ်, *n.* a hog's tusk ; the pin, which secures the shaft of a cart to the axle tree ; the blocks under the head of a ship's keel, when building.

—ခွယ်နားပင်း *n.* a solid tusk of a hog, used as a charm.

—မိ, *n.* lard.

—တုပ်, *v.* to tie hand and foot.

—[တောင်း, *n.* a large male hog in his prime ; a species of the pyrula shell, သရက်တောင်း.

—ထိတ်, —လည်ထိတ်, *n.* a yoke for a hog's neck ; a similar yoke for the neck of a culprit.]

—ခန့်, *n.* a species of pumpkin.

—ရှင်, the bristles on a hog's back.

—ရှင်ဘီး, *n.* a brush made of bristles.

—ဝမ်းတွင်းမိ, *n.* the fat inside a hog, —*comp.* ဝက်သီး

—လျှော်, *n.* [a kind of tree, —*see* လျှော်]

—ဝံ, *n.* a bear.

—သစ်ချ, *n.* the oak.

—သား, *n.* pork.

—သားခေါက်, *n.* the fat part of pork ; [a kind of medicinal tree.]

ဝက် ၂, *v.* to halve, divide into two equal parts, မြှင့်, ထပ်  
ဝက်ခွဲ, —not used as a simple verb. Der. ဆက်, ထပ်  
ဝက်.

ဝက်ကပိုင်, *n.* a kind of plant.

ဝက်ကြွပ်, *n.* a kind of plant.

ဝက်ချ, *n.* a kind of tree.

[ဝက်ချပန်း, *n.* urena, a kind of mallowwort.]

ဝက်မြီ, *n.* a small pimple with a sore.

{ဝက်မြီခွ, ဝက်မြီစာ, *n.* sedge root.]

ဝက်ခွ, *pron.* ဝက်က, *n.* three poles set apart at the bottom, and united at the top.

——တုံးဆွဲ, *n.* a battering ram.

ဝက်မြေ, *n.* a kind of tree.

ဝက်ခူး, *n.* epilepsy, or apoplexy.

ဝက်ထာ, *n.* a kind of tree, [papyrus pangorei.]

ဝက်ဝက်ကွဲ, *a corruption of* ဆက်ဆက်ကွဲ, *adv.* exceedingly, literally, to bursting open.

ဝက်သက်, *n.* the measles.

ဝက်သိုးချုပ်, *v.* to overcast.

ဝဂ်, (Pali ဝဂ္ဂေ) *n.* a set of things classed together; particularly, a class of letters in the alphabet.

——တူထပ်, *v.* [to be repeated unnecessarily,—applied to writing, စကားထပ်သည့်.]

ဝဂ် 1, (Pali ဝိသ) *n.* a race, succession, descent; a history of successive persons, places or things. Der. နိဝဂ်, ငွေဝဂ်, ဟာဝဂ်, ငှာဝဂ်.

ဝဂ် 2, *v.* to enter, go or come in; to set, go down, [as a celestial luminary; to go over from one party to another, as in war.] Der. ဆဝဂ်, ဆဝဂ်အပါ, ဝဂ်သိုး.

——ငွေ, *n.* income.

——စား, *v.* to enter into the enjoyment of, ဝဂ်ခြံစား, ဝဂ်ခြံခံစား; to go over to another party or power.

——ဝ, *n.* an entrance.

ဝဂ်ပါ, *n.* the name of a range of mountains intorted and inter-volved; the Burmese walls of Troy—a labyrinth.

ဝင်ဝုတ္တိ, *adv.* in an unsettled, irregular manner, as တည့်ဝကျ,  
ဆင်ခြင်မရှိ။

ဝင်ရိုး, *n.* a spindle ; an axle-tree ; any axis.

ဝင့်, *v.* to swing round (the hand or an instrument,) ရိက် ; to  
spin, ငင် ; to make boastful pretensions, ဝါ။

——ဝါ, *v.* same, 3rd def.

ဝင်း 1, *n.* a fence made of wrought materials, forming an en-  
closure.

——ခင်း, *v.* to arrange troops with a view to accompany, or  
form a passage for a great man.

——မှု, *n.* an officer who has charge of one of the four gates  
of the palace.

——သား, *n.* body-guards, who reside within the outer en-  
closure of the palace yard.

ခင်း 2, *v.* to be brightly yellow,—more than ဝါ။

ဝေ့နတ်, *n.* an explanation subjoined to a မိမိငါး in the vernacular  
language.

ဝေ့, (Pali,) *n.* words, language, ဝဘ္ဘ။

——ကံ, (Pali, ကမ္မ,) *n.* a deed performed in words,—*comp.*  
ကာယကံ, and ဝေ့နတ်။

ဝေ့မင်, (Pali ဝေ့, ကုင်ကြီး and ဝေ့ဂေါ, ခရီး,) *n.* the anus, ဝေ့, ဝေ့  
ဝေ့, see ဝတ်ဆံ။

ဝေ့ဝေ့, *adv.* whirringly.

——ကျောင်း, *n.* a small building appropriated to penance per-  
formed by priests.

ဝေ့, (Pali ဝေ့,) *n.* the result of ဝဘ္ဘကံ, or the evil consequences  
of sin, which remain after the main penalty has been  
borne in a previous state.

ဝေ့ဌာ, (Pali,) *n.* appearance, ဆင်း။

ဝတ် 1, *n.* duty, service due, as ဘုရားဝတ်, the duty which crea-

tures owe to God; မိဘဝတ်, the duty which children owe to parents, &c.

- ကျောင်း, *n.* a movable privy, attached to a monastery.
  - [စင်, *v.* to reverence, honor, discharge fully one's duties to a superior, as a pupil to a teacher, a wife to a husband, &c.]
  - တတ်, *v.* to go up statedly to perform certain religious duties.
  - မိပါတ်, same as ဝတ်ကျောင်း
  - နေ, *v.* to perform extra duties, as in priests dwelling for a season on the ground.
  - ပြု, *v.* to perform duty, [*particularly*, the duty of stated religious worship, ကိုးကွယ်]
  - ပြေ, *v.* to have discharged one's duty.
  - ပြေအောင်ပြု, *v.* to discharge one's obligations, so as to leave no cause of complaint.
  - ပြေ, *v.* to discharge one's obligations to a superior, by waiting upon him, and performing acts of polite attention, as a pupil to his teacher.]
  - မိစီးဝတ်ပြေ, *see* next.
  - ပြေ, *n.* sacred ground, glebe land.
  - [ပြေစာရေး, *n.* a government writer pertaining to some sacred ground.]
  - ပြေတကန်, *n.* same as ဝတ်ပြေ
  - [ပြေဝန်, *n.* the officer in charge of sacred grounds.]
- ဝတ် 2, *v.* to put on clothes, dress ; to wear, (as clothes.)
- Der. ဆဝတ်
- ဓား, *v.* to dress, array with.
  - ဓားတန်ဆာ, *n.* ornamental dress.
  - ဆင့်, *v.* same as ဝတ်ဓား, ဆင်ရင်

——သစ်စေ့, *adv.* open, (as the clothes,) wantonly, lasciviously.

——ဝို, *n.* a great coat or cloak.

——ဝဲ, *n.* clothes worn on special occasions.

——[ဝဲတော်, *a.* such as the king wears, as ဝတ်ဝဲတော်သိုး, ဝတ်ဝဲတော်စား.]

ဝတ်စွန်ထုံး, *n.* the heavy accent (း) ရှေ့ပေါက်.

ဝတ်ဆံ, *n.* the stamen, anther and pollen of a flower.

——ထိုင်, *n.* the stamen.

——ဝွင့်, *n.* the anther.

ဝတ်ထိပါ, *adv.* freely, without fear of offending, အားမနာဘဲ.

ဝတ္ထု 1, *n.* property, goods, ဥစ္စာ, ပစ္စည်း.

——ကံ, *n.* sacred property,—particularly applied to sacred ground.

——ကာမ, *see* under ကာမ.

ဝတ္ထု 2, *n.* a pattern, representation, သက်သေ ; a statement of events, a tale, narrative,—commonly applied to narratives extracted from the Buddhist scriptures, of which there are several kinds, as အဘိဓမ္မာဝတ္ထု၊ ဇာတ်ဝတ္ထု၊ ဓမ္မဝတ္ထု၊ ပဏိကုဏ္ဍလဝတ္ထု၊ မိလိန္ဒဝတ္ထု၊ ရတနာသရဝတ္ထု၊ သုခါဝဟာဝတ္ထု၊ ဟိတောပဒေသဝတ္ထု.

ဝတ်မန်း, *a.* light bay,—applied to horses, [and to dress, as ဝတ်မန်းသိုး, ဝတ်မန်းထမိန်း.]

ဝတ်မှုန့်, (from အမှုန့်,) *n.* the farina or pollen of a flower.

ဝတ်ရက်, *n.* the juice or essence of flowers.

ဝန် 1, *n.* a burden, load, something to be carried or conveyed.

——ကင်း, *v.* to be free from responsibility.

——ခံ, *v.* to assent to, admit as true ; to consent, agree to ; to engage for, take the responsibility, အာမခံ, ခံဝန်, ပဋိညာဉ်ပြု.

- ချ, *v.* to lay down a burden, unlade ; to yield, submit ; to acknowledge, confess.
- ခဏ္ဍိ, — ခဏ္ဍိ, *n.* same as ဝန်
- တင်, *v.* to load, place a burden on (a beast, carriage, boat, &c. ; *n.* a load on the back of a beast.
- [တင်ခြင်း, *n.* a pannier.
- တင်နွား, *n.* an ox that carries panniers or other burdens.]
- ထို, *v.* to be cross, disobliging ; to be impatient, irritable, ဆဝန်ထို
- ထုပ်, *n.* a pack, package, bale, &c.
- ဗို, *n.* a load carried on the back.
- ခြေခံ, *v.* to leave a business unfinished, in the hands of a partner or successor.
- လွတ်, *v.* see ဝန်ကင်း
- ဝန် 2, *v.* to have an allotment, appointment,—scarcely used ; *n.* one in charge of some department of government. Der. ဆဝန်
- (ကြီး, *n.* a prime minister, member of the supreme council of state, (ဌာတ်တော်))
- ချုပ်, *n.* a chief over other governors.
- [စာရေး, *n.* a governor's chief secretary.]
- စုရ, *n.* one of the number of administrators of government.
- ဆောင်, *n.* an assistant of a prime minister.
- ဝန် 3, (Pali ဝန္တ) *n.* a collection, multitude ; forest, တော,— used only in composition. Der. ဂုဏဝန်, မိဂဗိဝန်, သီလဝန်, ဟိမဝန်
- ဝန္တနာ, (Pali,) *n.* divine homage, ဘုရားကျိပ်ခြင်း
- ပြု, *v.* to pay divine homage.

ဝန်း, *v.* to be round, circular, မိုင်း; to be dug, as the round holes for the posts of a distinguished building; to compass, surround, encircle, ရံ, မိုင်း. Der. ဆန်း:

—ကျင်, *n.* the space round about, ပတ်လည်:

—စက်, *v.* to be round, (infrequent)

—ထည်, *n.* same as ဝန်းကျင်း

—ရံ, —မိုင်း, *see* the parts.

ဝတ်, *v.* to kneel, with the head bowed down, ကုတ်ဝတ်; to sit as a fowl, incubate; [to crouch, as an animal, with the fore feet bent under the body.]

—စင်း, *v.* to be stretched out prostrate.

—တွား, *v.* to be prostrate on the face, to grovel.

ဝမ်း, *n.* the belly, abdomen; the hold of a vessel or boat; faeces, ordure, ကျင်ကြီး, ချွေး, မဝင်း

—[ကိုက်, *v.* to have the dysentery, မိတ်ကိုက်]

—ကျ, *v.* to be very loose in the bowels.

—[ကျဆေး, *n.* a purgative.]

—ကျစ်, *v.* to be costive, with indurated faeces.

—ကြက်ကြက်, *n.* a swelled belly,—a disease of children.

—ကြီး, *v.* to be in an advanced state of pregnancy.

—ကြွတ်, *v.* to rumble in the bowels, ဝမ်းရုတ်

—[ကြော, *n.* the muscles of the belly.

—ကြောတင်း, *v.* to have the muscles of the belly in a tense, rigid state, so as to be hard to the touch.

—ခက်, *see* ဝမ်းမိုင်း]

—ခေါက်, *n.* the skin of the belly, (in the next phrase.)

—ခေါက်ထူ, *v.* to be fat-bellied.

—ခေါင်း, *n.* the cavity of the belly.

—ခေါင်းယင်းယင်း, *a.* empty-bellied; sorrowful, dejected.

—မိုင်း, *v.* to be costive.



- ချ, *v.* to purge, produce purging, ဝမ်းနှုတ်.
- ချပ်, *v.* to have no motion of the bowels, ဝမ်းမိတ်.
- စာ, *n.* food ; ballast.
- စာထိုး, *v.* to put in ballast.
- စွဲ, *n.* a midwife, accoucheur.
- [ဆင်း, *v.* same as ဝမ်းကျ.]
- ထွင်ပါ, *v.* to be connatural.
- ထွေ, *v.* to have constant diarrhoea.
- ထွက်သား, *n.* an own son, သားရင်း.
- နည်း, *v.* to be sorry.
- [နာ, *v.* to have pain in the stomach, or bowels or uterus.]
- နှိုး, *see* ဝမ်းမြီး
- နှုတ်, *v.* to purge, produce purging.
- ဝန်း, *n.* same as ဝမ်း
- မိတ်, *v.* to have no motion of the bowels, ဝမ်းချပ်.
- ပူ, *n.* a swelled abdomen.
- ပူထီး, *n.* same.
- ပေါက်, *v.* to evacuate the intestines, ဝမ်းသွား။
- မိုက်, *n.* the external part, or outside of the belly.
- [မိုက်တွဲ, —မိုက်တွဲကြီး, *n.* a big belly.]
- မိုး, *n.* the foetus (of animals,) မီး။
- ရှက်, *v.* to be subject to chronic diarrhoea.
- ရှဉ်း, *n.* the flabby, pendulous skin of the belly of some animals.
- ရှေ့, *v.* to be a little loose in the bowels.
- ပြော, *v.* to be loose, relaxed.
- ပြောင့်, *see* ဝမ်းရှန်
- [မာ, *v.* to have evacuations of hard faeces.]
- ပြောကပ်, *v.* to rejoice, ဝမ်းသာ။
- ရှန်, *v.* to be regular in the intestinal evacuation.

- ခြံ, *n.* the bowels or the stamina of the bowels,—chiefly used in the next phrase.
- ခြံကပ်, *v.* see ဝမ်းလျက်
- ခုတ်, *v.* to rumble in the bowels, ဝမ်းကြုတ်
- ရွှင်, *v.* to have free motions of the bowels.
- ထား, *v.* to evacuate the intestines,—applied to a Boodh.
- လိုက်, *v.* see ဝမ်းလျက်
- လျှော့, *v.* to be very loose in the bowels, (polite,) ဝမ်းလျှော့
- သက်, *v.* same.
- သာ, *v.* to rejoice, ဝမ်းမြောက်
- [သုခိ, *n.* a stomach which receives a great quantity of food, yet does not show it by distention; one who has such a stomach, a great eater.]
- သွား, *v.* to evacuate the intestines, ငွေ့ငို,—applied to children or sick persons.
- ဝမ်းဘဲ, *n.* a duck.
- ဥဝံ, *n.* an ellipsis.
- တောင်, *n.* the under saddle of the ridge of a roof.
- နှုတ်သီး, *n.* that part of a gun-lock which holds the flint.
- ဝယ် 1, *v.* to purchase, buy.
- ချမ်း, *v.* same.
- ဝယ် 2, *n.* affix locative, in, ထွင်, ဌိ, ဌာ
- ဝရမိန်, *n.* a certain celestial weapon.
- ဝရီး, *n.* see ဦးမင်း and ဦးရီး
- ဝလုံးခေါင်း, *n.* a kind of plant.
- ဝသဝဇေ, (Pali,) *n.* a kind of tree, ကနဒိ
- ဝသီ, (Pali,) *n.* habitual inclination, acquired or confirmed by practice,—*comp.* ဝါသနာ
- ဝသုနီ, (Pali ဝသုဒ္ဓရ,) *n.* the earth, ဝမြကြီး,—scarcely used.
- ဝဿန္တဥတု, (Pali,) *n.* the rainy season, မိုးဇာတလ

ဝသေးပြောင်, *n.* a kind of plant.

ဝံ့ဝံ့, *n.* a wolf.

ဝံ့ဝံ့, *n.* a pelican.

ဝံ့ဝံ့, *n.* a kind of wild cat.

ဝံ့ဝံ့, *n.* an ospray.

ဝံ့ဝံ့, *n.* an eagle.

ဝံ့, *v.* to dare (to do,)—chiefly used as a qualifying affix.

——ဝံ့, *v.* to dare (to do;) [to be bold, courageous, သံ့ဝံ့]

ဝါ, *n.* the cotton-plant; undressed cotton,—*comp.* ဝါး

——[ကော့, *v.* to pick the cotton from the bowls.]

——ကြိတ်, *n.* a wheel for grinding cotton, before dressing.

——ခွမ်း, *n.* dressed cotton.

——ခင်း, *n.* a cotton field.

——[ခေ, *n.* the cotton seed.

——ခေပင်ပေါက်, *n.* sprouts from the cotton seed,—an article of food.]

——ခေပြောင်, *n.* a speckle on a speckled beast,—*comp.* ညှင်းပြောင်

——[ခို, *n.* red cotton.

——ပေါက်, *v.* to open, as the bowls when fully ripe.

——ပန်, *v.* see ပန် 3d.

——သီး, *n.* the bowl which contains the cotton.]

ဝါ 2, (Pali ဝါသ,) *n.* the Buddhist lent, an annual period of three months, during which religious observances are strictly enjoined.

——[ပြီး, *n.* the beginning of lent, the first day after the fall of Wahso, ဝါဆိုလပြည့်နေ့မှ ၁ ရက်]

——ကပ်, *v.* to enter on lent, after the season has commenced.

——ကျိုး, *v.* to lose the priestly character, in consequence of a breach of monastic vows.

- ကျွတ်, *n.* *see* သိတင်းကျွတ်။
- ခေါင်, *n.* the fifth month in the year, nearly answering to August.
- ဆို, *v.* to keep lent ; *n.* the 1st month of lent, the fourth in the year, nearly answering to July.
- [ဆိုဝန်း, *n.* a species of *elaeocarpus*.]
- တွင်း, *n.* the season comprised within lent.
- ထပ်, *v.* to intercalate a month after ဝါဆို။
- ဝ, *n.* the rest of the year, [all besides the season of lent.]
- ပန်, *v.* to request a dispensation from the duties of lent.
- [ပေါက်, —ဌာတ်, *see* ဝါကျိုး။]
- ရှောင်, *v.* to keep lent.
- [ဝင်, *v.* to commence, as the season of lent.]
- ဝါ 3, *v.* to be yellow ; to be vain, boastful, ostentatious in language, ကြွေး, —*comp.* ပတ္တား။
- ကား, *v.* *see* the parts.
- ကြန့်ကြန့်, *adv.* pale yellow.
- ကြွေး, *v.* same as ဝါ, 2nd def.—most common.
- [တာတာ, *a.* yellowish, သိဝါဝါ။]
- ဝင်း, *v.* to make boastful pretensions.
- ဝါ 4, (Pali,) *adv.* again, once more, တနည်းကား။
- ပေါက်, *v.* to lead off several clauses under one head.
- ဝါကရာ, *n.* the two hundred and fourteen orders of beings.
- ဝါစာ, (Pali,) *n.* a word ; language, စကား။
- ကမာ, *adv.* *see* ဟိန်းယားတား။
- ဝါး, (Pali,) *n.* an opinion, ဆယ့်
- ဝါးလေး, *n.* the long-tailed malkoha, the large bottle-green cuckoo, with long tail.
- ဝါယော, (Pali,) *n.* the air, လေ။

ဝါသနာ, (Pali,) *n.* natural bent, inclination, not common to the whole species, ထုံခြင်း, ပကတိစွဲလမ်းခြင်း။

ဝါး 1, *n.* the bamboo.

——ကတုံး, *n.* a pack or bundle of bamboos made up for rafting.

——[ခေါင်း, *n.* the hollow of the bamboo.

——ဆစ်, *n.* a bamboo joint.]

——ညှပ်, *n.* pincers made of bamboos ; bamboo stocks.

——[ထေးကကျောက်, *n.* tabasheer, a silicious substance, secreted from some bamboos.

——နက်, —နှယ်, varieties of the bamboo.

——ဝတ်, *n.* the thin sheath which envelopes a bamboo sprout.]

——မိုး, *n.* the elephant bamboo.

——[မိုး, *n.* bamboo fungus, ထုံမိုး]

——ခုံ, *n.* a cluster or clump of bamboos.

——[ရောင်, *n.* a species of palm.]

——ရောင်း, *n.* an old decayed bamboo.

——ရောင်းကြောင်ပြောက်, *n.* see ကြောင်ကတုံး။

——ရောင်းရုံညှိ, *n.* a creeper which adheres to old bamboos.

——ရောင်းငှက်, *n.* birds of the genus garulax, &c.

——[သီး, *n.* the fruit or seed of the bamboo, sometimes used as food.]

ဝါး 2, *v.* to chew.

——ဇတ်, *n.* chewings.

ဝိလောပ, (Pali,) *n.* decay, destruction, ဗောဓ်ဖြိုခြင်း, —*some* ဖတ်ရ။

ဝိမ္ဗူတိ, *n.* an explanation subjoined to the text in the same language, *comp.* ဝေဒတိ။

——ထူင်း, *v.* to make a display of philological lore.

ဝိဇာရ, (Pali,) *n.* consideration, ဆင်ခြင်ခြင်း။

ဝိမိစ္ဆိ, (Pali,) *n.* doubt, indecision of mind, နှောင့်ခြင်း, ညှာဏ်  
ဖြင့်မကူးနိုင်ခြင်း, အာရုံကိုမဆုံးဖြတ်နိုင်ခြင်း။

ဝိဇ္ဇာ, (Pali,) *n.* knowledge, wisdom, ပညာ။

——ထို့, or ထိုရုံ, (Pali ထေရော, great,) *n.* one possessed of  
certain miraculous powers.

——မရ, *n.* magical or supernatural skill.

ဝိညဉ္ဇိ, (Pali ဝိညာဏ,) *n.* the soul,—*comp.* ဝိတ် and နံ။

ဝိညာဏ, (Pali,) *see* above.

ဝိညာဏက္ခန္ဓာ, *see under* ခန္ဓာ။

ဝိတက်, (Pali, ဝိတက္က,) *n.* intention, အကြံအစဉ်။

ဝိမိ, (Pali,) *n.* a path (of the sun,) of which there are three,  
*viz.* အနွေဝိမိ, the inner path, မလ္လဝိမိ, the middle path,  
and ဗဟိဝိမိ, the outer path.

ဝိနည်း, (Pali ဝိနယော, ဆွေခြင်း,) *n.* rules, *particularly,* such as  
relate to the conduct of priests, ဂဟန်းကျင့်စဉ်တရား ; one  
grand division of the Buddhist scriptures, comprising *five*  
books, *viz.* ပါရာမိကဏ်, ပါမိတ်, မဟာဝါ, ဝုဒ္ဓဝါ and ပရိဝါ,—  
*comp.* ဝိနယကတ်။

ဝိနာ, *a.* or *adv.* sundry, various, အသီးအသီး။

——ဘာဝ, *a.* or *adv.* same.

ဝိဗ္ဗတ္တိ, (Pali,) *n.* destruction, ပျက်စီးခြင်း။

ဝိပဿနာ, (Pali,) *n.* a kind of wisdom, which enables the pos-  
sessor to make extraordinary discoveries, ဆထူးထူးအကြွေး  
ဖြားရှုခြင်း။

ဝိဘတိ, (Pali ဝိပလက,) *n.* the result of any deed, good or bad ;  
the result of an evil deed which remains after the main  
part has been expended in vindictive inflictions in a  
previous state,—*comp.* ဝဋ်။

ဝိတတ်, (Pali ဝိတတ္ထိ,) *n.* the inflected termination of a noun ;  
a noun or verbal affix.

—သွယ်, *n.* a table of inflected terminations or affixes.

မိမိယ, (Pali,) *n.* diligence, industry, လုတ္တံ

—ထုတ်, —မြို့, *v.* to be diligent, industrious.

မိလုတ်, (from မိ and လုတ်) *v.* [to make pretensions to more than one possesses, as ဝမ္ပိဘိဒ္ဓိမိလုတ်ပါဒ်, without having as much as ဝ, pretend not to as much as မိ, i. e. ဝ and လုတ် ကြီးတင် besides.]

မိဝန့်, —ဌာယီ, *see under* မဟာကပ်

မိသယ, (Pali,) *n.* an idea, or the forming and retention of an idea, ညာဏ်သည်အာရုံကိုအကြိမ်ခြင်း

—ရူပီ, *n.* matter which is perceived by the senses, (*comp.* ယထာရူပီ,) or of which an idea is formed.

မိသုဒ္ဓိနုတ်, (Pali မိသုဒ္ဓိ, pure,) *n.* an areeyah, (အရိယာ)

မိသော, (Pali,) *a.* or *adv.* exceeding, extraordinary, သေး

မိသောနာ, (Pali,) *n.* a modifying word, whether adjective or adverb.

မိသထိ, (Pali,) *a.* twenty, ဒွိသထိ, ၂၀

မိသထိမ, *a.* the twentieth, ဒွိသထိပြည့်သော

မီးစားစား, *n.* a mite, grain, &c.,—used only in the following.

—လို့, *v.* to come within a grain, a hair's breadth, &c.

ဂုတ်ဂုတ်မြည်, *v.* to grunt, as a hog.

၆၀ 1, *v.* to be misty, darkish, dusky, မှန်, မို ; to be giddy, dizzy, မူး, မို

—ဇီဝေဝေ, *n.* the twilight of the morning, dawn of day.

၆၀ 2, *v.* to bubble and run over, ပွက်၍လျှော် ; to be flowing, rich, luxuriant, as flowing dress, and as trees whose branches run over.

—သော, *v.* same, in the latter sense.

—ဓာ, *v.* same.

၆၀ 3, *v.* to distribute, dispense.

——စွမ်း, ——စွဲ, ——စွပ်, *v.* same.

——ငှ, ——ငှ, *v.* to distribute equally.

——စု, ——စုံ, *n.* a share, ဆုခံငှး

——[စုကျ, ——စုံကျ, *n.* same ; *v.* to fall to one's share, be one's portion in a distribution.]

ဝေ 4, *a vulgar term of compellation, masculine or feminine, used by men or women.*

ဝေဇရုနီ, (Pali ဝေဇရုနော,) *n.* a graduated roof, သံဆင့်ပြာထီး

ဝေဒနာ, (Pali,) *n.* sensation, ခံစားခြင်း

ဝေဒနက္ခန္ဓာ, *see under* ခန္ဓာ

ဝေဒယော, (Pali,) *n.* a rational being, one capable of being instructed, ဆုခံသောသူ

ဝေဇိမိက, (Pali,) *n.* distribution, ဝေဖန်ခြင်း

ဝေဇုဝဇ္ဇ, (Pali,) *n.* a multiplicity of business.

ဝေဝုဏ်, or ဝေဝုတီ, (Pali ဝေဝုဏ်,) *n.* a means, expedient, artifice, device, ဥပါယ်, ပရိယာယ်

ဝေဝုဏ်ဝုဏ်, (Pali ဝေဝုဏ်ဝုဏ်,) *n.* a bamboo grove.

ဝေ, *v.* to run round (an object,) လည်

——လည်, *v.* same ; *hence*, တဝေလည်လည်နေ, to hang about, hover round an object or thing, unwilling to leave.

——ဝိုက်, *v.* same.

ဝေး, *v.* to be far, distant, not near, မနီး

——ကွာ, *v.* same.

——ထိ, *v.* same.

ဝဲ 1, *n.* a whirlpool, eddy.

——ကြွယ်, *n.* a large eddy, ချောင်း

——ကတော့, *n.* a whirlpool with a vortex.

——ဆန်, *n.* a current running opposite to the main stream.

——ပြေ, *n.* a rapid eddy.

——မှုတ်, *v.* to be thrown out by a whirlpool.



ဇး 2, *n.* a roof in which one side projects over on the other.

———*နိ*, —*ဝင်း*, *n.* same.

ဇး 3, *n.* the itch ; the mange.

———*ခြောက်*, *n.* the common itch.

———*မိုး*, *n.* the same in an advanced stage, but less than *ယားရူး*.

———*ပူ*, *n.* the mange in horses.

ဇး 4, *v.* to sail round as a bird, to fly round without striking with the wings.

ဇး 5, *v.* to speak with a foreign accent or brogue.

*ငေါ*, *n.* a large state palanquin.

———*ဗလာ*, *n.* same.

[*ငေါခဲး*, *adv.* *indicative of the sound which it imitates*,—particularly applicable to the noise made by a *ခဲး*, when it is fired.]

*ငေါတာရ*, (*Pali*.) *n.* common parlance.

———*ဓကား*, *n.* same.

———*ဒေသနာ*, *n.* common-place religious instruction.

*မိုက်*, *v.* to curve round, make a circuit partially or wholly, *လွှဲ*,  
—more than *လွှဲ*.

———*ကျီ*, *v.* to come round one coaxingly.

*မိုင်း*, *see* *ဝန်း*; to do jointly, by joint effort ; to shake round as rice in a shallow bottomed basket, (*ပဲလော*) ; *n.* a circle of people ; *whence*, *ကြက်မိုင်း*, *မဲးမိုင်း*, *ထွဉ်းမိုင်း* ; a fair.

———*ညီ*, *v.* same, 2nd def.

———*ဖွဲ့*, *v.* to form a circle of people, tents, &c.

*မိုးဝင်း*, *v.* to be brilliant, shining,—used adverbially.

*မိုးဝါး*, *v.* to be obscure ; to be doubtful, uncertain,—but used only in some adverbial form, as *မိုးဝါးဝါးတား*, obscurely, dubiously.

*ရှက်*, *v.* to hide, secrete, conceal.

——တား, *v.* same.

၅၄, *v.* to rise, burst up; to be strong, violent, (infrequent.)

Der. ကျော်၅၄

——တက်, *v.* same.

——၅၇, *v.* same. Der. ဆ၅၄အ၅၇

၅၈, *v.* to be low and level, as ground occasionally covered with water;—*comp.* ချိုင့်; to be plain, level, ညီ, ဖြူ; to make level, even, ဖျမ်းဖျူ. Der. ဆ၅၈

၅၉, (from ခွေ) *v.* to push with the head, or horn or tusk; to propel violently, ခွေ

၆၀, *commonly* ၆၀, *n.* the testicles.

——ဇေ, *n.* same.

——မိတ်, *n.* the scrotum, လိန့်, ကပ်ပယ်မိတ်

——ထုတ်, —ငြိ, *v.* to castrate, ဆသိုးထုတ်, ထင်, ဆုဗ္ဗ, ကွမ်း

၆၁, *v.* to praise, laud, extol, ချီးမွမ်း

——ချီ, *v.* same.

### သက

#### *The thirtieth consonant in the Burmese alphabet.*

သ ၁, *v.* to give, offer,—scarcely used singly. Der. ဆက်သ, မိုသ, ပြသ

——ရောက်, *v.* to present from a distance.

သ ၂, *v.* to repair the outside, improve the appearance.

——န, *v.* same.

သ ၃, *an abbreviation of the connective* သည် *or* သော

သက် ၁, (from သက်, life.)

——စေတင်, (from စေ, to complete,) *v.* to make offerings equal in number to the years of the offerer's life.

——စောင့်စောင့်, *n.* medicine to preserve life, အာယုဉ္ဇနာသေး။

——စောင့်သွေး, *n.* the radical part of the blood, ပထဝီသွေး။

——ထိ, (from ဇာတိ, ဟတိ, &c. ?) *v.* to have a natural turn or disposition (for any thing,) ဝါသနာရှိ။

——တော်စောင့်, *n.* one who has charge of the king's person, —*comp.* ကိုယ်ခံတော်။

သင်္က 2, *v.* to go down, descend, ဆင်း ; to take place, as pity, love, &c. ; to take effect, as the poison of the *theet-say* gum, (သစ်စေး ; ) *hence*, တသက်သက်, *adv.* in the way of longing regret.

——ရောက်, *v.* [to befall, as a calamity, ဘေးသက်ရောက်, ရောက်သက်ရောက်။]

——ဝှတ်, *v.* to connect one with another.

သင်္က 3, *v.* to be moderate.

——သင်္က, *adv.* moderately, pretty, not very.

——[သင်္ကသာသာ, *adv.* same.]

——သာ, *v.* to moderate, (*intrans.*) be relieved, obtain ease, be comfortable, recover.

သင်္က 4, *v.* to be mere, clear, nothing else, (*obsolete.*)

——သင်္က, *a.* mere, as မေတ္တာသက်သက်နှင့်မြဲသည့်, to do it from mere affection ; [*adv.* at all, *in negative sentences*, မြဲမြဲ, အလျှင်း, as သက်သက်မရှိ, there is none at all.]

သကတ, (Pali သကတ္တ,) *n.* the substratum of matter ? [a book pertaining to Pali Grammar, (သဒ္ဒါ,) သကတကျမ်း။]

သကမ္မဂါမိ, *see* သကမ္မဂါမိဗလ္လဂ္ဂိနိ။

သကမ္မဂါမိ, (Pali,) *n.* the second state attained by an *areeyah*, (အရိယာ)။

——မဂ္ဂ, *n.* the duties of said state.

——မဂ္ဂဌာနိ, *n.* one who has performed the duties of said state.

——ဇေဌာနိ, *n.* one who has attained to the reward of said state.

——မိဝိ, *n.* the reward of said state.

သက္ကတနိ, *n.* a kind of umbrella.

သက်ကယ်, *see* သက်ငယ်, *n.* a kind of grass.

——ပြဲ, *v.* to weave said grass, [so as to be ready for thatching ;] *n.* a stick of grass so woven.

သက္ကရာဇ်, *n.* an era, epoch, date, year, ကာလ ; a written engagement, obligatory writing, စာချုပ်

သက္ကထတ်, (Eng. thick cloth,) *n.* woolen cloth, broad cloth.

——ကြွတ်နား, (rat's ear,) *n.* fine woolen cloth, cassimere, flannel.

သက်ငယ်, *n.* a kind of grass used in thatching.

သက်ဝံ, *n.* a rainbow,—*comp.* မိုး ; a kind of disease.

သက်ရင်း, *n.* a kind of tree, of which there are many varieties.

——[ကတောင်, or —ကတိုး, *n.* the Rangoon croton plant.

——မိုး, *n.* the wild croton.

သက်လုံ, *n.* wind, power of respiration, strength of lungs.

——ကောင်း, *v.* to be long-winded.

——ကွဲ, *v.* to be broken-winded.

——မိုး, *v.* to be out of breath, to pant feebly and faintly,—less than တိုက်

သက်သေ, *n.* a standard, settled rule or measure, a pattern, representative, ငုံ ; a witness, any thing that affords evidence or proof ; illustration, testimony ; evidence.

——ခံ, *v.* to bear witness, give testimony ; *n.* a witness.

——ထား, *v.* to make a witness, appoint to be a witness.

——[ထုတ်, —ပေး, —ပြ, *v.* to produce evidence, show proof.]

သကာ, *n.* unrefined sugar, the hardened sediment of molasses or treacle, whether made from the palm or cane, muscovado.

သက္က, (Pali,) *see* သာကီဝင်။

သကြည့်, *n.* open work in wood, ornamental of palaces, monasteries, &c.

သကြား 1, (Pali သက္က,) *n.* a superior order of Nats in the second stage (တာဝတိသီ) of the inferior celestial worlds, (နတ်ပြည်။)

——[ပေါက်, *n.* a hole in the ceiling of the king's palace to admit the passage of the သကြားမင်း; the holes on the upper surface of a harp to improve the sound.]

——ပေါတ်ပေါက်, *n.* a kind of stone, ရွှေသွေးကျောက်။

——မင်း, *n.* the sovereign of တာဝတိသီ။

——လောက်စာ, *n.* a species of reptile.

သကြား 2, *n.* sugar.

——ခဲး, *n.* sugar candy.

——[ချက်, *v.* to make sugar by boiling, &c.]

——ချက်သမား, *n.* a sugar-boiler.]

——ဝွင့်, *n.* same as သကြားခဲး။

——မုန့်, *n.* sugar-cake.

——[မှု, *n.* same as သကြား။]

သခင်, *n.* a master, lord, အရှင်။

——ဘုရား, *n.* same, but more respectful, and reverential.

သခွတ်, *n.* a kind of tree.

သခွား, *n.* the cucumber; ခေတ္တနိုးသခွား, the common kind.

——ငပြတ်, *n.* a sour kind.

——မ, *n.* the musk melon.

——ခွေး, *n.* same.

သင် 1, *n.* the thalia cannæformis.

——ဈာ, *n.* a mat made of the stalk of said plant.

——မြ, *n.* a finer kind.

သင် 2, *pron.* thou, you, masculine or feminine.

သင် 3, *v.* to learn, acquire knowledge or skill.

——ကြား, *v.* to learn, receive instruction.

——ဉ်, *v.* to teach, as a schoolmaster,—one kind of သွန်သင်

——ပေး, —မို့, *v.* same.

——မှီး, *v.* to learn and store up.

သင် 4, *v.* to pull off, skin, နှင်, နှာ, ငွေ; to clear, disencumber, disentangle, ထွင်, ဖြည့်, ဖျင်. Der. သုတ်သင်

——ထွင်, *v.* same, 2nd def.

သငယ်, (from သားငယ်,) *n.* the young of animals,—used in combination with the names of brute animals, as နွားသငယ်, a calf, &c., ဆကလေး

သင်္ကန်း 1, *n.* the Hopea tree.

သင်္ကန်း 2, *n.* the garment of a priest of Boodh, composed of three pieces, viz. သင်းပိုင်, ကိုယ်ဝတ်, and ခုကုန်

——[ကြီး, *n.* a double သင်္ကန်း, worn only by Rahana.

——ဆိုး, *v.* to dye garments for the priests, usually with a preparation made from the wood of the jack tree.]

——ခွတ်, *n.* a species of water bird.

——[ခွတ်တူ, *n.* a board for washing the priest's garments on.]

သင်္ကော, (Pali,) *n.* doubt, suspicion; *v.* to doubt, be suspicious of, ယုံမှား

သင်္ကြန်, or သင်းကြန်, *n.* a fabulous head, supposed to be in the charge of seven goddesses, who transfer it from one to another, at the commencement of every new year.

——ကျ, —အတာကျ, *v.* the head is delivered over by a goddess.

——ကျပ်, —အတာကျပ်, *v.* it is passing from one to another.

——[ခေါ်, *v.* the king's head is washed.]

——တက်, —အတာတက်, *v.* the said fabulous head reaches the hand of another goddess.

သန္တတတရား, [*n.* the state of subjection to the operation of the four prime causes, (အကြောင်းတရားလေးပါး,) ကံ၊ မိတ်၊ ဥတု၊ အာဟာရတည်းဟူသောအကြောင်းတို့ဖြင့်ပြုရသောသန္တတတရား]

သင်္ခိမ်း, *n.* a shady place of retreat, a garden, grove, hermit. age, အရိပ်သင်္ခိမ်း။

သင်္ခါရ, (Pali,) *n.* the mutability of creatures, by which they are continually subject to destruction and reproduction.

သင်္ခါရက္ခန္ဓာ, *see under* ခန္ဓာ။

သင်္ခေါပ, (Pali, အကျဉ်း)။

——နည်း, *n.* a brief, summary manner.

သင်္ချာ, (Pali,) *n.* calculating, computing, တွက်ခြင်း။

——အတတ်, *n.* arithmetic, ဂဏန်းသင်္ချာ။

[သင်္ချေ, *n.* wild jasmine.]

သဝိထ, (Pali,) *n.* help, assistance, ထောက်ပံ့ခြင်း, ချီးမြှင့်ခြင်း။

——တရားလေးပါး, *n.* the four rules of kindness, by which kings ought to govern.

သဗ္ဗိတ် 1, *also written* သင်းပြိတ်, (Pali သဝိဟ,) *v.* to help, assist, as superiors, *particularly*, as kings their subjects, ထောက်ပံ့, ချီးမြှင့်; to assist by way of advice, teaching, preaching; to perform funeral rites, whether by burning, (ဖုတ်ကြည်း) or burying, (မြေမြှင့်,)—*comp.* ကဲ့ရဲ့သဗ္ဗိတ်။

သဗ္ဗိတ် 2, *also written* သင်းပြိတ်, (Pali သဝိဟ, အကျဉ်း) *n.* an abridgment, compilation.

သဗ္ဗိတ် 3, *n.* a system of metaphysics,—*see under* ဗုဒ္ဓဝတ်။

——စုပိုင်း, *n.* the nine divisions of said system.

သဏီ, (Pali,) *n.* a member of the priesthood of Boodh; the priests of Boodh collectively, the clergy.

——စဉ်, *adv.* one after another.

——သနာ, *n.* a concert of primitive priests, rehearsing the communications of Boodh.

——သနာတင်, *v.* to hold such a concert.

သင်္ဘောတ, *see under* ငရဲး

သင်္ဃိတ, (Pali သင်္ဘော and ဣတ, ဥစ္စာ, property,) *n.* consecrated property, belonging to the public,—*comp.* ပုံပါသကာ

သင်ဇာငြိ, *n.* a kind of bed-frame without legs, used by government people.

သင်တုန်း, *n.* a razor.

သင်တိုင်း, *n.* a frock with short sleeves, and close on all sides.

——ဝတ်, *n.* a kind of bird, heron?

[သင်တုံ, *n.* Turk's cap, a large species of trochus.]

သင်ပန်း, *n.* a kind of tree, [tortuous hibiscus.]

သင်ဝတ်, *n.* an offering of food presented before a pagoda or idol.

သင်ပုံ, (corrupted from ပုံ,) *n.* a board used by scholars to write on.

——ကြီး, *n.* the combination of the letters of the alphabet, a spelling book.

——ခေါင်း, *n.* the handle of the spelling board; a pale, picket.

သင်ပေါင်း, *n.* [the marsh-date palm.

——စာ, *n.* a species of sparrow.]

——ခွံ, *n.* the large white worm, [found in the bud, (သုခံ,) of said tree,]—an article of food.

သင်္ဘော, *also written* သင်းဇာ, *n.* a ship, any sailing vessel; the papaya (tree, &c.)

——ကြွေ, *n.* a species of the custard apple.

——ကျဉ်း, *n.* a species of the ကျဉ်း

——ကြမ်း, *n.* a garret.

——မိတ်, *n.* a landing place for ships, a harbor.

——ပဒေသာ, *n.* a species of the papaya.



——ဇောက်, *n.* a kind of fish.

——မနိကျည်း, *n.* a species of the tamarind.

——မုံထာ, *n.* the turnip ; the cabbage.

——သခွား, *n.* the papaya.

——သူကြီး, *n.* a ship-owner.

သထိကရှိက်, *n.* the Sanscrit language.

သင့် 1, *a modification of the pron.* သင်, (*see* Grammar.)

သင့် 2, *v.* to be suitable, proper, becoming, ငတ်, လျှော်, လျှောက်  
ပတ်; to suit, agree with; to agree with, be on good  
terms ; to have sexual intercourse. Der. အသင့်.

——တင့်, —မြတ်, *v.* same, 3rd def.

——နေ, *v.* same, 4th def.

သင့် 3, *v.* to befall, come upon ; to take, as fire, poison, dis-  
ease.

——ဧညတ်, [*v.* same, 1st def.]

သင်း 1, *pron. a.* that (thing.) Der. ဘယ်သင်း.

သင်း 2, *v.* to unite, associate, ပေါင်း,—not used singly. Der.  
အသင်း.

——ဧညီ, *n.* the chief of a society, pastor of a church.

——ခွဲ, *v.* to make a schism.

——ထောက်, *n.* an assistant, deacon.

——ပင်း, *see* အသင်းအပင်း.

——ဖွဲ့, *v.* to associate, form a society, သွေးသောက်ဖွဲ့.

——ဝင်, *see* အသင်းဝင်.

——ဝင်ဇော်, *n.* one who joins a society at the same time.

——ဝင်သူ, *n.* a member of a society.

——ထီး, *adv.* apart, independent of others.

သင်း 3, *v.* to emit a certain kind of pleasant odor, as the odor  
of the တရုတ်ကားပွင့်, စပွယ်ပွင့်, သပွင့်,—one kind of ပွင့်.

——ခြေ, —ခွံ, *v.* *see* the parts.

သင်း 4, *v.* to geld, castrate, (man or beast,) ဆင်းထုတ်, ကွပ်,  
လွှဲဝေ့ထိုး, ဆုဗ္ဗ။

——ကြောင်, *a.* imperfectly castrated.

——ကွပ်, *v.* same as သင်း။

——စင်, *a.* perfectly castrated.

သင်းကွပ်, *n.* the front brim of a cap of state ?

သင်ကွပ်, *n.* a kind of serpent.

သင်းကြက်တူခွေး, *n.* a species of lizard, with a head resembling  
a parrot's bill.

သင်းကြွပ်, *n.* the earth which scales off the surface of land,  
after an inundation.

——ထ, *v.* the earth scales off, &c.

သင်းခွေ, *n.* the earth lizard, a large brown species.

သင်းရှိုင်း, *n.* a place of performing funeral rites, or of disposing  
of the dead by burning or burying, တေဠ်, လုတ်ထိုင်း,  
သုဿနိ။

——ထွင်း, *n.* a grave.

သင်းရွှေ, *n.* a kind of tree.

သင်းရွှေချပ်, *n.* the pangolin or scaly ant-eater, of the Malays,  
*manis leviceaudata*.

သင်းတွဲ, *n.* verdigris.

——[စိန်ကျောက်, *n.* green jasper.

သင်းထောက်, *n.* a kind of creeper, the root of which is edible.]

သင်းပိုင်, *n.* the under garment of a priest of Boodh,—*comp.*  
သင်္ကန်း။

သင်းလိပ်, *n.* a small kind of tortoise.

သင်းဝင်, *n.* a kind of tree.

[သမို, or တမို, *n.* a species of chiton, a multivalve mollusk.]

သစ် 1, *n.* wood, timber.

——ဇာတ်, *n.* the chestnut.

- [ဆောင်း, *v.* to draw timber with an elephant.
- ကောက်, *n.* crooked timber.
- ကိုင်း, *n.* a large branch of a tree,—*comp.* သစ်ခက်]
- ကျား, *n.* the walnut.
- ကြိုး, *n.* the cinnamon (tree ;) cinnamon ; ရှမ်းသစ်ကြိုး,  
*n.* cassia.
- [ကြောင်ဝင်း, *n.* hollow timber, ကြောင်ဝင်းသစ်]
- ကြွေဖို, *n.* the epidendrum moschatum.
- [ခက်, *n.* a small branch of a tree—*comp.* သစ်ကိုင်း]
- ခါး, *n.* bitter-wood, terminalia pentaptera.]
- ခေါက်, *n.* the bark of trees.
- ခေါက်ဖတ်, *n.* tan, after being used in tanning.
- ခေါက်ရည်, *n.* bark water, water in which bark has been steeped.
- ချ, *n.* the Malay chesnut.
- ချေး, *n.* a kind of tree.
- ချော, *n.* a kind of tree.
- ခွ, *n.* a crotch in a tree.
- [ခွန်, *n.* duty on timber, revenue accruing from timber duties.]
- ခွပန်း, *n.* a species of parasite, [purple dendrobium.]
- [ခွံ, *n.* same as သစ်ခေါက်]
- ငြင်, *n.* a kind of timber.
- ဓေ, *n.* a kind of gum, black varnish ; the tree from which the gum exudes.
- [ဓေရိုင်း, *n.* the wild black-varnish tree.]
- ဆိပ်, *n.* a kind of tree.
- [ဆောင်ရိုး, *n.* the chisel-handle tree, a species of dalbergia.]
- ဆွေး, *n.* touch-wood, spunk.

- ဆွဲလွဲ, *n.* a kind of tree.
- ညို, *n.* a kind of tree.
- တနွင်း, *n.* a kind of tree.
- တံခွီ, *n.* a sprout from a fallen trunk.
- တတ, (from တာ,) *n.* a wooden box, chest; a box made of any material.
- တောက်, *n.* a wood-pecker.
- တို, *n.* the wild mangosteen.
- တက်ထင်နဲ, *n.* a kind of grass.
- တက်ထေဋ္ဌ, *n.* another.
- နှုတ်, *n.* twisted timber.
- ဝင်, *n.* a tree.
- ပုတီ, *n.* a kind of tree.
- ပုလေ, *n.* a kind of tree.
- ဇောက်ကြံ, *n.* a kind of insect.
- မြ, *n.* a kind of tree.
- တိလူး, *n.* creaking timber.
- မင်း, *n.* a kind of tree, [the dammer pine.]
- မတ္တု, *n.* a kind of tree, [the karung oil tree.]
- မိဋ္ဌ, *n.* timber which is large at bottom and tapering towards the top.
- ယာ, *n.* a kind of tree, [resembling the engyen, သင်္ဃိယာ ဆင်ကြင်း]
- ယား, *n.* another kind, [gordonia floribunda.]
- ယောင်ယာ, *n.* timber of uniform size from the bottom to the top.
- ရည်, *n.* the sap of trees,
- ရေပြန်, *n.* the return of moisture to trees and plants, on the approach of spring.
- သား, (from သသား,) *n.* wood, the substance of a tree.

- သီး, *n.* the fruit of a tree.
- သီးငယ်, —သီးဝတ်, *n.* same.
- သော့, *n.* the apple.
- သစ် 2, *n.* a small animal of the tiger genus.
- ကြိတ်, *n.* another species, [the Nepaul tiger-cat.]
- ကြောင်, *n.* the leopard cat.
- ဆင်, *n.* a large species,—larger than ကျားသစ်
- သစ် 3, *v.* to measure with the breadth of a finger.
- Der. ဆသစ်
- သစ် 4, *v.* to be new, not old, မဟောင်း
- သစ် 5, *v.* to wash (the face,) မှတ်နာသစ်
- [သစ်ကတီး, *n.* a species of sterculia.
- သစ်ခက်သစ်သေး, *n.* narrow-petalled garland flower.]
- သဉ္ဇာ, (Pali,) *n.* truth, as opposed to falsehood, (သဘာ,) veracity,  
     —*comp.* သဉ္ဇာ ; an engagement, promise, oath, vow ; a  
     species of flower plant, [the tiger-lily.]
- ခံ, *v.* to enter into an engagement with (a superior.)
- ဝတ်, *n.* [same as သဉ္ဇာ, 2nd def.]
- [ဝတ်ခံ, *v.* to be under an engagement.
- ဝတ်ပြု, *v.* see သဉ္ဇာပြု]
- စောင့်, *v.* to keep an engagement, be faithful.
- ထိုက်, *v.* to administer an oath.
- ထား, *v.* to resolve, vow.
- [ထိမ်း, *v.* same as သဉ္ဇာစောင့်
- နှံ, *v.* to vow as lovers, (theatrical.)
- ပန်း, *n.* the tiger-lily.]
- ပန်းခက်, *v.* to take an oath, imprecate evil on one's self.
- ဆေး, *v.* to charge solemnly, as under the sanction of an oath.
- ပြု, *v.* same ; to affirm solemnly, make a vow, take an  
     oath, ကျိန်, မိတ္တူသဉ္ဇာပြု

——[ဖောက်, *see* next.]

——ဖျက်, *v.* to break an engagement.

——ဓေ, *n.* prepared water drank on taking an oath of allegiance.

——မှီ, *v.* to be faithful.

——လေးပါး, *n.* the four laws or systems of truths, viz. နိဗ္ဗာနသမ္မာ, သမာဿာသမ္မာ, နိရောဓသမ္မာ and မဂ္ဂသမ္မာ။

သန္တေ, *see* စန္တေ။

သစ်, *n.* a species of parasite.

သည် 1, *see* အသည် 2.

သည် 2,

——တိုင်, *n.* an upright post of a house; a middle post, between the central, (ခေါင်တိုင်,) and the outside posts, (လက်ခံတိုင်။)

——တိုင်မ, *n.* the central posts which support the ridge of the roof, ခေါင်တိုင်။

——ထွေး, *n.* a post in the outer row, လက်ခံတိုင်။

——မ, *n.* same as သည်တိုင်မ။

——ရံ, *n.* a post in the middle row.

သည် 3, *pron. a.* this, ဤ။

——သို့, *pron. a.* such, of this sort, ဤမျှ။

သည် 4, *n.* affix nominative, denoting the agent or subject.

——ကား, *n.* affix, same,—*see* ကား။

သည် 5, *verb. affix assertive*, ငါ ; *participial*, သော ; *connective particle*,—chiefly used in connecting adjectives when prefixed to nouns, သော။

——အို, *verb. affix continuative*, though, သော်လည်း, (colloquial.)

သညာက္ခန္ဓာ, *see* under သညာ။

[သညာနိ, *n.* *see* ကညာနိ။]

သညာ, (Pali) *n.* perception, the act or power of perceiving or marking down, သိမှတ်ခြင်း ; [a mark, sign, name.]

- လေး, *v.* to suggest, give an idea how to act, ညွှန်လေး  
 သည့်နှယ်, *n.* (from သည့် and နှယ်,) *adv.* in this manner, thus.  
 ထည်း 1, (from အထည်း, the liver.)
- ဇူ, *n.* *figuratively*, a son or daughter.
- ဉာ, *n.* the stem of the liver, အထည်း၏အညာ ; *figuratively*,  
 a son or daughter.
- ဇြေ, *n.* the gall, bile ; *hence*, ဗဒ္ဓထည်းဇြေ, the gall in a  
 case or bladder ; အဗဒ္ဓထည်းဇြေ, the caseless gall, i. e.  
 the synovia, အရိုးသစ်ကိုမိစေသောသီး
- ဇြေထိတ်, *n.* the gall bladder.
- မြိတ်, *see under* နှစ်လုံး
- ဪ, *n.* *figuratively*, a son or daughter.
- ထည်း 2, *v.* to be strong, violent ; to be very ill, near dying,  
 ဖန့်ပြစ်,—scarcely used assertively. Der. အထည်းအသန်
- ခံ, *v.* to bear patiently ; to bear forbearingly, to forgive.
- ခံရို, *v.* same, in the 1st sense,—rather intensive.
- ညည်းခံ, *v.* same, 1st sense.
- ထန်, *v.* same as ထည်း, (most common.)
- သဌေး, *n.* a rich man, သူကြွယ်
- သဏ္ဌာန်, (Pali သဏ္ဌာနံ,) *n.* shape, form, ဝံ
- သတ် 1, *v.* to stop, put a stop to, as life when killing it,  
 အသက်သတ် ; as fire, when quenching it, မီးသတ် ; as  
 food when starving one to death, အစာသတ် ; as force,  
 အမြန်ကိုသတ် ; as a horse, when drawing in the reins,  
 ခက်သတ် ; as a rope when making fast, ကြီးသတ် ; as the  
 border of a garment, with gilt edging, ဖြူရာသတ် ; as a  
 boat, when holding the oars in the water, တက်သတ် ; as  
 work, when finishing it, ကပ်သတ် ; as ground, when fix-  
 ing the marks of a boundary, သတ်မှတ်, ကန့်သတ် ; *adv.*  
 distinctly, သန့်သန့်. Der. အသတ်

——တ္တံ၊ —ဖြတ်, *v.* to kill.

——သတ်, *adv.* distinctly, သန့်သန့်။

သတ်, ၁, *v.* to strike with a swinging motion of the arm in any direction,—commonly applied to fighting with the hands and arms ; [to apply the mark ခ်, (သသတ်,) to a final consonant.]

——တင်း, *n.* a table of words like သတ်ပုံ။

——ညွှန်းစာ, *n.* one kind of သတ်ပုံ။

——ပုံ, *n.* a vocabulary, consisting of assortments of words ending in ဝိ, \, တိ, နိ, ဝိ, ဖိ and ဝ, to which are some times added words spelt with a ယဝဋ် or ခုဋ်။

သတင်း, *see* သိတင်း။

——ဣတိ, *n.* the seventh month in the year, nearly answering to October.

သတထာ, *n.* the hundredth, ၁၀၀ပြည့်သော။

သတိ, (Pali.) *n.* attention, heed, caution.

——ဣတိယင်း, *v.* to be forgetful, as an old man in his dotage, or a person of broken intellect, from sickness, or hard usage, မိတ်ဣတိယင်း။

——ထား, —မြဲ, —မူ, *v.* to take heed, take care, be on one's guard, be cautious, သတိရှိ။

——ခေး, *v.* to warn, caution.

——[ဗြီး, *v.* to have presence of mind, coolness, self-possession.]

——ခု, *v.* to recollect, call to mind.

——ရှိ, *v.* to be aware, [to take heed.]

——ထပ်, —သွေ့, *v.* to be off one's guard, heedless, careless, သတိမရှိ, သတိမဲ့။

သထောင်းထည်, *n.* ornamental hangings, fringes &c. ဝန်းထောင်းထည်။

သထိုးသား, သထိုးသွီး, *n.* son, daughter,—with the additional idea of *little*,—in the phrase little son, that is, dear son.



သတ္တ, (Pali.) *a.* seven.

သတ္တဌာနီ, (Pali သတ္တဌာနီ,) *n.* the seven places in which Gaudama spent seven days each, on first becoming deity.

သတ္တမ, *a.* the seventh, ရာဇဝင်မြောက်

သတ္တရတနိကောဏ်ဒေဝီရန္တဝတီ, *n.* the seven ranges of mountains encircling Myenmo mount, viz. ယုဂန္ဓိရီ, ဣယိဒရာ, ကရိပက, သုဿာန, နေမိဗ္ဗုဒ္ဓ, ပိနတ္တက and အဿကတ္တမ

သတ္တရသမ, *a.* the seventeenth, ဆယ်ခုနစ်ရာမြောက်

သတ္တဝါ, (Pali သတ္တဝါ,) *n.* a rational being, ပုဂ္ဂိုလ်

သတ္တန္တရကတီ, (Pali သတ္တံ, *a* weapon,) *n.* a period of slaughter, —see under ကပ်သုံးပါး

သတ္တိ, (Pali,) *n.* ability to accomplish, တွင်း ; an attribute, property, ဂုဏ်

သတ္တု, (Pali,) *n.* metal extracted from ore.

——ကျောက်, *n.* ore.

——ရ, *v.* to extract metal from ore.

——ရိုင်း, *n.* a fossil, ကျောက်ရိုင်း

သဒ္ဓါ, *pron.* သဒါ, (Pali,) *n.* a sound, အသံ ; an articulate sound, a word, စကား

——ကျမ်း, *n.* a grammar (of the Pali language.)

——ဝတ္ထု, *see under* အာယတန

——ရံ, (from အသံ,) *n.* sound heard.

——ရေး, *n.* grammar.

——ရှစ်စောင်, *n.* the eight books of Pali grammar, viz. သဒ္ဓါ, နိမိတ်, ကာရက, ယမာဏီ, တဒ္ဓိတ်, ဘာရုတ်, ကိတ်, and ဥတ္တုတ်, to which are appended သုတ်စဉ်, and ဗိတတ်ဆွယ်

သဒ္ဓါ, *pron.* သဒါ or သထာ, (Pali,) *n.* to feel kind, well-disposed towards ; to feel complacence, particularly, in religious objects, ကြည်ညို

သဒ္ဓါခြေ, *n.* kind feeling, သဒ္ဓါခြင်း

[သမ္ပိဝါ, *n.* the many-stamened croton plant.]

သစ္စတ်, *n.* a kind of tree, သစ္စတ်း

သဇ္ဇေ, *n.* a kind of creeper.

သန့်, *v.* to be strong, vigorous, thrifty; to be stiff, high, as one end of a boat, which requires more lading than the other, to sit level on the water; *hence*, သဝုသန့်.

——တြင်း, *v.* *see* the parts.

——စွင်း, *v.* to be strong.

——မာ, *v.* to be strong of body, hale, robust.

——မြိန်, *v.* to be vigorous and rapid,—applied to things animate.

သန(ဝါး,) *n.* a species of bamboo.

သနင်း, *n.* a chief, sovereign, သုရင်း

သနစ်, *n.* all the circumstances of a person, or city, or country, from the birth or origin.

——သနာ, —သနဟိ, *n.* same.

သနထော်, *n.* the gamboge tree.

သနပစ္စည်း, *n.* a kind of plant.

သနဝံ 1, *n.* a kind of tree, the leaf of which is used in making cigars, [a species of cordia.]

သနဝံ 2, *n.* pickles conserved with spices,—*comp.* ချဉ်းဝတ်း

သနဝံခါး, *n.* a kind of tree, the bark and root of which are used in making a fragrant paste for smearing the face and body, [murraya paniculata.]

သနား, *v.* to pity; to feel tenderly towards; to give from pity.

သန့်ညောင်, (from သဆန်, a kernel,) *a.* addled as an egg.

သန္တာ, *n.* coral.

သန္တာနိ, (Pali သန္တာနိ,) *n.* [peace, မိတ်နှစ်လုံးခြင်းသက်ခြင်း ?]

သဇ္ဇေ, (Pali,) *see* ဝဋ်သဇ္ဇေ

——လေ, *v.* to beget, generate, engender.

—နှုတ်ငို, *n.* pregnancy.

သန့်စွာသန့်, (*Pali* သန့်စွာသန့်,) *n.* a settled state of things, သုံးမြတ်ခြင်း။

—ည, *v.* to settle, make permanent.

သန့်ဟိတ်, *n.* a certain influence or state of disease, near death.

—စမ်း, *v.* to be subject to such an influence.

သန့်ဇက်, *n.* the day after the morrow.

သန့်လျှင်, *n.* a two-edged sword.

—စွန်း, *n.* a sharp projection of land, ကြတ်လျှာစွန်း။

သန့်လှိုင်(မြို့) *n.* Syriam, the sea-port of old Pegu?

သန့်တံ, *n.* a kind of harpoon.

သန့်င်း, *see* နှင်း။

သန့်, *v.* to be clear from, separate, distinct; to make clear, to separate; to be clean, pure, innocent, holy, စင်။

—စင်, *v.* same, 3d def.; to perform the natural evacuations,—applied respectfully to kings, priests, &c.

—မြိန်, *v.* same as သန့်; to be conventionally, or ceremonially clean, undefiled?

—ရှင်း, *v.* same, (most common,)—applied also to the mind, စင်ကြယ်။

—သတ်, *v.* to wash after a natural evacuation.

—[သန့်, *adv.* distinctly, separately, by itself, without any admixture.]

သန်း 1, *n.* a kind of tree.

သန်း 2, *n.* a louse.

—[ဥ, *n.* a nit.]

—ခွေး, *n.* a body louse.

—ငှက်, *n.* a young louse.

—မ, *n.* a large louse.

— [သား, *v.* to itch from the biting of lice.]

သန်း 3, *v.* to cross (a path, river, &c.)

သန်းခေါင်, *n.* midnight.

——ကျော်, *n.* after midnight.

——သန်းလွဲ, *n.* about midnight and after.

သတ် 1, *n.* a wedge driven in to make tight, or to split.

——နှက်, —ဝင်း, —ချက်, *v.* to drive a wedge.

——ရှဉ့်, *n.* a reglet.

သတ် 2, *v.* to stroke with the hand, smooth down, ဆိုးသတ်သည့် ;  
to smooth with a knife.

——ဝတ်, *v.* to be handsome, elegant, well-drest, &c., —ap-  
plied to deity, priests and idols ; to bathe, ဝတ်သပ်သည့်,  
—similarly applied.

——ရပ်, *v.* to be well-arranged, in handsome order, —mostly  
used adverbially, as သပ်သပ်ရပ်ရပ်.

သမိတ် 1, *n.* an open-mouthed pot, in which priests of Buddh  
receive offerings of food.

——ဒိတ်, *n.* the sling, in which the priest's pot is suspend-  
ed from the neck and shoulder.

——မြေ, *n.* a stand for the said pot.

——ငှာဝင်, *n.* the part of a pagoda, which resembles an in-  
verted pot ; [*v.* to invert the pot, i. e. refuse to receive  
offerings from one, to excommunicate.]

——လွတ်, [*v.* to suspend the rice-pot in its sling round the  
neck ;] *n.* the wagtail.

[သမိတ် 2, *n.* a species of oak.]

သလုံ, *n.* a kind of plant, [the low-land screw-pine, *pandanus*  
*furcatus*.]

——စွာ, *n.* a mat made of the stalk of said plant.

သတ်သပ်, *a.* at all,—in negative sentences, as သတ်သပ်စားသုံးစေ  
သည်, he remains without eating at all.

သပြေ, *n.* a kind of tree, [water dillenia.

သပြေသပြေ, *n.* the malay apple, *eugenia malaccensis.*]

သပြေ, *n.* the eugenia.

——— ဖိုလ္လဝယ်, *n.* incipient puberty.

——— ထိုင်း, *n.* the south post in the main part of a house,—  
*see under ကွန်း*

——— ရောင်, *n.* reddish brown color.

သခန်း, *n.* a kind of tree, [a species of ficus.]

——— သီး, *n.* the fruit of said tree ; something attached to the  
placenta ; [one form of leprosy,—so called from the ap-  
pearance of spots, resembling the said fruit.]

သံချို, *n.* a kind of song.

သစ္စတ်, *n.* the luffa plant, [bearing a long gourd with a striped  
skin.

——— ရေ, *n.* *literally*, the intestines of the said gourd, from  
the confused involutions of its stringy substance when  
dried.

——— ရေလိုက်, *v.* to be confused in mind.]

——— ကြီး, *n.* a kind of tree.

——— [ဘီး, *n.* the bitter gourd.

——— နာ, *n.* a kind of sore, in which the part assumes a po-  
rous appearance.

——— ထိုက်, *v.* the sore assumes a porous, spongy appearance.]

——— သိန်, *n.* a kind of tree, ရွှေသတ္တဝါ

သစ္စယ်, *n.* affix, as, like as, ကဲ့သို့, လို

သစ္စ, (Pali,) *a.* all, ခပ်သိမ်း

သစ္စညတ, (Pali,) *n.* omniscience, သစ္စညတဉာဏ်

သတင်း, *n.* a festival of any kind, public entertainment, သွဲ ; an  
assembly convened for any purpose.

——— သပြေ, *n.* one who plays at a festival, a stage player.

[သထိ, *n.* a species of nautilus.

သဘော, *n.* the Chinese window-oyster.]

သဘာဝ, (Pali,) *see* သဘော။

သဘော, *n.* nature, character ; nature, disposition, internal bent, or tendency ; liking, satisfaction with ; meaning, tenor.

——ကောက်, *v.* to be deceitful, dishonest,—*comp.* မိတ်ကောက်။

——ကောင်း, *v.* to be of a good disposition.

——ကျ, *v.* to be settled in opinion.

——ကြွေ, —တန့်, *v.* same as —ကောက်။

——မိတ်မိ, *v.* to be settled, and intent (on something).—  
မိတ်တန်းမှန်းလျက်ရှိသည်။

——[ညွှတ်ကောင်း, *v.* to have a good intellect, ညွှတ်ကောင်း။]

——တူ, *v.* [to be of one mind, to agree.]

——အေး, *v.* to like, favor, approve, မိတ်အေး။

——ထား, *v.* to resolve, determine (to do.)

——ပေါက်, *v.* to be intelligent, penetrating.

——ပြည့်ဝ, *v.* to be upright, wise, patient,—in a word, replete with all perfection of character.

——မြဲ, —မြေင့်, *v.* to be upright, honest.

——ရောက်, *v.* to be favorably disposed, inclined,—*comp.* စေတနာရှိ။

——လွယ်, *v.* to be of an easy, pliant disposition.

——ဝင်, *v.* to come to the same opinion.

——သကန့်, *n.* same as သဘော။

——သန့်, *v.* to be firm in purpose.

သမ, (Pali,) *v.* to coalesce into one substance, တသားတည်း  
ပေါင်းသည်။

သမက်, *n.* a son-in-law.

သမက, *n.* a kind of tree.

သမင် 1, *n.* a deer with branching horns,—larger than ခေလ်,  
and smaller than ဆင်, [the brow-antlered rusa.]

—ရူပိတိ, *v.* to impose on, by some legerdemain trick.

—ရူ, *n.* the horns of the said deer.

—ဇာ, *n.* a kind of tree.

သမင် 2, *n.* a cutaneous disease, occasioning a discoloring of the skin.

—နတ်, —နိ, —မြ, —ဂုတ်, *n.* varieties of said disease.

—လျက်, *n.* same as သမင်

သမဏသံရုပ္ပိ, *v.* to be handsome and genteel, လှပသင်္ကြံကူးသည့်

သမတ် 1, *in Pali grammar*, *n.* a root, that is capable of taking a verbal termination, (ပစ္စည်း)

သမတ် 2, (မတ်,) *v.* to be upright, ပြောင့်မတ် ; to be uniform ;

*n.* a subordinate, to whom the decision of a business is committed by a superior, နိမတ် ; hence, သမ္ဘာသမတ်ရှိသောသူ, သမ္ဘာသမတ်ပြောသောသူ, one who speaks or calls things the same ; သမတတ်တည်း, *adv.* in one straight course, uniformly.

—သွံ, *n.* a spear carried by an executioner on occasions of inflicting public punishment.

သမတ, *adv.* all together, unanimously, တညီတညွတ်တည်း

—မင်း, *n.* a king raised to the throne with the consent of the people.

သမထိ, *adv.* long in time, ကြာမြင့်စွာ,—prefixed to ရှည်သည့်

သမနိ, *n.* a species of grass.

—ကျား, *n.* a kind of creeper.

သမသက္ကရာ, (Pali,) *n.* a kind of medicine.

သမထတ်, *a.* diagonal ; [*adv.* right before, opposite, abreast, ရင်ဆိုင်, မျက်နှာချင်းဆိုင်]

သမံ, (Pali, ဗြဟ္မခြင်း)

—တထင်း, *n.* a made level plain.

သမာဓိ, (Pali, *prob.* သမ္ဘာဓိ,) *n.* steadiness in a good cause,  
တည်ကြည်ခြင်း။

သမား, or သမ္ဘား, *n.* one skilled in some work.

[သမားက, *n.* a species of myrobalana.]

သမားရောင်းမောင်းတောင်, *n.* a boastful meddler, *particularly*, in  
medicine.

သမီး, or သွီး, *n.* a daughter; the daughter of a man's brother,  
or of a woman's sister.

——တညာ, *n.* a virgin daughter, commonly denoting a king's  
daughter, presented in marriage to another king.

——ခင်ပွန်း, *n.* husband and wife.

——ဇ္ဈား, *n.* a daughter by affinity; a niece or an adopted  
daughter.

——မောင်နှံ, *n.* same as သွီးခင်ပွန်း။

——မြတ်တော်, *n.* a cousin, being of a different sex, and  
having a parent who is brother or sister to a parent of  
the other.

——ယောက်ဖ, *see* ယောက်ဖ။

——ယောက်မ, *see* ယောက်မ။

——[ရင်း, *n.* an own daughter.]

——လူငယ်, *n.* a young woman, (poetical.)

[သမီးရွှံ့, *n.* a species of the limpet shell.]

သမုတ်, *v.* to name, give a name, ပညတ်မှည့်။

——သမတ်ပြု, *v.* of similar import.

သမုတိ (ထီး,) *n.* one kind of royal umbrella.

သမုတိနတ်, (Pali သမုတိ, called,) *n.* a monarch.

သမုတော, *see under* သမ္ဘာ။

သမုဒ္ဒရာ, (Pali သမုဒ္ဒေါ,) *n.* the sea, ocean, ပင်လယ်။

သမုန့်, *n.* a kind of tree.

သဲး, *n.* a young man, လူငယ်။



ဆမိုက်, *v.* to mark out, limit, (infrequent.)

ဆမိုင်း, *n.* a history of a pagoda.

ဆမြတ်, *see* သားမြတ်

ဆဗ္ဗဇ္ဇိ, (Pali သဗ္ဗဇ္ဇိ,) [*n.* a kind of wisdom or learning,  
သဗ္ဗဇ္ဇိမည်သောပညာ]

ဆဗ္ဗတ္ထိ, (Pali,) *n.* completion, accomplishment, ပြည့်စုံခြင်း

သဗ္ဗဒါန, *n.* the dative.

သဗ္ဗနီ, (Pali,) *v.* to connect ; to give a meaning, ဆနက်ပေး

သဗ္ဗထုတ်, (Pali,) *n.* connection, union, ရှည်ခြင်း

သဗ္ဗန္တ, *n.* the genitive or possessive.

သတ္တ, (Pali,) *n.* a good quality, accomplishment.

သတ္တ, *commonly pron.* သဘိ, (Pali,) *n.* truth, as opposed to  
error, (ဝိညာ ; ) right, rectitude,—*comp.* သတ္တ ; *v.* to be  
right.

——ဝါတ်, (Pali ဝါတာ, arriving at,) *n.* an extraordinary attain-  
ment, of which there are several classifications.

သထံ 1, *v.* to carry from one place to another, remove by re-  
peated processes.

——ဝို, *v.* *see* the parts.

——ဝို, *v.* to remove, carry from one place to another,  
ကြည့်သော ; to transact business, ရှက်ဆောင်

——ထူ, *v.* same.

သထံ 2, *int.* wonderful ! rather ironical, or disapprobatory.

သထံ, (Pali,) *a.* or *adv.* of one's self, unaided, ကိုယ်တစ်ယောက်

——ဇာတာ(သံ,) *n.* a kind of iron, supposed to be produced  
in water.

——ဗုတ, (Pali,) *n.* intuitive wisdom, သတိဗုတညာဏ်

သဂ, (Pali,) *n.* a vowel.

သရက်, *n.* the mango ; သိဟိုဠ်သရက်, *n.* the cashew.

——[ကင်း, *n.* the fruit of the mango in its first stage ; a

kind of plant bearing an edible root,—so called from its resemblance in smell to a young mango ; a kind of creeper.]

——ညှိန်, *n.* the extremity of the spleen.

——(ထည်,) *n.* chintz.

——ရွတ်, *n.* the spleen, milt.

သရက္ခန္တီ, *n.* a species of fabulous wood.

သရစ်ဖူး, *n.* the bud of a leaf, ဆရွက်ဖူး

သရဇ္ဈာတ်, *v.* to repeat portions of sacred writing,—more extensive than ပြီးပြန်း

သရဏ, (Pali,) *n.* worship, an act of worship, ကိုးကွယ်ခြင်း

——ရုံ, (Pali ဂုဏ, ဆရ,) *n.* a compendious form, or formula of worship,—especially applied to the three formulas, with which the priests of Boodh commence worship, *viz.* ဗုဒ္ဓသရဏဂစ္ဆာမိ, ဘုရားကိုကိုးကွယ်ပါ၏, I worship, *literally*, adhere to the worship of the Deity, ဓမ္မသရဏဂစ္ဆာမိ, တရားကိုကိုးကွယ်ပါ၏, I worship the Law, သံဃသရဏဂစ္ဆာမိ, သင်္ဃာကိုကိုးကွယ်ပါ၏, I worship the Clergy.

သရဏံ, သရဏာ, *see* သရဏ

သရတင်္ဂ, *v.* to be disrespectful, intrusive.

သရနိုး, *v.* to behave indecently, disgustingly.

သရပတ်, *see* တရပတ်

သရမိ, *n.* a kind of tree.

သရဇ္ဇတ်, *n.* a priest's cook house.

သရဗူ, *n.* a crown, royal crown, ဝေဏ်

သရဘီး, *n.* a species of calophyllum.

သရဝဏ်, *n.* the name of a star.

သရိယ, (Pali,) *n.* the body, ကိုယ်

——ဓာတ်, *n.* the relics of the body of a Boodh or Rahandah.

သရိ, *v.* to pass by near, သိ

သရူပံ, (Pali သရူပံ,) *n.* form, ပုံ, သဏ္ဌာန်; apparent nature, character, visible characteristic; drift, meaning.

——ဆောင်, *v.* to assume an appearance, အရောင်ဆောင်

——ပေါ်, *v.* there is an appearance of.

——သကနိ, *n.* same as သရုပ်, 2nd sense.

——သကောင်, *n.* substance, အကောင်အထည်

သရေ, *see* သားရေ

သရဲ, *v.* to be petulantly wilful, pertinacious,—*comp.* အတင်းရဲ

သရော, (Pali, အမျှား)

——ကျင်း, *intensive to* ပေါများ, တင်းကျင်း

——မိုင်း, *v.* to suffer severe famine, အတ္တနိအစာခေါင်းပါးသည့်

သရေဉ်, *v.* to treat with irony, to ridicule, insult, ကရော်ကမည်မြို့

သရောင်ထား, *v.* to commit adultery, (as woman,) မြောက်ထား

သရောင်း, *see* ရောင်း 2.

သရိုဉ်, *see* ရိုဉ်, (infrequent.)

သရွတ်, *n.* mortar,—if made of mud, မြေသရွတ်, if, of a composition of lime, sand, water, &c., အင်္ဂတေသရွတ်

သထင်း, *n.* crystal, ကျောက်သထင်း

သထာ, *n.* a film on the eye, either တိမ်သလာ, or အသားသလာ

သထာကထတ်, (Pali,) *n.* rice distributed by lot, (among priests.)

သထား, *v.* to pass and repass, in order to show off one's self.

သလိပ်, *n.* phlegm, ပွဲးခန်း

သလုံ, *n.* the leg from the knee to the ancles, မြေသလုံ, မြေကြည်း

——သား, *n.* the calf of the leg.

သလှ, *n.* a species of palm.

သလေး, *n.* a contraction of နမသလေး

သလဲ 1, *n.* the pomegranate.

သလဲ 2, *n.* sand, သဲ

သလွန်, *see* သာလွန်

သလ္လံး, *n.* ore? lead or tin ore?

သဝက်, *n.* one who plunders from a thief.

သဝန်, *n.* a letter, epistle, သဝန်စာ

သဝန်တို့, *see* ဝန်တို့

သဝေ, *n.* the name of the symbol ငေ

——တို့, *n.* same ; *v.* to make the said symbol.

သဿမေဓ(ငွေ) *n.* money levied by royal authority once in ten years.

သသေမှီပာ, (Pali,) *n.* one who returns evil for good.

သဟဇီဝ, (Pali သဟ, with, and ဇီဝ, life,) *n.* a living substance,  
—opposed to မှီဇီဝ

သတန်, *n.* a kind of cloth.

သဟဗိညာဏက, (Pali သဟ, with, and ဗိညာဏ, soul,) *n.* an  
animate substance,—opposed to အဗိညာဏက

သတာယ, (Pali,) *n.* associating, ပေါင်းဖော်ခြင်း. Der. မိတ်သဟာယ

——မြ, *v.* to associate with.

——ဖွဲ့, *v.* same.

သယံး, *n.* a person who affords support, သမ္ဘိ

——မြ, *v.* to adhere to.

သဟောဂ်သတာ, သဟောဂ်သယံး, *adv.* arrogantly.

သံ ၁, *n.* iron.

——ကောက်, *n.* a crooked iron, *particularly*, one used as a  
key.

——[ကောင်း, *n.* superior iron, that is, steel, သံခင်း]

——ကျောက်, *n.* iron ore.

——[ကြိုး, *n.* a chain.

——ခနောက်, or ခံလောက်, *n.* a three-legged iron stand, to sup-  
port a cooking pot.]

——ခမောက်, *n.* a helmet.

——ခမောက်တုံး, *n.* a crowned one.

——[ခဲ, *n.* steel, သံခဲ]

- ခဲးတင်, *v.* to point or edge with steel.]
- ခွပ်, *n.* mail, whether made with thin plates of iron, or with net-work.
- ခွပ်အင်္ကျီ, *n.* a coat of mail.
- ချိတ်, *n.* an iron hook.
- ချေး, *n.* the rust of iron.
- ချောင်း, *n.* an iron bar.
- [ခွန်ခြာ, — ခွန်ရက်, *n.* iron net-work.]
- ခွန်, *n.* an iron nail.
- မိမ်း, *n.* unwrought iron.
- [ဆကာ, or ဆန်ခါ, *n.* an iron sieve.]
- ဆိပ်, *n.* the stain of iron in wood.
- [ဆိုင်း, *n.* the iron rods fastened to the ထီး of a pagoda, to keep it erect.
- ညွပ်, *n.* a blacksmith's tongs.
- ညွန်း, *n.* a treatise on iron, used by alchymists.
- တုံး, (from စာတုံး, a log,) *n.* a heavy bar of iron.]
- တု, *n.* a hammer.
- တူးရှင်း, *n.* an iron crow, ခရီး
- [တိုသံစ, — တိုမတ်ခုံ, *n.* small bits of iron.
- တိုက်ကျောက်, *n.* sulphuret of iron, ဗဟန်းကျောက်]
- တွေ့, — တွေ့ခဲ, *n.* consolidated iron.
- ဝတ်ခွေ, *n.* a ratan or cord substituted for an iron band.
- ပူဆပ်, *v.* to cauterize, burn by the application of a hot iron.
- ပူခတ်, *v.* to apply a hot iron, in order to brand.
- ပူထိုက်, *v.* to smooth with a hot flatiron.
- မီး, *n.* a furnace for smelting iron.
- မြဲ, *n.* a plate of iron covered with tin.
- မြဲခုံး, *n.* a tin canister.
- မင်္ဂ, *n.* steel.

- [ဒီးကျည်, *n.* a bomb-shell.]
- ခွီ, *n.* an iron nail with a large flat head.
- လိုက်ကျောက်, *n.* the lodestone, magnet.
- လိုက်ချောင်း, *n.* a magnetic needle.
- သံ ၂, (from အသံ, a sound,)—used in composition.
- (အထက်,) *n.* a high sound or note.
- (အောက်,) *n.* a low, bass or grave sound.
- ကောက်, *n.* a singer who leads the chorus.
- စုံသံတာ, *n.* an organ, (musical.)
- ညောင်း, *n.* a soft, gentle sound.
- တိုင်, (from အတိုင်, a warp,) *n.* the one who sings the main part of a song, as distinguished from the chorus ; one who leads a choir, a chorister, သိခြင်းတိုင်သောသူ, သိခြင်းသံလေးသောသူ
- ထောက်, *see* သံကောက်
- ဝ, *v.* to boast, ပြောပါ
- ပေါက်, *n.* verse in which the lines are alternately equal and unequal.
- ပေါက်ခြင်း, *n.* same.
- မြိုင်, —မြိုင်ဆို, *v.* to sing together.
- ငေး, *n.* a fine, gentle sound.
- လွင်, *n.* a clear, shrill sound ; a pair of metal cups played together,—smaller than လွင်းကွင်း
- သံ ၃, *n.* an ambassador, envoy from one government to another, ဖင်းသံ
- တမန်, *n.* same.
- သံ ၄, *n.* a worm bred in the body, သံကောင်
- ချဆေး, *n.* a vermifuge.
- [ခွီ, *n.* the bamboo-fungus, used as a vermifuge.]
- လည်, *n.* a disorder, to which dogs and fowls are subject

causing them to turn round till they die,—occasioned by worms.

[သံ ၅, *n.* a certain class of shells.

——ကလေး, *n.* a species of bubble shell, *bulla velum*, သံကလေး။

——ကြီး, *n.* a species of *pyrula*, သံသံကြီး။]

သံကျ, *n.* a kind of tree.

သံဗီ, *see* သံဗီ။

သံဂွါ, *n.* one of the race of *Tha-tongs*.

သံတာဝင်, (from တံ,) *n.* a standard cubit, equal to 19½ inches.

သံတော်, (from သံ,) *n.* the royal voice,—used in composition.

——ဦးတင်, *v.* to speak to a king.

——ဆင့်, *n.* an officer of the court, who receives and transmits the king's order.

သံတွဲမြို့, *n.* Sandoway.

သံမိဋ္ဌာနိ, (Pali,) *n.* settled opinion or purpose.

——ကျ, *to* have a settled opinion or purpose, without doubt or wavering.

——ချ, *v.* to make a resolution, form a settled purpose.

သံပဏ္ဍိတ်, *n.* a kind of tree.

သံဝုရာ, *n.* the lime.

——ခွံ, *n.* a close cap, skull-cap.

——ပိုင်း, *n.* a small metal pot or pan, spreading at the top.

သံတက်, *n.* a kind of monster, between ဝဋ္ဋ and ဘိယး။

သံတန်, (Chinese,) *n.* a ship's boat.

သံထုတ်, (Pali သံယောက,) *n.* a junction, (in grammar.)

သံယောဇဉ်, (Pali,) *n.* linking together, ခွဲနှက်ခြင်း ; entanglement of passion.

သံကျင်း, *pron.* သဉ္ဇင်း, *n.* a kind of state bier.

သံလွင်, *n.* the olive.

သံတွင်မြစ်, *n.* the Salween river, the boundary between the British Provinces of Tenasserim and Burmah proper.

သံဝေ, *see under* မဟာကပ်.

—ဌာဝီ, *see under* မဟာကပ်.

သံဝါသ, (Pali,) *n.* union, ပေါင်းစပ်ခြင်း;—*particularly* applied to sexual intercourse, ဓမ္မဇနိ.

—ပြု, *v.* to have sexual intercourse.

သံဝေဂ, (Pali,) *n.* fear, ကြောက်လန့်ခြင်း;—*particularly* applied to fear of the consequences of sin in a future state.

—ရ, *v.* to fear, as above.

[သံသစ်, *n.* a species of bignonia.

သံသတ်, *n.* a kind of tree.]

သံသရ, (Pali,) *n.* suspicion.

သံသရာ, (Pali,) *n.* the whole existence of any being, throughout successive transmigrations; future existence, futurity.

သံသေဓဇာ, (Pali သေဓ, sweat,) *a.* engendered by hot moisture, as some insects, worms, &c. are supposed to be,—*comp.* ပဋိသန္ဓေ.

သံသေဉ္စ, *n.* bombazet.

[သုံသက်, *n.* a vessel to hold water, used by priests when they go to the ဓမ္မဒိမ်း.]

သုံသုံ, (from သံသ, sound,) *adv.* softly, in low sound.

သာ 1, *v.* to bear a greater proportion, exceed,—*comp.* ဖွန့်, ကဲ.

—ပို, —ဖွန့်, *see* the parts.

သာ 2, *v.* to be clear, pleasant.

—ကြည်, *v.* to be gentle, ဖြည်းဖြည်း.

—မြင်း, *n.* a kind of song.

—မော, *v.* same as သာ.

—သာ, *v.* same, (most common.)

သာ 3, *adv.* only.



သာ —ဝါ, *verb.* affix imperative of polite invitation, as စားသာ စားပါ, eat freely, or don't hesitate to eat.

သာဂီ, သာဂီဝင်, *n.* the royal race from which Gaudama descended.

သာဂူ, (Eng.) *n.* saga.

သာဂေ, (Pali,) *n.* see သက်သေ

သာဓု, (Pali,) *int.* well done !

—ခေါ်, *v.* to commend, praise for a religious performance.

သာညာဉ်တူ, *adv.* impartially.

သာမ, (Pali,) *n.* one division of the Vedas,—*comp.* လေမင်

သာမည, (Pali,) *n.* middling, ordinary, common.

သာမဏေ, (Pali,) *n.* a probationer for the priesthood, ရှင်, မောင်ရှင်

သာမိက, (Pali,) *n.* an owner ; *n.* having an owner.

သာရကာ 1, သာရက္ခေ, *adv.* easily, အလွယ်တကူ

သာရကာ 2, see next.

သာဇိကာ, (Pali,) *n.* the large mina bird,—*comp.* ဓနုဂီ

သာတုနီ, *n.* a kind of bedstead, used by people of rank, ညောင်  
စောင်း

သာဝက, (Pali,) *n.* a disciple of Buddha, being a priest or a  
novitiate, တပည့်တော်

သာသနာ, (Pali,) *n.* instruction, discipline, သုဒ္ဓြင်း,—applied  
*particularly* to a system of religion promulgated by di-  
vine authority ; learning, scholarship, distinguished into  
three kinds, ပရိယတ္တိသာသနာ, the acquiring of knowledge,  
ပရိပတ္တိသာသနာ, the being accomplished in knowledge, ပရိ  
ဝေဒသာသနာ, the acting according to knowledge commu-  
nicated and acquired.

—ကွယ်, *v.* the religion becomes extinct.

—တည်, *v.* the religion is established or prevalent.

—ထွန်း, *v.* the religion is flourishing.

- ဓါရတာ, *n.* a king who patronizes religion.
- ဝ, *v.* there is no religion, or to be destitute of any system of religion ; [to be without, not belonging to, any particular system of religion.
- ဝဇူ, *n.* one who does not belong to a particular religion ; a heathen.]
- ခိုင်း, *n.* a sovereign pontiff, patriarch, or pope.
- မြီ, *n.* a promoter, propagator of religion, a missionary.
- ဂွင့်ထင်း, *v.* the religion advances, flourishes.
- [ရှုတ်, *n.* one who exerts an influence against a system of religion, an opposer of a religious system.]
- ငှေး, *v.* the religion declines.
- သား 1, *n.* (from သဿ, flesh.)
- လွင်း, *n.* slices of dried flesh.
- တပ်, *n.* an embryo in the third stage of conception, a foetus,—*comp.* ကလလ, and ဘမြိတ်
- ထွတ်, *n.* a suspensive excrescence of the flesh.
- ထွတ်သားမြိတ်, *n.* same.
- နံရည်, *pron.* သနံရည်, *n.* the thin water of a blister, or other sore, sanies.
- နာရည်, *n.* same.
- မြိတ်, *pron.* သမြိတ်, *n.* the breast of a female, မှီခို, ရင်သား
- ထိုးထား, *n.* a table-knife.
- သား 2, *n.* a son, offspring ; the son of a man's brother, or of a woman's sister ; a native or inhabitant.
- အိမ်, *n.* the womb, သုဗေဒိမ် ; the membrane which envelops the foetus.
- အုပ်မ, *n.* a female animal that has young.
- ပြီး, *n.* a first-born son.
- ရှင်း, *n.* a person of the same family.

- ချား, *n.* the son of one's husband or wife, by a former correlate, (infrequent.)
- တက်, *pron.* သတက်, *n.* the grandchild of a slave.
- တင်, *v.* to have children that live and grow up.
- [ငွေ, *n.* the youngest child.]
- ပေါက်, *pron.* သပေါက်, *n.* the child of a slave, not redeemable,—*comp.* ဒိပ်ပေါက်ကျွန်
- ပေါက်ကျွန်, *n.* same.
- ဖျား, *n.* a son by affinity, a nephew, or an adopted son.
- [မချိုတ်, *n.* country mallow-leaf.]
- မယား, *n.* wife and children.
- မိခွ, *n.* a daughter, female child.
- [မြေးဖျား, *n.* children and grand-children by affinity.]
- ထောက်ရှား, *n.* a son, male child.
- ခင်း, *n.* an own son.
- လူလင်, *n.* a young man, (poetical.)
- [လှထွေးစူး, *n.* a certain medicinal plant.]
- လွှာ, *v.* to be an abortion.
- သား ၃, *n.* a beast, quadruped.
- ထိုး, *v.* to butcher ; *n.* a butcher.
- မြီးယပ်, a royal fly-flap, made of the tail of an animal.
- မွေးထုတ်, *n.* a kind of wen on an animal.
- ခေ, *pron.* သခေ, *n.* the skin of an animal.
- ခေစာ, *n.* a luncheon, refecton.
- ခေနယ်, *n.* leather.
- ခေလုပ်သမား, *n.* a tanner, or currier.
- ခေလွန်, *n.* a twisted thong.
- ရဲ, *n.* a wild beast.
- ရှီး, *n.* a mixture of pulverized bone and *theetsay*, used as putty.

——[ရိုးကိုင်, *v.* to smear with said mixture.]

——ထင်ရှား, *n.* eatable animals.

သား 4, *v.* to draw a line, mark. Der. ဖြတ်သား, ဖုတ်သား,  
ရေးသား

——နား, *v.* to make out clearly, distinctly.

သား 5, *a.* definite, certain, real.

သားရိုးသားရီ, *a.* or *adv.* indisposed, slightly diseased,—chiefly  
applied to the bowels.

သိ, *v.* to know. Der. သသိ.

——ကြား, *v.* to know by hearing.

——[ကြားသက်သေ, *n.* an ear-witness.]

——ကျွမ်း, *v.* to be acquainted with.

——မြင်, *v.* to know by seeing.

——ခွတ်, *v.* see the parts.

——ခွီ, *v.* see the parts.

သိက္ခမာနီ, (Pali.) *n.* a kind of female devotee, (obsolete.)

သိက္ခာ, (Pali.) *n.* a duty incumbent on a priest.

——ကျ, *v.* to give up the obligation to perform the duties  
incumbent on a priest.

——ချ, *v.* to depose from the performance of said duties and  
the privileges of the priesthood.

——တင်, *v.* to impose the duties incumbent on a priest, con-  
secrate to the priesthood.

——ဝုဒ်, *n.* a rule prescriptive of a duty incumbent on a  
priest.

သိကြား, see သကြား

သိခင်, see သခင်

သိဝိနိုတ်, *n.* a species of mountain goat or antelope.

——ရွှေ, *n.* a kind of gold,—next excellent to ချေ့ရင်ရွှေ

သိက္ခိ, see under ငရဲ

ထိတင်း 1, *n.* a religious duty, ထိတံ

—နေ့, *n.* a duty-day—*see* ဥပသ်နေ့

—ထိုး, *v.* to live, pass time,—applied to priests.

ထိထင်း 2, *n.* news, tidings ; character, reputation.

—စကား, *n.* [report, rumor.]

—ဝှပ်, *v.* to be the subject of discreditable rumor.

—ထွင်း, *v.* to spread news.

—ထွင်းစာ, *n.* a public notification or advertisement.

ထိပ္ပိ, (Pali,) *n.* completion, perfection, ပြီးစီးခြင်း, ပြည့်စုံခြင်း

—တင်, *v.* to blazon merit.

—ရတ်, (Pali သုတ္တရာ,) *n.* the science of becoming invulnerable from weapons.

ထိနီ, (Pali ထိတ, a liver,) *n.* Leo, the 5th sign of the Zodiac.

ထိနောသိနော, (Pali,) *adv.* moderately, ပြည့်စုံခြင်း

ထိနောသား, *n.* rock-salt.

ထိနောသြင်း, *n.* a flying horse.

ထိနီ, *v.* to shake, tremble, totter, ထုနီ, ထွပ်,—not used singly.

ထိပ် 1, *v.* to put to sleep, as a child, by lulling it, or by laying it in a sleeping place ; to put in a safe, quiet place ;  
hence, တာမိပ်ထိပ်, *adv.* gradually and imperceptibly.

—ထား, *v.* same, in the latter sense.

ထိပ် 2, *v.* to compress, crowd, cram, stuff ; to make close, snug, compact, by compressing ; to make dense.

—နယ်, *v.* *see* the parts.

—ထည့်, *v.* same as ထိပ်

ထိပ္ပိ, (Pali,) *n.* a knowledge of arts and sciences, စာတတ်

ထိပ္ပိ, *n.* same.

ထိပ် 1, *n.* a building set apart for the performance of certain rites and ceremonies peculiar to the Buddhist priest-hood.

သိမ် 2, *n.* good personal appearance, port, presence.

သိမ် 3, *v.* to be disproportionately small, small in comparison with others, diminutive.

—ငွေ, *v.* to be fine, nice, delicate, gentle, pleasant, *နုနု*

သိမ့်, [*v.* to tremble, shake, quake, as ငြေကြီးသိမ့်သည်, equivalent to လှုပ်လှုပ်သည်,—mostly used adverbially.]

—အောင်, *adv.* very,—*an intensive* to words of quantity.

သိမ်း 1, *n.* a species of hawk.

—ကြာ, *n.* another species, [a species of harrier; *hence*, ဂျီးဆိမ်း, *n.* the kestrel.]

—တိုက်သမား, *n.* a falconer.

သိမ်း 2, *v.* to strike with a motion towards one's self; to gather in, *ရသိမ်း*, *သိမ်းရုံး*; to take possession of, *သိမ်းရုံး*

—ဆည်း, *v.* to gather in and deposit.

—ထား, *v.* to attach (property.)

—ခိုက်, *v.* to take to one's self and take care of.

—မြှီး, *v.* to take possession of, as a king his palace, kingdom, &c.

—တူ, *v.* to confiscate.

—ရုံး, *v.* same as သိမ်း, 2nd def.

သိသိ, *adv.* small, fine, powder-like.

—ညက်ညက်, *adv.* same.

သိ 1, to go by, near; to skim along the surface; to drag the feet,—applied to a horse. Der. *ခရင့်သိ*, *ရွှင်သိ*

—ဝေ, *v.* to be long, large and flowing as clothes.

သိ 2, *v.* to string as beads, *ကုံး*; to file on a string, to baste.

—အပ်, *n.* a bodkin with an eye and blunt point.

—ကုံး, *v.* same as သိ, 1st def.

—တံ, *n.* a stick on which something is strung.

သိ 3, *v.* to sing, chant.

—မြင်း, *n.* a song, verse to be sung.

—မြင်းဆို, *v.* to sing.

သိ 4, *v.* to be dim, as the eye from age,—*comp.* ငြာ, ဖွဲ, နှဲ; to be dim from distance, မိ, လေ

—[တိတိ, —ဝေဝေ, *adv.* obscurely, dimly.]

သိခေါင်တိုး, *adv.* intensive before ဝေ, to be distant.

သိတင်, *n.* a kind of tree, [the arnotto, bixa orellana.]

သိတာ, (Pali သိတ, cold.)

—ခုနစ်တန့်, *n.* the seven belts of water, which surround, and intervene between the seven ranges of mountains which encircle Myenmo mount,—*comp.* သတ္တရတနံ

—စန္ဒနီ, *n.* a kind of tree.

သိရ, (Pali,) *n.* character, reputation, fame, ဂုဏ်အသရေ

သိလ, (Pali,) *n.* a religious duty, သိတင်း. Der. ပညာသိ, အဋ္ဌာသိ, ဝသသိ

—ဝနီ, (Pali ဝနီ,) *n.* one who is a proficient in religious duties.

—တညိ, *n.* a person devoted to celibacy.

[သိယာ, (Pali, ကျောက်,) *n.* rock.

—ပဋ္ဌမီ, *n.* strata of rock on which the earth is supposed to rest.]

သိတဇာပြု, or သိတစရိယပြု, (Pali သိတ, a lion, and စရိယ, a deed, practice,) *v.* to retrograde, as the heavenly bodies, in the manner of a lion, who after finding prey returns by the way he came, and not as the tiger,—*comp.* ဗုဒ္ဓျာဇာပြု

သိတဇာရာ, *n.* a kind of tree.

သိတိုဋ်, *n.* Ceylon.

—[မိနီ, *n.* Ceylon diamonds, Zircon, green tourmaline, yellow tourmaline, &c.

——သရက်, *n.* the cashew-nut tree.]

သီး 1, *n.* a kind of tree.

သီး 2, *v.* to bear fruit. Der. သသီး

——ကင်း, *see* ကင်း

သီး 3, *v.* to put a space between, divide, separate, make distinct, ခြား

——မြှား, —သန့်, *v.* same, ခိုင်းခြား, ခြားနား

သီး 4, *v.* to be irritated in the throat, partially choked by some substance, at the entrance of the wind pipe.

——ရင့်, *v.* to be rude, without consideration, ရင့်သီး

သု 1, *a modification of the pron.* သု, —*see* Grammar.

သု 2, (Pali,) *a.* good,—used in composition as a prefix.

သုဝ, (Pali,) *n.* happiness, ရှင်းသာ

သုခမိန့်, *n.* a distinguished wise man,—rather more than ပညာမိ

သုခဗ္ဗာ, *n.* a pitiable person or creature,—applied to one for whom pity is felt,—not used in grave discourse.

သုဂတိ, (Pali သု and ဂတိ, transition,) *n.* transition to a happy state of existence.

သုခမ္ပိတိ, (Pali သု, good, and ခမ္ပိယ, a deed,) *n.* a good deed, ကောင်းသောအကျင့်,—opposed to ခုခမ္ပိတိ, a bad deed.

သုည, (Pali,) *n.* emptiness, nothingness ; a cipher.

——ကမ္ဘာ, *n.* a system or revolution of nature, in which no Boodh appears.

သုတ် 1, (Pali သုတ္တ,) *n.* semen, ကာမရည်

——ရည်, —သွေး, *n.* same.

သုတ် 2, (Pali သုတ္တံ, ကမ္ဘာဦးရည်, a ruling line,) *n.* a rule, in grammar, or in the first division of the Boodhist scriptures, (သုတ္တနိ)

——သုံးကုန်း, *see* သုတ္တနိ



သုတ် 3, *v.* to wipe ; to rub with some smearing substance, သုတ်, လိမ်း။

——သင်, *v.* to clear, make clear, ရှင်းလင်း။

သုတ် 4, *v.* to sweep, as the wind, လေသုတ် ; to descend with a sweep, as a bird of prey.

——ချည်း, *adv.* suddenly, instantly, ရုတ်တရက်။

——တံ, *n.* a fishing rod.

——ပြီးသုတ်ခြား, *adv.* in hurried disorder, ကသိကသိ။

——သုတ်, *adv.* same as သုတ်ချည်း, ရုတ်တရက် ; quickly, အလျင်အမြန်။

——သွား, *v.* to swoop, take away with a sweep as a bird of prey, ထိုးသုတ် ; to twitch (a fish out of water.) Der. အသုတ်။

သုတ 1, (Pali,) *n.* information, knowledge.

သုတ 2, *n.* quicksilver, ငြိတာ။

[ထုတဝတ္ထနာဓာ, *n.* a book celebrating the praises of Gaudama, သုတုဒ္ဓိသိဝါး။]

သုတ္တန်, (Pali သုတ္တံ,) *n.* one grand division of the Buddhist scriptures, comprising three books, viz. သုတ်သိလက္ခိယ, သုတ်ယောဂ, and သုတ်ပေါဒေသျှ, —*comp.* ပိရကတ်။

သုတ္တမိနိ, *n.* an astrological division of the day and night.

သုတ္တသုတ်, (Pali သုတ္တ, စင်ကြယ်, pure,) *n.* the food of the gods, ambrosia, ဩဇာ။

သုတ္တဝေဇာရီ, *n.* a house of public worship, a church, chapel.

သုန်, *v.* to fail in taking an impulse, and fall behind or short of the mark, as a boat, a stone thrown, &c.; to be sullen, turn away, and refuse to notice, သုန်မှန်။

——ရှင်း, *v.* to fall short of a perfect state, as fruit, grain, &c.

——မာန်, or မာန်၍နေ, *v.* to be sullen, as above, and pretend

to be angry with some body in order to deter an applicant,—*see* ဝာန်ဖိ။

—မှုန့်, *v.* same as သုန့်, last sense.

သုန့်, *v.* to be deterred from further application by the repulsiveness of the person applied to,—*comp.* သုန့်။

သုန့်, *v.* to be spent, expended, as an integral sum in arithmetic, when divided without a remainder,—as the bamboo plant, which on flowering completely dies,—as the destined term of life, or the duration of a city, &c.

—ရှင်း, *v.* to remain in a poor, dwindled state, as a city after being destroyed.

ထုပ်ထုပ်, *a.* long and shaggy, as hair or grass.

သုတာရာဇာ, (Pali သုဘ, pleasant,) *n.* one who has charge of burying or burning dead bodies, ဝဋ္ဋာလ။

[သုမ်ထင်ပန်း, *n.* the cape jasmine.]

သုထာနီ, (Pali,) *n.* a burial ground for burying or burning corpses, တစပြင်, လုပ်ထိုင်း, သင်းမြင်း။

သုံ, *v.* to be rapid, violent, (infrequent.)

—ခန်း, twangingly.

—ခန်းမြည်, *v.* to twang.

—ထုံ, *adv.* with a rushing sound.

သုံည, *see* သုည။

သုံ, *n.* a captive, prisoner of war,—scarcely used alone.

—ခမ်းကျွန်, *n.* a captive reduced to slavery, (old.)

—ခမ်းခမ်း, *v.* to capture, take captive.

—ခမ်းလက်ရ, *see* လက်ရ။

—ထုံ, *n.* a captive, (old.)

သုံး 1, *v.* to use, make use of, employ.

—စွဲ, *v.* to use constantly and habitually.

—ထောင့်, *v.* same as သုံး။ Der. ဆသုံးဆထောင့်။

——သပ်, *v.* to stroke with the hand, လက်နှင့်သပ်သည့်, to handle affectionately ; to consider, study, ဆင်ခြင်း။

ထိုး 2, *a.* three, ၃။

သူ, *n.* a person ; another person, in contradistinction to one's self, သူငယ်; *pron.* he, she,—applied to animate beings, it,—applied figuratively to inanimate things, but rather colloquial.

——ကောင်တင်, *see* ဇောင်း 2.

——ကောင်း, *n.* a respectable person, one above the commonalty.

——ကြီး, *n.* a chief.

——ကြီးကလပ်, *n.* same.

——ကြွယ်, *n.* a rich man, သုဌေး။

——ဗိုး, *n.* a thief.

——ငယ်, *n.* a child.

——ငယ်မိပ်, *n.* the womb, သားမိပ်။

——[ငယ်ချက်, *n.* a certain medicinal plant,—*see* သုငယ်ချေ။]

——ငယ်ချင်း, *n.* a companion of childhood, ငယ်ကျွမ်း, ငယ်ပေါင်း။

——[ငယ်ချေ, *n.* a species of helicteres.

——ငယ်စာဌက်ဌော, *n.* a species of plantain, very harmless.

——ငယ်နာ, *n.* a disease peculiar to, or more generally apparent among children.

——ငယ်ထိပ်, *see* ငယ်ထိပ်။

——ငယ်နှို့, *n.* a suckling, နို့ပိုသုငယ်။

——ငယ်နှုတ်စား, (from နှုတ်, snout,) *n.* an infant, which will eat anything it happens to pick up.]

——ငယ်မြိန်, *v.* to be in second childhood, be a dotard.

——ဌေး, *n.* a rich man, သူကြွယ်။

——တထူး, *n.* another person, အခြားသောသူ။

——တပါး, *n.* same, တပါးသောသူ။

- တမင်သား, *n.* another person, သူတပါး။  
 —တောင်းစား, *n.* a mendicant, beggar, တောင်းစားသောသူ။  
 —တော်, *n.* a person devoted to the services of religion.  
 Der. ဖိုသူတော်, မဟ်သူတော်။  
 —တော်ကောင်း, *n.* an upright, conscientious person.  
 —[နာ, *n.* a sick person, နာသောသူ။  
 —နှုတ်, *n.* a person of little mind, သေးနှုတ်သောသူ။  
 —နှု, *n.* a lepper, လူနှု။]  
 —ဝန်, (from ဝန်, to rebel,) *n.* a rebel, ဝန်ကန်သောသူ။  
 —[မြ, *n.* a wizard, or witch, မြစားသောသူ။]  
 —ဝုန်းစား, *n.* a mendicant, beggar, ဝုန်းစား, ယာဝဏ္ဏ။  
 —မ, *in the phrase* လူကြီးသူမ, *n.* a chief, principal person.  
 —[မိတ်, *n.* an ignorant, foolish person, လူမိတ်။]  
 —ရင်းငှါး, *n.* a hired servant, အခစား။  
 —ရဲ, *n.* a soldier, စစ်သည်။  
 —ရဲကောင်း, *n.* a champion, hero.  
 —ရဲမိ, *n.* a covert on a fortification.  
 —ရဲပြေ, *n.* a terrace or scaffold inside a fortification.  
 —ရဲတော, *n.* valor, intrepidity, ရဲရင့်သောသဘော။  
 —ရဲလူခက်, *n.* a soldier.  
 —ရောင်(ပင်,) *n.* a fabulous tree, which bears fruit, in the form of women.  
 —လှို, *n.* a spy, တံလှို။  
 သူရကန်, *see* သူရိယာကန်။  
 သုရာ, (Pali,) an intoxicating liquor, or drug, သော။  
 —မေရယ, or မေရိယ, *n.* same.  
 သူရိယ, (Pali,) *n.* the sun, နေ။  
 —ကန်, *n.* a burning glass, ဖိနွန်း။  
 သော 1, *n.* an intoxicating liquor, or drug, ဝန်ချိုး။  
 —မိ, *n.* ardent spirit.

- ဓ, *n.* other intoxicating liquor, of a lighter kind.
- [မူး, —ရစ်, *v.* to be intoxicated.
- မှိုးစေ့, (from မှိုးငွေ့, a seed,) *n.* the ferment used in making intoxicating liquor,—*comp.* ဆောင်း.]
- ရည်သေရက်, *n.* same as သေ,—but more properly, liquor only.
- သေဝတ်, *v.* to drink intoxicating liquor.
- သောက်ကျူး, *n.* a drunkard.
- သောက်ပွဲ, *n.* a carousal.
- သေ 2, *v.* to die, အနိစ္စရောက် ; to be extinguished, expire ; to lose force, as a neap-tide, or a spent wind ; to be settled, motionless, immovable. Der. အသေ, ပုံသေ
- ကောင်ပေါင်းလုံးပြီ, *v.* to be almost dead, သေလုသေဆွင်
- ကျိုးသေကြာ, (from အကျိုးအကြာ,) *a.* dying without profit, that is, in a discreditable manner.
- ကြေ, *v.* see the parts.
- ခင်း, —ခင်းသေနား, *n.* preparations, appendages, &c., suitable to the character and rank of the deceased,—*comp.* အခင်းသေနား
- [ခါနီး, *v.* to be near death, သေဝပါးနီး]
- ချာ, *v.* to be well finished, done with precision, settled so as to preclude amendment ; to be exact, definite.
- ခွဲ, *v.* same.
- ငလိသေ, *v.* to faint away, နျော့
- တမ်းစာ, *n.* a will, testament.
- ဝင်း, *n.* death, the king of death.
- [မင်းတင်စိုက်, (from တင်, a flag,) *v.* to have gray hairs.
- မင်းထမေ့, *n.* a messenger of death.
- လုသေချင်, *adv.* near death.
- လုတနီး, *adv.* almost to death, as သေလုသနီးလုပ်ရသည့်]

——လွန်, *v.* to die.

——ဝ, *n.* death's door.

——ဝပါးဖိုး, *v.* to be near death.

——ဝပ်, *v.* to be settled, နေရာကျ

——သတ်, *v.* *see* သေချာ

သေက္ခ, (Pali,) *n.* a person who belongs to one of the seven first classes of areeyahs, (အဓိယာ,) the eighth class being အသေက္ခ

သေနတ်, *n.* a musket, fowling-piece.

——ဒိမ်, *n.* a gunstock.

——[ကျောက်, *n.* a gun-flint, မီးကျောက်]

——ကိုင်း, *n.* a musketeer.

——[စွဲ, *n.* a musketeer.]

——ဆန်, *n.* a bullet, ကျည်စူး

——ခင်း, *n.* the breech of a musket.

——[ပြီး, *v.* to be proof against a musket ball, from the influence of a charm.]

——ပြောင်း, *n.* the barrel of a musket.

——ခိး, *n.* a gun-lock.

——[မောင်း, *n.* the cock, or hammer of a gunlock.]

——ရေးပြီ, *v.* to practise with the musket, as soldiers in a review.

——ရေးသင်, *v.* to learn the use of the musket, as soldiers on drill.

——ထွဲ, *n.* a charm which is proof against a musket-ball.]

သေနာမိဝတိ, *n.* a generalissimo.

သေနာပတိ, *n.* a general.

သေထောဓက, (Pali,) *n.* nitric acid or aquafortis; sulphuric acid or oil of vitriol.

သေသ, (Pali,) *n.* a remainder in division.

သွေ့ 1, *v.* to wind (thread) on a quill from the spindle.

သွေ့ 2, *v.* to fall short of a perfect state, as a stunted tree, or as silver, which when melted fails of yielding a proper flower.

သေး 1, *n.* urine, (vulgar,) သပေါ, ကျင်ငယ်, ဆီး, မုတ်, ခေဟောင်း.  
——ပေါက်, *v.* to piss.

——သေး 2, *v.* to be small, fine, slender,—rather indicating smallness of bulk, when compared with the length,—  
*comp.* နီ, ဝဲ, ဖြင့်, and သွယ်.

——ကွေး, *v.* to be small and curious.

——တာ, *v.* same as သေး.

——ခွတ်, *v.* to be small, minute, tiny.

——သေး, *n.* the name of the character (°).

——သေးတင်, *n.* same; *v.* to place the said character over the letter with which it is combined.

သေး 3, *verb. affix*, still, yet,—denoting present continuance; beside, more than, in addition.

သဲ, *v.* to skim, take off by skimming.

——သဲ, *adv.* faintly, weakly; hence, တသဲသဲ, moderately.

သဲ 2, *int. of praise or irony, prefixed to a noun.*

သဲ 1, *n.* sand, သဲထဲ.

——ခုံ, *n.* a sand-bank, သောင်ခုံ.

——နာရီ, *n.* an hour glass.

——[ပထိုး, *n.* a species of shell, oliva utriculus.

——ခွီ, *n.* a species of river shell, melania.]

——မြိန်, *n.* a sandy plain.

——[ဂွတ်, *n.* a swell of water mixed with sand.]

——စုတ်မြေ, *n.* sandy ground.

——[မျက်ဆန်ကြောင်, (from မျက်ဆန်, the pupil of the eye,) *n.* coarse, glistening sand.]

—လုံး, *n.* a grain of sand.

သဲ 2, *see* သညး.

သဲ 3, *v.* to be noisy,—not used but in some adverbial form.

—သဲ, *adv.* noisily, loudly,—rather indicative of a heavy, murmuring sound.

—သဲမိမ့်မိမ့်, —သဲတုတ်တုတ်, —[သဲအုန်းအုန်း,] —သဲမြိုမြို, —[သဲငြိန်ငြိန်, —သဲစိစိ,] —သဲညံညံ, —သဲရုတ်ရုတ်, —သဲမိမ့်မိမ့်, —သဲသောင်းသောင်း, *adv.* same.

—[သဲတုန်, *v.* to be agitated with fear,—spoken of a multitude.

—သဲတုန်ရိုက်ရှု, *adv.* of similar import.

သဲပလုပ်, *n.* the sea-slug, ဆင်မျော့, ပင်လယ်ခိုး.]

သော 1, *verb. affix,—participial*, သည်; *connective particle*,—chiefly used in connecting adjectives, when prefixed to nouns, သည်.

သော 2,

—ခနဲ, *see* next, 2nd def.

—သော, *adv.* loudly, noisily; all at once and with noise.

—သောတုတ်တုတ်, —သောအုန်းအုန်း, —သောညံညံ, *adv.* noisily, tumultuously.

—သောဈူဈူ, *adv.* all together in a hurry, ညီညာဈူဈူ.

သောက်, *v.* to drink; to smoke.

—[တော်ဇေ, *n.* water offered in worship, a drink offering; water for the use of the king, ခေကြည်တော်.]

—ရည်, *n.* drink, liquid to be drunk.

သောက, (Pali,) *n.* anxiety, မိုးမိမ့်ခြင်း, ဟူပါ.

သောက်ကြာ, *n.* the planet Venus, သောက်ကြာမြတ်; the sixth day of the week, Friday, သောက်ကြာနေ့.

သောက်ရှု, *n.* a brilliant star,—used as a figure in poetry,—compounded probably from the planet, သောက်ကြာ, and the star, မိုင်းရှု.



သောင် 1, *n.* a sand-bank, a shoal.

——နိ, *n.* same.

——ဂူ, *n.* [the point of a sand-bank.

——ထိမ်, *n.* a sand-bank covered with water, a shoal.]

——မြင်, *n.* a sand-flat.

သောင် 2, *v.* to be hardy, stout, sturdy, ဟာ

သောင် 3, *v.* to be stunted, dwarfish.

သောင်တင်း, or သောင်သင်း, *n.* a kind of bird.

သောင်ရင်း, *n.* the Thoung-yeen, boundary of the Tenasserim provinces on the north.

သောင်း 1, *v.* to be unproductive, barren, impotent.

——ဗျင်း, *v.* see the parts.

သောင်း 2, *v.* (obsolete ;) hence, ကသောင်းကနင်း

——ထူန်း, *v.* to be rough, harsh, violent (in speech, ကြမ်းတမ်း; to be in a state of uproar, anarchy, civil war ; to revolt, rebel, ဝန်ကန်

——ဖြောင်း, *adv.* all together, in the lump, the good and the bad without distinction, အရောရောအနှောနှော,—*comp.* ဖုတ်ဖြတ်

——သောင်း, *adv.* loudly, noisily.

——သောင်းသုံးသုံး, *adv.* same.

သောတ, (Pali,) *n.* the ear.

သောတပတ္တိ, (Pali,) *n.* the first state attained by an arceyah, (အရိယာ)

——စင်, *n.* the duties of said state.

——ပဋ္ဌာနိ, *n.* one who has performed the duties of said state.

——မိုဝ်, *n.* the reward of said state.

——ပထမ္မာနိ, *n.* one who has attained the reward of said state.

သောတာပနိ, *n.* same.

သောတာထတန, (Pali, သောတ, and အာယာတန,) *n.* the faculty of hearing.

သောဠသ, (Pali) *a.* sixteen, ဆယ်ခြောက်။

——မြည်, *n.* the sixteen countries comprised in ancient India.

သောဠသမ, *a.* the sixteenth, ဆယ်ခြောက်ခုမြောက်။

သော့ 1, *n.* a key, [a lock.]

——မိပ်, *n.* a lock.

——ကျင်, *n.* the bolt of a lock.

——ခတ်, *v.* to lock, fasten with a lock.

——ခတ်၍ဖွင့်, *v.* to unlock.

——ခထောက် *n.* a padlock.

——[ပေါက်, *n.* a key-hole.]

——ဈောင်မြီး, *n.* a kind of spring bolt.

သော့ 2, *v.* to be quick, rapid, သော, မြန်, လျင်, —seldom used verbally. Der. ဆသော့။

သော့ 3, *v.* to be unsteady, foolish, given to foolish jesting, dissolute, —not used singly.

——သွပ်သွပ်, *adv.* foolishly.

——သွမ်း, *n.* same as သော့, သွမ်းသော့။

သောင် 1, *n.* a Chinese coin, သောင်ငြား။

သောင် 2, *verb. affix continuative*, —see Grammar.

——ထည်း, *verb. affix*, though, notwithstanding, မချည်း။

——ထည်းကောင်း, *commonly written* ခင် or နှိ, either—or, —repeated at the close of successive clauses.

သောင်က, *n.* the Amherstia.

သောင်ဇော်, *n.* certain ornamental work on a rich mattress.

သို 1, *n.* the penis, (polite,) ထီး။

သို 2, *v.* to put up, lay up, treasure up, store up.

——ထား, —မှီး, *v.* same.

——ရှက်, —ထိပ်, *v.* see the parts.

သိုက် 1, *n.* a prophecy relating to the affairs of the present world.

သိုက် 2, *n.* a secret depository of treasure indicated in writing.

——[ကနီး, *v.* such depository is empty, destitute of treasure, ဥစ္စာမရှိ။]

——စာ, —ညွှန်း, *n.* the writing indicating a secret depository.

——[ထူး, *v.* to dig for treasure, as directed by such a writing.

——လိုက်, *v.* to search for treasure according to the directions of such a writing.]

သိုက် 3, *n.* a species of bamboo, သိုက်ဝါး။

သိုက်မြိုက်, *v.* to be decent, behaving or dressing with propriety and self respect, တင့်တယ်, လျှောက်ပတ်။

သိုင်း 1, *n.* a rod carried before food prepared for the king, or certain privileged persons ; *see* သိုင်းကွက်။

——က, *v.* to brandish, to fence.

——ကစား, *v.* same.

——ကွက်, *n.* squares on which fencers are to step according to rule.

——[တတ်, *v.* to be skilled in fencing.]

——ရှိက်, *v.* same as သိုင်းကစား။

သိုင်း 2, *v.* to put on a rope, garment, &c., by passing it around some thing, either loosely or lightly, and securing the ends.

——ပိုင်း, *v.* to do in a certain order, and with a regard to usages, and forms and ceremonies.

သိုင်းအင်္ကျီ, *n.* a full-sleeved gown.

သို့ 1, *pron. a.* such. Der. ဤသို့, သည်သို့, ထိုသို့ ယင်းသို့, အတယ်သို့, အကြင်သို့, လူသို့။

သို့ 2, *n.* *affix*, towards, unto ; according to ; at.

သိုး 1, *n.* a sheep ; a hat.

——ကျောင်း, *n.* a shepherd.

——မောက်, *n.* a hat.

——ခင်, *n.* a wether.

——ထိန်း, *n.* a shepherd.

——မွေး, *n.* wool.

သိုး 2, *v.* to be incipiently putrid, [to be stale, rancid,]—applied to cooked food, ငုပ်သိုး; to be sullen, not disposed to speak. Der. ဆေးသိုး

——ကျားကျား, *adv.* sullenly.

သိုးသိုးသင့်သင့်, *adv.* indistinctly heard, scarcely audible,—applied to hearing distant sounds, or low indistinct rumors; hence, perhaps, ငတ်မသင့်, *adv.* disgustingly.

သိုးသိုးသီးသီး, *adv.* nearly, not quite.

သွက်, *v.* to be not sticky, not adhesive, ငေး; to be thin, rare, (as liquid,) ကြည်သွည်,—opposed to ဖျပ်; to be loose, not sticking together, as dry clothes, hair, &c. မငိုင်း; to be fluent, voluble—opposed to ငေးငေးသွည်; to be easily split, as wood or bamboo,—opposed to ကပ်.

——ဉာ, —သွက်ဉာဉာ, *see* ချာချာ

——လွက်, *v.* same as သွက်, last sense but one.

သွက်ဉာပါဓေ, *n.* a pestilential wind, which occasions paralytic affections.

သွင်သွင်, *adv.* limpidly; တသွင်သွင်, gurglingly, twinklingly.

သွင်း, *v.* to put into, cause to enter,—*comp.* ထည့်

——ခွဲ, *v.* to bring in.

——လေး, *v.* to introduce.

သွတ် 1, *n.* blood that collects and tends to putrefaction.

သွတ် 2, *v.* to put into,—generally implying a small opening.

သွတ် 3, *v.* to be bloated,—used adverbially, in combination with ငော, and ငောင်း

သွတ်တပတ်, *n.* a kind of tree.

သွန် 1, *v.* to pour out, spill, shed,—*comp.* သွန်း

——သင်, *v.* to instruct, communicate information, ပြော,—  
*comp.* ဆွေ, and ပဲရင်

သွန် 2, *v.* to be inefficient, destitute of the principle of vitality,  
and incapable of coming to maturity,—applied *particular-*  
*ly* to eggs and bulbous roots,—*comp.* ရှင်း

သွန်း 1, *v.* to pour upon, as from a small aperture, and with care  
or ceremony,—in less quantity than လောင်း,—*comp.* သွန်း  
——လောင်း, *v.* same.

သွန်း 2, *v.* to cast, by pouring liquid metal into a mold.

သွန်းသွန်း, *a. or adv.* high and slender.

သွပ် 1, *n.* zink.

——ကျောက်, *n.* zink ore, calamine.

——ရှင်း, *n.* tutty.

——ရိုင်း, *n.* spekter.

သွပ် 2, *v.* to be slightly deranged, မိတ်ပျက်, ရှိသည့်,—less than  
ရှေ့

သွင်း, *v.* to be unsteady, foolish in conduct, dissolute,—not  
used singly ; *hence*, သိုးသွင်း

——လေး, *v.* same, လေးသွင်း

သွယ်, *v.* to be slender and tapering,—*comp.* ညှပ်, and ရှည် ; to  
draw out long, as circuitous conversation, သွယ်ဝိုက်, as  
buying and selling, whence ကုန်သွယ် ; to be distinct, sepa-  
rate, various,—used in an adverbial form, as အသွယ်သွယ်,  
diversely, variously. Der. အသွယ်

——ဝတ်, *see* next.

——ရိုက်, to draw out long, as circuitous conversation.

——ဝပ်, (from သပ်,) *v.* to be neat and slender in form and  
appearance.

သွား 1, *n.* a tooth ; a cog, ဝက်သွား ; ရှေ့သွား, a forstooth.

——ကြားထိုး, *n.* a tooth-pick ; [*v.* to pick the teeth.]

——ချေး, [*n.* food that lodges between the teeth after eating ;  
tartar, the concretion which often incrusts the teeth.

——ဗြိ, *n.* same.]

——ဝါး, *n.* a tooth.

——ဝိုးထ, *v.* to have the tooth-ache from a decayed tooth,  
—supposed to be occasioned by an insect.

——ခုံး, *n.* a gum.

——ရည်, *n.* slaver, drivel.

——ရည်ထို, *v.* to slaver, drivel, dreul.

သွား 2, *v.* to go,—*comp.* ဖြဲဖြဲး

သွေ့, *v.* to deviate, go aside from,—implying a departure from  
original intention, or a dereliction of duty.

——ဆန့်, —ထိမ်း, *see* the parts.

——ဇယ်, *sometimes* —ဝဉ်, *v.* same as သွေ့

——ရှောင်, *see* the parts.

——ထွန်, *v.* to turn aside from the path of duty, fall away,  
apostatize, ဖောက်ပြန်

——ထွဲ, *see* the parts.

သွေ့, *v.* to become dry, free from moisture, ခြောက်,—not ခန်း,  
*dried up as water.*

——ခြောက်, *v.* same.

——ဆောင်း, *see* the parts.

သွေး 1, *n.* blood.

——မိပ်, *n.* the placenta.

——[ကင်း, *n.* the exhalation of the blood,—*comp.* ထွက်င်း,  
and ဆက်င်း]

——ကြည်စု, *v.* to be extravasated.

——ကြီး, (from သွေးသောက်ကြီး,) *n.* a subordinate officer under  
an အုပ်ချုပ်စီမံ

——ကြော, *n.* a blood-vessel, vein or artery.

- ကြောင်း, *n.* the indented line on the blade of a sword.
- ကွက်, *see* သွေးပွက်.
- ကြွ, *v.* to beat (as the pulse) quick and strong, as in a fever.
- ခုတ်, *v.* to scarify.
- ခုန်, *v.* to beat, as the pulse, သွေးတိုး.
- သဲ, *n.* clotted blood.
- ခုတ်, *v.* to be imperceptible, as the pulse.
- စည်း, *v.* to bind bloods together, band together, *see* သွေးသောက်ညှိ.
- မိမ်း, *n.* fresh blood.
- စုံ, *v.* to come to maturity, as females at the age of puberty.
- စုန်း, *n.* mischievous blood, occasioning pain like a witch.
- ဆုံး, *v.* to be subject to cessation of the menstrual discharge.
- သော့, *v.* to be quick and unsteady, as the pulse in a fever.
- ဆော်, *n.* a subordinate officer under a သွေးကြီး.
- တံကူ, *n.* a kind of painful induration in the breast or bowels,—*comp.* လေတံကူ.
- တိတ်, *v.* to stop, cease flowing, သွေးရပ်.
- တိုး, *v.* to beat, as the pulse, သွေးခုန်.
- ထ, *v.* to be strong and rapid in pulsation.
- ထိတ်, *v.* to be subject to a sudden fright, commonly terminating in death or madness.
- ထုတ်, *see* သွေးစောက်.
- ထိုး, *v.* to extract blood by a puncture for some other purpose than venesection.
- မြ, *v.* to have a hemorrhage.
- ပေါက်, *v.* to bleed by cutting the flesh in several places.

- ပွက်, *n.* a red spot on the skin; an inflammatory cutaneous disease, သွေးကွက်။
- ဇောက်, *v.* to bleed, let blood by perforating a vein.
- ရှဉ်းနာ, *n.* a species of dropsy.
- မစွမ်း, *n.* a leper, ဆန့်။
- ရွှံ့, *v.* to be frightened to death or insanity.
- ဇူးသွေးတန်း, *a.* delirious,—more than စိတ်ကတောင်ကခုင်။
- ရွှင်, *see* သွေးထ။
- ထန့်, *see* သွေးထိတ်။
- သစ်ထောင်း, *v.* to obtain a renewal of blood after childbirth.
- သံ, *n.* same as သွေး။
- သောက်, *n.* a band of fifty men,—used as a numeral affix, တသွေးသောက်, &c.
- သောက်ကြီး, *n.* the chief of a band,—*see* သွေးသောက်ခွဲ, —commonly the commander of fifty men, a lieutenant.  
Der. သွေးကြီး။
- သောက်ပွဲ, *v.* to band together for the accomplishment of any business,—from the Karen custom of drinking blood, သင်းပွဲ။
- သောက်ဝင်, *v.* to enter such a band.
- သွန်နာ, *n.* excessive menstrual discharge.
- သွေး 2, *v.* to rub one substance on another, in order to sharpen, polish, pulverize, &c.
- သွေး 3, *v.* to draw along, persuade to accompany.
- ဆောင်, *v.* same, (most common.)
- မြိန်, *v.* same, (infrequent.)
- [သွေးရှည်, *n.* the fan-tailed babbler.]
- ဆွဲ, *v.* to swing round as a sword; to move circularly in the hands, as a dish of food in offering to spirits.



—နွဲ့, *v.* to swing about, in a waving manner ; to wheedle, coax, flatter.

—ပွဲ, *v.* same as ဖွဲ.

ဗျတ္တရကျင်း, *n.* the Shasters.

ဗျတ်သမား, *n.* one skilled in the Shasters.

ဗျောင်း, *see* ယောင်း

—ပနီ, *see* ယောင်ပနီ.

၁၁။

*The thirty-first consonant in the Burmese alphabet.*

ထ, *v.* to open the mouth ; to gape open ; *hence*, ထဟ

ထင် 1, *v.* to hawk, raise phlegm, သင်္ဃိဟင်

ထင် 2, *v.* to stretch (the mouth) open by inserting a flat thing and turning it edgewise ; to gash (a bamboo) obliquely.

ထက်ထက်တွဲ, *v.* to be partially split or cracked, ထက်ထက်ပက်  
ပက်ရယ်, *v.* to laugh loudly, boisterously.

ထင် 1, *v.* to whine as a dog,—not used but in some adverbial form.

ထင် 2, *int. indicative of an unpleasant smell.*

—ထောင်, *adv. intensive* to words of disagreeable import.

ထင့်, *v.* to make a teasing, whining noise as a child,—used in the phrase တဟင့်ဟင့်မိသင့်.

ထင်း 1, *n.* any cooked condiment to be eaten with rice, curry.

—ထွေး, *see* ဟင်းထွေး

—မြိတ်, *n.* a kind of plant.

—ခင်း, *n.* a kitchen garden.

- ခါး, *n.* a bitter preparation, used medicinally.
- ချို, *n.* a cup-like ladle, ယောက်ချို
- ဂန့်, *n.* a kind of plant.
- ဂလာ, *n.* a kind of plant, [*spilanthus acmella.*]
- ဂွတ်, *n.* a kind of plant.
- ဆံခွေး, *n.* a kind of plant.
- ထွီ, *n.* a poor kind of ဟင်း
- နားတောင်, *n.* a kind of plant.
- နွဲ့နွဲ့, *n.* a kind of plant.
- ဂုတ်, *n.* a kind of plant.
- ဝတ်, *n.* the substantial part of a cooked condiment.
- ချိုး, *n.* a tiger,—so called to frighten him away.
- ရည်, *n.* the gravy of any cooked condiment, broth.
- ရမ်း, *n.* a kind of plant.
- ရမ်းဖူး, *n.* a four-sided ရမ်ကာ,—*comp.* ခိမ်းဖူး
- ရွတ်, *n.* leaves used in making curry.
- ရွတ်ပင်, *n.* a plant that produces leaves that are used in curry.
- လျှာ, *n.* any thing, of which curry may be made.
- လေး, *n.* a hotch-potch curry.
- သီး, *n.* fruit used in making curry.
- ထင်း 2, *v.* to lie open, be uncovered, unenclosed.
- ထင်း, *a.* or *adv.* open, unenclosed, ပလာ, ဟာလာ
- [ထင်းကနွဲ့လ်, *n.* Nepaul spinage, *amarantus oleraceus*; *amarantus spinosus*, another variety.]
- ထင်းငန့်, *n.* a kind of fish.
- ထင်းသေပတာ, *n.* vermillion.
- ရှိုင်း, *n.* cinnabar, red sulphuret of mercury.
- တထိာ, (Pali တထာ,) *n.* a species of wild duck.
- ဝါး, *n.* a kind of plant.

ထင်္ဂတမြို့, *n.* Henthadah, the next large town above Danoo-byoo, on the Irrawaddy.

ထစ်, *v.* to call loudly, as to a distant person ; to shout, scream,  
အော်, ကွေးကြော်။

—ကြော်, *see* အော်ဟစ်။

—ကွေး, *see* ကွေးကြော်။

ဟည်, *int.* heigh-ho.

ထည်း, *v.* to whine as an elephant or a dove when angry ; [to roar as the burning of powder from a rocket or a ဂုံ, when it fails to go, ၂။]

တတ်, (*Shan.*) *n.* a water-fall,—less than ခေတ်ခွန်။

တတရ, (*Pali.*) *n.* the heart, ဒွင်လုံး။

တတ္ထပတ်, (*Pali* တတ္ထ, a cubit,) *n.* a certain space round a priest, beyond which it is not lawful for him to look, when going abroad.

တတ္ထိဋ္ဌ, *n.* a kind of grass.

တနီ, *v.* to appear, have an appearance,—not used as a verb ;  
to have a natural appearance, do as usual, as in တနီရ ;  
*n.* appearance, ဝတ်နီ ; good appearance.

—ခင်း, *v.* to prepare to make a feint, [to make preparations, as if intending to do, without doing.]

—နီ, *v.* to put on vain and boasting airs.

—ဆင်, *v.* same as တနီခင်း။

—ဆောင်, *v.* to assume an appearance, to make false pretences.

—ဝနီ, *n.* same as တနီ။

—မြ, *v.* to make a feint.

—ယူ, *v.* to put on vain and boasting airs ; to get ready for an effort, gather strength, as in drawing back and nerving the limbs to leap a brook and such like, ဆေးယူ။

——ရ, *v.* [to have a good appearance, as when one's bearing and qualifications correspond with his office.]

——ရေ, *n.* same as ဟန်ပန်.

——လုပ်, *v.* same as ဟန်ပြု.

ဟန့် *v.* to stop, prevent progress, by calling out authoritatively.

——ဆီး, —တား, *v.* same.

ဟတ် 1, *see under* ဝတ်.

ဟတ် 2, *v.* to bite at, as a fish or a dog ; to snatch in eating.

ဟမား, *int.* what is it ? shew it !

ဟယ်, *pron.* you, *mas.* or *fem.*,—used vocatively only.

ဟမ္မိ, *plur.* of ဟယ်.

ဟလူ, *int.* of calling, halloo.

ဟဟ, *adv.* laughingly, တတဟ.

ဟီ, *a.* with stunted tusks, as an elephant.

ဟာ 1, *n.* a thing, အရာ, ဥစ္စာ. Der. အဟာ.

ဟာ 2, *v.* to lie open, uninclosed, ဟင်း.

——တာတာ, *adv.* with too large an opening ; uncomfortably, as the stomach for want of food.

——လာ, *a.* or *adv.* open, uninclosed, ပလာ, ဟင်းလင်း.

——လာဟင်း, *adv.* same.

ဟာ 3, *int.* prohibitive.

[ဟာနိယအရွယ်, *n.* the age of infirmity, when strength begins to fail.]

ဟား, *int.* expressive of wonder or joy.

ဟိ, *see* မှီ.

ထိတ် 1, (Pali ဟတေ) *n.* a prime motive or spring of action, of which there are six, viz. လောဘဟိတ်, ဝေါသဟိတ်, မောဟဟိတ်, အလောဘဟိတ်, အဝေါသဟိတ်, အမောဟဟိတ် ; a state of being of which there are four, viz. ဒုက္ခဟိတ်, သုဂတိဟိတ်, မြှဟိတ်, တိဟိတ်,—or according to others, *three*, လောဟိတ်,

မှိတ်, and တိတ်, —implying freedom from one or more of the three evils, လောဘ, ဒေါသ, မောဟ.

ဟိတ်စာ, and ဟိတ်မိ, *see* ဆိတ်စာ, and ဆိတ်မိ.

ဟိန်း, *v.* to growl as an animal, murmur, roar, as the wind or sea, resound as the protracted tones of a drum-peal, as an organ or bell; *hence*, တဟိန်းဟိန်း, growlingly, thunderingly.

——အောင်, *adv.* exceedingly (great, high, &c.)

——ချ, *v.* to give up farther effort, လက်ချ.

ဟိမ, (Pali,) *n.* snow, မိုင်းပွင့်, [ဆီးရှင်း]

——ဝန်, or —ဝန္တ(တော,) *see* ဝန်, *n.* the Hemawoonta forest, the region north of India.

[ဟိမ်မိုင်း, *n.* the Tavoy name for the pawpaw, သင်္ဘောသီး]

ဟိမိ, (Pali,) *n.* shame, modesty, ရှက်ခြင်း.

ဟိ, *v.* to neigh, as a horse; to laugh loud and rudely,—applied reproachfully to women.

——ဟိ, *v.* same.

——ဟိတာတာ, *adv.* with loud and shameless laughter, တဟိဟိ.

ဟီးရီးထူးရူး, *adv.* headlong, recklessly, hot-headedly.

ဟု, (from ဟု, to say, declare, mean,) *verb. affix*, that, namely, *viz.*,—*see* Grammar.

ဟုတ်, *v.* to be true, မှန်; *hence*, မဟုတ်တရား.

——ကဲ့, *adv.* yes, it is so.

——ခြား,—used in some adverbial form only.

——မှန်, *v.* to be certain, true.

——လျား, *v.* same,—used only in the negative, မဟုတ်မလျား.

——တပ်, *v.* same.

ဟုတ်ခနဲ, *adv.* instantly, ရုတ်ခနဲ.

ဟုတ်ချည်း, *adv.* same.

ယုန် 1, *v.* to be quick and violent, လျင် and ဖြင်း,—not used assertively; *hence* အယုန်.

——ခဲး, *adv.* quickly and violently.

——[ထုန့်, *adv.* same.]

ထုန့် 2, *v.* to fail, as when the motion of a ship corresponds not to effort made to sail or steam; to fail through excess, as when fruit corresponds not to the growth and apparent thriftiness of the tree, စပါးဟုန့်သင့်။

ထုန့် 1, *n.* a kind of creeper.

ထုန့် 2, *v.* to roar, as a tiger, a storm, fire, the waves of the sea.

——ခဲး, *adv.* roaringly, with great quickness, violence and noise,—more than ဟုန့်ခဲး။

——စိုး, *adv.* boastingly, ကြီးဝါးစွာ။

——ထုန့်, *adv.* same as ဟုန့်ခဲး။

ဟုံန့်မြို့, *n.* Hong-kong.

ဟူ 1, *v.* to say, declare; to mean, ဆို, ဆိုလို,—not used assertively.

——လို, *v.* same.

ဟူ 2, *v.* to sound, as a buzzing noise in the ear, နားဟူသည့်။

ဟူရား, *n.* astrological deductions; an astrologer.

——သမား, *n.* an astrologer.

ဟူဟူး, and တထူးဟူး, *adv.* expressive of the noise which the words indicate.

ဟေ, (Pali,) *int.* vocative, calling at a distance, or answering; or expressive of joyful surprise.

ထေးမုတ္တဉ်တု, (Pali) *n.* the cold season, ဆောင်းကာလ။

ဟေ့, *int.* vocative.

ဟေး 1, *int.* same as ဟေ။

ဟေး 2, (Beng. ဟေးလာ,) *int.* indicative of effort; hence, တဟေးဟေး, *adv.* unable to lift or manage; belchingly, as wind from the stomach.

ထဲ့, *int. censuring, threatening ; hence, တယဲ့ယဲ့, adv. threateningly.*

ထော 1, *v. to utter in a formal manner, as in preaching, prophesying, foretelling, &c.*

———ပြော, *v. same.*

ထော 2, *int. indicative, there !*

ထောထော, *adv. freely, all at once ; hence, တဟောဟော, adv. one after another, without intermission.*

———ထိုင်းထိုင်း, *adv. frankly, openly, unreservedly.*

ထောင် 1, *v. to be low, hollow, sunken, as the contents of a vessel not full,—more than မြိုက် and ထိုက်.*

———တောင်, *adv. sunken, as a perished eye.*

ထောင် 2, *v. to snore ; to roar as a lion, or cry as a ရှိ.*

ထောင် 3, *adv. there, at a distance, (provincial.)*

ထောင် 1, *v. to be rancid, to have the smell of substances long decayed.*

———စပ်, —စပ်စပ်ခြင်, *v. same.*

ထောင် 2, *v. to bark.*

ထောင်း, *v. to be old, not new, မသစ်.*

———နှင်း, *v. same.*

———မြင်း, *v. to be very old and crumbling.*

ထောင်းငွား, *adv. loud and noisy in speaking.*

ထောင်းထောင်း, *adv. with a hole through, hollow throughout.*

———ပေါက်, *v. to be fistular, tubular.*

ထော့ရမ်း, *v. to be disrespectful, insolent, ရင်းကား.*

ထော်, *v. to be completely exhausted, out of breath,—more than ထိုက်.*

ထော်ထော်လံလံ, *adv. rousingly, (infrequent.)*

ထို, *pron. that, (colloquial,) ထို ; yon, being at a distance within view.*

ထိုက် 1, *v.* to be slightly concave, sloping inwards, မြိတ်.

ထိုက် 2, *v.* to pant, to be out of breath.

ထိုက် 3, *int.* expressive of any strong emotion.

ထိုင်း, *v.* to be without a tusk, though full grown as an elephant,  
 ဆင်ထိုင်း ; without a wife or husband, though arrived at  
 a marriageable age, as ငှက်ထိုင်း, an old bachelor, ဆိုက်  
 ထိုင်း, an old maid.

ထိုင်းကြီးကျွန်း, *n.* Diamond island, off the entrance into the Bas-  
 sein outlet of the Irrawaddy.

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င"

*The thirty second and last consonant of the Burmese  
 alphabet,—never initial.*



## APPENDIX.

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အ။

အ, an *infinitive prefix*, equivalent to ခအောင် and မြင်းငှါ, as  
အကြည့်အရှုလာသည်, he came to see, အကူအညီသွားသည်, he  
went to help, (colloquial.)

အက 1, (from က, to dance,) *n.* dancing, as ထိုသူ၏အကကောင်း  
သည်, his dancing or manner of dancing is good.

အက 2, (from က to harness,) *n.* harnessing, as မြင်းကိုအကမတတ်,  
he does not understand harnessing the horse.

အကူအညီ, (from ကူညီ, to aid,) *n.* assistance, succor.

အကျွတ်နက်, *n.* short or black tourmaline.

အကျွတ်ဖြူ, *n.* white tourmaline.

အကြောင်း, *conjunction*, that,—see under ခ။

အချိတ် (from ချိတ်, to hook,) *a.* waving, as the stripes of a  
Burmese waistcloth, ငွန်း။

အမို, (from မို, to take up,) *n.* a person to attend upon a child,  
a nurse, bearer.

——အထိန်း, *n.* same.

——တေ, *n.* a nurse or bearer for children of the royal  
family.

အင်တကြီး, *n.* a species of fisher-hawk, *halizetus macei*.

အဓိရဝတီ, *n.* one of the five great rivers, which flow south,—  
see under မြစ်ဝ.

အဆူဖီ, (from ဆုဒ်, to clinch in the hand,) *n.* a handful,  
—used as a numeral auxiliary, as လက်တွင်းတဆူဖီ, one  
handful.

အနန်း, *n.* a tree which yields a hard and excellent timber, *fra-*  
*græa fragrans*.

—မိုး, *n.* the *gordonia floribunda*.

အနွက, *n.* dolomite, or magnesian carbonate of lime.

အပြေအပြစ်, (from ပြေပြစ်, to be smooth,) *n.* evenness, smooth-  
ness, finish, as in joiner's work, or in language spoken or  
written.

အပြိုက်, *n.* shorl, or black tourmaline, အကွတ်နက်.

အပွေ, (from ပွေ, to be confused,) *n.* confusion.

—သား, *adv.* in a confused state, as အမှုအငွေသားနေသည့်, the  
business is in a confused state.

အမိ, (from မိ, to press down,) *n.* a weight, to keep down any  
thing.

အဖောက်, (from ဖောက်, to perforate,) *n.* perforating, as ဆောက်  
အထွင်းအဖောက်ကောင်းသည့်, he is good at morticing.

အဖော်, (from ဖော်, to mix,) *n.* mixing, manner of mixing, as  
ဆေးအဖော်ကောင်းသည့်.

အဖို့, (from မို့, to throw upon,) *n.* throwing upon, or what is  
thrown upon, as လမ်းမှာဖြေကြီးအဖို့သည့်.

အရှင်းကြီး, *n.* a worthless fellow, ထူအရှင်းကြီး.

အဖြစ်အနှစ်, *n.* same as အဖြစ်အဆစ်, အဖြစ်အပျက်.

အဖြူ, *n.* whiteness, white color; *a.* white.

အဖြေ, (from ဖြေ, to unloose, &c.) *n.* an answer to a question;  
manner of answering; forgiveness (of sin,) as အဖြစ်ကိုအ

ငြိမ်းချမ်းခြင်း, there can be no forgiveness ; *see* other definitions of ငြိမ်း

အဖွင့်, (from ဖွင့်, to open,) *n.* the act of opening, as တံခါးကို အဖွင့်ဖောက်

အဖွင့်, *n.* a small bit, as of rice, အနပ်အဖွင့်, as of money levied, အသေးအဖွင့်

အဖွံ့, *n.* plumpness, as of a child.

—အထွေး, *n.* same.

အမင်္ဂလ, *see* အမင်္ဂလာ

အမဉ္ဇူယ, (from အ *priv.* and နာယ, man,) *n.* a monaster, ဘိလူး

အမိ, (from မိ, to attain to,) *adv.* equivalent to မိသောင့်, unto attainment, as အမိမင်းသမ္ဘိ, to catch, to succeed in catching.

အမိန့်ထောင်ကျည်တောက်, *n.* a hollow bamboo, for keeping a royal order or commission in.

အမိန့်တော်ရေး, *n.* a writer of royal orders.

အမူး, (from မူး, to be dizzy,) *n.* dizziness ; intoxication.

အမေလေး, *see* အမယ်လေး

အမောင်း, (from မောင်း, to drive,) *n.* driving, as နွားကိုအမောင်းမတတ်, he does not understand driving oxen.

အမိုက်, (from မိုက်, to be dark,) *n.* darkness, ဖျာင့်မိုက် ; an ignorant person, a fool, အမိုက်ကြီး

အမြတ်, (from မြတ်, to be excellent,) *a.* excellent,—opposed to အယုတ်

အမြတ်တနိုး, *a.* excellent, precious, implying affection.

အမြောက်, *n.* a cannon.

—တပ်, *n.* a company of artillery.

—မှိုက်, *n.* an artillery officer.

—ဗွတ်, *n.* a gun carriage.

အမှတ်အသား, *n.* observation, remembrance, knowledge.

အမှတ်တရ, *adv.* carefully, with good observation of position, as when one buries treasure, so as to be sure to remember the place, ဥစ္စာကိုအမှတ်တရအပ်နံ့သဉ်း

အမှန်း, (from မှန်း, to aim,) *n.* aim, as in shooting ; a guess.

အမှန်းကင်းလင်း, or အမှန်းကင်းနား, *adv.* at all,—in negative sentences, as အမှန်းကင်းလင်းပေသိ, he knows nothing at all.

အမှာတော်, *n.* an order from a prime minister, ဝန်ကြီးအမှာတော်း  
—ရေး, *n.* a secretary to a Wongyee appointed by the king.

အမှား, *see* ဟောင်း

အမှန်း, (from မှန်း, to harrow,) *n.* a harrowing.

အဖောက်, (from ဖောက်, to turn upside down,) *n.* an overturn, subversion.

အမွှေး, *n.* *see* အမွှေး

အရွှေ့အနှောက်, (from ရွှေ့နှောက်, to stir up,) *n.* agitation, stirring up the minds of others in an annoying manner.

အရင့်, (from ရင့်, to be mature,) *n.* maturity, the state of maturity, whether of size, age, or virtue ; *a.* of full size, as fruit ready to ripen ; of full time, as of a woman in pregnancy ; of full attainment in virtue, as an embryo Boodh, about to attain to deity.

—အမာ, *n.* and *a.* same.

အရပ်, *n.* a place, district.

—ခေါင်း, *n.* the head man of a district.

—စောင့်, *n.* a watchman of a district.

—မှု, *n.* business pertaining to a district.

အရာခံ, *see* အရာရှိ, one that has an office, အရာရှိအရာခံ

အရောင်, *v.* to intrude, *see* လှည့်ဝင်

အရုန်း, (from ရုန်း, to be coarse,) *a.* coarse, as thread, အကြမ်း

အရေးကြီး, *v.* to be very busy, as when one is laboring to ac-

comply with a business before a certain time, to be in a hurry.

အရေးတကြီး, *adv.* in a disorderly hurry, ကယုကယာ

အရှိအသေ, *adv.* reverently.

အရှံအရှာ, (from ရှံရှာ, to be disgusted with,) *n.* aversion, disgust.

အရွမ်း, (from ရွမ်း, to be nearly ripe,) *n.* the state of being nearly ripe, as fruit, သစ်သီးအရွမ်း

အရှင်, *n.* lord.

—ကြီး, —ကြီးအရှင်ကောင်း, *n.* a term of compellation addressed in worship to a certain order of nats.

—မ, *n.* a lady of rank, especially one belonging to the royal family, သာဓိမ

—မင်းကြီး, —မိဖုရား, *n.* a term of compellation addressed to a king or queen.

အရှုံ, (from ရှုံ, to be wrinkled,) *a.* wrinkled, shrivelled.

အရှက်, (from ရှက်, to be joined together; mixed,) *n.* what is mixed together, a compound,—used as a numeral auxiliary, as မုန့်တရှက်, a cake of bread.

အလိပ်အလိပ်, (from လိပ်, to roll up) *adv.* in rolls, rolled up.

အလိမ်းအကျံ, (from လိမ်းကျံ, to smear,) *n.* smearing, style of smearing, as အလိမ်းအကျံထုသည်, ပါးသည်

အလှအရက်, (from လှရက်, to pull from another,) *n.* contention, violence, as အလှအရက်ထုသည်, violence is rife; *adv.* contentedly, in a state of contention, as အလှအရက်ရှိကြသည်, အလှအရက်ပြောဆိုကြသည်

အထဲ, —ထဲ, *int.* same as အထဲ

အလောင်, (from လောင် to burn,) *n.* the burning of fire, as မီးအလောင်ကိုခံရသည်; trouble, anxiety of mind, as သားအထွက်ကြောင့်အလောင်ကိုခံရသည်

အထောင်းစင်, *n.* a bier, such as Mussulmen use.

အလိုး, *int.* expressive of sudden fright.

အလိုက် 1, (from လိုက်, to follow,) *n.* boot, what is given over and above, as in exchanging two articles of unequal value.

အလိုက် 2, *n.* *affix*, according to, as မြဉ္ဇာဘာသာအလိုက်, according to Burman custom.

——အလိုက်, *adv.* each according to his own custom, as အလိုက်အလိုက်နေကြသည်။

——သင့်, *adv.* yieldingly, giving up one's own will for the sake of peace.

အလွန်, —အကျူး, (from လွန်, to go beyond,) *adv.* wrong, beyond what is right.

အလှည့်, (from လှည့်, to turn,) *n.* a turn.

——အလှည့်, *adv.* by turns, each in his turn.

——ကျ, *v.* to come to one's term, အလှည့်သင့်။

အလှည်း, (from လှည်း, a cart,) *n.* a cart-full, as ဝမ်းအလှည်းငါးဆယ်, fifty carts-full of paddy.

အလွန်, (from လွန်, to frighten,) *n.* manner of frightening, as အချောက်အလွန်ကောင်းသည်, to be good at frightening.

အလှေ့, (from လှေ့, to winnow,) *n.* winnowing, as အလှေ့မကောင်းသောကြောင့် အလှေ့အလောင်းပါသည်, because the winnowing was not good, (the paddy) contains refuse particles.

အလှေ့, (from လှေ့, to be minute,) *n.* a refuse particle, chaff, အဖျင်း။

——အဖျင်း, *n.* same; a worthless fellow.

အလှောင်း, (from လှောင်း, to be diffusive as scent,) *n.* what may be easily blown away, chaff, အလှေ့။

အလျှို, (from လျှို, to thrust through a hole,) *adv.* in the manner of a thread entering a needle's eye, as a string of people entering the mouth of a cave, အလျှိုလျှိုဝင်ကြသည်။

အထွမ်း, (from ထွမ်း, to overspread,) *n.* a covering, as a cloth for the body, or a table.

အဝင့်, —အဝါ, (from ဝင့်, to make boastful pretensions,) *n.* boasting, as အဝင့်အဝါကြီးသည်, to make great boasting.

အဝင်း, (from ဝင်း, to be brightly yellow,) *n.* yellow color, as of a ripe fruit; *a.* yellow, as သစ်သီးအမှည့်အဝင်း, a ripe, yellow fruit.

အဝါး, (from ဝါး, to chew,) *n.* chewing; intimate acquaintance, as လူရေအဝါးဝသည်, to have a good knowledge of men.

အဝှေ့, (from ဝှေ့, to turn round,) *n.* a sudden turn, as the shifting of the wind, as လေအဝှေ့တွင်လျှော့စပ်သည်, in the shifting of the wind, the boat sunk.

အသင်, (from သင်, to pull off,) *n.* peeling off, manner of peeling off, as အသင်မြန်သည်။

အသတ်အဖြတ်, *n.* the act of killing, as ဤသူသည်အသတ်အဖြတ်များသည်, this man has killed many.

အသာ, (from သာ, to be pleasant,) *adv.* gently.

——အသာ, *adv.* gently, pleasantly.

——အသာ, *adv.* gently, softly, အသာအသာသွားသည်။

——ကလေး, *adv.* same as အသာအသာ။

အသိအကြား, (from သိ, to know, and ကြား, to hear,) *n.* one who knows by hearing, an ear-witness, သက်သေအသိအကြား; knowledge, information.

အသိအမြင်, (from သိ, to know, and မြင်, to see,) *n.* one who knows by seeing, an eye-witness, သက်သေအသိအမြင်; knowledge, observation.

အသိနီ, *n.* chaff and small grain, အစုန်းအလွှေး။

အသိနီသား, (from သိပ်, to crowd together?) *adv.* in great numbers, as a numerous army crowded together.

အသီးအခြား, (from သီးခြား, to separate,) *adv* separately, distinctly.

အသီးသီးအခြားခြား, *adv*. variously ; *a*. various, diverse one from another, as အယုတ်အသီးသီးအခြားခြားမိကြသည့်, they are of diverse sentiments.

အသုံးစာရေး, (from သုံး, to use,) *n*. a secretary in charge of government buildings, and superintending government works.

အသုမိန့်, *n*. see ငုတ်, and ခုဟု.

အသော်က, *n*. same as သော်က; —ဖို, *n*. the Jonesia tree, —ပ, the Amherstia tree.

အသိုး, (from သိုး, to be rancid,) *a*. rancid, stale, as ထမင်းအသိုး

အသွင်း, (from သွင်း, to put in,) *n*. putting in, introducing.

အသွန်, (from သွန်, to be inefficient, &c.) *n*. lack of the principle of vitality, as ကြက်သွန်အသွန်; *a*. wanting the principle of vitality.

အသွပ်, (from သွပ်, to be foolish,) *n*. a fool, ဆူးအသွပ်.

အသွမ်း, (from သွမ်း, to be dissolute,) *adv*. wickedly, scoffingly.

—သွေး, *v*. to turn into ridicule, to deride, ခယ်သွမ်းသွေး.

အသွား, (from သွား, to go,) *n*. going ; gait, as of a horse.

—အထာ, *n*. going and coming, walk, carriage, deportment.

အသွေး, (from သွေး, to rub,) *n*. rubbing, sharpening, as ထား ကိုအသွေးမတတ်, he does not understand sharpening a knife.

အဝစ်, (from ဝစ်, to call loudly,) *n*. a call, loud call from a distance.

အဝီ, (from ဝီ, to neigh,) *n*. neighing, as မြင်းအဝီများသည့်.

အဟောက် 1, (from ဟောက်, to roar,) *n*. a roar, as of a lion ; snoring.

အဟောက် 2, (from ဟောက်, to be depressed,) *n*. a hollow, as



of a grave in which the earth has settled below the surface, or as a basket of grain in which the grain has settled below the brim.

အဟောင်း, (from ဟောင်း, to be rancid,) *n.* rancidness, a rancid smell, အပုပ်အဟောင်း.

အထောင်း, (from ဟောင်း, to be old,) *a.* old.

အာထောက်, အာထောက်ထောက်, *n.* one of the notes of a crow, which the words imitate.

အာထောင်ကျွန်း, *n.* the name of an island in the neighborhood of Ava.

အာတာတာ, *a.* cracked open, as ripe fruit, or as the earth.

အာရုဏ်ဆွမ်း, *n.* rice offered to priests, at the dawn of day.

အားကြီး, အားနည်း, *v.* to be strong, or weak ; sometimes used as a verbal auxiliary, as စွဲလမ်းအားကြီး, —အားနည်း, to be strongly, or weakly attached (to a thing.)

အားပါးတရ, *adv.* with interest, with zest, so as to give satisfaction, as အားပါးတရလုပ်သည်.

အားပြ, *v.* to show feats of strength.

အားရပါးရရှိ, *v.* same as အားရ.

အိပ်မိုးစွား, အိပ်ပူနိုးစွား, *adv.* half asleep and half awake, as one unseasonably roused from sleep.

အိမ်, *n.* a house.

——မိုး, *n.* the roof of a house.

——မောက်, *n.* the space under the house.

——မြေရာ, *n.* a site for building.

——ရာ, *n.* a house, a settled place of abode, as အိမ်ရာရှိသောသူ, a settled inhabitant, in opposition to a transient person.

အုံ့ပုန်းတစ်ထပ်, *n.* a person, who conceals a bad character under a fair exterior.

အောက်မေး, (from မေး, the lower jaw,) *n.* the lower grooved

timber of the lath of a loom, which receives the *aley* (ရည်သွား,)—less commonly called *q*, *which see*. App.  
 အောက်သောက်သောက်, *adv.* gloomily, (in countenance,) အောက်  
 တောက်တောက်

အောင့်တီးအောင့်တောင့်, *adv.* with a restricted, tightened sensa-  
 tion, as of the breast; in an obstinate, refractory man-  
 ner.

အောင်းခဲး၍ *n.* the clitoria creeper, with deep blue flowers.

အေး, *pron.* used vocatively, in addressing women when their  
 names are not known, or when he that calls does not  
 wish to call the name, as ဒိုအေးငို,—shortened to ခေ့,  
 for the singular.

ဆို၍ 1, *an intensive* with အောင်, as ဆို၍အောင်ထောင်းသည်, he beat  
 him with many strokes of the elbow, ဆို၍အောင်ငွေကိုရသည်,  
 he got an abundance of money.

ဆို၍ 2, *n.* a bulge.

—ကောင်း, —ကျယ်, *v.* to have a capacious bulge, as a pot,  
 barrel, the bottom of a boat, &c.

ဆိုစရာ, *v.* to be ugly, ဆရစ်ဆို, မလှ

ဆိုးခွက်, *n.* pots and cups, cooking and eating utensils generally,  
 as ဆိုးခွက်များကိုသိမ်းလိုက်

ဆိုးသည်, *n.* a dealer in pots.

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ဆို

အခြေ, *n.* composedness.

—ဆယ်, *v.* see အခြေချင်း

—ရှင်, (*pron.* ရင်,) *n.* one whom it especially behooves to be-  
 have with sobriety and composedness, as priests and women.

——လုဝ်, *v.* to put on a sober, composed countenance, for an occasion.

——သဉ်, *n.* same as ရှင်ရှင်.

အုထာရုဇီ, *n.* a kind of medicinal plant.

## ဥ

ဥဇ္ဇာရံဝါ, (Pali,) *n.* faeces, ကုင်ကြီး, မစင်း

ဥဝသံမြို့, ဥဝသံပဝါရဏာမြို့, *v.* to assemble as rahans on worship days for worship and confession.

ဥဝသံသဉ်, *n.* one who is extraordinarily devoted to the religious observances common on worship days.

## ဧ

ဧက, (Eng.) *n.* an acre.

——ထိုင်း, *v.* to measure by the acre.

——မင်းကြီး, *n.* an appellation given to Commissioner Broadfoot, because he first introduced into the Tenasserim provinces the system of measuring land by the acre.

ဧကာသနိယံ, *n.* an austerity, which restricts the observer to one meal a day, eaten in one place.

——ဆာဝင်္ဂီ, *v.* to practise said austerity.

ဧရာဝ, *a.* same as ဧရာ, very large.

## က

က, *n.* a saddle frame, made of wood and iron, used by the Burmese cavalry, and by men of rank,—when used, underneath is spread the ကုန်ကွဲ, above it is thrown the

- စီးနှီး or တင်ရန်း, and on either side are attached by cords the ကတောင်, —see those words respectively.
- ကင်္ကေဝ် or ကုံကေဝ်, *n.* the mesua, Singalese ironwood.
- ကင်ချပ်, *n.* plumbago ; —နီ, the red kind, —ဖြူ, the white kind.
- ကင်း, *n.* a watch house.
- ခွေး, *n.* an attendant at a watch house, so called from the custom of calling to passers-by, like the barking of a dog, —reproachful.
- သင်း, *n.* same as ကင်း.
- ကတည်းက, *continuative affix*, from the first of, as သွားကတည်းက, from the first of his going.
- ကတတ်, or ကထတ်, *n.* the three-leaved caper tree.
- ကဒတ်, *n.* a species of yam.
- ကဒပ်ခန်း, *n.* a species of custard apple ; တာကဒပ်ခန်း, another variety.
- ကနုကုတ်, *n.* the innocuous estuary serpent.
- ကနိမိပ်, *n.* a species of gingerwort.
- ကပ်စေးနဲ, *n.* urena hemp, ဝက်ချေးပဲ, ငွေထိမ်း.
- ကဝွီး, *n.* the Tavoy name for ဘန်သွေး, a tree yielding useful timber, *careya arborea*.
- ကပ်စေင်, *n.* the illiepie oil tree, *bassia longifolia*.
- ကပ်မလ, *n.* a species of sonneratia, resembling the weeping willow, *sonneratia apetala*.
- ကဘုန်းသား, *n.* a species of mollusk, *modiola varia*.
- ကဘိုင်, or ကျဘိုင်, *n.* mangrove mordant.
- ကမာခရင်း, *n.* a small species of perna, a bivalve mollusk.
- ကမာခါး, *n.* the Persian lilac, pride of China, pride of India, တမား.
- ကမ္ဘလ, *n.* a species of crinum bulb, a fragrant drug.
- ကမဲး, *n.* a species of sea-shell, *solenocurtus*.
- ကမြိုင်, *n.* a species of butea, a leguminous plant.

- ကရော် or ကရော်, or ကယော, *n.* blind aloes.
- ကရွေး, *n.* Martaban camphor wood.
- ကလက်, *n.* a species of vine-wood, *lessa staphylea*.
- ကယော, *n.* a species of palm.
- ကယောစောင်း, *n.* a species of Indian fig, *opuntia dillenii*.
- ကယောလက်ဝါး, *n.* another species, *opuntia cochinillifera*.
- ကလိ, *n.* a species of coix millet.
- ပေါက်ပေါက်, *n.* parched millet.
- ရှင်, —ရှည်, —သိန်, *n.* varieties of coix.
- ကလိမ်, *n.* a species of leguminous plant, *guilandina bonduc*.
- ကလူကွက်, *n.* a species of water-hen, *gallinula javanica*.
- ကယော, *n.* western cassia.
- ကလွန်တောင်, *n.* a giant-shell, ကျားလက်သဉ်း
- ကသပ်, *n.* mootchee wood, *erythrina indica*.
- ကသပ်ခါး, *n.* a bitter bark, frequently eaten with betel, *penta-*  
*tera*, သပ်ခါး
- ကသပ်ဆူး, *n.* a species of cosmetic wood, erroneously supposed  
to be the *thorn* of the ကသပ် tree, *toddalia floribunda*.
- ကသယ် or ကသဲ, *n.* a species of shrub, the leaves of which  
are intensely bitter, *samadera luoida*.
- ကုက္ကု, *n.* wild sarsaparilla, *smilax ovalifolia*.
- ကုက္ကု, *n.* a species of acacia, yielding large timber.
- ကုတ်ဆိ, *n.* the leprosy, နှာကုတ်ဆိ.
- ကုန်ကွေး, *n.* a Burmese saddle cloth, corresponding to the pad  
of a European saddle, but in a separate piece, and spread  
under the က, or saddle frame,—*comp.* မီးနှိုး and တင်ရိုး.
- ကုလိခလောင်, *n.* the Asiatic barbet.
- ကူး, *v.* to swim, ရေကူး ; to devise, contrive, မိတ်ကူး, ဩဇာကူး
- ကုလားကောက်, (Arracan,) *n.* the curlew, မိန်းမလက်သဉ်း
- ကောင်းမှု, *n.* a kind of tree, yielding large timber; *shorea* ?

ကျာဇက်ကြီး, *n.* the large-leaved leea.

ကျားကျပ်, *n.* same as သစ်ကြပ်.

ကျားမည်း, *n.* the black leopard.

ကျားလက်သည်း, *n.* a giant-shell, tridacna gigas, ကလွန်တောင်.

ကျီးအာ, *n.* a species of gourd, xanonia.

ကျီးပေါင်း, *n.* a species of mistletoe, loranthus.

ကျေးသတာ, *n.* the red-rump lorikeet, ဂြိုဟ်ထိုးငှက်.

ကျေးသံပန်း, *n.* a species of sun-dew, drosera Barmanni, ဒိုဏ်း  
ထွင်သေး

ကျွေးကြီး, *n.* white-flowered barringtonia.

ကျွေးစီး, *n.* a species of laurus, producing a hard wood.

ကျွေးသား, *n.* scarlet-flowered barringtonia.

ကျောက်, *n.* stone.

— ဩဇာ, *n.* globular masses containing pyrites in the  
centre.

— ခရုန်းပွင့်, *n.* amethyst or violet quartz.

— ချင်ပေါင်, *n.* a species of begonia.

— တမင်စောက်, *n.* see ကျောက်ဩဇာ.

— နှံ့ဘတ်, *n.* granite.

— ဂူလဲ, *n.* chlorite.

— ဖုံ, *n.* puddingstone.

— သင်္ဘော, *n.* the sea-urchin.

ကြက်, *n.* a fowl.

— ဥရီးမြွေ, *n.* the striped rat snake.

— ချေးပန်း, *n.* a plant of the genus umbellifers.

— တက်, *n.* a species of coffeewort, gardenia obtusifolia.

— ပေါင်, *n.* Tenasserim caoutchouc.

— မဆုတ်, *n.* a species of flowering shrub, ardisia.

— မောက်, *n.* the cock's comb; the wild ramboutan; the  
schleichera.

—ရက်, *n.* prince's feather ; —နီ, the red kind, —ဝါ, the yellow kind.

—ရင်း, *n.* a species of coffeewort.

—သားဟင်း, *n.* a species of spurgewort, *phyllanthus*.

—သွေး, *n.* carnelian, ဝဟုရုနီ.

ကြတ်နန်း or ကြနန်း, *n.* a kind of tree.

ကြယ်သီး, *n.* a button for the clothes, ဘင်္ဂါကြယ်သီး, ဘင်္ဂါသီး.

ကြွေးပိုး, *n.* the short-horned atlas beetle.

ကြောင်ခွေး, *n.* a wild animal said to resemble both a dog and a cat.

ကြောင်နဂါး, *n.* the three-striped paguma.

ကြောင်နားရွက်မြူ, *n.* the white-eared paradoxure.

ကြောင်ပန်း, *n.* the chaste tree, *vitex trifolia*.

ကြောင်လျှာ, *n.* the Indian trumpet-flower, *bignonia indica*.

ကြောင်း, (from အကြောင်း, a cause, reason,) *n.* cause, reason ;  
circumstance ; *conjunction*, that, as သွားကြောင်းမသိ, I  
did not know that he went.

ကွင်းကတိုး, *n.* the elegant *koempfera*, with pink flowers.

ကွင်းထင်, *n.* the dragon tree.

ကျွနီ, *n.* sandstone.

ကျွတ်, *n.* the land leach.

ကျွေး, *n.* wild yam ; hogplum.

ကျွဲ, *n.* a buffalo.

—ချေးပိုး, *n.* the scarab beetle.

—ဇရက်, *n.* the pied starling, ဇရက်ချေးစား.

—တညင်း, *n.* the dark-purple *pongamia* tree.

—ဇြီးဆွဲ, *n.* the king crow, ငှက်တော်.

—လိုက်သပြေ, *n.* a species of *Eugenia*.

—သွေး, *n.* the wild nutmeg tree, တောင်ပဲကား.

ကြွတ်ခွေးပုံ, *n.* the small flying squirrel, —*comp.* ခုတ္တီပုံ, the large flying squirrel.

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- ၁၈၇၆ *n.* a species of ficus, ငရဲဘုရင်.  
 ၁၉၀၁, or ၁၉၀၂, *n.* the nux vomica.  
 ၁၉၀၃, *n.* the queen lagerstroemia, ဟိုင်းဝ.  
 ၁၉၀၄, *n.* the small lagerstroemia.  
 ၁၉၀၅, *n.* the Tavoy name for the guava, ဟာသသ.  
 ၁၉၀၆, *n.* a species of mimusops, producing a small fragrant flower.  
 ၁၉၀၇, *n.* the angular luffa plant, သတ္တဝါသစ်.  
 ၁၉၀၈ *n.* a mollusk.  
 — — — ၁၉၀၉, *n.* a species of melania, ခရမ်းခပ်.  
 — — — ၁၉၁၀, *n.* a species of cerithium.  
 — — — ၁၉၁၁, *n.* the spider shell.  
 — — — ၁၉၁၂, *n.* a species of coral, lithodomus ; a species of burrowing shell.  
 — — — ၁၉၁၃, *n.* a snail, including several varieties.  
 — — — ၁၉၁၄, *n.* a round-mouthed snail.  
 — — — ၁၉၁၅, *n.* a species of melania, ခရမ်းခပ်.  
 — — — ၁၉၁၆, *n.* a species of ark shell, ခပ်.  
 — — — ၁၉၁၇, *n.* a crooked trumpet shell.  
 — — — ၁၉၁၈, *n.* a species of snail ; a species of planorbis.  
 — — — ၁၉၁၉, *n.* a species of neck-footed shell.  
 — — — ၁၉၂၀, *n.* a prominent ligament shell.  
 — — — ၁၉၂၁, *n.* a partition-lipped shell.  
 — — — ၁၉၂၂, *n.* the apple shell, paludina.  
 — — — ၁၉၂၃, *n.* a species of columbella.  
 ၁၉၂၄, *n.* the thread beam in a loom, round which the warp is turned and fastened, and of which there are three, ၁၉၂၅, ၁၉၂၆, and ၁၉၂၇, the last, over the weaver's seat.



မီးခဲသော, *n.* tungsten, or wolfram sand.

ခေါမ, *n.* flax.

ခေါင်စုမ်း, *n.* the shoe-flower, hibiscus rosa sinensis.

ခုတ်, *v.* to mark, observe, bear in mind, as နှစ်လုံးခုတ်မိ, same as  
နှစ်လုံးမှတ်မိ.

ဇုန်းဇုန်း, *adv.* thunderingly.

——မိတ်ချ, *v.* to be fully decided in mind.

ချေး, *n.* the Tavoy red wood; the tree which produces a marking nut, ချေးသီး.

——သီး, *n.* the marking nut.

ချေးထိုချေးထာ, *n.* the Arracanese name for နောက်လွှဲတော့, the long-armed ape.

ချေးထစ်, *n.* the leopard cat.

ခြင်း 1, *n.* a light, open basket, for carrying poultry, fruit, &c.

——ထုံး, *n.* a foot ball, made of ratan, and woven like a basket.

ခြင်း 2, (from ခြင်း, an act,) *verb. affix*, giving the power of a participial noun, as သွား, go, သွားခြင်း, a going; combined with ငါ, it gives the power of the infinitive mood, as သွား, go, သွားခြင်းငှါ, to go.

ရူမြင်း, *n.* a species of heron.

ရွေးတောတ်, *n.* a plant of the genus connarus.

ရွေးထေး, *n.* the cow-itch creeper.

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နီမင်, or ဂမုံးအင်, *n.* a species of dendrobium.

ဂုဏ်မာန်, *n.* pride, haughtiness.

ခိုဏ်း, *n.* see under နာရီဏ်း.

ဂေါ်ပုတ်, (Pali ဂေါပာဓု,) *n.* a variety of the garnet, resembling pyrope.

ခေါတ်, *n.* common quartz.

ရှင်, *n.* an ark-shell, ရှင်ငယ်.

ရှင်ခါး, *n.* the Tavoy name for ကြိတ်ဟင်းခါး, the momordica plant.

ရှင်ထိုင်, *n.* Malabar night shade, resembling spinach.

## C

ငှက်, *n.* a species of bamboo.

ငရဲပတူ, *n.* the nodding clerodendron, an elegant flowering shrub.

ငရဲကြီး, *n.* the officinal pothos, a kind of creeper.

ငရဲခါး, *n.* a percussion cap.

ငထင်ကျော်, *n.* sassafras, မှန်သင်.

ငါး, *n.* a fish.

— ဟုတ်ဇာ, *n.* the long dorsal-finned cat-fish.

— ခုတ်, *n.* the carp.

— ခိုက်, *n.* the fresh-water cat-fish.

— ကကတစ်, *n.* the large perch.

— ကတို, *n.* the Tavoy mountain bar.

— ကသပေါင်း, *n.* the cockup.

— ကသမိုး, *n.* the goby.

— ကထရူး, *n.* the large mullet.

— ကကုရီ, *n.* the king-fish, which produces isingglass, ကွဲစာင်,  
(Tavoy.)

— ကျေး, *n.* a small fresh-water cat-fish.

— ကြမ်းစောက်, *n.* the black-banded systemus.

— ကျောက်ဇာ, *n.* the fishing frog.

— ကြောင်, *n.* the long-headed cat-fish.

— ကွဲညှပ်, *n.* the Indian mackerel.

— ကွဲထင်, *n.* see ငါးကကုရီ.

- ခုနီး, *n.* the black-spotted systomus ; the black and red-tailed systomus.
- ခုနီးမ, *n.* the latter variety.
- ခုနီးကြနိရွတ်, the rose-finned systomus.
- ခုနီးဘုတ်သား, the black-backed systomus.
- ချင်း, *n.* the large gudgeon.
- ချင်းမျတ်ဆန်နီ, *n.* the red-eyed gudgeon.
- ဂွေးလျာ, *n.* the Tenasserim sole ; the brachirus turbot.
- စင်, *n.* the large-eyed mullet.
- စင်စိတ်, *n.* the small perch, ငါးလှေသက်, (Tavoy ; ) ပင်သယ်ငါးစင်စင်, the small doree.
- စင်ရှင်း, *n.* the small sorubium.
- စင်္ကြံ, *n.* the scarlet-finned perilamp.
- စင်္ကြံပူ, *n.* the narrow-mouthed carp ; the white fish.
- စာဘျတ်, *n.* a fish resembling mackerel, a species of leiurus.
- ဆင်နား, *n.* the elephant-ear.
- တရွှံ, *n.* the ribbon-fish.
- တတ်ဝဲ, *n.* a species of saw-fish.
- တနီ, *n.* the adipose cat-fish.
- ထောင့်, *n.* a species of fresh-water cat-fish.
- ထန်းရွတ်, *n.* the bristle-finned sprat, ငါးငြား
- မှိုင်း, *n.* the spotted snake-head.
- ဓားလွယ်, *n.* a species of cat-fish.
- ဒုက်ပြာ, *n.* the calabasu carp.
- ဒုက်ကတော်, *n.* the bola, a species of Indian whiting.
- ဒိုက်ထေး, *see* ငါးပြန်ဒိုက်ထေး
- ခွာနီး, *n.* the forked-tail cat-fish ; silvery cat-fish.
- နောက်ဘွား, *n.* the topsy-turvey fish.
- ဝေလီ, *n.* an estuary species of cat-fish.

- ပုစုသော, *n.* the loach.
- ပတ်, *n.* the large silure.
- ပတက်, *n.* the amphibious snake-head.
- ပနပ်, *see* ငါးရန်ပနပ်.
- ပဉ္စ, *n.* the Malay shad, ငါးပဝင်ငါး.
- ပါမောင်, *n.* the pomphret, ငါးပူ.
- ပလွေ, *n.* the silago, a salt-water fish.
- ပိန်းနဲးစေ့, *n.* the sardine.
- ပုတ္တား, *n.* the mango fish.
- ပုတ်သင်, *n.* the Indian whiting, ငါးပျက်.
- ပူတင်း, *n.* the four-toothed sea-porcupine.
- ပူတင်းသား, *n.* the smooth sea-porcupine.
- ပေါက်တာ, *n.* the perilamp.
- ပျက်, *n.* *see* ငါးပုတ်သင်.
- ပြင်ဝတ်, or —ရွေးလွှာပြင်ဝတ်, *n.* a species of turbot, resembling the common English turbot, *psetta*.
- ပြန်, *n.* the point-tailed goby.
- ပြန်နီ, the amblyopus-sucker.
- ပြား, *n.* the flat-bellied herring ; the brittle finned sprat.
- ပြေမ, *n.* the umber, sometimes called the sea-perch.
- ပြေသက်, *n.* *see* ငါးဝင်ဝေ.
- ပဲး, *n.* the band-fish.
- ပန်းမ, *n.* the Tenasserim bream.
- ပတ်, *n.* the fresh-water herring.
- ပရန်, *n.* a very large eel.
- ပလူးခါ, *n.* the Tavoy white fish.
- ပောင်ပိုး, *n.* the gar-fish.
- ပထုံ, *n.* a species of eel.
- ပူ, *n.* the pomphret, ငါးပါမောင်.
- ပျက်နီ, or —ပျက်ဆန်နီ, *see* ငါးပျင်းချက်ဆန်နီ.

- မြင်း, *n.* the short-headed cat-fish.
- မြင်းဆုပ်ဖား, *see* ငါးဆုပ်ဖား
- မြစ်ချင်း, *n.* the labeo, belonging to the carp tribe.
- မြီးမည်း, *n.* the black-tailed systomus.
- မြွေထိုး, *n.* the ophidian, ငါးရင်ဘု, (Tavoy.)
- ရင်, *n.* the large snout.
- ရင်ပေါင်စာ, *n.* the white-bellied opsarion.
- ရစ်မောင်, *n.* the chela.
- ရတ်နီ, *n.* the Morton barbel.
- ငါးရတ်ဝက်, *n.* the long-bearded barbel.
- ရန့်, *n.* the banded snake-head.
- ရန့်ခေါင်းတို့, *n.* the amphibious snake-head, ငါးပတက်
- ရန့်မွှင်း, *n.* the spotted snake-head.
- ရန့်ပခန်း, *n.* the small snake-head.
- ရာ, *n.* a fish of the mackerel tribe, *sibium lineolatum*.
- ရာဝှံ, *n.* the mailed cat-fish ; the shark-snouted cat-fish.
- ခွေး, *n.* the large cat-fish.
- လင်ပန်း, *n.* the common eel.
- လုံ, *n.* the small mullet.
- သံမြိတ်, *n.* small cat-fish.
- သလောက်, *n.* the Rangoon shad.
- သဘောပေါက်, *n.* the conger eel.
- သိုင်း, *n.* the rohita carp.
- ဟောက်, *n.* the muræna eel.

## OR

- စက်သီး, *n.* a block, pulley, နားသီး, နားသီးစက်
- စင်ပွန်း, *n.* the ornamental dillenia tree ; ကြက်စင်ပွန်း, another variety.

စင် 1, *n.* the acacia tree, yielding a hard timber.

စင် 2, *n.* war.

——— မိုတ်ပါ, *n.* forces, troops.

——— ဂြိဉ်, *n.* a sally.

——— ဂြိဉ်ကစား, — ဂြိဉ်ထိုက်, *v.* to sally, rush out and attack an enemy.

စင်တုံ, *n.* a species of arum, colocasia indica ?

စင်္ကြံလုံးကျွတ်, *n.* a species of yam.

စင်္ကြံလုံးရိုင်း, *n.* another species, used medicinally.

စတုံတူ, *n.* the purple fly-catcher.

စပွတ်, or သပွတ်, *n.* a species of momordica, with small muricated fruit.

စဘူး, *n.* a species of gingerwort.

——— ခေါင်, — ဝှံကူး, *n.* other varieties.

စမ္မု, (Pali,) *n.* a eugenia tree.

စင်္ဂရင်ကျား, *n.* the enicurus, a bird of the wagtail family.

စထပ်, *n.* the periwinkle tree.

——— မြူ, — နီ, — ကျား, *n.* varieties of same.

စလဲး, *n.* the pomegranate, သလဲးး

စာကွ, *n.* a species of gingerwort.

စာထိုး, *v.* to inscribe, as letters on the forehead or breast of a criminal.

စာသခွား, *n.* a species of gourd, coccinia grandis.

မိနိုပလုတ်, *n.* crystallized quartz.

မိနိုမြူ, *n.* arsenic ; မိနိုနီ, မိနိုမြင်းသွား, another variety.

မိနိုသခွား, *n.* a species of gourd.

မိနိုသွေးကျောက်, *n.* corundum, emery, ဣသွေးကျောက်

မီးနီ, *n.* a Burmese saddle cloth, thrown over the က, or saddle frame, for the rider to sit on,—same as တင်ခန်း, except that the latter is used only by men of rank.

- နှစ်စင်, *n.* the Tavoy name for orange, ငိမ်မော်.  
 နွယ်နုစော, *n.* a species of mintwort.  
 စေးယဲ, *n.* a species of dogbane.  
 စောင်, *n.* a species of tannin tree, carallia lucida.  
 နွေ, *n.* the javanese tupaia, resembling a squirrel, ငွေ?

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- ဆင်ကြက်မောက်, *n.* the schleichera tree.  
 ဆင်ပိုမြက်, *n.* eleusine grass.  
 ဆင်နှာမောင်း, *n.* a burrowing shell, or razor shell.  
 ဆင်ဖျော့, *n.* the sea-slug, ပင်လယ်ပိုး.  
 ဆတ်ချိုရစ်, *n.* a species of climbing fern.  
 ဆတ်, or ဆတ်မြီး, *n.* panicum millet.  
 ဆတ်တမူး, *n.* the fragrant screwpine.  
 ဆတ်ဝွား, *n.* the sail-leaf screwpine.  
 ဆတ်ထည်ချောင်း, *n.* a species of spiderwort, commelina.  
 ဆိပ်ချေး, *n.* a species of soap-berry tree, red sapindus.  
 ဆိပ်ပင်, *n.* the poison tree.  
 ဆိပ်တိထူး, *n.* the tree of mourning, or night-blooming flower.  
 ဆီဒီးတောက်, *n.* the gloriosa superba plant.  
 ဆီဒီးထွေကွန်း, *n.* Diamond island, off the entrance into the Bas-  
 sein river,—also called ငိမ်ကွန်း, from the multitudes of  
 turtles which frequent it.  
 ဆီး, or မိုး, *n.* the jujube tree.  
 ဆီးနှင်း, *n.* snow, as ဆောင်းကျိနှင်းဝ၊ နွေလင်းဆန်း၊ ဟိမဝံဟူ၍, from  
 the စတုဗ္ဗသုဒ္ဓါသင်္ဂဟံ.  
 ဆီးမြ, or မိုးမြ, *n.* the Otaheite gooseberry, သဘောချီး.  
 ဆူကုတ်ပိုး, *n.* the Mysore thorn.

ဆိုတူကောင်းမျှ, *adv.* for better for worse, sharing alike both  
profit and loss, as a company in trade.

ဆေးခန်းရွှေဝါ, *n.* same as ဆေးခန်း.

ဆေးနှစ်ရာသေပန်း, *n.* the periwinkle, ငွေပန်း, သင်္ဘောမညှိုးပန်း.

ဆေးလေ, *n.* paper plant, မလိင် ?

ဆောက်, *n.* a species of coffeewort.

ဆောက်မိုး, *n.* the chisel-handle tree, a species of dalbergia.

ဆောင်ဝါ, *n.* the Tavoy name for the carambola, or cringe  
tree, ဆောင်လျား.

ငါး

အပိုအဝက်, *adv.* same as အဝေအဝက်, hesitatingly.

ညှာ

ညှာ, *n.* a leguminous plant, a species of desmodium.

ညှာ, *n.* a leguminous plant, aeschynomene.

ညောင်ချင်းမိုး, *n.* the guardian Nat of the cook house, မိမိစောင့်.

. ဝါး

တကမ်း, *n.* a species of palm.

တကျက်, *n.* a species of screwpine, သပေါ ; တောတကျက်, ခေတ  
ကျက်, varieties of same.

တကျားကြိုးပိုး, *n.* reed-fern.

တငတ်, *n.* a species of bivalve shell, donax.

တပိုး, *n.* a species of chiton, a multivale mollusk.

တစည်, *n.* the sweet-scented bolbophyllum.



- တည့်, *pron.* တယ်, *n.* the Chinese-date tree, a species of ebony.  
 တညင်း, or တင်ညင်း, *n.* the inga tree.  
 တနတ်ဇာ, *n.* a species of custard-apple, unona.  
 တပ်ဖွဲ့, (from တပ်, a company of soldiers,) *v.* to organize an  
     army, or body of soldiers.  
 တဝု, or တမု, *n.* sour sonneratia, yielding superior fire-wood.  
 တမြတ်ချင်း, *adv.* immediately, suddenly, မျက်စိတမှိတ်  
 တပွတ်, *n.* a species of custard apple, uvaria.  
 တယော, *n.* blind aloes, ကယော  
 တရုရှ, *n.* the Malay taper.  
 တရာပြက်, *n.* the changeable lantana.  
 တရောင်, *n.* a species of linden-bloom, grewia.  
 တရုပ်ခံကား, *n.* the China-champac, သင်္ဘောခံကား  
 တရှား, *n.* the Tavoy name for မိုးဖြူ  
 တလတ်ကျပ်ကျပ်, *n.* the Tavoy name for camphor, ဖုန်းမသိပ်  
 တလဟတ်, *n.* the Hamilton teak.  
 တလိတိ, *n.* the rourea plant.  
 တလုင်, *n.* the Tavoy name for သင်ဘောင်း  
 တထတ်, *n.* *see* တလဟတ်  
 တုတ္တု, *n.* the trogon, a bird with beautiful plumes.  
 တော, *n.* a wood.  
 ——— ကြက်လည်တီး, *n.* a species of sedge.  
 ——— ကြက်သွန်, *n.* a species of sedge.  
 ——— ခွေး, *n.* the wild dog, said to be a distinct species.  
 ——— ပင့်ကူ, *n.* the mygale bear-spider.  
 ——— ဖျော, — ငှက်ဖျော, *n.* a species of wild plantain.  
 ——— မကျည်း, or — မန်းကျည်း, *n.* a species of elæocarpus.  
 ——— မုန့်ဆီ, *n.* a species of cassia.  
 ——— မြင်း, *n.* the Arracanese name for the hoolock gibbon.  
 ——— ဝမ်းဘဲ, *n.* a wild duck.

တောက်တာ, *n.* Mergui sago, သာဂု, ပဲခတ်.

တောက်ထုံလက်ဝါး, *n.* touktai's foot, a tree so called from the peculiar appearance of the fibres of the limbs at the point of attachment to the trunk.

တောက်ရတ်, *n.* a kind of tree, the leaves of which are used to give a greenish dye to priests' garments, *symplocos spicata*.

တောင်, *n.* a mountain.

——ခဲး, *n.* a species of *pterocarpus*.

——ဦးကျောက်, *n.* red sandstone.

——ခံကား, *n.* the wild nutmeg, *ကွေးသွေး*.

——တင်း, *n.* the yellow-varnish tree.

——သန့်ကြီး, *n.* Mergui cosmetic wood.

တော်တော်, (from တော်, to be sufficient,) *a.* pretty good, tolerable, passable; pretty well (in health;) *adv.* tolerably, passably.

——ဝင်, *commonly pron.* တော်တော်တဲ့, *adv.* hardly, scarcely, as တော်တော်ဝင်သွားရှင်သည်, he hardly wants to go, i. e. he is disinclined to go.

တိုင်းကား, *n.* the small fly-catcher.

ထွန်းချ, (from ထွန်း, to push,) *v.* to push down, throw down.

ဝဝ

ထန်းမြောက်လှ, *n.* the wild palm.

ထယ်ကြောင်း, (from ထယ်, a plough,) *n.* a furrow made by a plough.

ထိန်, *n.* a species of coffee-wort, *nauclea cadamba*, မဘူး.

ထူလှစ်ကြီး, ထူလှစ်ရှင်. *a.* same as ရှင်ထူကြီး.

ထိပ်ဝ, *n.* the top or summit, as of a pagoda before the ထီး is put on ; the end, as of a log, with respect to its surface, as သစ်ထုံးထိပ်ဝဘယ်မျှလောက်ရှိသနည်း, how large is the log at its end ?

ထောက်ရှာ, *n.* the chaste tree.

ထိုဆောင်, *n.* the goat antelope.

ထွန်ကြောင်း, (from ထွန်, a harrow,) *n.* a furrow made by a harrow.

## ဒ။

မုန့်ခံငေါက်, (Tavoy,) *n.* the climbing fern.

မုန့်ရင်ကောက်, *n.* the climbing fern.

မုတ်ကတက်, *n.* a species of connarad.

မိုးကလား, *n.* the black and white wading bird.

မိုးခြီးကွက်, *n.* the adjutant, မိုးစပ်, ငှက်ကြီး

မေါက်တလောက်, *n.* a species of dalbergia.

မေါက်လက်, *n.* a species of ficus.

မောင်းဦးနှောက်, *n.* the small falcon.

မောင်းစုတ်, *n.* flower fence, sometimes called "peacock's pride,"  
မီးဝယ်သီတာ

## င။

ငါး, *n.* a knife, *see* ထား and its compounds.

ငါးဝယ်, *n.* Tavoy, *see* ထားဝယ်

ငါးဝယ်သီတာ, *see* မောင်းစုတ်

## ခ။

ခက်ခေါင်း, *n.* the murex shell.

ခန်းလုံးပိုင်, or ခန်းလုံးကြိုင် *see* နှံလုံးပိုင်

- နွဲး, *n.* a tree producing a small astringent apple-like fruit.  
 နားဇာချို, *n.* an ear-pick, နားဇာကော်း  
 နွီဝါ, *n.* tree cotton.  
 နေမင်း, *n.* a species of narcissuswort, *eurycles amboinensis*.  
 နွယ်ညို, *n.* a kind of creeper, an undescribed species of *thunbergia*, much used in making fish-traps, (ယင်း)  
 နွယ်ဆင်, *n.* the creeping baubinia.  
 နွင်းမိပ်, *n.* the doubled-flowered clerodendron.  
 နွင်းသူတ်, *n.* Scotch lawn.  
 နှံဗောင်, *n.* the soothsayer insect or praying mantis.  
 နှံထဲ, or နှံဖဲ, *n.* odina wood.  
 နှံလုံမွိုင်, *n.* the gum-arabic tree.

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 ဝါ

- ဝကျယ်သိန်, *n.* a species of *garcinia*.  
 ဝဂေါ, —ကြီး, —သိန်, *n.* a species of gingerwort, *alpina*.  
 ဝင်ထယ်, *n.* the sea.  
 ——ဇုမ်း, *n.* the sea-cocoanut.  
 ——ကရုန်း, *n.* goat-footed ipomeea.  
 ——ကျက်တူရွေး, *n.* a gull, မြင်ထွေး  
 ——မျိုး, *n.* a species of *ximenia*.  
 ——ထန်း, *n.* *scaevola toccada*.  
 ——ပေါ်ငှက်, *n.* the scissors-bill.  
 ——ပိုး, *n.* the sea-slug.  
 ဝင်ဝန်း, *n.* a fresh-water muscle.  
 ဝဇင်ကြီး, *n.* the Tavoy name for မိန်ညင်းကြီး, the large kingfisher.  
 ဝဇု, *n.* the Tavoy name for ကုရ  
 ဝဇင်း, *n.* the damselfly.  
 ဝတတ်, *n.* a species of palm.

- ပတောက်, *n.* the gum-kino tree, ပိတောက်။
- ပမတ်ငန့်, *n.* sweet-scented uvaria, a species of custard-apple.
- ပမတ်စွာ, or ပမတ်စာ, *n.* a species of gingerwort.
- ပခံ, *n.* the carpenter bee.
- ပမးကျောက်, *n.* common garnet.
- ပမောက်, or ပတောက်, *n.* a species of pontaderra, ကတောက်, ကတောက်စပ် ?
- ပမိုင်း, *n.* the crinum.
- ကြက်သွန်, *n.* the Indian squill, scilla indica.
- ကြီး, ငရဲပမိုင်း, *n.* varieties of crinum.
- ခတ်တာ, *n.* a kind of shrub, of medicinal properties.
- ပန်, *n.* the Tavoy name of the arnotto tree, သီတင်း။
- ပန်စွတ်, *n.* the hermit crab, ဝင်ကွတ်။
- ပန်း, *n.* a flower.
- ဥမြ, *n.* the white-flowered kœmpferia.
- ဦး, *n.* the state of maiden hood, virginity.
- ဦးခူး, —ဦးဆွတ်, *v.* to deflower, deprive of virginity.
- ကောင်းအညွန့်, *n.* see ပန်းဦး။
- ကောင်းအညွန့်ရှိ, *v.* to deflower,—rather applicable to cases in which there exists great disparity of age in the parties ; used also adverbially.
- ပန်းစမိတ်, *n.* crimson ixora ; တောပန်းစမိတ်, wild ixora.
- ပန်းတိမ်းပို, *n.* the orange-flowered globba.
- ပန်းနံသာ, *n.* the laurus.
- ပန်းနဲးနုတ်, *n.* a species of arumwort, colocasia.
- ပန်းရင်း, *n.* khuskhus grass.
- ပန်းရှစ်, *n.* the common balsam, ခန့်လတ်။
- ပန်းသစ်ယား, *n.* vateria, a timber tree.
- ပရဝါ, *n.* garcinia, a timber tree.
- ပလံ, *n.* a species of baubinia.

ပထ်တောင်ဝေး, *n.* a species of spirical costus, ပျင်တောင်ဥ

ပလုတ်, *n.* the teredo borer.

ပံ, or ဗနီ, *see* ပိုက်ဆန်

ပံတတ်, *n.* sago, သာဂု, တောက်တာ

ပိတ်ရာဇာ, *n.* jaconet.

ပိယောပိန့်, or ပုလောပိန့်, *n.* Penang.

——မြောက်, *n.* the tapioca plant.

——ဝါး, *n.* the Penang or China bamboo.

ပုကန်ခွက်လောက်, *n.* eating and cooking utensils generally.

ပုတ်, *see* ဂုတ်, a bulboul.

ပုဗညက်, *n.* the fragrant calophyllum.

ပုဗပင်, *n.* the Brazil gooseberry.

ပဲးကွင်ကွင်, *n.* a scollop shell.

ပဲးရင်ချုပ်, *n.* doll.

ပဲးလင်းမြေ, *n.* the snake gourd.

ပဲးသံတာ, *n.* wild French bean.

ပေါက်, *n.* the butea tree.

ပေါက်နွယ်, *n.* the creeping butea.

ပေါက်ပန်း, *n.* the agati tree; —နီ, —မြို့, varieties of same.

ပိုင်းတန်သွယ်, *n.* the green bulboul.

ပို့ချ, (from ပို့ to teach,) *v.* to teach, give instruction.

ပိုးစောက်ထိုး, *n.* the larva of the mosquito.

ပိုးထောက်ထမ်း, *n.* same.

ပျင်တောင်ဥ, *n.* a species of spirical costus.

ပျင်ခံလောင်, *n.* sida hemp.

ပျင်းကထိုး, *n.* iron wood.

ပျင်းမ, *n.* the queen lagerstroemia.

ပျားထူဌာတ်, *n.* the large bee-eater.

ပျောမင်း, or ဌာတ်ပျောမင်း, *n.* a species of plantain.

ပြည်တကာနီသီး, *n.* oak galls.

မြ, *n.* a species of tannin tree.

မြွတ်, *n.* the fruit pigeon, ဘုမ္မိတ်.

မြ, *n.* a species of reed.

၀၈

ဇက်, *n.* a leaf.

——ကြော, *n.* the main or middle rib of a leaf, midrib.

——ကြောကလေး, *n.* the small ribs of a leaf.

——ဆံ, (from ဆံ, the hair of the head,) *n.* the part of a thatching leaf which is doubled and pinned over the ဇက်တံ.

——ဆံတို, —ရှည်, —ထူ, —ပါး, *n.* see the parts, —*comp.* ဇက်တံတို, —ရှည်.

——ညွှာ, *n.* the foot-stalk of a leaf, a petiole.

——တံ, *n.* the stick over which the leaves (ဇက်ဆံ) are doubled and pinned for thatching, ခုတ်တံ.

——တံတို, —တံရှည်, *see* the parts.

——ထိုး, *v.* to prepare leaves for thatching by doubling and pinning them over a stick; to dry leaves for making cheroots, by thrusting them between two hot substances.

ဇက်ခဲး, *adv.* indicative of the sound which it imitates; hence,

တဇက်ဇက်, *adv.* with a constant repetition of slight blows,

as တဇက်ဇက်မြိုက်နေသည်.

ဇက်ဝန်း, *n.* a kind of tree.

ဇက်သန်း, *n.* a kind of tree.

ဇန့်ခေါက်, (from ဇန့်, to be astringent, and ခေါက်, a bark,) *n.* any astringent bark.

ဇယောင်း, *n.* wax; ဇရတ်ဇယောင်း, wax made of honey comb, which the bees have abandoned without sucking out the honey.

—ချေး, *n.* the dross which remains in purifying wax.

—တိုင်ကျပ်, *v.* to make candles by twisting.

—တိုင်သွန်း, *v.* to mould candles.

ဓားပြတ်ဆုတ်ဆိုင်း, *n.* a kind of medicinal plant, ဂရုနွဲ့ပါယ်

မိတ်ပင့်, *v.* to invite,—more respectful than simply မိတ်

မိတ်မိတ်စဉ်းညှိ, (from မိတ်စဉ်း, to spill over,) *adv.* scatteringly, wastefully, as of water, rice, money.

မီတာပြတ်, *adv.* athwart, right across, ကန်လန်

ဖုတ်ခန်း, *adv.* indicative of a light sound, such as the word imitates.

ဖုန်းဆိုး, *n.* thick jungle.

ဖုံ, *n.* dust.

—ထူ, *v.* to be very dusty, as a road.

ဖိုးလွှမ်းသးကမ်း, *v.* same as လေးကမ်း, especially, to give in charity.

ဖူးကောင်, *n.* a rabbit.

ဖောင်း, *v.* to rise, as bread.

—ဖွ, —ဖောင်းဖွ, *adv.* in a light, puffy state, as bread.

—မုန့်, *n.* raised bread, baker's bread.

ဖုံဝါးသည်လို, *adverbial phrase*, greedily, voraciously, like an otter.

ဖြည့်တင်း, *v.* to take refreshment, to recruit strength.

ဖြည်းတည်းတည်း, *adv.* same as ဖြည်းစပ်စပ်

ဖွိတိုမ, *n.* a species of calamus.

ဖွေးပေါင်း, *n.* the Tavoy name for ငွေ့, hog's plum.

မထုံဆွေ, *v.* to be disturbed in mind, be in mental commotion.

မတိဒုတ်, *n.* a species of gendarussa, sometimes planted for borders in gardens.



မိစပ်, or မိစပ်, *n.* a kind of plant, of two varieties, ကုန်းမိစပ်,  
and ပင်လယ်မိစပ်, both of which are sometimes eaten by  
the natives.

ဗုတ်, *n.* the Tavoy name for ebony, တဉ်း

မူကြီး, *n.* the fragrant clerodendron.

—နီ, *n.* the scarlet variety.

ဗောက်မီးဗောက်ဗက်, *adv.* same as ဗောက်ဗက်

ရှပ်ထူကြီး, *a.* very thick and coarse, as cloth, ဆဝတ်ရှပ်ထူကြီး ;  
stupid, thick-headed, ထူထပ်ကြီး, ထူထပ်ရှပ်

ရှည်းညာတော, *n.* one kind of hermaphrodite, ညာတောရှည်း

ရှပ်, *n.* a flat piece of bamboo, used to throw small stones with,  
ရှပ်နှံ့ပြင်သည်

ရှပ်ခွက်, *n.* a wooden bowl.

ရှာပါ, *n.* anxiety, trouble.

—ဆံချ, *v.* to wear forelocks, or curls.

—ဆူ, (from ဆူ to boil,) *v.* to be in trouble, be perplexed.

—ဝေ, *v.* same.

—မီး, *n.* anxiety, trouble, သောကမီး

ရှောသမား, *n.* one who plays on the ရှော

ရှောက်တန်း, *n.* a squib so prepared, as to make a succession  
of reports.

—ခွီ, *v.* to fire such squibs.

ရှောင်းဆန်, *adv.* with confused sounds, in confusion.

ရှောင်းရှောင်း, *adv.* indicative of the sound which it imitates.

မြိုင်းတောင်, *n.* a kind of drum, chiefly used at the funerals of  
persons of rank.

မြဗ္ဗဏာ, *n.* a Brahmin, ပုဗ္ဗဏာ

မြားမီး, *adv.* irregularly, here a little, and there a little, like  
a crazy person.

—မင်းဦးနှောင်, *adv.* same.

ခွက်ကြွင်း, *n.* a violent swell of water which rises and bursts ;

*adv.* in an uproar, as in a violent quarrel.

မွတ်ဆိုး, *n.* a kind of medicinal plant, ဆေးမွတ်ဆိုး

မွတ်ခဲး, *adv.* indicative of the sound which it imitates.

ငဝ္ဂ

ထက်ကထက်, *n.* a species of ficus.

ဆက်မွေးရှေ့, *n.* a species of cordage plant.

ဘိသိတ်, *n.* a blessing pronounced by Brahmins, accompanied  
with the pouring of water, —see ဆဘိသိတ်

——ဆက်, *v.* to pronounce such a blessing on a king, or a  
person of rank.

——လေး, *v.* to pronounce such a blessing on an ordinary  
person.

——မြှောက်, *v.* to pronounce such a blessing in the ceremony  
of inauguration.

မိလူးတိ, *n.* the musk mallow, or musk plant.

ဘုတ်, (Eng. book,) *n.* a book, *particularly*, a record, စာဘုတ်

ဘုရားအသည့်, *n.* a pagoda slave, ကွန်သီးတော်

ဘူတရပ်, *n.* a large kind of shrub, ægiceras fragrans.

ဘုမ္မိနာ, *n.* a species of mintwort.

ဘုရစ်, *n.* a species of shell, dolium galea.

ဘူးဆင်ရွယ်, *n.* the bottle gourd or white pumpkin.

ထေး, *n.* an evil, calamity.

——ကာ, *n.* any thing which preserves from harm, as an  
amulet, a charm, ခန့်ကာ

——ထွေ, *v.* to meet with trouble, fall into a calamity.

——ထိ, *v.* same.

ငွေ, *n.* a circular flexure in the hair of animals.

- ကြိတ်လက္ခဏာ, *n.* a mark or sign, lucky or unlucky, as determined by the number and character of the circular flexures.
- ကြမ်း, *v.* to have a bad flexure, causing the owner of the animal to be unlucky, ever falling into trouble.
- ဆိုး, *v.* to have an unlucky flexure, to be unlucky.
- ပူ, *v.* same, but less than ဘွေဆိုး and ဘွေကြမ်း
- လှုပ်, *v.* trouble impends, to have the appearance of coming trouble.

## မ

- မ, *a.* odd, not even, မတူ
- မရွတ်, (from ခွတ်, to be out of place,) *adv.* certainly, truly, ကောန်အဖွား
- မလွင်း, — မလွဲ, *adv.* same.
- မင်း, *n.* a ruler.
- ညီနောင်, *n.* two Nats, brothers, supposed to reside at the town of တောင်ပြုံး
- ပြု, *v.* to rule, govern.
- မြောက်တန်ဆာ, *n.* regalia, of which *five* are reckoned, viz. ထီးပြွေ, the white umbrella; မင်္ဂလ, the crown; သံလျက်, the sceptre; မြေနင်း, the sandal; and သားဖြီးယပ်, the fly-flap.
- သမီး, *n.* princess, the daughter of a king.
- သား, *n.* a prince, the son of a king.
- မင်းကြီး, *pron.* same as မင်းမာ, but addressed to one older than the speaker.
- မည်အကြောင်း, *verb. affix*, expressive of the infinitive or potential mood, as ဆုံးဖြတ်မည်အကြောင်းလာသည်, he came to decide, or that he might decide, (the case,) ရအောင်

မင်္ဂလေသော, *n.* the guardian Nat of the sea, ပင်လယ်စောင့်.

မရန်းရောင်, *n.* yellow color, like that of the မရန်း fruit.

မလိင်, *n.* a large creeper, from the bark of which the Burmese manufacture umbrellas and parabikes, (ခုရပိုင်)

မထီ, *n.* one of the five great rivers, which run south, *see* ငြိမ်.

မာဂရီ, *n.* a household Nat worshipped by both Burmans and Talaings, အိမ်ဦးနတ်.

မိကျောင်းခေါင်း, *a.* resembling an aligator's head, of superior quality,—applied to doorians.

မိန္ဒာနတ်, *n.* an evil Nat, opposed to သမ္မာဒေဝနတ်, a good nat.

မိမ္မလ္လာ, *n.* a hermaphrodite, said to have the parts of a man but the passions of a woman,—*comp.* ယောကျ်ားလျှာ. App-

မိမိုက်ရာ, *a.* hereditary; *adv.* by hereditary succession.

မီး, *n.* fire.

——ဆော်, *v.* to give warning against fire, မီးပေးဆော်.

——တား, *n.* an enclosure round a building, to serve as a screen from fire.

——တားတံတိုင်း, *n.* same.

——မောင်းဆော်, *v.* to give warning against fire, with beat of gong through the streets.

မဲယော့, *n.* a kind of tree, mabba buxifolia.

မောင်းထောင်(ရွာ,) *n.* a village above Ava.

——ဆစ်, *n.* a kind of ဆစ်, manufactured at said village.

——ခွက်, *n.* a bamboo bowl manufactured at the same village; a wooden bowl.

မိုဗ်းကြိုး, *n.* an alloy of copper and gold, used in making finger rings, ear knobs, &c.

မိုဗ်းထွင်သော, *n.* a species of sundew, ကျေးသံဝန်း.

မိုးတိုးမတ်တတ်, *adv.* standing in an erect posture, standing for

a little while, as one while walking, stopping for a moment,—*comp.* ဝတ္တ, and ဘဝမတ္တ;

ဗျက်, *n.* a species of prominent-ligament shell.

ဗျက်နာပြီ, *v.* same as ဗျက်နာပြီ, to curry favor.

ဗျက်သစ်ဇေ, *n.* water to wash the face.

ဗျက်ကြိမ်, *n.* an inferior species of ratan, *flagellaria indica*.

မြစ်, *n.* a river.

——ထယ်, *n.* the middle of a river.

——ထယ်ကြော, *n.* same as မြစ်ကြော, the channel of a river.

——ထယ်ခေါင်, *n.* the middle of a river, irrespective of the depth.

မြစ်ထွေး, *n.* the gull, ဝင်လယ်ကုတ်ထွေး။

မြီးတံ, *n.* the stick attached to a rocket to steady its course ; the bamboos attached to a ခုံ for the same purpose.

မြို့တွယ်, *v.* same as မြို့ဝဲ။

မြို့တွဲ, *v.* to adhere to, hang upon, as a dependant on a patron.

မြိုင်, *n.* a name common to two trees in the mangrove swamps.

ရွှေယမ်း, *v.* to whirl round, (*trans.*), to pull about here and there.

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ဝဝ

ဝေလနာ, *n.* one of the five great rivers which run south, *see* မြစ်ဝ။

ဝေလ, *n.* *affix*, and,—used in enumerating a succession of things, the initial letter adapting itself to the preceding word for the sake of euphony, as ဆွမ်းယယ်, ထမင်းယယ်, &c. (*colloquial.*)

ဝေလကော, *n.* a hermaphrodite, said to have the parts of a woman, but the passions of a man,—*comp.* မိမိယော။ *App.*

## ၇။

၇, *verb. affix*, must ; may, as သည်လမ်းကိုသွားရသလော, equivalent to သွားရသောအခွင့်ရှိသလော, may I go by this road ; can, as သည်လမ်းကိုသွား၍ရသလော, equivalent to သွားနိုင်သလော, can I go by this road, i. e. is it practicable ?

—အောင်, *verb. affix*, sign of the infinitive mood, as ခေသောက်ရအောင်သွားသည်, he went to drink water, ခြင်းငှါ။

—မည်အကြောင်း, equivalent to ရအောင်, but more elegant, —properly, a sign of the potential mood, as ကုသ်စာကို သင်ရမည်အကြောင်းသွားပြီး, he is gone that he might study the scriptures.

ရက်ကန်းစူး, *n. see* ရ, and *comp.* အောက်လေး။ App.

ရက်ရက်, (from ရက်, to be quick,) *adv.* quickly, freely,—followed by မ and a word of giving,—grudgingly, as ရက်ရက်မပေးဝံ့, he could not give freely, i. e. he gave grudgingly.

ရှဉ့်ခွေ, *n.* the Assamese squirrel, *sciurus lokroides*.

## ၈။

လင်းရှဉ့်, *n.* the two-colored squirrel, လင်းသက်။

လယ်ခူ, *n.* a species of apple shell.

လဟီးလဟာ, *n.* a name given in Arracan to the hoolock gibbon.

လိပ်ကျွန်း, *n.* Diamond island,—see ဆိပ်းလွှဲကျွန်း။

လှို, *verb. affix*, equivalent to မှီ, (colloquial.)

လောက်လင်း, *n.* the worm that seems to measure the distance it traverses with the length of its body.

လိုက်, *v.* to give to boot, as in exchanging articles of unequal value.

လွှင်, *euphonic affix*, as အလွှင်လွှင်, သာလွှင်, ပင်လွှင်, &c.

## ○

ဝက်နား, *n.* a species of clam, ရှပ်, ရှပ်ပရမ်း

ဝင်ကစ္စတ်, *n.* the hermit crab, ပန်ဂွတ်

## ဝ

ဝက်ကျား, (from အသက်, life, and ကျား, to be of different colors,) *n.* an old man or woman.

—ဆို, —ဆိုကြီး, *n.* same.

သဝိ, *n.* see တဝိ App.

သစဉ်, *n.* see တစဉ် App.

သရဘူ, *n.* one of the five main rivers, running south, see မြစ်

သော်ကား, *n.* affix, equivalent to မူကား

သွက္ခာတော, *n.* a fool, one who is very much deranged, သစ္စာ

သွက်သွက်, *adv.* thinly, rarely, as curry cooked with much water ; gurglingly.

သွင်းဆက်, *v.* to present to a ruler, ဆက်သွင်း

သွန်းမြန်း, *v.* see the parts.

သွယ်သေး, *v.* to be tall and slender.

သွေး, *n.* blood.

—စုနာ, *n.* a boil, အနာပိမ်း

—ဆုတ်, *v.* to have no perceptible pulse, as one near to death.

—တက်, —သက်, *v.* the blood (of the system) ascends or descends.

—တက်သည်အစာ, —သက်သည်အစာ, *n.* food which promotes the one or the other action of the blood.

—ထိတ်မန်း, *v.* to repeat mantras in order to stop the flow of blood.

—တိုးကျင်း, *v.* a book that treats of the beating of the pulse.

—ထိုင်း, *v.* to have a slow, dull pulse.

## ဟ။

တင့်, *int.* indicative of some calamity.

တဘီလေး, *n.* a weight resembling the တဘီ duck.

တဘီတာရာ, *n.* the name of one of the constellations.

တင်းကလာ, *n.* a species of *spilanthus*; —ဟည်, the cultivated kind, which is eaten in a pickled state; —ရှင်း, the wild kind which is used medicinally.

—ချည်, —ချည်ဇတ်, *n.* pickled တင်းကလာ

တန်ရေးဝါရေးခင်း, *v.* same as တန်ခင်း

တန်ထုံး, *n.* personal appearance and bearing.

ဟိတ်, *n.* prestige, the power of a name.

—ထုတ်, —ထုပ်, *v.* to use the prestige of a name for the sake of effect.

ဟိတ်ဟိတ်, *adv.* intensive to words of shivering or trembling, as ဟိတ်ဟိတ်တုန်သည်။

ဟုတ်ချည်, *contraction* of ဟုတ်ချေ၏, (colloquial.)

ထောကြား, *v.* same as ဟောပြော

ထောင်ပုပ်, *v.* same as ဟောင်စပ်

ဟောင်ပွာ, *adv.* loudly, noisily,—applied to speaking.

ဟော်ဟော်တော်, *adv.* in an exhausted state.

ဟိုးဟိုး, *adv.* far and wide, as news spread abroad, ဆိတ်ငြိမ်းဟိုးဟိုးကျော်သည်။

ဟိုင်းကြီးကျွန်း, *n.* Negrais island at the mouth of the Bassein river,—not Diamond island, as on page 352,—ဝပ်ပ်။  
ဆိမ်းကျွန်း

ကြိုး, *n.* an astrological term.







